

THIS BOOK
IS THE PROPERTY OF
THE IMPERIAL COUNCIL,
A.:A.:O.:N.:M.:S.:



Frank Arnold

IMPERIAL POTENTATE.

مجلس الساطاني

THE

Imperial Council

الخوية قدم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سري

FOR NORTH AMERICA.

الاجل امريكا شمالي



TWENTY-FIFTH ANNUAL PROCEEDINGS,

JUNE 14 AND 15, 1899.

HELD AT BUFFALO, N.Y.

A..H..1317 — A..D..1899.

IMPERIAL COUNCIL,
 ANCIENT ARABIC ORDER
 OF THE
 NOBLES OF THE MYSTIC SHRINE
 FOR
 NORTH AMERICA.

OFFICERS FOR 1899 AND 1900.



JOHN H. ATWOOD	<i>Imperial Potentate</i>
LEAVENWORTH, KAN.	
LOU B. WINSOR	<i>Imperial Deputy Potentate</i>
REED CITY, MICH.	
PHILIP C. SHAFFER	<i>Imperial Chief Rabban</i>
PHILADELPHIA, PA.	
HENRY C. AKIN	<i>Imperial Assistant Rabban</i>
OMAHA, NEB.	
GEORGE H. GREEN	<i>Imperial High Priest and Prophet</i>
DALLAS, TEXAS.	
GEORGE L. BROWN	<i>Imperial Oriental Guide</i>
BUFFALO, N.Y.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
520 WOOD ST., PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
28 SCHOOL ST., BOSTON, MASS.	
HENRY A. COLLINS	<i>Imperial First Ceremonial Master</i>
TORONTO, CANADA.	
RIAL S. PECK	<i>Imperial Second Ceremonial Master</i>
HARTFORD, CONN.	
ALVAH P. CLAYTON	<i>Imperial Marshal</i>
ST. JOSEPH, MO.	
ARCHIBALD N. SLOAN	<i>Imperial Captain of Guards</i>
CHATTANOOGA, TENN.	
EDWIN I. ALDERMAN	<i>Imperial Outer Guard</i>
CEDAR RAPIDS, IOWA.	

Imperial Council
الخويفة قديم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سي

FOR NORTH AMERICA.

TWENTY-FIFTH ANNUAL SESSION,

1899.

IN compliance with the decision of the Special Committee on Time and Place of the Next Meeting, appointed at the Twenty-fourth Annual Session, held at Dallas, Tex., the Twenty-fifth Annual Session of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, was held in the German-American Hall, in the city of Buffalo, N.Y., commencing on Wednesday, June 14, 1899, at 11.30 o'clock A.M.; notice of which session was issued to all officers, representatives and Temples, as follows:—

CALL FOR THE ANNUAL SESSION.

THE IMPERIAL COUNCIL ANCIENT ARABIC ORDER NOBLES OF
THE MYSTIC SHRINE FOR NORTH AMERICA.

OFFICE OF IMPERIAL POTENTATE,
KANSAS CITY, MO., April 5, 1899.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL, TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND TO THE NOBILITY OF OUR ORDER,

ES SELAMU ALEIKUM.

The Twenty-fifth Annual Session of the Imperial Council will be holden in the city of Buffalo, N.Y., on Wednesday, June 14, and Thursday, June 15, 1899, commencing at 10 o'clock A.M.

The Headquarters of the Imperial Council will be at the Iroquois Hotel, where the Imperial Potentate, Imperial Treasurer and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices.

Representatives and other Nobles who desire hotel accommodations are requested to communicate with Noble Erastus C. Knight, 3 City Hall, Buffalo, N.Y., at an early date.

Railroad Fares.

Noble Howard J. Stagg of Ismailia Temple has made arrangements with the several traffic associations for reduced rates, and the committee will no doubt soon issue a circular to all interested, giving full details of the same. For any other information relative to transportation, address Howard J. Stagg, 289 Main street, Buffalo, N.Y.

Potentates and Representatives are requested to file with the Imperial Recorder, at once, all papers relative to By-Laws, Appeals, Grievances, Reports, Amendments to the Constitution, etc., that the same may be in readiness for presentation to the proper committees.

Temples under dispensation will forward to the Imperial Recorder a report of all work done under dispensation, a copy of their By-Laws, and the dispensation under which they are working, that recommendation may be made to the Imperial Council.

COMMITTEES.—As required by the Constitution of the Imperial Council, the Imperial Potentate announces the appointment of the following Standing Committees:—

Credentials

CHAS. W. CUSHMAN	Ismailia	New York.
SAMUEL McDOWALL	El Kalah	Utah.
C. W. HORNICK	Osman	Minnesota.
JOHN G. HUNTER	Hella	Texas.
THOMAS J. ARMSTRONG, JR. . . .	El Zaribah	Arizona.

Finance and Accounts.

E. W. WELLINGTON	Isis	Kansas.
JOSEPH H. CUMMIN	Kismet	New York
JAMES L. RAKE	Rajah	Pennsylvania.
JOHN A. SCHLENER	Zubrah	Minnesota.
EDWIN I. ALDERMAN	El Kahir	Iowa.

Jurisprudence and Laws.

WILLIAM B. MELISH. . . .	Syrian	Ohio.
HARRISON DINGMAN	Almas	Washington, D.C
THOMAS R. MORROW	Ararat	Missouri.
FRED H. SPRING	Aleppo	Massachusetts.
LUTHER L. CAUFY	Tripoli	Wisconsin.

Dispensations and Charters.

SAMUEL BRIGGS	Al Koran	Ohio.
ALBERT B. MCGAFFEY	El Jebel	Colorado.
HENRY HARDY	Tangier	Nebraska.
EDWARD B. JORDAN	Lu Lu	Pennsylvania.
J. REED TOPPING	Pyramid	Connecticut

Grievances and Appeals.

THOMAS J. HUDSON	Syria	Pennsylvania.
CHARLES L. FIELD	Islam	California.
CHARLES F. BECK	Moslem	Michigan.
R. J. T. WHITE	Moolah	Missouri.
HORACE K. BLANCHARD	Palestine	Rhode Island.

Mileage and Per Diem.

WILLIAM JOHNSTON	Medinah	Illinois.
CHALMERS BROWN	Murat	Indiana.
GEORGE D. BABBITT	Kora	Maine.
CHARLES E. SIEGMUND	Boumi	Maryland.
WILLIAM GRIMES	India	Oklahoma.

Transactions of Imperial Officers.

JAMES MCGEE	Mecca	New York.
GEORGE L. STREET	Acca	Virginia.
FRANCIS M. MALONE	Algeria	Montana
JAMES GLANVILLE	Rameses	Canada.
BENJAMIN F ANKENY	Naja	South Dakota.

Necrology.

WILLIAM RYAN	Kosair	Kentucky.
WILLIAM C. BERRY	Mount Sinai	Vermont.
DOUGLAS W. TAYLOR	Al Kader	Oregon
WALTER S. LIDDELL	Oasis	North Carolina.
WILLIAM B. DOUGLASS	El Zagal	North Dakota.

AMENDMENTS TO THE CONSTITUTION.—The following amendment to the Constitution and Law of the Imperial Council has been presented and will come before the Council for consideration and action, viz.:—

That Section five (5) of Article three (3) of the Constitution of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, be amended by inserting after the words "All Past Imperial Potentates" the words "and all Past Potentates of Temples." Section five (5) then reading as follows: "All Past Imperial Potentates and all Past Potentates of Temples shall be Representatives *ad vitam*. The Imperial Council may, at its pleasure, elect any member of the Order an emeritus member of the Imperial Council. Said emeritus member or members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments."

That Section six (6) of Article three (3) be amended by inserting after the word "Representatives" commencing the section, the words "Excepting those holding this office as Past Potentates of Temples" This section then reading: "Representatives, excepting those holding this office as Past Potentates of Temples, shall be entitled to mileage and per diem expenses when in attendance at the sessions of the Imperial Council, and no Representative or Representatives, except Past Imperial Potentates, shall be entitled to mileage beyond the aggregate amount paid to the Imperial Council for that year by such Temple as he or they represent, and no deficiency shall be chargeable to a succeeding year."

That Section two (2) of Article eighteen (18) shall be amended so as to read as follows: "The Red Turkish Fez is adopted as a uniform style of head covering for all Nobles of the Mystic Shrine excepting Potentates and Past Potentates of Temples, who shall wear a White Turkish Fez."

Yours in the Faith,

WM. JOHNSTON,
FRANK C. ROUNDY,
R. M. JOHNSON,

Representatives to the Imperial Council.

Proposed Amendments to the Constitution

Presented at the Twenty-fourth Annual Session and referred to the Committee on Jurisprudence to report at this session.

Noble Saram R. Ellison of Mecca Temple offered the following amendments to the Constitution :—

Amend Article III., Section 5, to read :—

All Past Imperial Potentates shall be representatives, *ad vitam*. Said Past Imperial Potentates shall have a voice and vote in the proceedings of the Imperial Council, but shall not be entitled to mileage and per diem expenses.

The Imperial Council may, at its pleasure, elect any member of the Order an emeritus member of the Imperial Council. Said emeritus member or members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments.

EXPLANATION.

This adds the words: "Said Past Imperial Potentates shall have a voice and vote in the proceedings of the Imperial Council, but shall not be entitled to mileage and per diem expenses."

Amend Article III., Section 6, to read :—

Representatives shall be entitled to mileage and per diem expenses when in attendance at the sessions of the Imperial Council, and no representative or representatives shall be entitled to mileage beyond the aggregate amount paid to the Imperial Council for that year, by such Temple as he or they represent, and no deficiency shall be chargeable to a succeeding year.

EXPLANATION.

This leaves out the words "except Past Imperial Potentate."

Noble Harrison Dingman offered the following amendments to the Constitution :—

Amendment to form new section, Number 3, Article III., p. 3, as follows :—

In the case of the Imperial Potentate, it shall not be necessary for the Temple of which he is a member to return him as one of their representatives, but he shall have the right to govern and preside over the Imperial Council by virtue of his election and installation as Imperial Potentate.

Then renumber the remaining section in Article III.

Amend Section 6, Article III., by adding, after the word "except," in third line, the words "the Imperial Potentate and," so that, if amended, the section would read :—

SECT. 6. Representatives shall be entitled to mileage and per diem expenses when in attendance at the sessions of the Imperial Council, and no representative or representatives, except the Imperial Potentate and Past Imperial Potentates, shall be entitled to mileage beyond the aggregate amount paid to the Imperial Council for that year by such Temple as he or they represent, and no deficiency shall be chargeable to a succeeding year.

Amend Section I., Article IV., by inserting after the word "whom," in last line, the following, "except the Imperial Potentate," so that if amended, the section would read as follows:—

SECTION 1. The officers of the Imperial Council shall be as follows, viz.:—

- I. Imperial Potentate.
- II. Imperial Deputy Potentate.
- III. Imperial Chief Rabban.
- IV. Imperial Assistant Rabban.
- V. Imperial High Priest and Prophet.
- VI. Imperial Oriental Guide.
- VII. Imperial Treasurer
- VIII. Imperial Recorder
- IX. Imperial First Ceremonial Master.
- X. Imperial Second Ceremonial Master or Standard Bearer.
- XI. Imperial Marshal.
- XII. Imperial Captain of the Guard.
- XIII. Imperial Outer Guard.

All of whom, except the Imperial Potentate, must be representatives to the Imperial Council.

New section to Article XXX.

SECT. 9. In any Temple of our Order where no yearly dues are charged, it shall be the duty of the Recorder of such Temple, at the commencement of each calendar year, to cause each Noble belonging thereto to be furnished with the certificate of good standing named in Section 8 of this Article.

Amend Section 2, Article XXIII., by adding, after the word "installed," on second line, the following:—

"but upon the death or removal from the jurisdiction of the Potentate of any Temple, a special election may be held to fill this vacancy, and any other vacancy or vacancies that may occur, by virtue of any officer being promoted, provided satisfactory explanation shall have first been made to, and dispensation secured from, the Imperial Potentate for said Election."

So that the section, if amended, would read as follows:—

SECT. 2. The Potentate, Chief Rabban and Assistant Rabban cannot resign after having been duly elected *and installed*, but upon the death or removal from the jurisdiction of the Potentate of any Temple, a special election may be held to fill this vacancy, and any other vacancy or vacancies that may occur, by virtue of any officer being promoted, provided satisfactory explanation shall have first been made to, and dispensation secured from, the Imperial Potentate for said election. Any other officer of a Temple may resign his office. No member can be forced to accept an election to an office.

Noble Archibald N. Sloan of Alhambra Temple offered the following:—

Resolved, That Article XXX., Section 1, of the Constitution be amended by striking out the words "Three Black Balls" and inserting the words "One Black Ball."

Particular Notice to Recorders.

Do not forget that your returns must reach the Imperial Recorder before the 10th day of May, 1899. [See Cons., Art. XXXIII.]

Yours in the Faith,

A handwritten signature in cursive script, reading "Ethelbert L. Allen". The signature is fluid and elegant, with a large initial "E" and a long, sweeping tail.

Imperial Potentate.

A handwritten signature in cursive script, reading "W. M. Powell". The signature is bold and stylized, with a large initial "W" and a long, sweeping tail.

Imperial Recorder.

OPENING.

WEDNESDAY, June 14, 1899,

11.30 o'clock A.M.

The Imperial Council was called to order in the German-American Hall in the city of Buffalo, N.Y., by the Imperial Potentate, Ethelbert F. Allen.

The Mayor of the city of Buffalo was introduced by the Imperial Potentate and welcomed the nobility to the city in a most cordial and happy manner, and at the conclusion of his address presented to the Imperial Potentate a mammoth golden key, purporting to be the key of the gates of the city of Buffalo.

The Potentate of Ismailia Temple Noble Erastus C. Knight, addressed the Imperial Council and called upon Noble Thomas Penny, Assistant Rabban of Ismailia Temple, to welcome the nobility in behalf of Ismailia Temple.

That the Mayor of Buffalo and Noble Penny's remarks were appreciated was evidenced by the hearty and continued applause that greeted their close.

The Imperial Potentate, Noble E. F. Allen, in response to the kindly words of welcome, expressed the thanks of the Nobles in a well chosen and finished address that aroused the heartiest applause and commendations of all the Nobles and Representatives present.

The Imperial Potentate then called upon Noble Rev. Wm. Potts George, D.D., LL.D., of Kansas City, Mo., who invoked the divine blessing as follows:—

PRAYER.

Almighty God, we bow before Thee with reverence and humility, as we have done at every stage of our Masonic progress, since first we learned to put our trust in Thee. We give Thee thanks for the manifold mercies and blessings which Thou has bestowed so bountifully upon us. We are glad that we live. We feel that this life is in itself a blessing, and through the different avenues of our senses we are conscious of the pleasures of existence. We are thankful for the social nature which Thou hast given us. Thou hast not made us to be isolated hermits, but to rejoice in fellowship with our kind, to feel the genial flow and friendly flame and to reciprocate the affection of our fellows. We are thankful that Thou hast given to us this manifold nature, capable of appreciating the gladness and sunshine of life, as well as sharing the

sorrows of our race, and sympathizing with them in their troubles. Help us to "rejoice with them that do rejoice and to weep with them that weep!"

We are grateful also for the civil and religious liberty which we enjoy, for the principles symbolized by the flag that waves above us. We thankfully remember the success that has attended our arms for the past year on land and sea, and that Thou hast thus enabled us to accomplish the mission of bringing the lower nations of the earth into contact with a higher civilization. We pray for those who are fighting beneath the folds of this flag in a foreign land to-day. Make them to know that their deeds will be appreciated, and their memory cherished by a grateful country, and should they be called upon to die on the battlefield, do Thou remember them in death's dark hour, and receive them to Thyself with the heroes of past generations.

Bless the President of the United States, the Governor of this State, the Mayor of this City, and all the friends who have shown us such generous hospitality.

Bless our fellow members of the Anglo-Saxon race who are with us in Council to-day. We are thankful for their great history, and the principles of liberty which they have done so much to spread abroad. Bless their Queen and all subordinate in authority to her, and grant that the principles which are symbolized by our several flags may encircle the earth and bring men into the bond of a common brotherhood.

We pray for the representatives of all the nations now assembled in conference at The Hague. Wilt Thou over-rule all their decisions for good, and may they take such measures as shall result in the substitution of peaceful methods of arbitration for the bloody arbitrament of war, and may the result of their labors be felt to latest generations.

We pray for all our fellow Masons of every degree, that Thou wouldst be pleased to bless them in their every relation with each other and with society. Soothe those who are in sorrow, give light to those in darkness, comfort all those that mourn from whatsoever cause, and as we travel over the desert sands of life, may we often rest beneath the palm tree's shade, and receive rest and refreshment in the oases which are so plentifully provided. Direct all our doings in this Council. Bless the outgoing and the incoming Imperial Potentates and other officers. Guide us all safely through life's pilgrimage, and grant

That when our summons comes to join
The innumerable caravan which moves
To that mysterious realm where each shall take
His chamber in the silent halls of death,
We go not, like the quarry slave at night,
Scourged to his dungeon, but, sustained and soothed
By an unfaltering trust, may we approach our grave
Like one who wraps the drapery of his couch
About him and lies down to pleasant dreams.

In the sleep of death may our dreams be peaceful, and may the waking be in Heaven! We ask it in the name of our common Redeemer, and together voice the universal prayer:

Our Father who art in Heaven; hallowed be Thy name; Thy Kingdom come; Thy will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil, for Thine is the kingdom, the power and the glory forever. Amen.

The Twenty-fifth Annual Session of the Imperial Council was then opened in ample form by the Imperial Potentate, assisted by the officers.

REPORT OF THE COMMITTEE ON CREDENTIALS.

The Committee on Credentials reported that a constitutional number of Temples were represented, and on motion the report was accepted.

APPOINTMENTS.

The Imperial Potentate announced the following appointments to fill vacancies on committees:—

CREDENTIALS.

J. W. CHAMBERLIN,	<i>vice</i>	C. W. HORNICK.
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JURISPRUDENCE AND LAWS.

GEO. H. WALKER,	<i>vice</i>	HARRISON DINGMAN.
GEO. M. TITUS,	"	LUTHER L. CAUFY.

DISPENSATIONS AND CHARTERS.

C. F. HAMMATT,	<i>vice</i>	HENRY HARDY.
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GRIEVANCES AND APPEALS.

THEO. W. SEIMON,	<i>vice</i>	THOMAS J. HUDSON.
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TRANSACTIONS OF IMPERIAL OFFICERS.

THOMAS J. BISHOP,	<i>vice</i>	FRANCIS M. MALONE.
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ANNUAL ADDRESS

TO THE

Imperial Council and Nobles of the Mystic Shrine

BY

ETHELBERT F. ALLEN, IMPERIAL POTENTATE.

BUFFALO, N.Y., U.S.A.,

Wednesday, June 14, 1899

To the Imperial Council, and to the Nobility of the Mystic Shrine throughout our Jurisdiction:—

Nobles:— On the 6th day of June, A.D. 1876, in the city and State of New York, U.S.A., the Imperial Council of the A.A.O N. of the M.S. for North America was created, and assumed its position among the social and benevolent organizations of the world. From then until now it has been the only supreme, governing body of the Nobles of the Mystic Shrine throughout the length and breadth of its jurisdiction. Through wisdom and foresight it chose for its foundation and building only such of mankind as had before expressed a belief in the existence of a Supreme Being and had demonstrated to their brethren, and the world at large, a love for their fellow-man in its broadest and grandest sense.

Since its establishment it has grown far beyond the expectation of its most sanguine supporters. Each succeeding page of its history has become more and more bright, until the outer folds of its pages are crowned with lustre and glory. To-day its influence extends to the remotest corners of its jurisdiction. It has become a most important factor in the development of civilization in its highest type; in the enlargement of acquaintance; in the harmonizing of discordant factions; in the establishment of friendships; in the expansion of intellect; in the upbuilding of happiness; in the giving of alms to the worthy; it is without peer in the great galaxy of associations known throughout the wide world.

We have most appropriately convened in twenty-fifth annual session, at the close of the nineteenth century, in this great and prosperous city of Buffalo, and in the Empire State of the Union, where our founders

planted the seed of the Shrine tree in the fruitful soil of this western land, that the weary pilgrim traveling from afar, and the careworn brother from whatever land or clime, — having first been found worthy— might find shelter and refreshment beneath its charming branches.

It now becomes the duty of the officers of this body to render concise account of their official acts and offer such recommendations as may seem wise and in keeping with the future government of the institution.

INSTALLATION.

On Nov. 18, 1898, during a ceremonial session of Abdallah Temple, I installed as Deputy Imperial Potentate, Noble John H. Atwood of Leavenworth, Kan., he having been unanimously elected to such office at the Annual Session of this Imperial Council held at Dallas, but was called to his home before the installation of its officers. I was assisted in such installation by the Imperial Outer Guard, Noble A. P. Clayton, who acted as Imperial Marshal.

OFFICIAL BONDS.

The bonds of the Imperial Treasurer and Imperial Recorder in amounts as provided by the constitution and law, I received at the hands of my predecessor immediately upon my installation into office, both of which were examined and approved.

The bond of the Imperial Recorder provides for the tenure of office whether by re-election or otherwise, and is dated March 21, 1896.

The bond of the Imperial Treasurer was with The Mercantile Trust Co. of Pittsburg, Pa., and expired July 25, 1898, but was renewed with the same company in advance of its expiration for another year, at the usual cost to the Imperial Council of \$100.00. Such bonds are herewith submitted.

Our Dead.

While we exchange salutations today we cannot but remember with sadness the fact that during the past year death has invaded the ranks of our Order. Among the number who passed to the Unseen Temple were two distinguished members of this Imperial Council.

On Oct. 8, 1898, Noble George W. Starr, Illustrious Potentate of Boumi Temple, died.

The following "In Memoriam" was issued by Boumi Temple:

BOUMI TEMPLE, NOBLES MYSTIC SHRINE,
OASIS OF BALTIMORE, MD.

Noble:—The Black Camel has again invaded our Temple, and this time has left us almost in despair, as he has removed from us our guiding star.

Our Potentate,

Illustrious Noble George W. Starr,

is no more. His pleasant smile and warm grasp of the hand will no longer greet us in our earthly Temple. His last action on earth was an endeavor to please his friends and make a long and somewhat tiresome journey pleasant and agreeable.

He died at 5.15 o'clock on Saturday afternoon, Oct. 8, 1898, while on his way to Pittsburg to attend the 27th Triennial Conclave of the Grand Encampment of Knights Templar of the United States.

He was born in Indianapolis, Ind., on July 4, 1836, but had resided in Baltimore over fifty years, his parents being natives of the Monumental City.

He was a member of Warren Lodge, No. 51, and St. John's Chapter, No. 19, and was a Past Commander and for many years the Captain General of Baltimore Commandery, No. 2, all of Baltimore.

He was one of the seven charter members of Boumi Temple, and was created in Lu Lu Temple, Philadelphia, on March 22, 1884.

He served as Director until Dec. 29, 1891, when he was elected Potentate, and has served ever since in that position. He has, therefore, held one or the other of the two principal offices of the Temple since its organization.

No one has done more to make the Shrine a success in Baltimore than our beloved Noble, whose loss we mourn.

During his administration as Potentate the finances have been so carefully guarded, that we have now a snug sum at interest.

He was liberal and open hearted to a fault with his own, but allowed no wasteful expenditure of the funds of the Shrine.

We have given large amounts for charity during his administration, and received the blessings of the widow and fatherless through his generosity.

He was a man among men, a good husband, an indulgent father, and a sincere and steadfast friend.

We tender our sincere and heartfelt sympathy to his family, and trust they may receive that consolation from on high that alone can give peace of mind to the sorely afflicted.

We hereby direct that the altar of our Shrine shall be suitably draped for the space of ninety days.

Given under my hand, and with the seal of the Temple attached, [SEAL] this 22d day of October, A. H. 1316, A. D. 1898.

CHARLES E. SIEGMUND,
Chief Rabban and Acting Potentate.

Attest:

JNO. H. MILLER, *Recorder.*

On Dec. 29, 1898, Noble Augustus W. Peters passed to the Unseen Temple. On receipt of this sad information I requested Noble George

W. Millar to procure on behalf of this Imperial Council an appropriate floral offering as a slight tribute to his memory.

I can add nothing to the many beautiful eulogies offered by the Nobles of Mecca Temple, from which I select the following:—

NEW YORK, Dec. 30, 1898.

NOBILITY OF THE MYSTIC SHRINE.

Proclamation emanating from Mecca Temple, Ancient Arabic Order of the Nobles of the Mystic Shrine, New York:

To all Officers and Nobles, and to all Temples and Illustrious Shareefs throughout the world:—

AFFLICTION!

DISTRESS!

SORROW!

Our Illustrious Potentate,

Augustus Winnette Peters,

entered the Unseen Temple, Dec. 29, 1898.

This illustrious Noble was highly respected in commercial circles, political affairs, military service, public and private life, had attained the highest honors in Freemasonry in all its branches, and was the president of the borough of Manhattan, in the city of New York. He was one of the few who in the early days of the establishment of the Mystic Shrine in this country became imbued with its beautiful ceremonies, held various subordinate positions, and attained the high dignity of Potentate of the mother Temple, which he adorned for the past twelve years, departing for the Inner Temple on the last day of his official term.

You are hereby commanded, for the full term of the next three crescent moons, within the mystic sanctuary of our Shrine, in accordance with the ancient Oriental custom, to drape the altar and Temple with the insignia of mourning and let the symbolic Funeral urn be placed upon the sacred Black Stone, there to exhale incense during all ceremonies, and let notice thereof be inscribed upon the records.

On Saturday evening at half past seven o'clock, at Scottish Rite Hall, Madison avenue and Twenty-ninth street, let the officers and Nobles of Mecca Temple assemble and participate in the solemn ceremonies.

CHARLES A. BENEDICT,

SARAM R. ELLISON,

Recorder.

Potentate.

Nobles: On the eve of our annual meeting in December last, the intelligence of the sudden departure of our beloved Potentate, Hon. Augustus W. Peters, filled each heart with sorrow. On the morning of Thursday, Dec. 29, 1898, at about 3 o'clock, he passed to the inner and unseen Temple—alone in the solitude of his home. Suddenly, but peacefully, his spirit returned to God who gave it. On Saturday evening, December 31, in Scottish Rite Hall, the Masonic funeral ceremonies were performed, in presence of a large number of his friends of Mecca Temple, Old Guard Veteran Battalion and public officials of the city of New York, who had gathered to pay the last tribute of love and affection to the memory of a dear friend. The body, accompanied by a committee of Nobles from Mecca Temple, was taken to St. John, New Brunswick,

the place of his birth and home of his childhood and young manhood and there, by the side of his kindred, the mortal remains of our beloved Potentate were laid in their last resting place.

"He leaves behind him, freed from grief and years,
Far worthier things than tears—
The love of friends."

CHARLES A. BENEDICT,
Potentate Mecca Temple.

Also, on April 15, 1899, Noble Joseph Eichbaum, Treasurer of Syria Temple, "entered into rest." His was a glorious record, as shown in the following Memorial:—

SYRIA TEMPLE,
ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE,
OASIS OF PITTSBURG.

Illustrious Noble: The Black Camel has again invaded our Temple and this time has singled out a guiding star. Our Treasurer,

Illustrious Noble Joseph Eichbaum,

is dead. His pleasant smile and warm grasp of the hand will no longer greet us in our earthly Temple. All will miss his friendly words of advice and wise counsel.

He died at 12 o'clock on Saturday night, April 15, 1899. His death is supposed to have resulted indirectly from the anxiety and excitement incident to an injury received by a favorite grandchild whom he dearly loved.

He was born in Pittsburg on March 4, 1827.

He was a member, Past Master and Treasurer of St. John's Lodge, No. 219; a Past High Priest of Shiloh Chapter, No. 257; a member of Mt. Moriah Council, No. 2; of Pittsburg Commandery, No. 1; of Pennsylvania Consistory, and of the Supreme Council for the Northern Jurisdiction of the United States, having received the 33d degree, Sept. 25, 1883.

He occupied the exalted station of Grand Master of the Grand Lodge of the State of Pennsylvania during the years 1887 and 1888.

He was one of the charter members of Syria Temple, and has been its Treasurer since its inception.

No one has done more to make the Shrine a success in Pittsburg than our beloved Noble, whose loss we mourn.

He was liberal and open-hearted with his own, but allowed no wasteful expenditure of the funds of the Shrine.

There was nothing petty or mean in his disposition, and he could never tolerate such traits in others.

He was a man among men, a good husband, an indulgent father, and a sincere and steadfast friend.

We tender our sincere and heartfelt sympathy to his family and pray that they may receive that consolation from on high that alone can give peace of mind to the sorely afflicted.

We hereby direct that the altar of our Shrine shall be suitably draped for the space of ninety days.

Given under my hand and with the seal of the Temple attached, this 17th day of April, A. H. 1316, A. D. 1899.

WM. H. WALKER,
Potentate.

Attest:

H. L. TREES,
Recorder.

And also on Sept. 16, 1898, in the city of Columbus, State of Ohio, Joseph Theodore Haskell, a Noble of Abdallah Temple, an enthusiastic Mason of high degree, an honored and respected citizen, a brave soldier of exalted rank, "passed away." I deem it appropriate to incorporate into our proceedings the following eulogy by our Deputy Imperial Potentate:—

In memory of

Joseph Theodore Haskell,

Brigadier-General U.S.V., a Noble of the Order of the Shrine, and a member of Abdallah Temple. Died at Columbus, Ohio, Sept. 16, A.D. 1898.

Noble Haskell is dead. Died while yet were green the laurel leaves twined by victory upon the banners of his legion. In the ripeness of complete development, in the fullness of manly vigor, at the apex of a splendid life, he died.

His acquaintances honored him; his soldiers loved him; all the world gave to him respect; while his brothers of the double eagle and his fellows of the scimitar and star were bound to him by ties of profoundest fraternal regard. He was a soldier in his youth, and being especially skilled in the subtleties of soldierly science, he served on the tactical board in the years of peace; but when the beat of drums and the blast of bugles echoed over lake and mountain, plain and river, calling the nation's sons to battle and bivouac, he was again in the field, and with the skill of a great captain and the courage of a belted knight, he led his troops to glory's heights up the slopes of Santiago. He saw the foeman's flag flutter down in token of surrender; he saw the Spanish army prisoners of war; he saw the arms of the republic everywhere triumphant, on land and sea, where beams the pale pole star and where blazes the southern cross, and then, all things being done and well done, he returned home—to die. His gaping wounds speak in their silence of his heroism with more eloquence than could the mouths of many minnesingers, and while they still showed red upon his breast he mounted the Black Camel and was borne away.

We now have only the recollection of his stalwart form and manly face and nature, but that shall be to us a precious possession forever; a possession to be treasured among the gems and jewels of the Golconda of remembrance, in the fairest hall of memory's matchless mansion.

JNO. H. ARWOOD,

Potentate of Abdallah Temple.

With each of these Nobles I enjoyed the privilege of an acquaintance of several years' standing, which has ripened into a lasting friendship.

"These shall resist the Empire of Decay,
When time is o'er, and worlds have passed away;
Cold in the dust the perished heart may lie,
But that which warmed it once can never die."

Many more have gone, who, "although dead, they yet speak."



PAST IMPERIAL POTENTATE'S JEWEL.

I have received the following report from your special committee:

To the Imperial Council, A.A.O.N.M.S.:

Your committee appointed at the session of the Imperial Council held in the city of Dallas, Tex., in June, 1898, to procure and present to Illustrious Noble A. B. McGaffey, a Past Imperial Potentate's Jewel, beg leave to submit the following report:—

The manufacturing of the jewel was placed in the hands of that adept in the emblematic jewelistic art, Noble Charles G. Braxmar of New York, who produced a piece of work which in its line is perfection.

Desirous of selecting an auspicious occasion wherein the act of presentation would become memorable, we decided upon a regular session of El Jebel Temple of Denver, Col., the Shrine home of Noble McGaffey. El Jebel's sessions being held quarterly, we selected the one closest to the completion of the jewel, Dec. 12, 1898.

Considering the distance to be traversed and consequent drain upon the exchequer of the Imperial Council, were your committee to journey across the American desert to the oasis of El Jebel among the Rockies to complete their mission, we decided to select from her membership one who would act for us and render justice to the subject. A correspondence with the Illustrious Potentate of El Jebel Temple soon put us in touch with the right individual.

As in the case of Illustrious Noble Reuben Lloyd, who acted for this same committee in presenting the Past Imperial Potentate's Jewel to Illustrious Noble Charles L. Field at a session of Islam Temple in San Francisco, Cal., we were singularly fortunate on this occasion in Illustrious Noble James H. Brown, Potentate of El Jebel Temple, who very kindly consented to lend his eloquence and bedeck the manly breast of Noble McGaffey. His letter of acceptance of the service and address on presentation of the jewel which we here append is sufficient evidence that your committee did not err in the selection, and we here tender our thanks to him for so ably putting to words what we would have said had we been there to personally carry out the expressed mission of the Imperial Council.

DENVER, COLO., Dec 5, 1898.

HON. JAMES MCGEE, *Chairman*,
62-4 Duane St., New York City.

Dear Sir and Illustrious Noble: Your letter of advice was received, and the beautiful jewel from the honorable committee of the Imperial Council, of which you are chairman, duly came to hand by this morning's express.

Both the El Jebel Temple and Past Imperial Potentate McGaffey exceedingly regret that no member of the committee can be present to honor us with their company at our session on the 12th inst., or to present this beautiful token to the worthy Past Potentate whose breast it is to adorn.

At once confessing inability to suitably represent yourself on the committee in presenting this, I hasten to assure you, however, that I appreciate the honor, and will be pleased to do it as creditably as I am able.

Regretting exceedingly that you cannot cross the hot sands comprising what was formerly geographically known as the Great American Desert, and partake of our hospitality on the 12th inst., and on behalf of this Shrine and of the Past Imperial Potentate, thanking you for the emblem and the honor, I remain,

Yours in the Faith,

JAMES H. BROWN.

To Hon. JAMES MCGEE, Mecca Temple, New York, N.Y.; Hon. EDWARD B. JORDAN, Lu Lu Temple, Philadelphia, Pa.; Hon. THADDEUS B. BEECHER, Pyramid Temple, Bridgeport, Conn., Committee.

DENVER, COLO., Dec. 13, 1898.

Hon. JAMES MCGEE, *Chairman*,
62-4 Duane St., New York City.

Dear Sir and Illustrious Noble: In pursuance of your request of the 2d inst., at last evening's regular session of El Jebel Temple, I presented the jewel purchased and sent to me by your committee, to Past Imperial Potentate A. B. McGaffey.

I herewith enclose you copy of manuscript of presentation address.

Hoping that your mission has been properly performed by your delegate, I remain,

Yours in the Faith,

JAMES H. BROWN, *Potentate*.

To JAMES MCGEE, Mecca Temple, New York, N.Y.; EDWARD B. JORDAN, Lu Lu Temple, Philadelphia, Pa.; THADDEUS B. BEECHER, Pyramid Temple, Bridgeport, Conn., Committee.

Address of Illustrious Potentate James H. Brown at the regular session of El Jebel Temple, Denver, Colo., Dec 12, 1898, in presenting Past Imperial Potentate A. B. McGaffey with the jewel ordered by the Imperial Council at its session held in the city of Dallas, Tex., June, 1898.

Will the most illustrious Past Imperial Potentate A. B. McGaffey please come forward?

It is indeed exceptional that one who occupies only the office of Potentate of a Shrine, in this Order, should thus address a former superior. But at this time there is vested in this office a higher authority, accompanied by most substantial and indisputable proof, which vouches for this rare occasion.

Men have ever been accustomed to consider wealth and jewels as the incidents and evidence of power and station. And so there has lately come to me, as most conclusive proof and warrant for my present action, a jewel, fit to adorn the breast of any prince—whether he be a prince of the blood royal or, what we all more highly esteem, a prince of good fellows.

This jewel is replete with reminders of hushed Egypt and its hot sands. Surmounting it are miniature likenesses of the Pyramids of Gizeh, the three great pyramids of Egypt.

Regarded by themselves, these stony monsters seem only enduring monuments of labor, anguish, and very life's blood of myriads of human beings offered up as sacrifices to gratify the vanity of kingly yet cruel taskmasters

Back of them, however, is a religious reason which in some degree palliates their existence. By the religion of Egypt, the preservation of the earthly body was believed to be necessary for us for future re-embodiments, supposed to occur some several thousand years after death.

The souls of those whose mummies were to occupy these magnificent tombs had, however, to be examined, and their conduct approved by some forty judges. They must, among other things, be found while on earth to have made it their delight to do what men command and the gods approve

In our day and generation, however, we have learned that :

Virtue alone outbuilds the Pyramids;
Her monuments shall last, when Egypt's fall.

We do not strive through the means of such tremendous monuments of everlasting stone, but achieve the same ends without such ruthless human sacrifices.

In you, Most Illustrious, we who are your subjects have found no such cruel taskmaster. You have not only swayed the scepter, but with years of genuine toil have labored with us in the peaceable and successful accomplishment of our purpose.

It must be no small satisfaction to yourself and friends to know that the close of your official career also ends one of the most successful and prosperous years that our organization has ever enjoyed. Much, indeed, might be said upon this subject, but I am reminded by your natural modesty, and another semblance on this jewel of one of Egypt's wonders, that the silence of the Sphix is more welcome to you on these matters than the tattle of many tongues.

Nevertheless, we thy friends can say, that in erecting and maintaining the temples of our Shrine—structures not builded of stone, but rather of the hearts and after the wishes of men—you can here and now claim, as did the adjudged souls of Egypt, that it has been your delight to do what men commanded and the gods approved. That without erecting enduring monuments of stone, you have nevertheless been instrumental in producing

“ * * * * a medicine
That is able to breathe life into a stone.”

And this reminds me that while this jewel is surmounted by the likeness of things of stone, it is finished by a stone whose diamond radi-

ance is like that of the star of which it is a part. From the very earliest times the star has always been recognized by men as a token of aid, of guidance and constancy. The stars have for unnumbered years given direction to the hardy mariners in threading the pathless deep. The Star of Bethlehem led the way to the humble manger where the Saviour was cradled.

The star is an essential element of our nation's flag.

"A star for every State, and a State for every star."

But what is more appropriate than all these on this occasion is that no insignia of knighthood is complete without the star. This star is pendant midway between the horns of a jewelled crescent.

By the vision of Sultan Othman, who saw the horns of a crescent moon increase until they extended from east to west, the vastness of the domain o'er which you lately ruled is also exemplified.

Most Illustrious, it is but fitting that the favorable conclusion of your able administration should be recognized in some appropriate way, and that such recognition should signalize and signify what it is to commemorate.

Wishing, then, always to remind you that you have well done your part in erecting and maintaining temples—not of stone, but of men—not for death, but for life—not in pain and sorrow, but for pleasure and joy—this jewel of office has been prepared for you, and I have been directed to present it to you.

Therefore, by virtue of the direction and authority, and for and on behalf of the committee appointed by the last Imperial Council held at the city of Dallas, Texas, in June last, to procure and present an official jewel to the Past Imperial Potentate, I have the honor and the pleasure to present to you the jewel of the office of Most Illustrious Past Imperial Potentate of the Ancient Arabic Order of the Nobles of the Mystic Shrine of North America.

May the steadfast rays from this star which shall henceforth adorn thy breast, gleam always on a path of rectitude and honor—"as constant as the Northern Star, of whose true fixed and resting quality there is no fellow in the firmament."

We regret that we have not the remarks of Noble McGaffey in accepting the jewel to complete our report, but we are informed that his silvery eloquence was up to his customary standard and that he bears his honors meekly.

Courteously submitted,

JAMES MCGEE,
EDWARD B. JORDAN,
THAD. B. BEECHER,
Committee.

SALAAM TEMPLE, AT OLNEY, ILL.

As per report of your Committee on Charters and Dispensations at the last session of this Imperial Council, shown on page 69, in Annual Proceedings, in effect "that the charter of Salaam Temple at Olney, Ill., be revoked," which report was accepted and adopted, your Imperial Recorder promptly notified Salaam Temple of such action. I also addressed several letters to the officers of such Temple, requesting that the Charter, Rituals and Records be forwarded at once to the office of the Imperial Recorder. Failing to receive a reply of any description to my communications to Salaam Temple, and having received information that several Nobles of Salaam Temple desired to affiliate with other Temples, after waiting for two full months, I appointed Noble John R. Parson of St. Louis, Mo., as my special deputy to visit Olney, Ill., giving him full authority to act in my stead, with instructions to accomplish as far as practicable the wish of the Imperial Council. Shortly after this I received the following report from Noble John R. Parson:

OASIS OF ST. LOUIS, Sept. 9, 1898.

ETHELBERT F. ALLEN, *Imperial Potentate*,
Kansas City, Mo.

Illustrious Noble: In accordance with your instructions I visited Olney, Ill., and secured the Rituals, Charter, Record and Ledger of Salaam Temple. I will forward same to the Imperial Recorder as you directed

Thanking you for confidence shown in me by assigning me to this duty, and with feelings of satisfaction that I was able to carry out your wishes in the matter,

I am yours in the Faith,

JOHN R. PARSON.

Also following is a report from the office of the Imperial Recorder:—

ETHELBERT F. ALLEN,
Kansas City, Mo.

Imperial and Dear Sir: I beg to acknowledge as having received from the hands of John R. Parson the Charter, Records, Ledger and three Rituals of Salaam Temple. I understand that they are anxious to be reinstated, and I desire to give you the following facts, which I ascertained upon examination of their books. On Jan. 14, 1897, they had 43 members; 38 of these members were in arrears, owing \$312.85, but by vote of the body the dues of all these 38 members were remitted. There were five square upon the books, J. E. McAlvane, A. A. Greene, W. S. Bothwell, W. M. Haseltine and Frank W. Havill.

The 38 who were not square upon the books are as follows: H. M. Hall, owing \$4.00; G. D. Stanker, \$2.00; J. Van Gunten, \$10.00—since suspended by Commandery; W. J. A. Dalaney, \$30.50; W. F. Beck, \$8.00; John Kaster, \$2.00; P. Raling, \$6.00; Frank Powers, \$12.00; W. H. Currian, \$16.00; N. S. Marshall, \$14.00; A. Knop, \$2.00; N. E. Roberts, \$10.00; H. C. Bothwell, \$10.00; J. H. Nichols, \$19.50—since suspended by Commandery; I. W. Wolf, \$14.50—since suspended by

Commandery; J. H. Gum, \$4.00; G. F. Montgomery, \$9.50; M. D. Foster, \$6.00; R. F. Powers, \$6.00 — since suspended by Commandery; M. E. Seabee, \$2.00; H. B. Goddard, \$7.50 — since suspended by Commandery; T. Pippitt, \$10.00; R. N. Stotler, \$4.00; R. M. Smith, \$10.00; J. W. Luther, \$4.00; J. C. Herron, \$4.00; N. Nible, \$10.00; W. A. Collidge, \$14.00; F. C. Meserve, \$10.00; H. L. McMahan, \$10.00; W. A. Thompson, \$2.00; T. A. Fritchey, \$8.00; C. Schultz, Jr., \$10.50; G. Bley, \$5.50; J. R. Milburn, \$4.00; W. J. Faulk, \$2.00; G. M. O'Hara, \$7.35; H. T. Walkins, \$2.00.

All the members enumerated, 43, owing the dues for 1897, \$2.00.

I also find that the last meeting on their record book was Jan. 14, 1897, and that at this meeting on motion of W. F. Beck the dues of all the Nobles were remitted Jan. 1, 1896, so they owe for 1896 and 1897.

The last return made by the Treasurer was on Dec. 13, 1894, when he reported balance on hand \$154.73, and no financial report of any nature has been made since that date.

With regards, I am fraternally yours,

B. W. ROWELL.

Upon receipt of the above reports, after carefully considering the condition of the membership of the Temple, and recognizing the fact that such conditions had been brought about more by neglect and want of appreciation on the part of its past officers, rather than its individual members, I authorized the Imperial Recorder to issue limits, upon application, to such Nobles of Salaam Temple as were in good standing at the time such Temple was suspended, upon receipt of \$2.00 with each application. I have been informed that such action has met with the approval of the Nobles of Salaam Temple.

On Sept. 30, 1898, during an official visitation to Moolah Temple, St. Louis, I received a call from Noble W. F. Beck, a delegate sent to me from Olney, Ill., urging the reinstatement of Salaam Temple. Having no further authority in the matter, I was unable to give Noble Beck any encouragement.

ZENOBIA TEMPLE, U.D.

At the Twenty-fourth Annual Session of this Imperial Council, as shown on page 69, in its Annual Proceedings, dispensation was granted to Zenobia Temple, at Toledo, O., on condition that jurisdiction be first agreed upon between the Temples existing in the State of Ohio.

Early in the month of July, 1898, I requested by letter the Potentates of the several Temples in Ohio, and as well the Nobles of Zenobia Temple, urging a meeting, if necessary, of the proper representatives of the various Temples in the State of Ohio, for the purpose of agreeing upon jurisdiction for Zenobia Temple. I have received no information as to whether such proposed meeting was held or not, but under date of Aug. 24, 1898, I received from Noble Clifford Buxton, of Toledo, O., and the authorized representative of Zenobia Temple, the following communication:—

E. F. ALLEN, *Imperial Potentate, A. A. O N M. S.*,
Kansas City.

Illustrious Noble and Dear Sir: In the matter of agreement by the various Temples of Ohio, as to jurisdiction for Zenobia Temple, I do not get very much satisfaction either as to an opinion in the matter or for a conference of their representatives. An idea occurs to me which will I think fix the entire matter; that is, issue the letters of dispensation, naming in jurisdiction this (Lucas) county. The constitution gives us the home county, and no other Temple ought to object to our doing business at home. If no farther concessions are ever made we can get along very nicely; this arrangement will allow us to organize and get to work, and no doubt by time of next meeting of the Imperial Council the matter can be readjusted and jurisdiction agreed upon.

Yours in the Faith,

C. BUXTON.

On receipt of same and under date of Aug 27, 1898, I forwarded the following agreement to be signed by the proper representatives of the several Temples in the State of Ohio:—

To the Imperial Potentate and Representatives of the Imperial Council for North America.

We, the undersigned, Potentates and Representatives of the several Temples, A. A. O. N. M. S., located in the State of Ohio, have agreed upon Lucas county, State of Ohio, as the entire jurisdiction of Zenobia Temple, until such time as the Imperial Council, or the several Temples located within the State of Ohio, shall agree upon more extensive jurisdiction.

The above was returned to my office by Noble Buxton under date of Jan. 8, 1899, signed by Clifford Buxton, for Zenobia Temple; Sam Briggs, Potentate, for Al Koran Temple; Eugene L. Lewis, Potentate, for Syrian Temple; together with other letters relating to Zenobia Temple.

Also under date of Sept. 24, 1898, I received an official communication from Antioch Temple requesting that no dispensation be issued to Zenobia Temple until such time as members of Antioch Temple, residing in Lucas county, shall be recognized by Zenobia Temple, and an opportunity given them to become charter members, should they so desire; and also bearing the same date a copy of resolutions adopted by Antioch Temple, declining to release its jurisdiction over Lucas county until all members of Antioch Temple in good standing and residing in Lucas county, State of Ohio, have the privilege of becoming charter members of Zenobia Temple on the same conditions as other charter members.

I am satisfied that a prosperous Shrine can be established and maintained in the city of Toledo, and urge that the territorial jurisdiction of Zenobia Temple, U D., be determined at this Imperial Council session. Jurisdiction not having been agreed upon by the existing Temples in the State of Ohio, no letters of dispensation have been issued to Zenobia Temple. I submit for your consideration resolution of Antioch Temple and letters from the various Temples in the State of Ohio.

TEMPLES CONSTITUTED UNDER CHARTER.

At the Annual Session of this Imperial Council held at Dallas in June, 1898, charters were granted to Antioch Temple at Dayton, O.; El Korah Temple at Boise City, Id.; and Melha Temple at Springfield, Mass.

I appointed Hon. Jerome B. Thomas, governor of the National Military Home of Ohio, and a member at such time of Syrian Temple, Cincinnati, as my special deputy to institute and constitute Antioch Temple.

Benjamin W. Rowell, Imperial Recorder, as special deputy to institute and constitute Melha Temple.

Richard Lockey of Helena, Mont., as special deputy to institute and constitute El Korah Temple.

Each accepted the appointment and performed the duties incumbent upon such office as shown by the following reports:—

NATIONAL MILITARY HOME.

OHIO, July 26, 1898.

HON. ETHELBERT F. ALLEN,

Imperial Potentate, A.A.O.N.M.S. for North America.
Kansas City, Mo.

Illustrious Noble: I have the honor to acknowledge the receipt of your communication of the 14th inst., enclosing my "commission" as your special deputy and also the charter of Antioch Temple, A.A.O.N.M.S. In conformity with my instructions, and by virtue of my commission, I did, on the 18th inst., visit Antioch Temple, U.D., and did institute and constitute said Antioch Temple under the charter. And I also installed the officers of said Temple, after they had been duly and regularly elected by said Temple. The following is a list of the names of the officers installed:—

John R. King	Potentate
George M. Smart	Chief Rabban
William Ramsey	Assistant Rabban
W. S. Kemp	H.P. and Prophet
William T. McLean	Oriental Guide
Thomas Dearmon	Treasurer
John R. Fletcher	Recorder
E. O. Leonard	First Ceremonial Master
S. Rufus Jones	Second Ceremonial Master
W. E. Donson	Director
John R. Flotron	Director
S. Val Holmes	Director
Frank A. S. Grant	Marshal
William Byrne, Jr.	Captain of the Guard

Yours in the Faith,

J. B. THOMAS.

BOSTON, MASS., Nov. 21, 1898.

ETHELBERT F. ALLEN, *Imperial Potentate*,
Kansas City, Mo.

Imperial and Dear Sir: Under date of November 17, I visited Springfield, Mass., bearing your commission as special deputy authorizing me to institute and constitute Melha Temple under the charter, and to install the officers, when duly elected. I was accompanied by Illustrious Noble Frank W. Bird, director of Aleppo Temple, and upon my arrival in Springfield was joined by Illustrious Noble Rial S. Peck, Potentate of Sphinx Temple of Hartford, Conn., who, under authority contained in your commission to me, I designated to act as Imperial Marshal. A very cordial and friendly greeting was given me upon my arrival at their place of meeting, and as your representative I was received with all the honor due to the honorable position you occupy.

At 4 30 in the afternoon, the Temple being in readiness, I immediately assumed the East and proceeded with the work of constitution by causing your commission to be read by the Acting Imperial Marshal, and in regular form declared Melha Temple duly constituted as a Temple of the Mystic Shrine under its charter, and due proclamation having been made, I delivered to Illustrious Noble Charles H. Miller, the charter, books, ritual and other properties of the Temple. The election of officers was then proceeded with and resulted in a unanimous election of the following list, whom I immediately installed and turned the Temple over to Illustrious Potentate Miller, when the Temple adjourned for lunch:—

Chas. H. Miller	Illustrious Potentate
H. LeRoy Woodward	Illustrious Chief Rabban
William M. Titus	Illustrious Assistant Rabban
William H. Miller	High Priest and Prophet
Charles L. Young	Oriental Guide
Robert W. Smith	Treasurer
Morrison D. Montague	Recorder
Henry L. Norton	First Ceremonial Master
Frank E. Davis	Second Ceremonial Master
Mace Moulton	Marshal
William F. Ray	Captain of Guard
Edwin O. Hibbard	Director

At 7 o'clock P.M. the ceremonial work of the evening was commenced, and it was with much pleasure and enjoyment that I witnessed a splendid exhibition of the exemplification of the Ritual, all the officers taking part in the work, which was done in a creditable manner, which must have been as interesting and impressive to the candidates as it was pleasing to your deputy. Many visiting Nobles were present from Pyramid of Bridgeport, Sphinx of Hartford and Aleppo of Boston.

At the conclusion of the work the Nobility, upon the invitation of the Illustrious Potentate, repaired to an adjoining building where a bountiful banquet was spread, which was much enjoyed by all the participants.

I am pleased to report that the Temple is magnificently equipped by a regalia surpassed by none, and its quarters are magnificent in their appointments. Their place of meeting is one that is in every way fit for the conferring of the Order of the Mystic Shrine. I should feel that I had not done my duty should I not convey to you the commendation

which I feel the officers of Melha Temple deserve for their proper rendering of the ritual, and their orderly and dignified manner in conducting the affairs of the Temple, and I prophesy for them a future existence that shall be creditable to themselves and an honor to this Imperial Council.

Please accept my thanks for the pleasurable hours I enjoyed in acting as your deputy on this occasion.

With fraternal regards, I am,

B. W. ROWELL.

HELENA, MONT, Dec. 20, 1898.

ETHELBERT F. ALLEN, Esq., *Imperial Potentate, A. A. O. N. M. S.*
Kansas City, Mo.

Imperial and Dear Noble: As authorized by your commission dated July 30, 1898, appointing me your special deputy for the purpose of making an official visitation to El Korah Temple, U. D., and to institute and constitute the same under the charter granted it at Dallas, Tex., June 14, last, I proceeded to Boise, Idaho, and on the 15th inst. performed that very agreeable duty. We met at 7.30 P.M. in Masonic Hall, and upon assuming the East, I caused your commission and the charter to be read, and in regular form declared El Korah Temple duly instituted and constituted as a Temple of the Mystic Shrine, proclamation of which was made by Illustrious Noble Fred R. Reed, acting Imperial Marshal, of Affli Temple, Tacoma. The election of officers was then proceeded with, which resulted as follows:—

Noble Morgan A. Regan	Illustrious Potentate
Noble James A. Pinney	Chief Rabban
Noble Charles Himrod	Assistant Rabban
Noble John W. Daniels	High Priest and Prophet
Noble W. R. Sebree	Oriental Guide
Noble George W. Fletcher	Treasurer
Noble Theophilus W. Randall	Recorder

Illustrious Potentate Regan making the following appointments:—

Noble James K. Loree	First Ceremonial Master
Noble William Alley	Second Ceremonial Master
Noble J. M. Johnson	Director
Noble Leopold L. Daus	Marshal
Noble Fred Campbell	Captain of the Guards
Noble Jas. M. Brunzell	Outer Guard

I then proceeded with the installation of the above officers, being assisted by Noble Fred R. Reed, who continued to act as Imperial Marshal. Noble Charles Himrod was then elected Imperial Representative.

Since the institution of El Korah Temple, U. D., it has lost by death Noble Isidore Samuel Weiler, one of its most active and energetic members, who died July 1 last. Its Assistant Rabban, Noble Marshal William Wood, major U. S. A., was ordered to Cuba early in the late war, and is now in Honolulu or the Philippines.

The Nobles are not discouraged, and decided to hold the regular meeting in January to receive petitions and prepare for a class of novi-

tiates in February next. The Temple is now firmly established, has a good supply of material to draw from, and much may be expected from it in the future.

Thanking you for intrusting this important mission to me and with assurances of my continued regards,

I remain yours in the Faith,

RICHARD LOCKEY.

COMMISSIONS ISSUED FOR INSPECTION OF TEMPLES.

On Feb. 20, 1899, I appointed Noble E. W. Wellington, Past Potentate of Isis Temple, as my special deputy to make an official visitation and inspection of Korein Temple, located at Rawlins, Wyo., and herewith submit his report:—

ELLSWORTH, KAN., Feb. 27, 1899.

ETHELBERT F. ALLEN, Esq., *Imperial Potentate*.

Imperial Sir and Illustrious Noble: Pursuant to the authority contained in yours of Feb. 20, 1899, appointing me as your special deputy for the purpose named, I, escorted by twelve Nobles of Isis Temple, attended a session of Korein Temple, held in the city of Rawlins, Wyo., Feb. 22, 1899, and inspected said Temple. I am pleased to report that the method of conducting the business of this Temple is to be highly commended. Their paraphernalia is most complete, and the rendition of the work was above the average.

The Temple was opened in full ceremonial form at 7 30 P.M., after which I was officially received as the representative of the Imperial Potentate.

Illustrious Noble William Daley acted as Potentate, while Illustrious Noble J. C. Miller, the present Potentate, filled the place of Oriental Guide. Fourteen novices crossed the hot sands, nearly all of whom were judges, governors or senators. The *personnel* of Korein is remarkable, and I do not believe can be surpassed in any other jurisdiction.

The Temple is free from debt, has about \$1,000 in the treasury, and its membership is now 154. They hold only one ceremonial session each year, and are very particular who passes the ballot—hence, the magnificent body of men that compose the membership.

At the close of the session all repaired to the Union Pacific Hotel, where a most elaborate banquet had been prepared by Noble J. W. Latimer, the genial manager of the noted hostelry. Noble J. C. Davis acted as toastmaster, and called upon your representative to respond to the toast of "The Imperial Potentate," which I trust was fittingly done. Six other sentiments were proposed, and responded to in a most brilliant manner—in fact, the speeches averaged much superior to any I have ever before heard at a gathering of this kind. The banquet closed at 6 A.M. with the singing of "America," and all sought the arms of Morpheus—"peace and harmony prevailing." The Imperial Council can well feel proud of Korein Temple.

Yours in the Faith,

E. W. WELLINGTON.

On March 1, 1899, I authorized Noble George H. Green, Imperial Oriental Guide, to officially visit and inspect Ben Hur Temple, located at Austin, Tex., who submitted the following report: —

DALLAS, TEX., March 27, 1899.

ETHELBERT F. ALLEN, *Imperial Potentate*.

Imperial and Illustrious Sir: By your edict bearing date of March 1, 1899, I journeyed to Austin, Tex., on March 3 to witness the work on a number of novices and inspect Ben Hur Temple. On arrival at Austin at 5 A.M., I was met at the train by Past Potentate Bell, and escorted to my hotel where my comfort was carefully looked after. At 8 P.M. a committee of Nobles called for me and as escort conducted me to their Temple. A class of nine poor Sons of the Desert took the famous journey, among them being the illustrious Governor of Texas. The novices seemed to feel that they had received their money's worth, and so expressed themselves. The Temple is well equipped with paraphernalia and properties for the rendition of the work, and its books and accounts are well kept. After the work, a bountiful banquet was spread, and all present entered into the merriment of speech, song and story until the wee sma' hours bade us disperse.

Yours in the Faith,

GEO. H. GREEN.

I desire to mention that Nobles Green and Wellington rendered no bill of expense for such visitations and inspections.

SHRINE DAY AT OMAHA

At the last session of this Imperial Council and by invitation of the Nobles of Tangier Temple, the 14th day of September, 1898, was designated as a special date for the assembling of Nobles and their families within the Oasis of Tangier Temple, for the purpose of visiting the Trans-Mississippi Exposition, and as well the enjoyment of the special attractions so creditably arranged by the Nobles of Tangier and Sesostris Temples.

I am glad to state that I was in attendance, and greatly enjoyed the entire programme.

Nobles from every direction began assembling on Monday, the second day previous, and remained many of them during the entire week. A welcoming reception to visiting Nobles and their ladies was given by the Nebraska Nobles at Mercer Hotel during the evening of Tuesday, which continued with enthusiasm until the hour of midnight. The following morning the Nobles and their families began assembling within the auditorium at the exposition, and by the hour of 10.30 that splendid audience chamber was comfortably filled with Nobles and their companions. The music, conversation and laughter ceased as Noble Henry Hardy, Illustrious Potentate of Tangier Temple, extended welcome to all, on behalf of Tangier and Sesostris Temples. Noble Frank

E Moores, Mayor, followed and presented the key of the city of Omaha, and President Gerdon W. Wattles followed the Mayor with a welcome in behalf of the Trans-Mississippi International Exposition. Your Imperial Potentate, on behalf of the Nobles assembled, returned thanks for so great hospitality. An eloquent and happy address was delivered by Noble John W. Geiger, Recorder of El Kahir Temple.

Among the Nobles present were Noble Henry C. Akin, Imperial High Priest and Prophet, and Noble A. P. Clayton, Imperial Outer Guard.

The entire day and most of the night was consumed in sightseeing at the Exposition grounds. On the following day all Nobles and their families were entertained about the city of Omaha, visiting places of industry, public buildings, attending theatres, etc.

At the hour of 2 P.M. on Sept. 15, 1898, a Ceremonial Session was held by the Nebraska Temples — Tangier of Omaha, and Sesostri of Lincoln, — in Boyd's Theatre, which was one of the largest and most enthusiastic Ceremonial Sessions that it has been my privilege to witness. Seventy-four aspirants were created Nobles of the Mystic Shrine. The work of the Ritual was well rendered, and I am sure all were glad to be present. At the completion of the work and close of Temples, a special entertainment was given, and following an hour of hospitality, a parade and theatre entertainment, which lasted to nearly midnight, closed this eventful sojourn with the good Nobles of Nebraska.

VISITATIONS.

It has been my pleasure during the term of my office to visit the following Temples :—

On Sept. 10, 1898, Ceremonial Session of Naja Temple, located at Deadwood, S.D. Illustrious Noble B. F. Ankeny presided. At close of the Temple a public reception and banquet followed.

On Sept. 15, 1898, at Omaha, Ceremonial Session of Tangier and Sesostri Temples, located respectively at Omaha and Lincoln, Neb. Illustrious Noble Henry Hardy presided, and among the many in attendance were: Noble Henry C. Akin, Imperial High Priest and Prophet; Noble Joseph Hoppock, Illustrious Potentate of Sesostri Temple; Noble B. F. Ankeny, Illustrious Potentate of Naja Temple; Noble Wm. L. Buechle, Illustrious Potentate of Moila Temple; Noble Edwin I. Alderman, Illustrious Potentate of El Kahir Temple; Noble Thos. R. Morrow, Illustrious Potentate of Ararat Temple, and many more Present and Past Potentates.

On Sept. 30, 1898, Ceremonial Session of Moolah Temple, located at St. Louis, Mo. Illustrious Noble R. C. T. White presided. Among the Nobles in attendance were: G. W. Nieman, Otto Stifel, A. H. Wallis, Frederick A. Smith, Past Potentates, and many visiting Nobles.

On Oct. 4, 1898, Ceremonial Session of Isis Temple, located at Salina, Kan. Illustrious Noble Edward C. Culp presided.

On Nov. 18, 1898, Ceremonial Session of Abdallah Temple, located at Leavenworth, Kan. Illustrious Noble John H. Atwood, Imperial Deputy Potentate, presided.

On Nov. 23, 1898, Ceremonial Session of Moila Temple, located at St. Joseph, Mo. Illustrious Noble Wm. L. Buechle presided, and also in attendance was Illustrious Noble Alva P. Clayton, Imperial Outer Guard.

On Dec. 7, 1898, Annual Ceremonial Session of Ararat Temple, located at Kansas City, Mo. Illustrious Thomas R. Morrow presided. Among the Nobles in attendance were: John H. Atwood, Imperial Deputy Potentate; Alva P. Clayton, Imperial Outer Guard, and eight Present and Past Potentates.

On Dec. 21, 1898, Annual Ceremonial Session of El Kahir Temple, located at Cedar Rapids, Ia. Illustrious Edwin I. Alderman presided.

On Jan. 27, 1899, Ceremonial Session of Almas Temple, located at Washington, D.C. Illustrious Frank H. Thomas presided. Among the Nobles in attendance were: Harrison Dingman, Past Imperial Potentate; George H. Walker and Harry Standiford, Past Potentates and representatives of Almas Temple.

On Jan. 31, 1899, Ceremonial Session of Mecca Temple, located at New York City. Illustrious Charles A. Benedict presided. Among the Nobles in attendance were: Walter M. Fleming, Past Imperial Potentate; Francis H. Hemperly, Illustrious Potentate of Lu Lu Temple; Thomas R. Morrow, Illustrious Potentate of Ararat Temple, and thirty-two visiting Nobles representing sixteen Temples.

On Feb. 1, 1899, Ceremonial Session of Lu Lu Temple, located at Philadelphia, Pa. Illustrious Francis H. Hemperly presided. Among the Nobles in attendance was Philip C. Shaffer, Imperial Assistant Rabban.

On April 21, 1899, Ceremonial Session of Medinah Temple, located at Chicago, Ill. Illustrious Frank C. Roundy presided. Among the Nobles in attendance were William C. Hayward, Potentate Kaaba Temple; William Stiles, William Knight, Chester Drake and Robert M. Johnson, Past Potentates.

Also on Jan. 30, 1899, while at Springfield, Mass., I met several officers of Melba Temple, and also on the same day I passed an interesting hour with Noble Rial S. Peck, Imperial Second Ceremonial Master, and other Nobles, within the Oasis of Sphinx Temple at Hartford, Conn.

And also on Feb. 3, 1899, while within the Oasis of Ismailia Temple, I passed several hours in the companionship of Noble George L. Brown, Imperial Marshal; Illustrious Nobles Erastus C. Knight, Potentate, and Charles W. Cushman, Past Potentate, and many more of the Nobles of Ismailia Temple.

I also received cordial invitations from many other Temples urging an official visit, which I most highly appreciated, but was compelled because of distance, time or conflicting dates, to express sincere regrets.

I deem it unnecessary to give a detailed description of these many occasions.

The rendition of our Ritual in all of the Temples referred to exhibited a careful preparation on the part of the officers. The paraphernalia in all seemed sufficient, and in several Temples gorgeous. The musical feature in many Temples proved a great success, in others, the Arab Patrol caused great admiration.

The interest manifested, and attendance on the part of the individual membership, the happiness, harmony and good fellowship which universally prevailed, demonstrated to me, most conclusively, that the popularity of the Shrine continues to increase throughout our entire jurisdiction. Each Temple seemed to possess some particular characteristic feature of its own, but in no Temple have I discovered aught to criticize, or that which could bring reflection from the most fastidious. The unbounded hospitality showered upon your Imperial Potentate whenever and wherever he went, and the kind and considerate attention shown him at all times, was most highly appreciated.

CHARITY OF THE SHRINE.

On Nov. 22, 1898, at the approach of the holiday season, I issued a circular letter to the various Temples urging a continuance of the custom of recognizing in a substantial manner some form of charity. I am glad to report that the past year has proved no exception in this respect; but it has maintained the standard of previous years in producing a magnificent record, and one of which we can well be proud.

Of the seventy-eight chartered Temples, seventy-one report charity donations; seven report no charity.

The following is in substance the report received from the various Temples:—

1. Abdallah Temple donated \$200 for charity.
2. Acca Temple distributed two hundred and twenty-five baskets of provisions to the poor, at a cost of \$247.50.
3. Affi Temple distributed \$50 among the needy Masons in the cities of Tacoma and Seattle during the holidays.
4. Ahmed Temple expended \$58.49 for charity purposes.
5. Aladdin Temple assisted upwards of fifteen hundred poor people in the way of family necessities through a special committee appointed for such purpose; in addition to this, invested \$3500 in stock in Masonic Temple in process of erection.
6. Al Chymia Temple contributed \$50 for charity.
7. Alee Temple reports private charities on Christmas Day.
8. Aleppo Temple distributed to worthy members of the Order, in the way of charity, about \$1200.
9. Algeria Temple donated \$100 to Orphans' Home of Montana; \$75 to Masonic Board of Relief, Butte, Mont.; \$225 for other charities.

10. Alhambra Temple dispensed charity as follows during the past winter: Coal and fuel to the poor, \$75; groceries and supplies, \$84; miscellaneous donations, \$125; total, \$284.

11. Al Kader Temple donated \$50 for charity.

12. Al Koran Temple reported no public charities.

13. Al Malaikah Temple disbursed \$300 to the Masonic Board of Relief, News and Working Boys' Home, Associated Charities, Children's Home Society, and Los Angeles Orphan Home.

14. Almas Temple reports that it adopted the course followed in previous years in appointing a committee to make a thorough canvass of the city of Washington to ascertain the names and location of the worthy poor. Tickets were distributed, the holders of which were entitled to a well-filled market basket containing a small sack of flour, potatoes, sugar, coffee and other groceries, together with a turkey or large piece of beef. The tickets were given out at the National Rifles' Armory; fully five hundred were distributed. The local newspapers spoke in the highest terms of the charity, and devoted much space in their columns to an account of the work. A number of Masonic lodges passed resolutions of thanks to Almas Temple for what it had done.

15. Antioch Temple made a contribution of \$50 to the Ohio Masonic Home.

16. Ararat Temple donated from its treasury fund \$161.50, which was divided among the following institutions: Hospital for Women and Children, Poor Children's Christmas Fund, Provident Association, Free Public Bath Fund, Crittenden Home, and members in need of assistance.

17. Ballut Abyad Temple donated to deserving poor as Christmas offering, sundry contributions.

18. Ben Hur Temple reported that \$50 was distributed among the poor and needy during the holiday season.

19. Beni Kedem Temple donated \$25 for charity purposes.

20. Boumi Temple reports as follows: "We decided to help only the families of distressed Masons, or the widows and orphans of such. By inquiring among the different lodges of the city of Baltimore and its suburbs, we found about fifty families in need. To some we gave a sufficient supply of groceries and provisions to last a week, to others we gave a \$10 bill, and to orphans we gave shoes and clothing and a little money. We paid arrearages of rent for others and thus saved their furniture from seizure. In all we spent nearly \$500, thus making glad the hearts of over one hundred of the dear ones of those who had met with us at one time or another behind the tyled door.

21. Cyprus Temple united with other organizations in giving Christmas offerings to the children of the Albany Orphan Asylum.

22. Damascus Temple on Dec. 28, 1898, distributed gifts to five hundred persons; not a worthy family that applied was left off the list, and many too proud to seek aid were located and helped by the Shriners.

23. El Jebel Temple made contributions to the amount of \$185.75 to the following institutions: Mothers' and Children's Home, Christmas dinner for the poor, provisions for needy Shriners and assistance to destitute families.

24. El Kahir Temple donated \$200 to the needy ones within its jurisdiction.

25. El Kalah Temple rendered assistance to those of its members out of employment in securing positions and rendering assistance as needed.

26. El Katif Temple appropriated from its funds for charity \$375.

27. El Korah Temple contributed liberally to the unfortunate.

28. El Riad Temple, no charities.

29. El Zagal Temple donated on Christmas 2516 pounds of food stuff and distributed the same by tickets to the poor and unfortunate. Assistance was rendered by the Union Aid Society at Fargo, N.D.; also the Nobles living in the several cities within the jurisdiction of this Temple organized in their respective cities aside and independent of their Temple and provided for the deserving poor.

30. El Zaribah Temple, no charities.

31. Hamasa Temple contributed \$225 for charitable purposes.

32. Hella Temple donated \$250 and placed same in the hands of a special committee for distribution among worthy charities.

33. India Temple made a special appropriation of \$100, to be used by the charity committee for deserving poor throughout its jurisdiction.

34. Irem Temple reports no call to dispense charity during the past year.

35. Isis Temple furnished one hundred full sacks of flour to the worthy poor within its jurisdiction.

36. Islam Temple contributed \$200 to the Masonic Widows' and Orphans' Home, and to the Infants' Shelter

37. Ismailia Temple gave a Thanksgiving dinner to an army of newsboys and bootblacks in the Seventy-fourth Regiment Armory. The amount expended by Ismailia Temple in giving the annual Thanksgiving dinner was \$617.54, but such does not represent the total cost, for the reason that many items were contributed by individual members and friends of Ismailia Temple. About twelve hundred boys were given a good dinner. Large quantities of rations were left, which were distributed among charity institutions.

38. Jerusalem Temple donated the sum of \$200, at Christmas, for the purchase of provisions for the poor and needy, besides contributing to individual members.

39. Kaaba Temple contributed upwards of \$400 to the "Peoples Union Mission" and other objects in the line of charity.

40. Kismet Temple during the past year gave \$256 45 for charitable purposes.

41. Kora Temple expended \$150. for charity.
42. Korein Temple contributed the sum of \$25 to a permanent Masonic charity fund.
43. Kosair Temple donated \$300 for charity.
44. Lu Lu Temple reports that during the past year it has distributed in different forms among its own members and widows of deceased Nobles and Masons the sum of \$776. This Temple proposes to organize in a more extended manner than has formerly existed, whereby the wants of the needy and destitute among the fraternity may be more promptly made known, and relief given without delay.
45. Mecca Temple contributed through a special committee to its deserving members; as needed.
46. Media Temple contributed \$50 to the Bureau of Charities in the city of Watertown and the Jefferson County Orphan Asylum; aside from this presents were distributed to the children.
47. Medinah Temple, at its annual meeting, donated \$500 to the Illinois Masonic Orphans' Home, and \$100 to the widow of a former member.
48. Melha Temple distributed among the worthy poor families of the city of Springfield baskets of food for a good Christmas dinner, and assistance that was needed more than food to the amount of \$25.
49. Mohammed Temple contributed \$100 to the Masonic Orphans' Home at Chicago, and the Home for the Friendless at Peoria.
50. Moila Temple contributed \$119 for the deserving poor within its jurisdiction.
51. Moolah Temple gave \$130 to the Masonic Home of Missouri.
52. Morocco Temple gave \$50 to the poor of Jacksonville, Fla.
53. Moslem Temple reports as follows: On Christmas eve the committee on charity mailed checks to Masons in needy circumstances amounting to \$250, including a check to the Masonic Relief Fund. One hundred and seventy-five baskets, at a cost of \$2.50 each, were sent to poor families recommended by members of the Order and Masters of Lodges. Fifteen tons of coal were distributed amongst a number of these families. Committees were appointed in the different cities where Moslem Temple is largely represented, who in the name of the Shrine supplied the wants of Masons and Masons' families in distress; the reports showed that upwards of \$400 was collected and used for this purpose, making a total of \$1,263. In addition to this cut flowers and blooming plants were sent to sick members and widows of Nobles who had died during the year. In conclusion we might add one very pleasing incident of the Christmas charity. The man who delivered the baskets from the grocery called at the Recorder's office to make a special request, that next year wherever he was, or by whom employed, he wanted to bespeak the privilege of delivering the Christmas baskets; he said he never had done anything in his life which had given him so

much pleasure as to see the surprise and delight of the women and children in these poor homes when he delivered the baskets (which also included a square box as the baskets would not contain all). He said, "I have heard of these Shriners before, but now I know them." We thought this was a gratifying tribute not only to Moslem Temple, but one that reflected well on the Order generally.

54. Mount Sinai Temple appropriated \$100 for the deserving poor within its oasis.

55. Murat Temple, on Dec. 31, 1898, true to an annual custom that has prevailed for many years in such Temple, distributed a large quantity of food and clothing to the poor at a cost of more than \$500. The supplies go to widows with children to support. In this manner flour, bacon, rice, beans, coffee, sugar, butter, prunes and as well shoes, dresses and the like were taken into those homes where destitution was known to be standing on the threshold, or sitting grimly at the fireside.

56. Naja Temple contributed \$25 for the Children's Home, Sioux Falls, S.D.

57. Oasis Temple reports that individually the members have been very liberal and have contributed largely to objects of charity.

58. Oriental Temple contributed \$150, dividing it equally among the following institutions: Troy Orphan Asylum, The Day Home for Children, The Fairview Home for Friendless Children, the Rowe Memorial Home, The Samaritan Hospital, The Saratoga Home for Friendless Children.

59. Osiris Temple distributed \$150 equally among the following institutions: West Virginia Humane Society, Children's Home, Crittenden Rescue Home, City Hospital, Children's Day Nursery, and a deserving friend.

60. Osman Temple made a donation of \$150 to wife of a deceased Noble.

61. Palestine Temple, as is its regular custom, just prior to Thanksgiving and Christmas days, made a list of all needy ones, and saw that they were bountifully provided for.

62. Pyramid Temple, no charity.

63. Raja Temple contributed between \$500 and \$600 for relief of its needy.

64. Rameses Temple contributed as follows: \$25 Hospital for Sick Children, \$25 for Protestant Orphan Boys' Home, and \$50 for relief among the membership of the Order.

65. Sahara Temple appropriated \$67 for charity.

66. Saladin Temple distributed \$500 to the destitute widows and helpless orphans, and others who are needy, through Shrine Clubs organized in cities throughout its jurisdiction. The Battle Creek Shrine Club also gave a charity ball, which netted in the neighborhood of \$1,000, all of which was or is to be expended for charity purposes.

67. Sesostris Temple reports no amount, but that it has given at different times many small sums for charity purposes.

68. Sphinx Temple appropriated \$105, which was distributed in cash and provisions among the needy Masonic brethren.

69. Syria Temple appropriated \$291 to special charity committee.

70. Syrian Temple donated to the various charitable institutions in Cincinnati and the Ohio Masonic Home, located at Springfield, Ohio, \$750.

71. Tangier Temple reported no charities.

72. Tebala Temple reports \$100 expended for charity.

73. Tripoli Temple gave \$200 in various charities.

74. Yaarab Temple contributed \$65 for various charities.

75. Zamora Temple contributed \$125 for charity.

76. Zem Zem Temple paid out of its treasury \$75 for charity.

77. Ziyara Temple donated \$1,000 for Masonic Temple at Utica.

78. Zuhrah Temple reported no charities.

I fully believe that such will for all time continue to be one of the chief characteristics of the Shrine. At our sessions of rejoicings we will not be forgetful of those less fortunate than ourselves; we will give from the abundance of our stores, as we have found prosperity, and especially will we always remember, in sickness, sorrow and want, a Noble of the Mystic Shrine, who has sometime tasted the sweets of an oasis and drank of its sparkling waters.

I have received information that in several of the larger Temples an organized committee exists for the purpose of securing positions to such Nobles as may be out of employment and otherwise rendering needed assistance to the worthy, which course I most heartily commend.

"If at close of day, or set of sun
We count the deeds that we have done,
And counting, find some self-denying act, some word
That cheered the heart of him who heard,
That sent sunshine where it went,
Then we may count the day well spent."

SPECIAL DISPENSATIONS.

I have issued special dispensations to Temples to receive and act on petitions at regular and special sessions, and to hold annual meetings at a date later than prescribed by their by-laws, good and sufficient reasons being furnished in every instance, and "due and timely notice" of the proposed action under special dispensation to all members of the Temple receiving the same, has been universally required.

GRIEVANCES AND APPEALS

I am happy to report that no cases of grievance or appeal have come to my notice for the consideration of this Imperial Council.

DECISIONS.

I have had submitted to me during the past year for interpretation a number of questions relating to the law of the Imperial Council. I have answered all such questions (with one exception), and, so far as I know, to the satisfaction and approval of those submitting the same. The most of which, however, have been previously answered by my predecessors in office, and their decisions approved by this Imperial Council.

The one exception above referred to is the following question, viz.: "What constitutes 'an actual residence'—page 15, Article XXX., Section 1, of the Constitution and Law of the Imperial Council?"

At the last meeting of the Council there was submitted by communication the question as to the proper interpretation of the word "resided," in the petitions for membership in subordinate Temples, and the word "resident," as found in Section 3 of Article XIV. of the Constitution of this Council. (See pages 65 to 67, proceedings of 1898.) The report of the Committee on Jurisprudence upon the said communication of last year will be found on page 82 of the proceedings, and from which it will be seen that it was held that the question was not properly before the Council, and the Council, by adoption of the report, declined to pass on purely moot questions. In taking this course, I think a correct principle was announced, viz.: That the time of the Council and its committees and officers ought not to be occupied in determining purely moot questions. Consideration of the question submitted to me as above stated, however, and an examination of our laws, discloses that in some places the word "resident" alone is used, and in others the words "actual resident," and both applying to the same subject matter.

The question, therefore, is suggested, whether there may not be a conflict between different sections of our law.

If I were to undertake to record the various subtle and embarrassing distinctions which I find have been announced by courts of law in their efforts to define "residence," "resident," "actual resident," "legal resident," and "domicile," and "domiciliary residence," it would require a large volume. I find that the most eminent law writers have failed to announce a simple and uniform rule by which all cases can be easily determined.

I find that there may be domicile in one place and residence of some kind in another. I find that sometimes "domicile" and residence are used as convertible terms and as synonyms. I find that courts treat of permanent residence, transient residence, temporary residence and actual residence, and that in many instances the decisions announced and definitions given or applied have been influenced by local laws, which fact renders the decisions useless as example or precedent in other jurisdictions where such laws do not exist.

I find it true also, that courts have recognized a difference between "actual residence" and "legal residence." But I gather that the use of

the expression "actual residence," as distinguished from "legal residence," means a residence of a temporary character. I also gather that when the word "resident" is used alone, in public statutes, it means, in law, one who has a residence in the legal sense. By residence in the legal sense, I understand is meant substantially the same thing as domicile. "It usually imports the place of one's permanent domicile, rather than a temporary abode." It means the place of a man's fixed habitation; where his political rights are to be exercised and where he is liable to taxation. It is his durable abode.

I am not pretending to give a full and complete or exact definition, but to suggest enough to show that courts recognize a difference between "actual residence" and "legal residence," and that my understanding is that the use of the word "resident," by itself, in a public statute, is taken to mean a *legal residence*, and not what might be an actual residence in contradistinction therefrom.

I also find that Lockwood, in his standard work on Masonic Law and Practice, says: "For all Masonic purposes, a *legal and Masonic residence are identical*" Chap. VI., Par. 6. If, then, a distinction is to be observed between "residence" and "actual residence," and between "resident" and "actual resident," and if "resident" has reference to the "legal residence," and that governs in relation to Masonic matters (to which we should go for our analogies), then is it not true, either that the use of the word "actual," in Article XXXIII., Section 1, of the Constitution of this Council, means nothing more than to intensify the word "resident," in connection with which it is used, or that the expression, "actual resident," in that section, means something different and less than "resident," as used in Article XIV., Section 3, of the Constitution of this Council?

I do not intend that what I have said shall be taken as any decision upon this matter, but, in view of the recurrence of this question, year by year, and the opportunity for a continued contention, which would seem to be opened by reason of the use in one section of the word "resident" by itself, and in another section the use of the words "actual residence," I submit the matter to the Council for such action as they may see fit to take in the matter, in order to avoid any conflict or seeming conflict. It will be readily seen from the language of Section 3, Article XIV., that if we give the word "resident," as there used, the sense of "legal residence," then one could not apply for the orders elsewhere than at his legal residence without the consent of the Resident Temple, and we give the expression "actual residence," as used in Article XXXIII., Section 1, the meaning of temporary residence; then, may not the "actual resident" theory of Section 1, Article XXX., completely nullify the force of Section 3, Article XIV., and allow one to apply for the orders in a jurisdiction where he has not a legal residence, and when the petition is presented which says that the applicant *has resided* in the

jurisdiction? What does it mean? That he has a *legal residence*, or an actual residence? which latter may extend for six months, and yet be only temporary in its character, occasioned by business, sickness, health-seeking or pleasure.

I submit the matter to this Imperial Council and recommend that such action be taken as will avoid any seeming want of harmony in our laws.

VISITING CERTIFICATES.

Under Article XXX., Section 8, of the Constitution and Law referring to visiting certificates, I quote as follows: "Such certificate shall be in effect only during the year in which it is dated," although a certificate dated Dec 31, 1898, may according to prescribed form declare the Noble to be in good and regular standing for the year 1899. I have received several inquiries as to the meaning of the law. If construed technically, and a certificate, for instance, is dated Dec. 31, 1898, such certificate is of no value for the year 1899, although the dues in the Temple issuing such certificate may not become due and delinquent until its annual meeting in the following December as provided in its by-laws.

The Noble bearing such certificate does not owe for dues in his Temple, and he is in good standing. The chief object in the law is to protect Temples against visiting Nobles not in good standing in their own Temples, and also the enforcement of prompt payment of dues.

I have therefore decided that a certificate in regular form dated in 1898, but declaring a Noble to be in good and regular standing for the year 1899, entitled its owner to all the privileges of the Order for the year 1899.

If such meets with your approval I suggest that Section 8 of our Constitution be so amended as to prevent any further doubt as to the expiration of a visiting certificate. If the clause in Section 8, above referred to, be amended so as to read: "Such certificate shall be in effect only during the year in which its owner is declared on such certificate to be a Noble in good and regular standing," I think the meaning of the law will be clear to everyone.

I desire, further, to call the attention of this Imperial Council to the timely recommendation of the Imperial Potentate in annual session at Dallas, to prevent imposition being practised by holders of visiting certificates who may not be rightful owners of the same.

MEMBERSHIP.

Our actual membership on May 1, 1898, was 47,225.

We have lost during the last fiscal year: by death, 552; by dimit, 528; by suspension, 1197; by expulsion, 13; total loss, 2290. Remaining of the membership reported for year ending May 1, 1898, 44,935.

The number of Nobles created during the year ending May 1, 1899, is 4774. The number restored is 360. Making the membership May 1, 1899, 50,069. Thus showing a net gain of 2644.

FINANCES.

As shown by the report of the Imperial Treasurer June 1, 1898, the cash balance on hand was \$14,798.96.

The Imperial Treasurer has received since June 1, 1898, from the office of the Imperial Recorder, \$19,717.65; interest on balance in bank, \$123.82; making an amount of \$34,640.43. Warrants have been issued to the amount of \$18,953.15, leaving a net balance of \$15,687.28, with all bills paid to date.

I beg to call your attention to the fact that the annual session in 1898 was held outside of the Shrine centre, and the warrant issued to cover mileage and per diem expenses was \$4,553.04 in excess of the warrant issued for like purposes the previous year, when the Imperial Council Session was held in the city of Detroit, and also considerably in excess of such expenditure over any previous year. Regardless of this fact the balance on hand June 1, 1899, is larger than that of any previous year.

SHRINE IN ENGLAND.

I have no important developments to report relative to the establishment of a Shrine in England. Ill. Noble Collins, Imperial First Ceremonial Master, has kindly written, offering his assistance in the matter.

Also Noble H. A. Bowers, a member of Mount Sinai Temple, located at Montpelier, Vt., has during the past year changed his residence to Aberdeen, Scotland. I have received several letters from Noble Bowers, in which he offers his time and services in procuring statistics and information. Noble Bowers formerly resided in Scotland, and has a wide acquaintance, and thinks the material sufficient to maintain one or two flourishing Temples.

I have also received letters discouraging the establishment of Shrines in England, from prominent representatives in this Imperial Council, claiming that the material is entirely too limited, and submitting statements showing but eighty-two 32d degree A.A.S.R. Masons in England and Scotland combined.

I have nothing further to report in this matter.

SHRINE IN MEXICO.

I have received communications from several Nobles relative to the establishment of a Shrine in the city of Old Mexico. Noble Thos. J. Armstrong of El Zaribah Temple, located at Phoenix, Ariz., in behalf of such Temple, has corresponded with me quite extensively on this

subject, and assured the assistance of El Zaribah Temple in the institution of a Shrine in such country. I have been advised from various sources that were a Shrine instituted in Old Mexico, that available material is ample to sustain a flourishing Temple; but after careful consideration I have informed Noble Armstrong, and other Nobles, that inasmuch as the problem has been before the Imperial Council at several of its sessions and reached no definite solution, I could lend no encouragement further than to submit the matter at this session, for your consideration.

SHRINE IN SANDWICH ISLANDS.

On Feb. 16, 1899, Noble C. A. Galbraith, a member of India Temple, now a resident of Hilo, Hawaii, sent me the following communication:

E. F. ALLEN, *Imperial Potentate*,
Kansas City, Mo.

Dear Noble:—I should like very much to have a Temple established on the islands. It seems to me that this can be readily accomplished with a little well directed effort; there is at Honolulu a thriving Commandery and the craft is strong in all parts of the islands. There are quite a number of Nobles now here; they have "no fodder."

I would be pleased to hear from you on the subject, and anything that you would be pleased to suggest that I may do to help the "good work" along will be most cheerfully done.

Yours fraternally,

C. A. GALBRAITH.

I replied to Noble Galbraith, asking a statement showing the number of Knights Templars and 32d Degree Ancient Accepted Scottish Rite Masons belonging to Consistories within the Southern or Northern Jurisdiction of the Supreme Councils of the United States. I also forwarded the necessary blanks for application for letters of dispensation, hoping the time would be sufficient to receive returns, that such might be submitted to this body for its consideration, but I have nothing further.

IMPERIAL OFFICERS.

The efficient service rendered this Council by the Imperial Recorder and Imperial Treasurer is worthy of notice, and for their hearty co-operation and valuable assistance, I offer my sincere thanks. I also desire to express my appreciation for the assistance received from other officers. Harmony has at all times prevailed and every attention has been shown the Imperial Potentate to aid in making duties of the office pleasant and agreeable.

CONCLUSION.

I desire, before closing this report, to thank you for the distinguished honor you conferred upon me at the Twenty-fourth Annual

Session of this Imperial Council. I have given you a brief accounting of the important events of the administration about to close. I have earnestly endeavored to serve this Imperial Council in such a manner as to merit your continued respect and to promote the best interests of the Order. The memory of the many courtesies received from the officers and members of the various Temples throughout our jurisdiction, the universal kindness shown wherever I have been, the pleasant official duties in connection with the office of Imperial Potentate, I shall always fondly cherish.

It is my best wish that the Twenty-fifth Annual Session of the Imperial Council may prove an inspiration to every Representative and Noble in attendance; that as he shall return to his respective oasis he may have a higher appreciation of the golden opportunities of life, that in his daily walk and conversation with his fellow-man his acts may be above reproach, that he may ever remember, keep and perform all the obligations which he has assumed, that even more blessings and happiness may follow; the Shrine flourish for all time, and its glory become perpetual.

And when the dark-winged messenger shall come hovering o'er the couch of a Noble of the Mystic Shrine, during the last hours of his life on earth, and in the silent and restless hour of midnight, as "*the bell of time tolls the hour*," he vividly recalls his past, with all its mistakes and human weaknesses, like Abou Ben Adhem of old, may the sweet words be borne away in a book of gold: he was "One of those who loved his fellow-men."

I remain, yours in Faith,

A handwritten signature in cursive script, reading "Ethelbert F. Allen". The signature is fluid and elegant, with a large, sweeping initial "E".

Imperial Potentate.

On motion the address was ordered printed and distributed and the matter contained therein referred to the Committee on Transactions of Imperial Officers.

ANNUAL REPORT OF THE IMPERIAL RECORDER.

BUFFALO, N.Y., June 14, 1899.

To the Imperial Potentate, Officers and Members of the Imperial Council:—

Your Imperial Recorder respectfully submits the following detailed transactions of his office for the year ending May 1, 1899.

IMPERIAL COUNCIL.

From the reports of subordinate Temples in this jurisdiction, and from credentials received, it appears that there are at the present time:—

No. of <i>ad vitam</i> members	8
No. of emeritus members	3
No. of active members	211
Total	222

SUBORDINATE TEMPLES.

No. of Temples chartered to date	78
No. of Temples under dispensation	1
Total	79
No. of Temples making returns	78

Since our last Annual Session, Antioch, El Korah and Melha Temples have been constituted under charter; and Zenobia Temple, under dispensation, still awaits constitution, owing to a lack of agreement on jurisdiction.

Salaam Temple, suspended by vote of this Imperial Council, has surrendered its books, rituals, etc., and they are now in the archives of the Imperial Council.

The subordinate Temples have made their annual returns as per the following table:—

**Record of the Receipt of the Annual Returns of Subordinate
Temples.**

	<i>Date.</i>	<i>Name of Temple.</i>	<i>Order.</i>
April	1, 1899	Morocco	1
	2, 1899	Aleppo	2
	10, 1899	Oasis	3
	10, 1899	Ahmed	4
	12, 1899	Boumi	5
	13, 1899	Lu Lu	6
	15, 1899	India	7
	17, 1899	Zuhrah	8
	17, 1899	El Jebel	9
	17, 1899	Korein	10
	20, 1899	Al Koran	11
	21, 1899	Oriental	12
	22, 1899	Jerusalem	13
	24, 1899	Irem	14
	24, 1899	Saladin	15
	25, 1899	Sphinx	16
	25, 1899	Media	17
	26, 1899	Antioch	18
	28, 1899	Tebala	19
	29, 1899	Rameses	20
May	1, 1899	Beni Kedem	21
	1, 1899	Tripoli	22
	1, 1899	Melha	23
	1, 1899	Sahara	24
	1, 1899	Moila	25
	1, 1899	Mohammed	26
	1, 1899	Ziyara	27
	3, 1899	Almas	28
	3, 1899	El Kahir	29
	3, 1899	Ben Hur	30
	3, 1899	Rajah	31
	3, 1899	Mount Sinai	32
	4, 1899	Moslem	33
	4, 1899	Kismet	34
	4, 1899	Palestine	35
	4, 1899	Al Kader	36
	4, 1899	Al Malaikah	37
	4, 1899	Hella	38
	4, 1899	Mecca	39
	4, 1899	Pyramid	40
	4, 1899	Syria	41

	<i>Date.</i>	<i>Name of Temple.</i>	<i>Order.</i>
May	5, 1899	Murat	42
	6, 1899	El Riad	43
	6, 1899	Sesostris	44
	6, 1899	Medinah	45
	6, 1899	Affi	46
	6, 1899	Osiris	47
	6, 1899	El Kalah	48
	8, 1899	Kaaba	49
	8, 1899	Naja	50
	8, 1899	Alhambra	51
	8, 1899	Ismailia	52
	8, 1899	Acca	53
	8, 1899	Abdallah	54
	8, 1899	Kosair	55
	8, 1899	Aladdin	56
	8, 1899	Zamora	57
	8, 1899	Kora	58
	8, 1899	El Korah	59
	8, 1899	Hamasa	60
	8, 1899	Syrian	61
	8, 1899	Ballut Abyad	62
	10, 1899	Cyprus	63
	10, 1899	Moolah	64
	10, 1899	Isis	65
	10, 1899	Tangier	66
	11, 1899	Al Chymia	67
	11, 1899	Ararat	68
	11, 1899	Islam	69
	11, 1899	Yaarab	70
	14, 1899	Damascus	71
	14, 1899	Osman	72
	15, 1899	Alee	73
	16, 1899	Algeria	74
	16, 1899	El Katif	75
	16, 1899	El Zagal	76
	22, 1899	El Zaribah	77
	23, 1899	Zem Zem	78

and the result is shown in the tables herewith appended.

Report of Temples to May 1, 1899.

DATE.	TEMPLE.	LOCATION.	Membership May 1, 1899.	Died.	Demitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Membership May 1, 1899.
May 1, 1899	Abdallah	Leavenworth, Kan.	542	13	4	65	.....	36	3	499
"	1, 1899	Acca	377	4	12	3	.....	40	4	402
"	1, 1899	Afti	221	3	4	.....	16	.....	.....	230
"	1, 1899	Ahmed	311	4	3	.....	46	.....	2	352
"	1, 1899	Aladdin	472	4	2	.....	51	.....	3	520
"	1, 1899	Al Chymia	149	.....	3	9	3	11	2	147
"	1, 1899	Alee	57	1	.....	.....	.....	15	.....	71
"	1, 1899	Aleppo	2992	43	99	119	2	154	10	2893
"	1, 1899	Algeria	264	1	4	.....	30	.....	.....	289
"	1, 1899	Alhambra	220	2	1	13	.....	29	1	234
"	1, 1899	Al Kader	241	4	1	.....	40	.....	1	277
"	1, 1899	Al Koran	910	7	7	15	1	70	.....	950
"	1, 1899	Al Malaikah	508	5	.....	4	.....	56	7	562
"	1, 1899	Almas	810	12	5	23	.....	86	5	861
"	1, 1899	Antioch	308	.....	1	.....	.....	89	4	400
"	1, 1899	Ararat	879	8	21	53	.....	93	16	905
"	1, 1899	Ballut Abyad	136	.....	2	13	.....	28	.....	149
"	1, 1899	Ben Hur	254	3	2	.....	10	.....	.....	259
"	1, 1899	Beni Kedem	216	1	1	.....	18	.....	5	237
"	1, 1899	Boumi	479	11	6	12	.....	36	1	487
"	1, 1899	Cyprus	494	5	7	11	.....	39	1	511
"	1, 1899	Damascus	617	6	3	87	.....	143	2	666
"	1, 1899	El Jebel	751	12	10	30	.....	40	4	743
"	1, 1899	El Kalah	186	2	7	3	.....	20	.....	194
"	1, 1899	El Kahir	1379	20	12	.....	248	.....	6	1601
"	1, 1899	El Katif	242	4	1	.....	16	.....	.....	257
"	1, 1899	El Korah	41	1	.....	.....	.....	.....	.....	40
"	1, 1899	El Riad	381	4	2	.....	22	.....	20	417
"	1, 1899	El Zagal	517	4	9	.....	98	.....	.....	602
"	1, 1899	El Zaribah	125	4	.....	.....	11	.....	1	126
"	1, 1899	Hamasa	217	1	1	2	.....	23	2	238
"	1, 1899	Hella	540	6	4	24	.....	41	3	550
"	1, 1899	India	150	.....	2	.....	81	.....	2	314
"	1, 1899	Irem	269	2	.....	.....	45	.....	2	314
"	1, 1899	Isis	613	4	14	54	.....	46	1	588
"	1, 1899	Islam	743	22	6	67	.....	49	.....	697
"	1, 1899	Ismailia	955	16	8	27	.....	146	2	1052
"	1, 1899	Jerusalem	170	2	.....	5	.....	40	2	205
"	1, 1899	Kaaba	1084	8	6	.....	42	.....	4	1112
"	1, 1899	Kismet	715	8	4	35	.....	56	4	728
"	1, 1899	Kora	537	6	4	.....	87	.....	4	618
"	1, 1899	Korein	142	.....	7	.....	16	.....	3	159
"	1, 1899	Kosair	335	7	6	2	.....	27	4	349
"	1, 1899	Lu Lu	2557	44	20	58	.....	112	5	2552
"	1, 1899	Mecca	2854	35	15	60	1	200	33	3036
"	1, 1899	Media	488	3	2	1	.....	28	2	512
"	1, 1899	Medinah	2242	21	38	2	.....	234	22	2437
"	1, 1899	Melha	162	2	3	.....	43	.....	7	212
"	1, 1899	Mohammed	386	4	1	1	.....	53	2	435
"	1, 1899	Molla	427	4	10	20	.....	66	5	464
"	1, 1899	Moolah	691	10	12	26	.....	121	10	774
"	1, 1899	Morocco	112	3	.....	7	.....	21	.....	123
"	1, 1899	Moslem	1419	10	5	13	.....	89	3	1483
"	1, 1899	Mount Sinai	606	7	2	.....	116	.....	.....	713
"	1, 1899	Murat	916	7	2	43	.....	85	21	930
"	1, 1899	Naja	91	1	.....	.....	3	.....	.....	93
"	1, 1899	Oasis	187	.....	1	.....	55	.....	.....	189
"	1, 1899	Oriental	782	13	1	15	.....	43	2	798
"	1, 1899	Osirir	437	4	2	.....	73	.....	2	506
"	1, 1899	Osman	661	5	12	69	.....	49	2	626
"	1, 1899	Palestine	740	7	10	12	.....	71	11	793

Report of Temples to May 1, 1899.

DATE.	TEMPLE.	LOCATION.	Membership May 1, 1899.	Died.	Demitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Membership May 1, 1899.
May 1, 1899	Pyramid.....	Bridgeport, Conn.....	865	8	2	....	....	40	1	890
" 1, 1899	Rajah.....	Reading, Penn.....	497	4	4	20	....	33	3	505
" 1, 1899	Rameses.....	Toronto, Can.....	280	2	2	....	....	61	2	339
" 1, 1899	Sahara.....	Pine Bluff, Ark.....	186	3	1	....	....	14	1	198
" 1, 1899	Saladin.....	Grand Rapids, Mich.....	892	7	15	42	2	32	....	858
" 1, 1899	Sesostris.....	Lincoln, Neb.....	466	3	1	....	....	65	3	530
" 1, 1899	Sphinx.....	Hartford, Conn.....	542	8	5	2	....	68	6	601
" 1, 1899	Syria.....	Pittsburgh, Penn.....	1321	18	5	21	....	230	22	1528
" 1, 1899	Syrian.....	Cincinnati, Ohio.....	1335	18	25	67	....	90	5	1320
" 1, 1899	Tangier.....	Omaha, Neb.....	610	7	1	38	....	78	53	694
" 1, 1899	Tebala.....	Rockford, Ill.....	204	1	5	2	....	32	2	232
" 1, 1899	Tripoli.....	Milwaukee, Wis.....	594	8	8	....	1	38	3	624
" 1, 1899	Yaarab.....	Atlanta, Ga.....	252	6	2	....	....	34	....	278
" 1, 1899	Zamora.....	Birmingham, Ala.....	182	1	1	....	....	14	1	195
" 1, 1899	Zem Zem.....	Eric, Penn.....	539	3	3	2	....	31	1	563
" 1, 1899	Ziyara.....	Utica, N. Y.....	632	4	6	....	....	46	....	618
" 1, 1899	Zuhrah.....	Minneapolis, Minn.....	718	5	16	....	....	58	3	758
		Totals		552	528	1197	13	4774	360	50,069

This tabulated statement shows that 65 Temples have made gains and 13 have made losses.

The Temples making losses are Aleppo, 99, caused by formation of Melha Temple; Lu Lu, 2; Syrian, 15; Saladin, 34; El Jebel, 8; Islam, 46; Osman, 35; Ziyara, 14; Isis, 25; Abdallah, 57; Boumi, 10; Al Chymia, 2; El Korah, 1.

The following table shows the numerical standing, with membership, and gains and losses of each Temple.

The Temples making the greatest gain in membership are El Kahir, 222; Syria, 207; Medinah, 195; Mecca, 138; Mt. Sinai, 107; Ismailia, 97; El Zagal, 85; Tangier, 84; Moolah, 83; Kora, 81; India, 81.

Numerical Standing Showing Gain or Loss of Temples, May 1, 1899.

No.	TEMPLE.	LOCATION.	MEMBERS.		Gain.	Loss.
			1899	1898		
1	Mecca.....	New York, N.Y.....	3036	2854	138	.....
2	Aleppo.....	Boston, Mass.....	2893	2992	.....	99
3	Lu Lu.....	Philadelphia, Pa.....	2552	2557	.....	2
4	Medinah.....	Chicago, Ill.....	2437	2242	195	.....
5	El Kahir.....	Cedar Rapids, Ia.....	1601	1379	222	.....
6	Syria.....	Pittsburg, Pa.....	1528	1321	207	.....
7	Moslem.....	Detroit, Mich.....	1483	1419	64	.....
8	Syrian.....	Cincinnati, O.....	1320	1335	.....	15
9	Kaaba.....	Davenport, Ia.....	1112	1084	28	.....
10	Ismailia.....	Buffalo, N.Y.....	1052	955	97	.....
11	Murat.....	Indianapolis, Ind.....	970	916	54	.....
12	Al Koran.....	Cleveland, O.....	950	911	39	.....
13	Ararat.....	Kansas City, Mo.....	905	879	26	.....
14	Pyramid.....	Bridgeport, Conn.....	890	865	25	.....
15	Almas.....	Washington, D.C.....	861	810	51	.....
16	Saladin.....	Grand Rapids, Mich.....	858	892	.....	34
17	Oriental.....	Troy, N.Y.....	798	782	16	.....
18	Palestine.....	Providence, R.I.....	793	740	53	.....
19	Moolah.....	St. Louis, Mo.....	774	691	83	.....
20	Zuhrah.....	Minneapolis, Minn.....	758	718	40	.....
21	El Jebel.....	Denver, Col.....	743	751	.....	8
22	Kismet.....	Brooklyn, N.Y.....	738	715	13	.....
23	Mt. Sinai.....	Montpelier, Vt.....	713	606	107	.....
24	Islam.....	San Francisco, Cal.....	697	743	.....	46
25	Tangler.....	Omaha, Neb.....	694	610	84	.....
26	Damascus.....	Rochester, N.Y.....	666	617	49	.....
27	Osman.....	St. Paul, Minn.....	626	661	.....	35
28	Tripoli.....	Milwaukee, Wis.....	624	594	30	.....
29	Ziyara.....	Utica, N.Y.....	618	632	.....	14
30	Kora.....	Lewiston, Me.....	618	537	81	.....
31	El Zagal.....	Fargo, N.D.....	602	517	85	.....
32	Sphinx.....	Hartford, Conn.....	601	542	59	.....
33	Isis.....	Salina, Kan.....	588	613	.....	25
34	Zem Zem.....	Erie, Pa.....	563	539	24	.....
35	Al Malaikah.....	Los Angeles, Cal.....	562	508	54	.....
36	Hella.....	Dallas, Tex.....	550	540	10	.....
37	Sesostris.....	Lincoln, Neb.....	530	466	64	.....
38	Aladdin.....	Columbus, O.....	520	472	48	.....
39	Media.....	Watertown, N.Y.....	512	488	24	.....
40	Cyprus.....	Albany, N.Y.....	511	494	17	.....
41	Osiris.....	Wheeling, W.Va.....	506	437	69	.....
42	Rajah.....	Reading, Pa.....	505	497	8	.....
43	Abdallah.....	Leavenworth, Kan.....	499	542	.....	57
44	Boumi.....	Baltimore, Md.....	487	497	.....	10
45	Moila.....	St. Joseph, Mo.....	464	427	37	.....
46	Mohammed.....	Peoria, Ill.....	435	386	49	.....
47	El Riad.....	Sioux Falls, S.D.....	417	381	36	.....
48	Aeca.....	Richmond, Va.....	402	377	25	.....
49	Antioch.....	Dayton, O.....	400	308	92	.....
50	Ahmed.....	Marquette, Mich.....	352	311	41	.....
51	Kosalr.....	Louisville, Ky.....	349	335	14	.....
52	Rameses.....	Toronto, Can.....	339	280	59	.....
53	Irem.....	Wilkes Barre, Pa.....	314	269	45	.....
54	Algeria.....	Helena, Mont.....	289	264	25	.....
55	Yaarab.....	Atlanta, Ga.....	278	252	26	.....
56	Al Kader.....	Portland, Ore.....	277	241	26	.....
57	Ben Hur.....	Austin, Tex.....	259	254	5	.....
58	El Katif.....	Spokane, Wash.....	237	242	15	.....
59	Hamasa.....	Meridian, Miss.....	238	217	21	.....
60	Beni Kedem.....	Charleston, W.Va.....	237	216	21	.....
61	Alhambra.....	Chattanooga, Tenn.....	234	220	14	.....
62	Tebala.....	Rockford, Ill.....	232	204	28	.....
63	India.....	Oklahoma, O.T.....	231	150	81	.....
64	Affi.....	Tacoma, Wash.....	230	221	9	.....
65	Melha.....	Springfield, Mass.....	212	162	52	.....

Numerical Standing Showing Gain or Loss of Temples, May 1, 1899.

No.	TEMPLE.	LOCATION.	MEMBERS.		Gain.	Loss.
			1899	1898		
66	Jerusalem.....	New Orleans, La.....	205	170	35	.....
67	Sahara.....	Pine Bluff, Ark.....	198	186	12	.....
68	Zamora.....	Birmingham, Ala.....	195	182	13	.....
69	El Kalah.....	Salt Lake, Utah.....	194	186	8	.....
70	Oasis.....	Charlotte, N.C.....	189	137	52	.....
71	Korein.....	Rawlins, Wyo.....	159	142	17	.....
72	Bahut Abyad.....	Albuquerque, N.M.....	147	136	13	.....
73	Al Chymia.....	Memphis, Tenn.....	147	149	.....	2
74	El Zaribah.....	Pheonix, Ariz.....	126	125	1	.....
75	Morocco.....	Jacksonville, Fla.....	123	112	11	.....
76	Naja.....	Deadwood, S.D.....	93	91	2	.....
77	Alee.....	Savannah, Ga.....	71	67	14	.....
78	El Korah.....	Boise, Idaho.....	40	41	.....	1

RECAPITULATION.

Membership, May 1, 1898	47,225
Died	552
Demitted	528
Suspended	1,197
Expelled	13
Total	2,290
Membership (less loss)	44,935
Initiated	4,774
Restored and affiliated	360
Total gain	5,134
Total membership May 1, 1899	50,069
Making a net gain for the year of	2,644

The receipts of my office for the year have been as shown in the appended tabulated statement.

RECEIPTS.

DATE.	TEMPLE.	Dues.	Init. Fees.	Duplicate Diploma Fees.	Rituals.	Dispen- sations.	Miscel- laneous.	TOTALS.
Sept. 22, 1898	Abdallah.....		\$12 50					
Nov. 26, 1898	".....		40 00					
Feb. 27, 1899	".....		37 50					
May 8, 1899	".....	\$74 85						\$164 85
Jan. 2, 1899	Acca.....		92 50					
Feb. 9, 1899	".....		7 50	\$1 00				
Mar. 20, 1899	".....							
May 8, 1899	".....	60 30						161 30
Sept. 23, 1898	Affi.....		20 00					
Dec. 20, 1898	".....		20 00					
May 6, 1899	".....	34 50						74 50
July 11, 1898	Ahmed.....		52 50					
July 28, 1898	".....		2 50					
Sept. 19, 1898	".....			1 00				
Dec. 15, 1898	".....		2 50					
Feb. 15, 1899	".....		55 00					
April 10, 1899	".....	52 80						
April 22, 1899	".....		2 50					168 80
Mar. 29, 1899	Aladdin.....		125 00					
May 8, 1899	".....	78 80	2 50					205 50
Feb. 6, 1899	Al Chymia.....		12 50					
May 5, 1899	".....		12 50					
May 6, 1899	".....		2 50					
May 11, 1899	".....	32 05						49 55
May 15, 1899	Alee.....	15 00	37 50					52 50
May 4, 1898	Aleppo.....		92 50					
Sept. 9, 1898	".....		50 00					
Nov. 11, 1898	".....		92 50					
Dec. 28, 1898	".....		100 00					
Feb. 24, 1899	".....				\$5 00			
Mar. 24, 1899	".....		50 00					
April 1, 1899	".....	433 95						823 95
Jan. 16, 1899	Algeria.....		75 00					
May 15, 1899	".....	43 35						118 35
May 8, 1899	Alhambra.....	35 10	72 50					107 60
Dec. 29, 1898	Al Kader.....		42 50					
Mar. 28, 1899	".....		57 50					
May 4, 1899	".....	41 55						141 55
Oct. 12, 1898	Al Koran.....		77 50					
Jan. 7, 1899	".....		45 00					
Mar. 13, 1899	".....		52 50					
April 20, 1899	".....	142 50						317 50
Aug. 5, 1898	Al Malaikah.....		42 50					
Dec. 19, 1898	".....		55 00					
Mar. 8, 1899	".....		45 00					
May 4, 1899	".....	84 30						226 80
Nov. 23, 1898	Almas.....		62 50					
Dec. 3, 1898	".....		30 00					
Jan. 2, 1899	".....		10 00	2 00				
April 3, 1899	".....		60 00					
May 3, 1899	".....	129 15	52 50					346 15
June 23, 1898	Antioch.....					\$50 00		
Dec. 19, 1898	".....		75 00					
Mar. 27, 1899	".....		147 50					
April 26, 1899	".....	60 00						332 50
May 11, 1899	Ararat.....	135 75	232 50					368 25
Jan. 1, 1898	Ballut Abyad.....		20 00					
Nov. 7, 1899	".....		40 00					
April 4, 1899	".....		10 00					
May 8, 1899	".....	22 35						92 35
May 3, 1899	Ben Hur.....	38 35	25 00					63 85

Receipts — Continued.

DATE.	TEMPLE.	Dues.	Init. Fees.	Duplicate Diploma Fees.	Rituals.	Dispensa- tions.	Miscel- laneous.	TOTALS.
May 10, 1898	Beni Kedem		\$45 00					
April 20, 1899	"		2 50					
May 1, 1899	"	\$35 55						\$83 05
Oct. 7, 1898	Boumi		25 00					
Dec. 19, 1898	"			\$1 00				
Feb. 13, 1899	"		2 50					
Mar. 6, 1899	"		60 00					
April 7, 1899	"		2 50					
April 12, 1899	"	73 05						164 05
April 26, 1899	Cyprus		67 50					
April 28, 1899	"		12 50					
May 1, 1899	"	76 65	17 50					174 15
May 14, 1899	Damascus	99 90	357 50					457 40
May 19, 1898	El Jebel		45 00					
Feb. 23, 1899	"		55 00					
April 17, 1899	"	111 45						211 45
April 10, 1899	El Kalah		50 00					
May 6, 1899	"	29 10						79 10
May 9, 1898	El Kahir		112 50					
Nov. 8, 1898	"		87 50					
Dec. 27, 1898	"		22 50					
Jan. 23, 1899	"		75 00					
Feb. 23, 1899	"		327 50					
May 3, 1899	"	240 15						865 15
June 13, 1898	El Katif		22 50					
Feb. 27, 1899	"		17 50					
May 16, 1899	"	38 50						78 50
May 8, 1899	El Korah	15 00						15 00
Feb. 13, 1899	El Riad		55 00					
May 6, 1899	"	62 55						117 55
May 19, 1898	El Zagal		12 50					
May 23, 1898	"		2 50					
June 13, 1898	"		45 00					
Feb. 28, 1899	"		117 50					
April 3, 1899	"			1 00				
May 4, 1899	"		65 00					
May 16, 1899	"							
May 25, 1899	"	90 13						333 80
May 25, 1899	"	17						
Mar. 20, 1899	El Zarabah		30 00					
May 22, 1899	"	20 10						50 10
June 10, 1898	Hamasa		12 50					
Mar. 13, 1899	"		45 00					
May 8, 1899	"	25 70						93 20
May 31, 1898	Hella		37 50					
Nov. 20, 1898	"		17 50					
April 24, 1899	"		50 00					
May 4, 1899	"	82 50						187 50
June 3, 1898	India		66 00					
Nov. 1, 1898	"		16 50					
Nov. 1, 1898	"		32 50					
Nov. 1, 1898	"		35 00					
April 15, 1899	"	31 65	52 50					237 15
Dec. 27, 1898	Irem		87 50					
April 24, 1899	"	47 10	25 00					159 60
June 24, 1898	Isis		12 50					
Oct. 13, 1898	"		27 50					
Dec. 15, 1898	"		2 50					
Jan. 17, 1899	"		15 00					
Feb. 27, 1899	"		5 00					
April 12, 1899	"		52 50					
May 10, 1899	"	88 20						203 20

Receipts.—Continued.

DATE.	TEMPLE.	Dues.	Init. Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Miscellaneous.	TOTALS.
July 5, 1898	Islam.....		\$12 50					
Aug. 19, 1898	".....		50 00					
Jan. 4, 1899	".....		30 00					
May 6, 1899	".....		30 00					
May 11, 1899	".....	\$104 55						\$227 05
May 27, 1898	Ismailia.....		75 00					
Oct. 3, 1898	".....		35 00					
Nov. 25, 1898	".....		77 50					
Dec. 1, 1898	".....		85 00					
Mar. 24, 1899	".....		92 50					
May 8, 1899	".....	157 80						522 80
Jan. 2, 1899	Jerusalem.....		67 50					
Feb. 28, 1899	".....		25 00					
April 22, 1899	".....	30 75	7 50					130 75
Nov. 5, 1898	Kaaba.....		60 00					
Feb. 27, 1899	".....		45 00					
May 8, 1899	".....	166 80						271 80
June 3, 1898	Kismet.....		17 50					
July 5, 1898	".....		15 00					
Nov. 4, 1898	".....		17 50	\$1 00				
Dec. 3, 1898	".....		5 00					
Jan. 6, 1899	".....		15 00					
Feb. 6, 1899	".....		22 50					
Mar. 1, 1899	".....		10 00	1 00				
April 5, 1899	".....		25 00					
May 4, 1899	".....	109 20	12 50					251 20
Sept. 16, 1898	Kora.....		40 00					
Oct. 10, 1898	".....		12 50					
Nov. 16, 1898	".....		57 50					
Dec. 27, 1898	".....		42 50					
Feb. 8, 1899	".....		65 00					
Mar. 30, 1899	".....			1 00				
May 8, 1899	".....	92 70						311 20
Mar. 6, 1899	Korein.....		32 50					
April 15, 1899	".....		7 50					
April 17, 1899	".....	23 85						63 85
Oct. 3, 1898	Kosair.....		40 00					
Dec. 19, 1898	".....		27 50					
May 8, 1898	".....	52 35						119 85
May 17, 1898	Lu Lu.....		12 50					
June 7, 1898	".....		20 00					
Sept. 1, 1898	".....		37 50					
Oct. 11, 1898	".....		32 50					
Nov. 8, 1898	".....		22 50					
Dec. 10, 1898	".....		25 00					
Jan. 17, 1899	".....		27 50					
Feb. 8, 1899	".....		20 00					
Mar. 9, 1899	".....		25 00					
April 10, 1899	".....		62 50					
April 13, 1899	".....	382 80						667 80
June 20, 1898	Mecca.....		130 00					
Nov. 2, 1898	".....		70 00					
Dec. 1, 1898	".....		62 50					
Jan. 7, 1899	".....			2 00				
Feb. 3, 1899	".....		140 00	1 00				
Mar. 21, 1899	".....		155 00					
May 4, 1899	".....	455 40	92 50					1,108 40
Oct. 26, 1898	Media.....		2 50					
Dec. 14, 1898	".....		62 50					
Mar. 15, 1899	".....		5 00					
April 25, 1899	".....	76 80						146 80
Sept. 30, 1898	Medinah.....		107 50					

Receipts—Continued

DATE.	TEMPLE.	Dues.	Init. Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Miscellaneous.	TOTALS.
Nov. 2, 1898	Medinah		\$55 00					
Nov. 25, 1898	"		105 00					
Feb. 3, 1899	"		70 00					
Mar. 2, 1899	"		45 00					
Mar. 29, 1899	"		37 50					
April 28, 1899	"		165 00					
May 6, 1899	"	\$365 55						\$950 55
Nov. 18, 1898	Melha					\$50 00		
Dec. 1, 1898	"		27 50					
Feb. 27, 1899	"		45 00					
April 24, 1899	"		37 50					
May 1, 1899	"	31 05						191 05
June 18, 1898	Mohammed		27 50					
Sept. 19, 1898	"		12 50					
Dec. 17, 1898	"		57 50					
Mar. 27, 1899	"		35 00					
May 1, 1899	"	65 25						197 75
May 16, 1898	Moila		110 00					
Oct. 3, 1898	"		5 00					
Nov. 29, 1898	"		50 00					
May 1, 1899	"	69 60						234 60
June 6, 1898	Moolah		120 00					
Jan. 23, 1899	"		105 00					
May 10, 1899	"	116 10	77 50					418 60
May 19, 1898	Morocco		15 00					
Aug. 26, 1898	"		15 00					
Nov. 5, 1898	"		12 50					
Jan. 26, 1899	"	18 45	10 00					70 95
Sept. 21, 1898	Moslem		22 50					
Jan. 18, 1899	"		107 50					
Mar. 22, 1899	"		77 50					
May 4, 1899	"	222 45	12 50					442 45
Nov. 19, 1898	Mount Sinal		40 00					
Dec. 14, 1898	"		12 50					
Feb. 15, 1899	"		77 50					
Mar. 2, 1899	"		57 50					
Mar. 21, 1899	"		47 50					
April 24, 1899	"		52 50					
May 2, 1899	"	106 95	2 50					396 95
Dec. 22, 1898	Murat		111 50					
April 8, 1899	"		100 00					
May 5, 1899	"	145 50						
May 10, 1899	"		1 00					358 00
Sept. 17, 1898	Naja		7 50					
May 8, 1899	"	15 00						22 50
June 6, 1898	Oasis		80 00					
Jan. 7, 1899	"		47 50					
April 10, 1899	"	28 35	2 50					
April 14, 1899	"		2 50					160 85
July 16, 1898	Oriental			\$1 00				
Dec. 2, 1898	"		60 00					
Feb. 27, 1899	"		47 50					
April 21, 1899	"	119 70						228 20
June 6, 1898	Osiris		132 50					
Dec. 3, 1898	"		50 00					
May 6, 1899	"	75 90						258 40
June 27, 1898	Osman		30 00					
Dec. 12, 1898	"		25 00					
Mar. 3, 1899	"		67 50					
April 5, 1899	"		2 50					
May 15, 1899	"	185 90						218 90
May 6, 1899	Palestine	118 95	177 50					296 45

Receipts — Continued.

DATE.	TEMPLE.	Dues.	Init. Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Miscellaneous.	TOTALS.
Jan. 4, 1899	Pyramid		\$65 00					
May 4, 1899	"	\$133 50	32 50					\$231 00
June 2, 1898	Rajah		10 00					
Oct. 20, 1898	"		25 00					
Jan. 11, 1899	"		10 00					
Mar. 28, 1899	"		37 50					
May 3, 1899	"	75 75						158 25
Dec. 8, 1898	Rameses		65 00					
April 29, 1899	"	50 85	87 50					203 35
Dec. 3, 1898	Sahara		35 00					
May 1, 1899	"	29 70						64 70
Nov. 7, 1898	Saladin		12 00					
Nov. 14, 1898	"		3 00					
Feb. 23, 1899	"		65 00					
April 24, 1899	"	128 70						208 70
May 6, 1899	Sesostris	79 50	162 50					242 00
Nov. 15, 1898	Sphinx		125 00					
April 25, 1899	"	90 15	45 00					260 15
Sept. 24, 1898	Syria		145 00					
Oct. 5, 1898	"		170 00					
Oct. 21, 1898	"		32 50					
Nov. 30, 1898	"		52 50					
Feb. 6, 1899	"		22 50					
Feb. 13, 1899	"		\$1 00					
April 7, 1899	"		72 50					
April 11, 1899	"		1 00					
May 5, 1899	"	229 20	80 00					806 20
June 9, 1898	Syrian		25 00					
Mar. 3, 1899	"		200 00					
May 8, 1899	"	198 00						423 00
May 23, 1898	Tangier		65 00					
Sept. 27, 1898	"		60 00					
May 10, 1898	"	104 10	70 00					299 10
Dec. 19, 1898	Tebala		20 00					
April 28, 1899	"		60 00					
May 1, 1899	"	34 80						114 80
Dec. 19, 1898	Tripoli		95 00					
May 1, 1899	"	93 00						188 60
Sept. 13, 1898	Yaarab		35 00					
April 1, 1899	"		22 50					
April 24, 1899	"		27 50					
May 11, 1899	"	41 70						126 70
June 20, 1898	Zamora		25 00					
Dec. 12, 1898	"		10 00					
May 8, 1899	"	29 25						64 25
Oct. 4, 1898	Zem Zem		32 50					
Dec. 22, 1898	"		27 50					
Mar. 11, 1899	"		17 50					
May 23, 1899	"	84 45						161 95
Jan. 23, 1898	Zenobia					100 00		
Sept. 21, 1898	Ziyara		17 50					
Nov. 1, 1898	"		40 00					
Mar. 13, 1899	"		50 00					
May 1, 1899	"	100 20						207 70
July 23, 1898	Zuhrah		30 00					
Dec. 6, 1898	"		37 50					
Jan. 17, 1899	"		20 00					
Mar. 7, 1899	"		37 50					
April 17, 1899	"	113 70	20 00					258 70
May 2, 1898	E. F. Allen*						\$1 00	
Nov. 30, 1898	G. M. O'Hara†						2 00	
Dec. 31, 1898	A. A. Greent						2 00	
		\$7,547 65	\$11,945 00	\$5 00	\$15 00	\$200 00	\$5 00	\$19,717 65

* Proc. 1892. † Demit from Salaam.

Total Receipts from Temples . . .	\$19,712 65
Sale of Proceedings, 1882	1 00
Dimits granted members Salaam Temple 4 00	
Total	\$19,717 65

SUMMARY.

Amount received from Annual Dues	\$7,547 65
" " " Initiation Fees	11,945 00
" " " Duplicate Diplomas	15 00
" " " Dispensation Fees	100 00
" " " Charter Fees	100 00
" " " Rituals	5 00
" " " Dimits (Salaam)	4 00
" " " Proceedings, 1882	1 00
Total	\$19,717 65

The following amounts have been paid to Noble Wm. S. Brown,
Imperial Treasurer:—

AMOUNTS PAID TO THE IMPERIAL TREASURER SINCE MAY 10, 1898.

Date.	Amount.	Receipt No.
May 23, 1898	\$510 00	222
June 13, 1898	561 00	223
June 27, 1898	500 00	225
July 28, 1898	113 50	226
Aug. 30, 1898	108 50	227
Sept. 13, 1898	122 50	228
Sept. 26, 1898	278 50	229
Oct. 1, 1898	169 50	230
Oct. 5, 1898	282 50	231
Oct. 20, 1898	200 00	232
Nov. 1, 1898	156 50	233
Nov. 2, 1898	125 00	234
Nov. 7, 1898	143 00	235
Nov. 8, 1898	110 00	236
Nov. 15, 1898	220 50	237
Nov. 19, 1898	147 50	238
Nov. 25, 1898	245 00	239
Nov. 29, 1898	150 00	240
Dec. 1, 1898	144 50	241
Dec. 2, 1898	145 00	242
Dec. 3, 1898	120 00	243
Dec. 10, 1898	127 50	244
Dec. 15, 1898	112 50	245
Dec. 19, 1898	286 00	246
Dec. 22, 1898	179 00	247

Date.	Amount.	Receipt No.
Dec. 27, 1898	\$180 00	248
Dec. 31, 1898	102 00	249
Jan. 2, 1899	160 00	250
Jan. 6, 1899	110 00	251
Jan. 11, 1899	104 50	252
Jan. 18, 1899	245 00	253
Jan. 23, 1899	180 00	254
Feb. 3, 1899	181 45	255
Feb. 6, 1899	127 50	256
Feb. 13, 1899	144 50	257
Feb. 15, 1899	135 00	258
Feb. 23, 1899	447 50	259
Mar. 23, 1899	1,406 00	260
Mar. 27, 1899	290 00	261
Mar. 28, 1899	130 00	262
Mar. 29, 1899	170 00	263
April 1, 1899	457 45	264
April 7, 1899	101 00	265
April 8, 1899	172 50	266
April 10, 1899	196 15	267
April 12, 1899	126 55	268
April 14, 1899	383 30	269
April 17, 1899	363 65	270
April 20, 1899	145 00	271
April 21, 1899	119 70	272
April 24, 1899	280 35	273
April 25, 1899	263 85	274
April 26, 1899	204 30	275
April 28, 1899	177 50	276
April 29, 1899	233 15	277
May 1, 1899	277 00	278
May 1, 1899	165 45	279
May 3, 1899	561 40	280
May 3, 1899	109 45	281
May 4, 1899	547 50	282
May 4, 1899	796 40	283
May 5, 1899	467 20	284
May 6, 1899	1,110 45	285
May 8, 1899	915 95	286
May 9, 1899	220 35	287
May 10, 1899	282 80	288
May 11, 1899	564 40	289
May 11, 1899	104 55	290
May 19, 1899	817 48	291
May 19, 1899	181 39	292

\$19,717 65

The following warrants have been drawn on the Imperial Treasurer during the year:—

WARRANTS DRAWN ON THE IMPERIAL TREASURER, SINCE MAY 10, 1898.

DATE.	NO.	IN FAVOR OF	PURPOSE.	AMOUNT.
June 24, 1898	180	Carson Harper & Co.	Printing.....	\$110 00
June 24, 1898	181	W. S. Brown.....	Imperial Treasurer.....	20 00
June 24, 1898	182	B. W. Rowell.....	Imperial Recorder.....	20 00
June 27, 1898	183	W. S. Brown.....	Imperial Treasurer pay roll.....	12,875 05
June 27, 1898	184	J. H. Gray.....	Mileage and per diem.....	38 94
June 29, 1898	185	J. H. Atwood.....	Mileage and per diem.....	52 52
July 11, 1898	186	B. W. Rowell.....	Salary and expense.....	220 05
July 16, 1898	187	Mer. Trust Co.....	Bond, Imperial Treasurer.....	100 00
Aug. 11, 1898	188	B. W. Rowell.....	Salary and expense.....	210 84
Aug. 5, 1898	189	E. B. Stillings & Co.	Printing, etc.....	133 45
Aug. 5, 1898	190	" "	Constitutions and calendars.....	99 75
Aug. 5, 1898	191	" "	Proceedings, 1898.....	497 63
Aug. 5, 1898	192	" "	Charters and diplomas.....	250 00
Aug. 5, 1898	193	" "	Lithograph diplomas.....	174 60
Sept. 26, 1898	194	J. R. Parsons.....	Expense Salaam Temple.....	6 90
Oct. 5, 1898	195	B. W. Rowell.....	Salary and expense.....	341 98
Nov. 9, 1898	196	" "	" "	188 28
Nov. 11, 1898	197	W. S. Brown.....	Imperial Treasurer bill.....	22 85
Nov. 19, 1898	198	E. F. Allen.....	Imperial Potentate Cont. Fund.....	500 00
Dec. 6, 1898	199	C. G. Braxmar.....	Jewel Past Imperial Potentate.....	500 00
Dec. 6, 1898	200	B. W. Rowell.....	Salary and expense.....	187 68
Dec. 27, 1898	201	R. Lockey.....	On account El Korah.....	87 20
Jan. 18, 1899	202	H. Butler.....	Flowers on account A. H. Peters.....	25 00
Jan. 18, 1899	203	B. W. Rowell.....	Salary and expense.....	233 86
Jan. 23, 1899	204	W. S. Brown.....	Imperial Treasurer envelopes.....	12 00
Feb. 3, 1899	205	C. G. Brammar.....	Imperial Potentate badges.....	168 75
Feb. 10, 1899	206	B. W. Rowell.....	Salary and expense.....	175 37
April 6, 1899	207	" "	" "	364 60
April 22, 1899	208	W. S. Brown.....	Salary and bill expenses.....	294 75
April 22, 1899	209	E. F. Allen.....	Imperial Potentate Cont. Fund.....	500 00
May 3, 1899	210	E. B. Stillings & Co.	Printing, etc.....	279 23
May 22, 1899	211	B. W. Rowell.....	Salary and expense.....	351 87
				\$18,953 15

The expenses of the office of the Imperial Recorder for the year ending June 1, 1898, have been as follows:—

Printing ballots for Twenty-fourth Annual Session,	\$6 75
Binding annual returns and proceedings	8 75
Printing list of suspensions	29 75
Printing notice of officers elected at Dallas, Texas,	7 25
Engraving cuts of Imperial Potentate's jewel and portrait of E. H. Allen	19 50
Mailing tubes for diplomas	18 70
Engraving signature of E. H. Allen and electrotype,	2 70
Engraving portrait of Noble J. H. Cavanaugh	9 76

Treasurer's receipt book for Imperial Recorder . .	\$15 50
Printing warrants on Imperial Treasurer . . .	1 75
Printing credential blanks for representatives . .	13 50
Blanks for annual returns of Temples (three years' supply)	118 75
Directory of officers of Temples, etc.	82 29
Printing notices of annual session of Imperial Council	18 19
Printing receipts for diplomas and remittals . . .	11 75
Printing notices to Recorders of Temples . . .	5 75
Supplies, stationery, etc.	43 35
One packing case	1 00
Stamped envelopes	18 04
Postage for the year	106 89
Expressing on annual proceedings, diplomas, etc. .	46 80
Telegrams during the year	9 75
Total	<u>\$596 46</u>

Other expenses have been as follows:—

Printing proceedings for 1898	\$497 63
Printing Constitution and Laws for 1898. This includes printing the Arabic Calendar for 1898-9, . . .	99 75
Printing charters and dispensations ordered in the term of Imperial Potentate H Dingman . . .	250 00
Lithographing 6000 diplomas	174 60
Total	<u>\$1,021 98</u>

RITUAL ACCOUNTS.

The Rituals now outstanding are as follows, as per receipts on file in the office of the Imperial Recorder:—

No. 1	William B. Melish
" 2, 3, 4	Mohammed Temple
" 5, 6, 7	Al Koran Temple
" 8, 9, 10	Boumi Temple
" 11, 12	Alhambra Temple
" 13, 14, 15, 80, 81, 82	India Temple
" 16, 17, 18	Syria Temple
" 19, 20, 21	Hamasa Temple
" 22, 23, 24	Rajah Temple
" 25	Yaarab Temple
" 26	Almas Temple

No. 28, 29, 77	El Kahir Temple
" 30, 31	Syrian Temple
" 32, 33, 34	Abdallah Temple
" 35, 36, 37	Tebala Temple
" 38, 39	Oasis Temple
" 40	Kaaba Temple
" 41, 42, 43	Saladin Temple
" 44, 45, 167	Medinah Temple
" 46, 47	Sahara Temple
" 48, 49, 212, 214	Aleppo Temple
" 50, 51, 52, 211	Zem Zem Temple
" 53, 54, 55	Lu Lu Temple
" 56	Oriental Temple
" 57	Al Chymia Temple
" 58, 59	Tangier Temple
" 60, 61	Media Temple
" 62, 63, 64	Zubrah Temple
" 65, 66, 67	Mt. Sinai Temple
" 68	Osman Temple
" 69, 70, 71	Korein Temple
" 72, 73, 74	Acca Temple
" 75	El Riad Temple
" 76	Morocco Temple
" 78, 135, 173	Affi Temple
" 79, 180	Rameses Temple
" 83, 84	Sesostris Temple
" 85, 86, 87	Kora Temple
" 88, 89, 90	Pyramid Temple
" 91, 92	Ballut Abyad Temple
" 93, 94, 188, 189	Moslem Temple
" 95, 96, 97	Naja Temple
" 98, 99, 100	Kismet Temple
" 101, 102	Osiris Temple
" 103, 104, 148	Jerusalem Temple
" 105, 106, 107	Moolah Temple
" 108, 109, 110	Tripoli Temple
" 111, 112, 113	Ahmed Temple
" 114, 115, 116	El Katif Temple
" 117, 118, 119	Hella Temple
" 120, 157, 158	Al Kader Temple
" 121, 122	Cyprus Temple
" 123, 124, 125	Isis Temple
" 126, 127, 128	Islam Temple
" 129, 130, 142, 187	Moila Temple
" 131, 132, 163	Murat Temple

No. 133, 134	Ararat Temple
" 136, 137, 138	El Kalah Temple
" 139, 140, 141, 210, 211	Al Malaikah Temple
" 143	Ziyara Temple
" 144, 181, 182, 186	Ben Hur Temple
" 145, 146, 147	Palestine Temple
" 149, 150, 151	Ismailia Temple
" 152, 161, 191	Kosair Temple
" 153, 154	Algeria Temple
" 155, 156, 172	Mecca Temple
" 159, 160	Aladdin Temple
" 162	Damascus Temple
" 163, 164, 165	El Jebel Temple
" 166	Osman Temple
" 169, 170, 171	El Zagal Temple
" 174, 175, 176	Zamora Temple
" 177, 178, 179	Irem Temple
" 183, 184, 185	El Zaribah Temple
" 192, 193, 194	Sphinx Temple
" 195, 196, 197	Beni Kedem Temple
" 198, 199, 200	Alee Temple
" 201, 202, 203	El Korah Temple
" 206, 207, 208	Melha Temple
" 209	Antioch Temple
" 204	Harrison Dingman

Nos. 27, 205, 213 and 215 to 500 are in the archives of the office of the Imperial Recorder.

SUPPLEMENTARY FINANCIAL REPORT.

Receipts from May 1, 1899, to date, to go on new year's account.

May 10, 1899	Lu Lu	\$55 00
May 15, 1899	Alee	45 00
May 15, 1899	Osman	30 00
May 15, 1899	Mt. Sinai	60 00
May 15, 1899	Moila	85 00
May 22, 1899	Mohammed	27 00
May 25, 1899	Beni Kedem	115 00
May 25, 1899	Kosair	85 00
May 25, 1899	Morocco	12 50
May 26, 1899	Oriental	80 00
May 26, 1899	Zamora	47 50
May 29, 1899	Affi	22 50

May 29, 1899	Al Koran	\$67 50
May 29, 1899	India	15 00
May 31, 1899	Medinah	57 50
June 1, 1899	Isis	12 50
June 1, 1899	Media	22 50
June 1, 1899	Aleppo	45 00
June 2, 1899	Kismet	52 50
June 5, 1899	Saladin	35 00
June 5, 1899	Mt. Sinai	60 00

Total receipts	<u>\$1,032 50</u>
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AMOUNTS PAID IMPERIAL TREASURER.

May 26, 1899	Receipt No. 293	\$642 50
May 29, 1899	" " 294	105 00
June 1, 1899	" " 295	137 50
June 5, 1899	" " 296	147 50

Total payments	<u>\$1,032 50</u>
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Fraternally submitted,


Imperial Recorder.

On motion the report was referred to the Committee on Finance.

ANNUAL REPORT OF THE IMPERIAL TREASURER.

PITTSBURG, May 31, 1899.

To the Imperial Potentate, Ethelbert F. Allen, the officers and members of the Imperial Council, A.A.O.N.M.S., meeting at Buffalo, N.Y., June 14 and 15, 1899.

I beg to submit the following report as Treasurer of the Imperial Council, A.A.O.N.M.S., showing all cash received, warrants paid, since meeting at Dallas, Tex., June 14, 1898, and balance on hand June 1, 1899.

1899

To Balance brought forward from last year.....\$14,798 96

May 24, To Cash from Imp. Rec. B. W. Rowell, Receipt No. 222 \$510 00
June 13, " " " " " " " " 223 561 00

Not issued 224

	29,	To Cash from Imp. Rec. B. W. Rowell, Receipt No. 225	500 00
Aug.	3,	" " " " " " " " 226	113 50
Sept.	2,	" " " " " " " " 227	108 50
"	16,	" " " " " " " " 228	122 50
"	27,	" " " " " " " " 229	278 50
Oct.	5,	" " " " " " " " 230	169 50
"	6,	" " " " " " " " 231	282 50
"	22,	" " " " " " " " 232	200 00
Nov.	3,	" " " " " " " " 233	156 50
"	4,	" " " " " " " " 234	125 00
"	9,	" " " " " " " " 235	143 00
"	9,	" " " " " " " " 236	110 00
"	17,	" " " " " " " " 237	220 50
Dec.	12,	" " " " " " " " 238	147 50
"	12,	" " " " " " " " 239	245 00
"	12,	" " " " " " " " 240	150 00
"	12,	" " " " " " " " 241	144 50
"	12,	" " " " " " " " 242	145 00
"	12,	" " " " " " " " 243	120 00
"	12,	" " " " " " " " 244	127 50
"	16,	" " " " " " " " 245	112 50
"	22,	" " " " " " " " 246	236 00
"	24,	" " " " " " " " 247	179 00
"	29,	" " " " " " " " 248	180 00

1899

Jan.	3,	" " " " " " " " 249	102 00
"	4,	" " " " " " " " 250	160 00
"	7,	" " " " " " " " 251	110 00
"	2,	" " " " " " " " 252	104 50
"	21,	" " " " " " " " 253	245 00
"	25,	" " " " " " " " 254	180 00
Feb.	6,	" " " " " " " " 255	181 45
"	8,	" " " " " " " " 256	127 50
"	15,	" " " " " " " " 257	144 50

Feb.	17,	To Cash from Imp. Rec. B. W. Rowell, Receipt No.	258	\$135 00
"	25,	" " " " " " " "	259	447 50
March	25,	" " " " " " " "	260	1,406 00
"	29,	" " " " " " " "	261	290 00
"	30,	" " " " " " " "	262	130 00
"	31,	" " " " " " " "	263	170 00
April	3,	" " " " " " " "	264	457 45
"	8,	" " " " " " " "	265	101 00
"	10,	" " " " " " " "	266	172 50
"	12,	" " " " " " " "	267	196 15
"	14,	" " " " " " " "	268	126 55
"	15,	" " " " " " " "	269	383 30
"	20,	" " " " " " " "	270	363 65
"	21,	" " " " " " " "	271	145 00
"	22,	" " " " " " " "	272	119 70
"	25,	" " " " " " " "	273	280 35
"	26,	" " " " " " " "	274	263 85
"	27,	" " " " " " " "	275	204 30
"	29,	" " " " " " " "	276	177 50
May	1,	" " " " " " " "	277	233 15
"	2,	" " " " " " " "	278	277 00
"	3,	" " " " " " " "	279	165 45
"	3,	" " " " " " " "	280	561 40
"	4,	" " " " " " " "	281	109 45
"	5,	" " " " " " " "	282	547 50
"	5,	" " " " " " " "	283	796 40
"	6,	" " " " " " " "	284	467 20
"	8,	" " " " " " " "	285	1,110 45
"	9,	" " " " " " " "	286	915 95
"	11,	" " " " " " " "	287	220 35
"	11,	" " " " " " " "	288	282 80
"	12,	" " " " " " " "	289	564 40
"	13,	" " " " " " " "	290	104 55
"	22,	" " " " " " " "	291	817 48
"	31,	" " " " " " " "	292	181 37

Interest on daily balance First National Bank, Pittsburg.. 123 82

Total.....\$34,640 43

To Balance\$15,687 28

		By			
1898.		Warrant	DISBURSEMENTS.		
		No.			
July	1	180	Carson & Harper Co., annual address, Imp. Potentate McGaffey.....		\$110 00
"	1	181	W. S. Brown, Imp. Treasurer, Headquarters at Dallas.....	20 00	
"	1	182	B. W. Rowell, Imp. Recorder, Headquarters at Dallas.....	20 00	
"	1	183	W. S. Brown, Imp. Treasurer, pay-roll at Dallas	12,875 05	
"	1	184	John H. Gray, error in mileage, 1897	38 94	
"	1	185	John H. Atwood, mileage and per diem at Dallas.	52 52	
"	13	186	B. W. Rowell, Imp. Recorder, one month's salary \$166.66, postage, etc., \$53.39.....	220 05	
"	19	187	Mercantile Trust Co., Bond, Imp. Treasurer.....	100 00	
Aug.	12	188	B. W. Rowell, Imp. Recorder, one month's salary, \$166.66, postage and expenses.....	210 34	

Aug. 12	189	E. B. Stillings & Co., printing bill, July 30.....	\$133 45
" 12	190	E. B. Stillings & Co., printing bill.....	99 75
" 12	191	E. B. Stillings & Co., printing bill.....	497 53
" 12	192	E. B. Stillings & Co., printing bill.....	250 00
" 12	193	E. B. Stillings & Co., printing bill.....	174 60
Sept. 27	194	John R. Parson, account expense Salaam Temple.	6 90
Oct. 7	195	B. W. Rowell, Imp. Recorder, two months' salary, \$333.33; postage, \$8.65.....	341 98
Nov. 14	196	B. W. Rowell, Imp. Recorder, one month's salary, \$166.67; postage, \$19.72; express, \$1.89.....	188 28
" 14	197	W. S. Brown, for stamps, bookcase.....	22 85
Dec. 12	198	Ethelbert F. Allen, Imp. Potentate, account Con- tingent Fund.....	500 00
" 12	199	Chas. G. Braxmar, Imp. Potentate jewel.....	500 00
" 12	200	B. W. Rowell, Imp. Recorder, one month's salary, \$166.67; postage, \$5.01; express, \$16.00.....	187 68
" 29	201	Richard Lockey, expense instituting El Korah Temple.....	87 20
1899.			
Jan. 21	202	Henry Butter, floral piece.....	25 00
" 21	203	B. W. Rowell, Imp. Recorder, one month's salary, \$166.66; postage, \$7.63; sundry expense, \$59.55..	233 86
" 27	204	W. S. Brown, printing and envelopes.....	12 00
Feb. 6	205	Chas. G. Braxmar, 225 Imp. badge.....	168 75
" 14	206	B. W. Rowell, Imp. Recorder, one month's salary, \$166.66; postage, \$6.91; express, \$1.30.....	175 37
April 8	207	B. W. Rowell, Imp. Recorder, two months' salary, \$333.33; postage, \$11.38; express account, \$19.89	364 60
" 24	208	W. S. Brown, year's salary, \$200.00; stamps, pads, \$4.75.....	204 75
" 24	209	Ethelbert F. Allen, Imp. Potentate, balance on Contingent Fund.....	500 00
May 11	210	E. B. Stillings & Co., printing bill.....	296 23
" 24	211	B. W. Rowell, Imp. Recorder, two months' salary, \$233.34; telegrams, etc., \$18.53.....	351 87
		Balance.....	15,687 28
			<u>\$34,640 43</u>

RECAPITULATION.

To balance on hand from last year, Dallas, Tex., June 13, 1898.....	\$14,798 96
To cash received from Imp. Recorder, receipts No. 222 to 292 each inclusive.....	19,717 65
To interest on daily balance, First National Bank, Pittsburg, to June 1, 1899.....	123 82
Total.....	<u>\$34,640 43</u>

DISBURSEMENTS.

By Warrants No. 180 to 211 each inclusive.....	\$18,953 15
By Balance on hand First National Bank, Pittsburg, June 1, 1899..	15,687 28
	<u>\$34,640 43</u>
Cash receipts less than last year.....	\$100 30
Expenditures in excess of last year.....	4,539 67

All of which is respectfully submitted by your Imperial Treasurer,
W. S. BROWN.

On motion the report was also referred to the Committee on Finance.

**APPLICATION FOR DISPENSATION FOR A TEMPLE
AT BINGHAMTON, N.Y.**

The Imperial Recorder read an application signed by one hundred and fifty Nobles, resident in or near Binghamton, N.Y., praying that a dispensation may be granted them to establish a Temple of the Order in the city of Binghamton in the State of New York. The petition was on motion received and referred to the Committee on Charters and Dispensations.

TIME OF ADJOURNMENT.

After much discussion, motions and amendments it was voted, on motion of Past Imperial Potentate William B. Melish, That when this Imperial Council adjourns, it adjourns to meet again at 9 o'clock A.M., Thursday, June 15, 1899.

**REPORT OF THE COMMITTEE ON MILEAGE AND PER
DIEM.**

BUFFALO, N.Y., June 14, 1899.

To the Imperial Potentate, Officers and Members of the Imperial Council :

Your Committee on Mileage and Per Diem would respectfully recommend, that the representatives to this Imperial Council be paid mileage at the rate of six cents per mile for one way travelled, to be computed by the shortest route, and a per diem allowance of ten dollars per day, for two days, and an extra allowance of ten dollars to each member of the Committee on Jurisprudence and Law as per the tables herewith submitted.

Respectfully submitted,

WILLIAM JOHNSTON,
CHALMERS BROWN,
WILLIAM GRIMES,
CHARLES E. SEIGMUND,
GEORGE D. BABBITT,

Committee.

On motion the report was accepted and their recommendations adopted.

*Pay-roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S. S.,
held at Buffalo, N. Y., June 14 and 15, 1899.*

Six cents per mile one way and \$10.00 per diem for two days.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Travelled.	Amount of Mileage.	Per Diem.	Amount Paid Imp. Council.	Amount paid Representative.	TOTALS.
Atwood, John H.....	Abdallah.....	Leavenworth, Kan.....	1046	34 95	20 00	\$164 85	\$54 95	\$164 85
Freling, Peter J.....	".....	".....	1046	34 95	20 00	.....	54 95	
Davis, Frank E.....	".....	".....	1046	34 95	20 00	.....	54 95	
Street, George L.....	Acca.....	Richmond, Va.....	580	34 80	20 00	161 30	54 80	109 60
Ecker, Louis P.....	".....	".....	580	34 80	20 00	.....	54 80	
Ketchum, Frank E.....	Ahmed.....	Marquette, Mich.....	700	21 00	20 00	168 80	41 00	82 00
Gooding, Frank H.....	".....	".....	700	21 00	20 00	.....	41 00	
McCune, John P.....	Aladdin.....	Columbus, O.....	322	19 32	20 00	205 50	39 32	117 96
Joseph, William E.....	".....	".....	322	19 32	20 00	.....	39 32	
Sells, Peter, Jr.....	".....	".....	322	19 32	20 00	.....	39 32	
Wilson, Harry D.....	Al Chymia.....	Memphis, Tenn.....	933	29 55	20 00	49 55	49 55	49 55
Cutts, Ernest A.....	Alee.....	Savannah, Ga.....	1297	32 50	20 00	52 50	52 50	52 50
Spring, Frederick H.....	Aleppo.....	Boston, Mass.....	500	30 00	30 00	818 95	60 00	210 00
Rowell, Benjamin W.....	".....	".....	500	30 00	20 00	.....	50 00	
Fox, James A.....	".....	".....	500	30 00	20 00	.....	50 00	
Bird, Francis W.....	".....	".....	500	30 00	20 00	.....	50 00	118 35
Hepner, H. Solomon.....	Algeria.....	Helena, Mont.....	2090	98 35	20 00	118 35	118 35	
Sloane, Archibald S.....	Alhambra.....	Chattanooga, Tenn.....	755	47 10	20 00	107 60	67 10	67 10
Hazen, Geo. W.....	Al Kader.....	Portland, Ore.....	2920	121 55	20 00	141 55	141 55	141 55
Harris, Neville S.....	Al Koran.....	Cleveland, O.....	183	10 98	20 00	317 50	30 98	154 90
Morrison, Henry E.....	".....	".....	183	10 98	20 00	.....	30 98	
Langdon, William E.....	".....	".....	183	10 98	20 00	.....	30 98	
Cook, Marshall A.....	".....	".....	183	10 98	20 00	.....	30 98	214 40
Briggs, S. (ad. vitam).....	".....	".....	183	10 98	20 00	.....	30 98	
Hines, Fred A.....	Al Malaikah.....	Los Angeles, Cal.....	3240	94 40	20 00	226 80	214 40	214 40
Standiford, Harry.....	Almas.....	Washington, D.C.....	555	33 30	20 00	346 15	53 30	213 20
Thomas, Frank H.....	".....	".....	555	33 30	20 00	.....	53 30	
Walker, George H.....	".....	".....	555	33 30	20 00	.....	53 30	
Hay, Edwin B.....	".....	".....	555	33 30	20 00	.....	53 30	86 80
Barber, Lafayette L.....	Antioch.....	Dayton, O.....	390	23 40	20 00	282 50	43 40	
Kuhns, G. Frank.....	".....	".....	390	23 40	20 00	.....	43 40	

Lindemuth, J. R.	Antioch	Dayton, O.	390	23 40	20 00		43 40	43 40
Allen, Ethelburt F.	Ararat	Kansas City, Mo.	998	59 80	20 00	362 25	79 80	
Morrow, Thomas R.	"	"	998	59 80	30 00		89 80	329 20
Havens, Joseph D.	"	"	998	59 80	20 00		79 80	
Burton, Charles G.	"	"	998	59 80	20 00		79 80	
McKee, Frank	Ballut Abyad	Albuquerque, N. M.	1917	72 35	20 00	92 35	92 35	92 35
Finley, R. W.	Ben Hur	Austin, Tex.	1601	43 85	20 00	63 85	63 85	63 85
Robinson, Neill	Beni Keden	Charleston, W. Va.	510	30 60	20 00	83 05	50 60	50 60
Siegmund, Charles E.	Boumi	Baltimore, Md.	422	25 32	20 00	164 05	45 32	
Cunningham, William J.	"	"	422	25 32	20 00		45 32	136 06
Hatter, Charles W.	"	"	422	25 32	20 00		45 32	
Lloyd, Will L.	Cyprus	Albany, N. Y.	297	17 82	20 00	174 15	37 82	
Dumary, T. Henry	"	"	297	17 82	20 00		37 82	113 56
Bishop, Thomas J.	"	"	297	17 82	20 00		37 82	
Loder, George F.	Damascus	Rochester, N. Y.	69	4 14	20 00	457 40	24 14	
West, Robert W.	"	"	69	4 14	20 00		24 14	
Whiting, William H.	"	"	69	4 14	30 00		24 14	96 56
Bradt, Willard S.	"	"	69	4 14	20 00		24 14	
Seerie, David D.	El Jebel	Denver, Col.	1660	32 86	20 00	211 45	52 86	
Parks, Fred W.	"	"	1660	32 86	20 00		52 86	
Kiefer, John E.	"	"	1660	32 86	20 00		52 86	281 04
Brines, William E.	"	"	1660	32 86	20 00		52 86	
McGaffey, A. B. (ad vitam)	"	"	1660	32 86	20 00		52 86	
McDowell, Samuel	El Kalah	Salt Lake, Utah	2096	59 10	20 00	79 10	79 10	79 10
Alderman, Edwin I.	El Kahir	Cedar Rapids, Ia.	760	45 60	20 00	865 15	65 60	
Flanagan, William	"	"	760	45 60	20 00		65 60	262 40
Evans, F. O.	"	"	760	45 60	20 00		65 60	
Hyatt, N. B.	"	"	760	45 60	20 00		65 60	
Stern, Samuel R.	El Katif	Spokane, Wash.	2700	58 50	20 00	78 50	78 50	78 50
Burnside, George W.	El Riad	Sioux Falls, S. D.	1068	38 77	20 00	117 55	58 77	117 54
Knowles, E. S.	"	"	1068	38 77	20 00		58 77	
Douglass, William B.	El Zagal	Fargo, N. D.	1200	72 00	20 00	333 80	92 00	
Wright, Seth D.	"	"	1200	72 00	20 00		92 00	276 00
Kleinogel, Thomas	"	"	1200	72 00	20 00		92 00	
Armstrong, Thomas, Jr.	El Zaribah	Phoenix, Ariz.	2514	30 10	20 00	50 10	50 10	50 10
Howard, W. H.	Hamas	Meridian, Miss.	1000	60 00	20 00	93 20	80 00	80 00
Green, George H.	Hella	Dallas, Tex.	1450	42 50	20 00	187 50	62 50	
Lane, Alvin V.	"	"	1450	42 50	20 00		62 50	187 50
Hunter, John G.	"	"	1450	42 50	20 00		62 50	
Grimes, William	India	Oklahoma, O. T.	1338	87 00	20 00	237 15	107 00	107 00
Raeder, William L.	Irem	Wilkes Barre, Pa.	274	16 44	20 00	159 60	36 44	36 44
Culp, Edward C.	Isis	Salina, Kan.	1200	47 73	20 00	203 20	67 73	67 73

Pay-roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A..A..O..N..M..S.., held at Buffalo, N. Y., June 14 and 15, 1899.

70

Six cents per mile one way and \$10.00 per diem for two days.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Travelled.	Amount of Mileage.	Per Diem.	Amount paid Imp. Council.	Amount paid Repr's tive.	TOTALS.
Wellington, Edward W.	Isis	Salina, Kan.	1200	\$47 73	\$20 00		\$67 73	\$135 46
Packard, Walter H.	"	"	1200	47 73	20 00		67 73	
Clark, G. D.	Islam	San Francisco, Cal.	2901	174 06	20 00	\$227 05	194 06	388 12
Field, C. L. (<i>ad vitam</i>).	"	"	2901	174 06	20 00		194 06	
Cushman, Charles W.	Ismallia	Buffalo, N. Y.			20 00	522 80	20 00	80 00
Gilbert, Frank T.	"	"			20 00		20 00	
Brown, George L.	"	"			20 00		20 00	
Knight, Erastus C.	"	"			20 00		20 00	
Lambert, Richard	Jerusalem	New Orleans, La.	1276	76 56	20 00	130 75	96 56	96 56
Hayward, W. C.	Kaaba	Davenport, Ia.	710	42 60	20 00	271 80	62 60	
Darling, Cyrus T.	"	"	710	42 60	20 00		62 60	250 40
Waterman, Charles M.	"	"	710	42 60	20 00		62 60	
Titus, George M.	"	"	710	42 60	20 00		62 60	180 80
Cummin, J. H.	Kismet	Brooklyn, N. Y.	420	25 20	20 00	251 20	45 20	
McMillan, L. A.	"	"	420	25 20	20 00		45 20	
Dykeman, C. V.	"	"	420	25 20	20 00		45 20	
Cook, John A.	"	"	420	25 20	20 00		45 20	236 00
Babbitt, George D.	Kora	Lewiston, Me.	650	39 00	20 00	311 20	59 00	
Castner, H. M.	"	"	650	39 00	20 00		59 00	
Langston, E. H.	"	"	650	39 00	20 00		59 00	
Wood, John N.	"	"	650	39 00	20 00		59 00	63 85
Daley, William	Korein	Rawlins, Wyo.	1953	43 85	20 00	63 85	63 85	
Timberlake, Thomas C.	Kosair	Louisville, Ky.	548	32 85	20 00	119 85	52 88	105 76
Ryan, William	"	"	548	32 88	20 00		52 88	
Leibrandt, Fred	Lu Lu	Philadelphia, Pa.	435	26 10	20 00	667 80	46 10	184 40
Jordan, Edward B.	"	"	435	26 10	20 00		46 10	
Shaffer, Philip C.	"	"	435	26 10	20 00		46 10	
Woodward, Arthur H.	"	"	435	26 10	20 00		46 10	
Millar, George W.	Mecca	New York, N. Y.	420	25 20	20 00	1108 40	45 20	135 60
McGee, James	"	"	420	25 20	20 00		45 20	
Ellison, Saram R.	"	"	420	25 20	20 00		45 20	

THE IMPERIAL COUNCIL

Benedict, Chas. A.	Mecca	New York, N.Y.	420	25 20	20 00	45 20	45 20
Eggleston, Danford G.	Media	Watertown, N.Y.	222	13 32	20 00	33 32	90 96
Hay, George	"	"	222	13 32	20 00	33 32	
Goodspeed, H. E.	"	"	222	13 32	20 00	33 32	
Roundy, Frank C.	Medinah	Chicago, Ill.	523	31 38	20 00	51 38	
Swatex, John W.	"	"	523	31 38	20 00	51 38	205 52
Johnson, Robert M.	"	"	523	31 38	20 00	51 38	
Johnston, William	"	"	523	31 38	20 00	51 38	
Miller, Chas. H.	Melba	Springfield, Mass.	401	24 06	20 00	44 06	
Curtiss, George W.	Mohammed	Peoria, Ill.	695	41 70	20 00	61 70	185 10
Henthorne, George F.	"	"	695	41 70	30 00	61 70	
Haskins, Seth F.	"	"	695	41 70	20 00	61 70	
Clayton, Alvah P.	Noila	St. Joseph, Mo.	995	58 20	20 00	78 20	
Batson, Charles A.	"	"	995	58 20	20 00	78 20	234 60
Getchell, Hathon G.	"	"	995	58 20	20 00	78 20	
Laird, John A.	Moolah	St. Louis, Mo.	734	44 04	20 00	64 04	
White, R. J. T.	"	"	734	44 04	20 00	64 04	
Matthews, George T.	"	"	734	44 04	20 00	64 04	256 16
Nixon, John T.	"	"	734	44 04	20 00	64 04	
Hammatt, C. S.	Morocco	Jacksonville, Fla.	1265	50 95	20 00	70 95	
Fowle, George W.	Moslem	Detroit, Mich.	257	15 42	20 00	35 42	
Harris, Edward R.	"	"	257	15 42	20 00	35 42	106 26
Keating, Edward H.	"	"	257	15 42	20 00	35 42	
Gabriele, James W.	Mount Sinai	Montpelier, Vt.	491	29 46	20 00	49 46	
Root, Henry S.	"	"	491	29 46	20 00	49 46	
Berry, William C.	"	"	491	29 46	20 00	49 46	177 84
Richardson, C. J.	"	"	491	29 46	20 00	49 46	
Brown, Chalmers	Murat	Indianapolis, Ind.	466	27 96	20 00	47 96	
Smith, Joseph W.	"	"	466	27 96	20 00	47 96	
Wood, Horace F.	"	"	466	27 96	20 00	47 96	191 84
Hawkins, Roscoe O.	"	"	466	27 96	20 00	47 96	
Ankeny, Benjamin F.	Naja	Deadwood, So. Dak.	1200	2 50	20 00	22 50	
Liddell, Walter S.	Oasis	Charlotte, N.C.	1200	72 00	20 00	92 00	
Miller, Elwin H.	Oriental	Troy, N.Y.	308	18 48	20 00	38 48	115 44
Schneider, Henry	"	"	308	18 48	20 00	38 48	
Kavanaugh, E. W.	"	"	308	18 48	20 00	38 48	
Irwin, W. W.	Osiris	Wheeling, W. Va.	336	20 16	20 00	40 16	
McKee, James B.	"	"	336	20 16	20 00	40 16	120 48
Shaffer, William F.	"	"	336	20 16	20 00	40 16	
Provost, B. A.	Osman	St. Paul, Minn.	925	34 72	20 00	54 72	
Hope, Henry C.	"	"	925	34 72	20 00	54 72	
Perkins, W. L., Jr.	"	"	925	34 72	20 00	54 72	218 88
Chamberlin, J. W.	"	"	925	34 72	20 00	54 72	

*Pay-roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at Buffalo, N Y., June 14 and 15, 1899.*

72

Six cents per mile one way and \$10.00 per diem for two days.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Travelled.	Amount of Mileage.	Per Diem.	Amount paid Imp. Council.	Amount paid Rep's tive.	TOTALS.
Carpenter, Henry A.	Palestine	Providence, R.I.	499	\$29 94	\$20 00	\$296 45	\$49 94	\$99 88
Blanchard, Horace K.	"	"	499	29 94	20 00		49 94	
Topping, J. Reed	Pyramid	Bridgeport, Conn.	496	29 76	20 00	231 00	49 76	199 04
Beecher, Thad B.	"	"	496	29 76	20 00		49 76	
Hoadley, Carleton E.	"	"	496	29 76	20 00		49 76	132 00
Wilson, F. W.	"	"	496	29 76	20 00		49 76	
Rake, J. Lew.	Rajah	Reading, Pa.	400	24 00	20 00	158 25	44 00	54 64
Hoover, A. R.	"	"	400	24 00	20 00		44 00	
Jost, J. William	"	"	400	24 00	20 00		44 00	64 70
Collins, Henry A.	Rame-es	Toronto, Can.	122	7 32	20 00	203 35	27 32	
Glanville, James	"	"	122	7 32	20 00		27 32	177 20
Marsh, John T.	Sahara	Pine Bluff, Ark.	1077	44 70	20 00	64 70	64 70	
Winsor, Lou B.	Saladin	Grand Rapids, Mich.	405	24 30	20 00	208 70	44 30	241 98
Fink, Charles E.	"	"	405	24 30	20 00		44 30	
Dye, Charles R.	"	"	405	24 30	20 00		44 30	136 86
Olin, Frederick H.	"	"	405	24 30	20 00		44 30	
Tyler, James	Sesostris	Lincoln, Neb.	1084	60 66	20 00	242 00	80 66	241 98
Woodruff, L. D.	"	"	1084	60 66	20 00		80 66	
Bronson, C. W.	"	"	1084	60 66	20 00		80 66	136 86
Peck, Rial S.	Sphinx	Hartford, Conn.	427	25 62	20 00	260 15	45 62	
Simmons, William G.	"	"	427	25 62	20 00		45 62	137 60
May, Frank D.	"	"	427	25 62	20 00		45 62	
Brown, William S.	Syria	Pittsburg, Pa.	240	14 40	20 00	806 20	34 40	241 40
Walker, William H.	"	"	240	14 40	20 00		34 40	
Seimon, Theodore W.	"	"	240	14 40	20 00		34 40	241 40
Holmes, Americus V.	"	"	240	14 40	20 00		34 40	
Bromwell, Jacob H.	Syrian	Cincinnati, O.	438	26 28	20 00	423 00	46 28	241 40
Buchwalter, Morris L.	"	"	438	26 28	20 00		46 28	
Andrews, Allen	"	"	438	26 28	20 00		46 28	241 40
Goodale, Levi C.	"	"	438	26 28	20 00		46 28	
Melish, Wm. B. (ad vitam)	"	"	438	26 28	30 00		56 28	

THE IMPERIAL COUNCIL

Akin, Henry C.....	Tangier.....	Omaha, Neb.....	1023	54 77	20 00	299 10	74 77	} 299 08
Anderson, Gustave.....	".....	".....	1023	54 77	20 00		74 77	
Hardy, Henry.....	".....	".....	1023	54 77	20 00		74 77	
Gilbert, James.....	".....	".....	1023	54 77	20 00		74 77	
Reber, Thomas D.....	Tebala.....	Rockford, Ill.....	625	37 50	20 00	114 80	57 50	} 57 50
Reckmeyer, William.....	Tripoli.....	Milwaukee, Wis.....	561	33 66	20 00	188 60	53 66	
Hooley, George T.....	".....	".....	561	33 66	20 00		53 66	
Sercombe, Charles A.....	".....	".....	561	33 66	20 00		53 66	
Wheelock, George F.....	Zamora.....	Birmingham, Ala.....	830	44 25	20 00	64 25	64 25	} 64 25
Gibson, Thomas C.....	Zem Zem.....	Erie, Pa.....	88	5 28	20 00	161 95	25 28	
Russell, Walter J.....	".....	".....	88	5 28	20 00		25 28	
Stern, Joseph A.....	".....	".....	88	5 28	20 00		25 28	
Abrahams, Danford J.....	Ziyara.....	Utica, N.Y.....	202	12 12	20 00	202 70	32 12	} 128 48
Simmons, D. B.....	".....	".....	202	12 12	20 00		32 12	
Thomas, George E.....	".....	".....	202	12 12	20 00		32 12	
Smith, Alexander.....	".....	".....	202	12 12	20 00		32 12	
Schlener, John A.....	Zuhrah.....	Minneapolis, Minn.....	860	44 67	20 00	258 70	64 67	} 258 68
Hixson, W. B.....	".....	".....	860	44 67	20 00		64 67	
Myers, H. M.....	".....	".....	860	44 67	20 00		64 67	
Dobbin, J. L.....	".....	".....	860	44 67	20 00		64 67	
Total,								\$11017 34

INVITATION TO HOLD TWENTY-SIXTH ANNUAL SESSION AT WASHINGTON, D.C.

Noble Frank H. Thomas of Almas Temple, on behalf of the Nobles of Almas Temple, extended an invitation in their name to the Imperial Council to hold its Twenty-sixth Annual Session in Washington, D.C.

APPOINTMENT OF COMMITTEE ON TIME AND PLACE OF TWENTY-SIXTH ANNUAL SESSION.

On motion of Noble Samuel McDowell that a Committee on Time and Place of the Twenty-sixth Annual Session be appointed, it was so ordered, and the Imperial Potentate announced as the committee, Noble Jacob H. Bromwell of Syrian Temple, Noble Henry Hardy of Tangier Temple, Noble Americus V. Holmes of Syria Temple.

ROLL CALL OF REPRESENTATIVES.

The Roll of Representatives was called at this time and the following responded as being present:—

Sam Briggs.
William B. Melish.
Charles L. Field.
Albert B. McGaffey.
John H. Atwood.
Peter J. Freling.
Frank E. Davis.
George L. Street.
Louis P. Ecker.
Frank E. Ketchum.
Frank H. Gooding.
John P. McCune.
William E. Joseph.
Peter Sells, Jr.
Harry D. Wilson.
Ernest A. Cutts.
Frederick H. Spring.
Benjamin W. Rowell.
James A. Fox.
Francis W. Bird.
H. Solomon Hepner.
Archibald N. Sloan.
Geo. W. Hazen.
Neville S. Harris.
Henry E. Morrison.

William E. Langdon.
Marshall A. Cook.
Fred A. Hines.
Harry Standiford.
Frank H. Thomas.
George H. Walker.
Edwin B. Hay.
Lafayette L. Barber.
G. Frank Kuhns.
J. R. Lindemuth.
Ethelbert F. Allen.
Thomas R. Morrow.
Joseph D. Havens.
Charles G. Burton.
Frank McKee.
R. W. Finley.
Neil Robinson.
William J. Cunningham.
Charles W. Hatter.
Will L. Lloyd.
Henry T. Dumary.
Thomas J. Bishop.
George F. Loder.
Robert W. West.
William H. Whiting.

Willard S. Bradt.
 David D. Seerie.
 Fred W. Parks.
 John E. Keifer.
 William E. Brines.
 Samuel McDowell.
 Edwin I. Alderman.
 William Flanagan.
 F. O. Evans.
 N. B. Hyatt.
 Samuel R. Stern.
 George W. Burnside.
 E. S. Knowles.
 William B. Douglas.
 Seth D. Wright.
 Thomas Kleinogel
 Thomas Armstrong, Jr.
 W. H. Howard.
 George H. Green.
 Alvin V. Lane.
 John G. Hunter.
 William Grimes.
 William L. Raeder.
 Edward C. Culp.
 Edward W. Wellington.
 Joseph O. Evans.
 Walter H. Packard.
 G. D. Clark.
 Charles W. Cushman.
 Frank T. Gilbert.
 George L. Brown.
 Erastus C. Knight.
 Richard Lambert.
 W. C. Hayward.
 Cyrus T. Darling.
 Charles M. Waterman.
 George M. Titus.
 J. H. Cummin.
 L. A. McMillan
 C. V. Dykeman.
 John A. Cook.
 George D. Babbitt.
 H. M. Castner.
 E. H. Langston.
 John N. Wood.

William Daley.
 Thomas C. Timberlake.
 William Ryan.
 Frederick H. Leibbrandt.
 Edward B. Jordan.
 Philip C. Shaffer.
 Arthur H. Woodward.
 George W. Millar.
 James McGee.
 Saram R. Ellison.
 Charles A. Benedict.
 Danford G. Eggleston.
 George Hay.
 H. E. Goodspeed.
 Frank C. Roundy.
 John W. Swatex.
 Robert M. Johnson.
 William Johnston.
 Charles H. Miller.
 George W. Curtiss
 George F. Henthorne.
 Seth F. Haskins.
 Alvah P. Clayton.
 Charles A. Batson.
 Hathon G. Getchell.
 John A. Laird.
 R. J. T. White.
 Geo. T. Matthews.
 John T. Nixon.
 C. S. Hammatt.
 George W. Fowle.
 Edward R. Harris.
 George H. Keating.
 James W. Gabrielle.
 Henry S. Wood.
 William C. Berry.
 C. J. Richardson.
 Chalmers Brown.
 Joseph W. Smith.
 Horace F. Wood.
 Roscoe O. Hawkins.
 Benjamin F. Ankeny.
 Walter S. Liddell.
 Elwin H. Miller.
 Henry Schneider.

F. W. Kavanaugh.
 W. W. Irwin.
 James B McKee.
 William F. Shaffer.
 B. A. Provost.
 Henry C. Hope.
 W. L. Perkins, Jr.
 J. W. Chamberlin.
 Henry A. Carpenter.
 Horace K. Blanchard.
 J Reed Topping.
 Thad B. Beecher.
 Carleton E. Hoadley.
 F. W. Wilson.
 J Lew Rake.
 A. R. Hoover.
 J. William Jost.
 Henry A. Collins.
 James Glanville.
 John T. Marsh.
 Lou B. Winsor.
 Charles E. Fink.
 Charles R. Dye.
 Frederick H. Olin.
 James Tyler.
 L. D. Woodruff.
 C. W. Bronson.
 Rial S. Peck.
 William G. Simmons.

Frank D. May.
 William S Brown.
 William H Walker.
 Theodore W. Seimon.
 Americus V. Holmes.
 Jacob H. Bromwell.
 Morris L. Buchwalter.
 Allen Andrews.
 Levi C. Goodale.
 Henry C. Akin.
 Gustave Anderson.
 Henry Hardy.
 James Gilbert.
 Thomas D. Reber.
 William Reckmeyer.
 George T. Hooley.
 Charles A. Sercomb.
 George F. Wheelock.
 Thomas C. Gibson.
 Joseph A. Stern.
 Danford J. Abrahams.
 D. B. Simmons.
 George E. Thomas.
 Alexander Smith.
 John A. Schlener.
 W. B. Hixson.
 H. M. Myers.
 J. L. Dobbin.

LETTERS OF REGRET.

Imperial Potentate Allen read the following letter and telegram from Past Imperial Potentates Thomas J. Hudson and Harrison Dingman:—

PITTSBURGH, PA., June 13, 1899.

E. F. ALLEN, *Imperial Potentate*

Imperial Sir: It is with the greatest regret that I find myself unable to be present at the Twenty-fifth Annual Session of the Imperial Council I was in hopes that I might meet with you tomorrow to greet the patri-archs of the Nobility, but I find I cannot get away.

Please convey my kindest regards to the officers and representatives present, and believe me as ever,

Yours in the Faith,

THOMAS J. HUDSON,
Past Imperial Potentate.

WASHINGTON, D C., June 13, 1899.

E. F. ALLEN, *Imperial Potentate*.

It will be impossible for reasons named in letter to Imperial Recorder Rowell, to meet with the Nobility this year, and I fail of words to express my regret that such is the fact, but expect to have the pleasure of assisting in welcoming the Imperial Council in Washington, D.C., in nineteen hundred.

HARRISON DINGMAN,
Past Imperial Potentate.

On motion of Past Imperial Potentate William B. Melish the messages were ordered published with the proceedings of this session.

At 1.15 o'clock P.M. on motion the Imperial Council was ordered adjourned until 9 o'clock A.M., Thursday, June 15, 1899.

SESSION OF THURSDAY.

JUNE 15, 1899.

9.15 A.M.

The Imperial Council was called to order by the Imperial Potentate at 9.15 A.M.

PETITION FOR A DISPENSATION FOR A TEMPLE AT MOBILE, ALA

The Imperial Recorder read a petition from twenty-eight Nobles resident at Mobile, Ala., praying for the establishment of a Temple of the Order at Mobile, Ala., which was upon motion referred to the Committee on Charters and Dispensations.

SPECIAL ORDER FOR ELECTION OF OFFICERS

On motion of Noble James McGee of Mecca Temple, it was ordered that the election of officers be specially ordered at 11 o'clock A.M.

REPORT OF THE COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS.

To the Imperial Potentate, Officers and Members of the Imperial Council of the A.A.O., Nobles of the Mystic Shrine:—

The undersigned committee to whom was referred the address of the Imperial Potentate for apportionment and reference to appropriate committees, beg leave to submit the following report:—

They have given the subject matter therein contained careful perusal and digestion, and recommend the address in its entirety to the careful consideration of the individual members of this Imperial Council.

From it will be gleaned the fact that our growth has been remarkable, more especially when the fact is considered that our membership is limited to those who have passed through the crucible of Blue Lodge, Chapter and Commandery or the Ancient Accepted Scottish Rite before they are permitted to make the necessary clamorous alarm at our outer door. Prosperity is with us to stay, and the character, calibre and standing of the material from which we build is the best in the land.

The dread messenger — no respecter of persons — all, even the poor dusky Arab, sooner or later must enter the unseen Temple in obedience to the call of Allah (blessed be His name!). During the past year there have answered the call from our numbers: Illustrious Nobles George W. Starr, Representative to this Imperial Council and Potentate of Bounti Temple, Baltimore, Md.; Augustus W. Peters, Representative to this Imperial Council and Potentate of Mecca Temple of New York city; Joseph Eichbaum, Treasurer and charter member of Syria Temple of Pittsburg, Pa., and Joseph Theodore Haskell of Abdallah Temple of Leavenworth, Kan. A reference to these worthy Nobles and the many more who have gone from us during the past Shrine year, we commend for reference to the Committee on Necrology.

Whilst we revere the memories of those who have entered the inner and unseen Temple, we are not unmindful of those who are left requiring our aid and assistance in their rugged journey through this life. Evidence of this fact is manifest in the detailed report of the Imperial Potentate on charities (one of our unwritten laws), so liberally doled out by individual Temples — whether in food, fuel, clothing or employment. The grand total cannot be enumerated, as many Temples give from their bounties freely, believing in the principle of not letting the right hand know what the left hand doeth. The subject of charities we commend to the Imperial Council and express the hope that the good work may continue.

To the Committee on Finance and Accounts we commend the reports of the Imperial Treasurer and Recorder, as well as the subject of their bonds and all other matters of finance touched upon in the address.

To the Committee on Charters and Dispensations we suggest a reference of the action of Salaam Temple of Olney, Ill., and Zenobia Temple at Toledo, O., — the former in its request for reinstatement and the latter for a dispensation, — and commend to the Imperial Council for endorsement the action of the Imperial Potentate in connection therewith.

To the Committee on Jurisprudence and Laws we commend a reference of the various decisions rendered by the Imperial Potentate. This includes the subject of Visiting Certificates as well as the knotty *subject*

matter—that is to prove where a member is at—“where he lives when he's home.” The deep-delved legal lore explored by our Illustrious Imperial Potentate will, we have no doubt, greatly facilitate the unravelment by our Committee on Jurisprudence and Laws.

Referring to the establishment of Temples of our Order in England, Mexico and the Sandwich Islands, we do not feel it necessary to encumber any committee or occupy the valuable time of this Imperial Council with this subject. In the early struggling years of our existence, the mountain might possibly have been prevailed upon to move—just a little to accomplish a purpose—but at this late day it is unnecessary, as there is a good macadamized road leading up to the mountain by way of our Constitution which plainly stipulates the *modus operandi* to establish Temples. If in either of the countries named they have eligible material, they simply get together the requisite number with the required amount in United States currency, make application for a dispensation for a Temple and the Imperial Council will do the rest. From Knights Templar published reports, the fact can be gleaned that England and Wales have over 3000 members of Preceptories (English K T. Bodies) similar to those in existence in Canada, independent of the eighty-two mentioned 32ds.

We are pleased to announce that we have no use for the Committee on Grievances and Appeals at this Session.

Your committee would feel that it had failed to properly perform its duty if it neglected to refer to the valued services rendered the Order by Imperial Potentate Allen during his term of office. He has in person visited officially a goodly number of Temples, many at remote points from his home. His complete address vouches for the watchful care exercised over the welfare of the institution.

The Imperial Council is to be congratulated upon the rapid increase of membership as well as the success and prosperity of the Order. We have passed the 50,000 mark and still the good work goes on with no indication of diminution. Our exchequer is plethoric and healthy with a greater balance than any preceding year in the history of the Order

Respectfully submitted,

JAMES MCGEE,
GEO. L. STREET,
JAMES GLANVILLE,
THOMAS J. BISHOP,
B. F. ANKENY,
Committee.

On motion of Noble Thomas R. Morrow the report was received and adopted as read.

REPORT OF THE COMMITTEE ON TIME AND PLACE OF MEETING OF TWENTY-FIFTH ANNUAL SESSION.

To the Imperial Council, A. A. O. N. M. S. :

Nobles : Your Committee on Time and Place of Next Meeting of the Imperial Council offers the following resolution for adoption.

Resolved, That the next meeting of this Imperial Council be held in the city of Washington, District of Columbia, on the fifth day of June 1900.

Provided, That the Imperial Potentate may, after conference with the representatives of Almas Temple, make such change in the time of meeting as he may deem advisable for the interest of the Order.

J. H. BROMWELL,

A. V. HOLMES,

HENRY HARDY,

Committee.

This report was accepted and the recommendations therein contained adopted.

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS.

To the Imperial Council, A. A. O. N. M. S. :

Your Committee on Finance and Accounts respectfully submits the following report.

We find the accounts of both the Imperial Recorder and Imperial Treasurer correct, in perfect accord, and showing the following summary : —

Total receipts for fiscal year ending April 30, 1899,	\$19,717 65
Balance forward from last year	14,798 96
Interest on daily balances	123 82
Grand total	\$34,640 43
Total disbursements as per warrants 180 to 211, both inclusive	\$18,953 15
Balance in Treasury at end of fiscal year, April 30, 1899, the same being certified to by the cashier of the First National Bank at Pitts- burgh, Pa.	15,687 28
	<u>\$34,640 43</u>

We recommend an appropriation of \$1,000, or so much thereof as may be necessary for the purpose of defraying the expenses of the incoming Imperial Potentate in the discharge of his official duties.

In examining the returns of the various Temples, your committee find that twenty-one Temples did not comply with the law passed at the Twenty-third Annual Session of this Imperial Body (see Section 2, Article XVI.) which provides that *immediate remittance* shall be made for every newly created Noble, and we earnestly recommend that this matter be referred to the Committee on Jurisprudence and Laws, that some penalty may be provided for neglect to comply therewith.

At the last session of this Imperial Body the salary of the Imperial Recorder was reduced from \$2,400 to \$2,000. Your committee now find upon investigation that the necessary expenses which the Imperial Recorder is obliged to pay out of his salary, for office rent, stenographer and engrossing of diplomas amount approximately to \$1,150, leaving only \$850 as compensation for his personal services. This amount your committee considers entirely inadequate, in view of the excellence of his work and the constantly increasing labor attached to the office, and without consulting his wishes in the matter, we would recommend that the salary be again fixed at \$2,400.

Respectfully submitted,

E. W. WELLINGTON,
J. H. CUMMIN,
J. L. RAKE,
EDWIN I. ALDERMAN,
JOHN A. SCHLENER,
Committee.

On motion the report was received, accepted, and the recommendations adopted.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council:

Your Committee on Jurisprudence and Laws, to whom has been referred all matters of law, beg to report. The official call for this session of the Imperial Council presents more than the usual number of amendments to the Constitution, the majority of which were presented at the last session of the Imperial Council.

It is proposed to amend Article III., Section 5, to read:—

“All Past Imperial Potentates shall be representatives *ad vitam*. Said Past Imperial Potentates shall have a voice and vote in the proceedings of the Imperial Council, but shall not be entitled to mileage and per diem expenses.

“The Imperial Council may, at its pleasure, elect any member of the Order an emeritus member of the Imperial Council. Said emeritus member or members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments.”

This adds the words: "Said Past Imperial Potentates shall have a voice and vote in the proceedings of the Imperial Council, but shall not be entitled to mileage and per diem expenses."

Also to amend Article III., Section 6, to read:—

"Representatives shall be entitled to mileage and per diem expenses when in attendance at the sessions of the Imperial Council, and no representative or representatives shall be entitled to mileage beyond the aggregate amount paid to the Imperial Council for that year by such Temple as he or they represent, and no deficiency shall be chargeable to a succeeding year."

This leaves out the words "except Past Imperial Potentates."

The sole object of these two amendments is to decline to pay Past Imperial Potentates the mileage and per diem paid to other members of the Imperial Council. An Imperial Potentate is allowed a certain contingent fund to pay the expenses incident to his official position, but receives no salary. At the close of his term he is *now* rewarded by being made a permanent member of the Imperial Council, and if he attends the sessions he is paid mileage and per diem. The Past Imperial Potentates are, by reason of their experience in conducting the affairs of the Order, usually called upon to act upon committees, and their counsel and watchful care are regarded, by the majority of the representatives at least, as of value to the Order at large, and to the Imperial Council while deliberating upon the affairs of the Order. Your committee can see no good reason why the amendments should be adopted, and therefore recommends that they be rejected.

It is proposed to form a new Section 3, Article III., as follows:—

In the case of the Imperial Potentate, it shall not be necessary for the Temple of which he is a member to return him as one of their representatives, but he shall have the right to govern and preside over the Imperial Council by virtue of his election and installation as Imperial Potentate.

Then renumber the remaining sections in Article III.

Also to amend Section 6, Article III., by adding, after the word "except" in third line, the words "the Imperial Potentate and," so that, if amended, the section would read:—

SECT. 6. Representatives shall be entitled to mileage and per diem expenses when in attendance at the sessions of the Imperial Council, and no representative or representatives, except the Imperial Potentate and the Past Imperial Potentates, shall be entitled to mileage beyond the aggregate amount paid to the Imperial Council for that year by such Temple as he or they represent, and no deficiency shall be chargeable to a succeeding year.

Also to amend Section 1, Article IV., by inserting after the word "whom" in last line, the following, "except the Imperial Potentate," so that if amended, the section would read as follows:—

SECTION 1. The officers of the Imperial Council shall be as follows, viz :—

- I. Imperial Potentate.
- II. Imperial Deputy Potentate.
- III. Imperial Chief Rabban.
- IV. Imperial Assistant Rabban.
- V. Imperial High Priest and Prophet.
- VI. Imperial Oriental Guide.
- VII. Imperial Treasurer.
- VIII. Imperial Recorder.
- IX. Imperial First Ceremonial Master.
- X. Imperial Second Ceremonial Master or Standard Bearer.
- XI. Imperial Marshal.
- XII. Imperial Captain of the Guard.
- XIII. Imperial Outer Guard.

All of whom, except the Imperial Potentate, must be representatives to the Imperial Council.

While heartily in accord with the proposition to put it out of the power of a subordinate Temple to deprive a Noble honored by the Imperial Council by being elected Imperial Potentate of the Order of any of his prerogatives, the committee believe the first two amendments offered are too wide spread in their effect. We recommend the rejection of the first and second amendments and the adoption of the third amendment offered, believing that it will accomplish the desired result.

It is proposed to add a new section to Article XXX as follows :—

SECT. 9 In any Temple of our Order, where no yearly dues are charged, it shall be the duty of the Recorder of such Temple, at the commencement of each calendar year, to cause each Noble belonging thereto to be furnished with the certificate of good standing named in Section 8 of this Article.

We recommend the new section be made to read as follows, and that it be adopted :—

ARTICLE XXX. SECT. 9. In any Temple of the Order where no annual dues are charged, each Noble belonging thereto shall be furnished by the Temple, and not later than January 10 of each calendar year, with the certificate of good standing named in Section 8 of this Article.

It is proposed to amend Section 2, Article XXIII., so that the section if amended, would read as follows :—

SECT. 2. The Potentate, Chief Rabban and Assistant Rabban cannot resign after having been duly elected and installed, but upon the death or removal from the jurisdiction of the Potentate of any Temple, a special election may be held to fill the vacancy, and any other vacancy or vacancies that may occur, by virtue of any officer being promoted, provided satisfactory explanation shall have first been made to, and dispensation secured from the Imperial Potentate for said election. Any other officer of a Temple may resign his office. No member can be forced to accept an election to an office.

We recommend the adoption of the section as amended.

It is proposed to amend Article XXV., Section 1, as follows :

Resolved, That Article XXV., Section 1, of the Constitution be amended by striking out the words "three black balls," and inserting the words "one black ball," so as to make it read :—

"If upon the balloting for a candidate, subsequent to a favorable report, one black ball shall appear, another ballot shall immediately be had, but no more; upon the appearance of one black ball a second time, the candidate shall be declared rejected and disqualified from making a second application for thirteen weeks."

In considering the matter, it is well to remember that prior to the session of the Imperial Council in 1892 the law was as proposed in the amendment, viz.: one black ball rejected the applicant. At the session in 1891 an amendment was offered as follows :—

"*Resolved*, That a man who has been subjected to the rigid scrutiny pertaining to the Blue Lodge, Chapter and Commandery, or of the Scottish Rite degrees, is entitled to be protected, on application to the Shrine, from the ignominy of rejection by a single vote, which may be cast under erroneous impressions, or at times in malice, and it shall therefore require three black balls to reject an applicant hereafter."

In 1892 the Committee on Jurisprudence pointed out the way the change could be made by amending Section 1 of Article XXV.

The matter was fully discussed and the amendment adopted by a two-thirds vote. Your committee are of the opinion that inasmuch as the present law requiring three black balls has been in operation for seven years without objection from any one of the Temples of the Order, and inasmuch as no good reasons have been presented to the committee for the proposed return to the one-black-ball law; we recommend that the amendment be rejected.

The following amendments to the Constitution have been presented; viz.:—

That Section five (5) of Article three (3) of the Constitution of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America be amended by inserting after the words "all Past Imperial Potentates" the words "and all Past Potentates of Temples." Section five (5) then reading as follows: "All Past Imperial Potentates and all Past Potentates of Temples shall be Representatives *ad vitam*. The Imperial Council may, at its pleasure, elect any member of the Order an emeritus member of the Imperial Council. Said emeritus member or members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments."

That Section six (6) of Article three (3) be amended by inserting after the word "Representatives" commencing the section, the words "Excepting those holding this office as Past Potentates of Temples." This section then reading: "Representatives, excepting those holding this office as Past Potentates of Temples, shall be entitled to mileage and per diem expenses when in attendance at the session of the Imperial Council, and no Representative or Representatives, except the Past Imperial Potentates, shall be entitled to mileage beyond the aggregate

amount paid to the Imperial Council for that year by such Temple as he or they represent, and no deficiency shall be chargeable to a succeeding year."

Should these amendments be adopted every Noble who has been a Potentate of a Temple, and who is in good standing, would be entitled to a seat in the Imperial Council and a voice in its proceedings. This would increase the membership of the Imperial Council ten or twelve fold. It is true that the second amendment provides that no per diem and mileage be paid these Past Potentates, but that in itself would doubtless soon be a subject of discord. Such a law would create two classes of Representatives from the same Temple; one receiving per diem and mileage, and the other receiving none. A Temple which is in the habit of giving Potentates a longer term of office than one year would soon be outstripped in voting power in the Imperial Council by smaller Temples electing a new Potentate each year. If these proposed amendments became law, the larger number of Past Potentates entitled to votes in the next Imperial Council would have the power to amend the Constitution, and vote themselves per diem and mileage in spite of the votes of Representatives elected by the Temples. Your committee recommend that these two amendments be rejected.

It is proposed that Section 2 of Article XVIII. shall be amended so as to read as follows:—

"The red Turkish fez is adopted as a uniform style of head covering for all Nobles of the Mystic Shrine excepting Potentates and Past Potentates, who shall wear a white Turkish fez."

Prior to 1888 various officers of Temples were required to wear various colored fez; white, green, yellow, black and red. In 1888 the Imperial Council decreed that the red fez, which is universally used in Oriental countries by all classes of people, from the Sultan or Caliph to the peasant, should be adopted as the *uniform* style of head covering for *all* Nobles of the Mystic Shrine. This was thought to be so appropriate a proceeding that the white-fezzed Past Potentates walked up to the dias in the East and deposited their white fez in a row, and entered upon the new order of things where all of the Nobility were equal and "Of the Faithful." The committee know of no good reason for a change in the colors of fez, and therefore recommend that the amendment be rejected.

We have carefully examined the amendments to By-Laws presented by Zem Zem Temple of Erie, Pa., and Kaaba Temple of Davenport, Ia., and the new By-Laws of Osman Temple of St. Paul, Minn. We find them to be in accordance with our Constitution and Laws and recommend that they have the approval of the Imperial Council. We submit this report and have the honor to be

Yours in the Faith,

WM. B. MELISH,
THOMAS R. MORROW,
FRED H. SPRING,
GEO. H. WALKER,
GEO. M. TITUS, *Committee.*

The several sections of the report were acted upon separately and adopted, and the report as a whole was then adopted by a unanimous vote.

SUPPLEMENTARY REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council:—

With reference to the question submitted concerning the proper interpretation of the words "actual resident" as used in Article XXX., Section 1, of the Constitution, your committee would respectfully report that on account of the use of said words there seems to be a conflict between this section and section 3 of Article XIV., where the word "resident" is used alone.

In order to harmonize these two sections your committee would recommend that said Section 3, of Article XIV., be amended by inserting the word "actually" between the words "applicant" and "resident" and that said Section 1, of Article XXX., be amended by inserting after the word "months" the following: "actual residence is defined to mean the place where the applicant in good faith makes his home."

With reference to the matter of visiting certificates referred to in the address of the Imperial Potentate, your committee, in order to remedy the difficulty, respectfully recommend that there be stricken out of Article XXX., Section 8, the words "only during the year in which it is dated," and that there be inserted in lieu thereof the following words: "only for the period indicated therein."

WM. B. MELISH,
THOMAS R. MORROW,
FRED H. SPRING,
GEO. H. WALKER,
GEO. M. TITUS, *Committee.*

On motion of Samuel McDowell the supplementary reports were accepted and the recommendations therein contained adopted separately and as a whole.

SAND FROM THE DESERT OF ARABIA.

The Imperial Potentate called the attention of the Nobles to the fact that a bottle containing sand from the Desert of Arabia had been presented to him for the Imperial Council, and on motion of Noble Lou Winsor the same was ordered placed in the hands of Noble Saram R. Ellison of Mecca Temple, as Trustee for the Imperial Council.

INVITATION TO LUNCH.

Noble Charles W. Cushman in behalf of Ismailia Temple extended to the Representatives a cordial invitation to lunch on the top of the building at one o'clock P M.

REPORT OF THE COMMITTEE ON CREDENTIALS.

*To the Imperial Potentate, Officers and Members of the Imperial Council,
A. A. O. N. M. S.*

Your Committee on Credentials beg leave to submit the following report:—

Credentials in proper form have been presented to the committee as to the following named Nobles, and we recommend that they be received as representatives of their respective Temples and recognized as active members of this twenty-fifth annual session of this Imperial Council:—

WALTER M. FLEMING	.	.	.	.	.	Member <i>ad vitam</i> .
*SAM BRIGGS	.	.	.	.	.	" "
*WILLIAM B. MELISH	.	.	.	.	.	" "
THOMAS J. HUDSON	.	.	.	.	.	" "
*CHARLES L. FIELD	.	.	.	.	.	" "
HARRISON DINGMAN	.	.	.	.	.	" "
*ALBERT B. MCGAFFEY	.	.	.	.	.	" "

Abdallah Temple.

*John H. Atwood.
*Peter J. Freling.
*Frank E. Davis.

Acca Temple.

Fred Pleasants.
*George L. Street.
*Louis P. Ecker.

Afin Temple.

F. J. Schug.

Ahmed Temple.

*Frank E. Ketchum.
*Frank H. Gooding.

Aladdin Temple.

*John P. McCune.
*William E. Joseph.
*Peter Sells, Jr.

Al Chymia Temple.

*Harry D. Wilson.

Alee Temple.

*Ernest A. Cutts.

Aleppo Temple.

*Frederick H. Spring.
*Benjamin W. Rowell.
*James A. Fox.
*Francis W. Bird.

The representatives whose names are designated with () are present at this session.

Algeria Temple.

*H Solomon Hepner.

Alhambra Temple.

*Archibald N. Sloan.

Al Kader Temple.

*Geo. W. Hazen.

Al Koran Temple.

*Neville S. Harris.

*Henry E. Morrison.

*William E. Langdon.

*Marshall A. Cook.

Al Malaikah Temple.

Robert N. Bulla.

Charles Campbell.

*Fred A. Hines.

Almas Temple.

*Harry Standiford.

*Frank H. Thomas.

*George H. Walker.

*Edwin B. Hay.

Antioch Temple.

*Lafayette L. Barber.

*G. Frank Kuhns.

*J. R. Lindemuth.

Ararat Temple.

*Ethelbert F. Allen.

*Thomas R. Morrow.

*Joseph D. Havens.

*Charles G. Burton.

Ballut Abyad Temple.

*Frank McKee.

Ben Hur Temple.

*R. W. Finley.

Beni Kedem Temple.

*Neil Robinson.

Boumi Temple.

Charles E. Seigmund.

*William J. Cunningham.

*Charles W. Hatter.

Cyprus Temple.

*Will L. Lloyd.

*Henry T. Dumary.

*Thomas J. Bishop.

Damascus Temple.

*George F. Loder.

*Robert W. West.

*William H. Whiting.

*Willard S. Bradt.

El Jebel Temple.

*David D. Seerie.

*Fred W. Parks.

*John E. Keifer.

*William E. Brines

El Kalah Temple.

*Samuel McDowell.

El Kahir Temple.

*Edwin I. Alderman.

*William Flanagan.

*F. O. Evans.

*N. B. Hyatt.

El Katif Temple.

*Samuel R. Stern.

El Korah Temple.

Charles Himrod.

El Riad Temple.

*George W. Burnside.

*E. S. Knowles.

F. A. Spafford.

El Zagal Temple.

*William B. Douglas.

*Seth D. Wright.

*Thomas Kleinogel.

El Zaribah Temple.

*Thomas Armstrong, Jr.

Hamasa Temple.

*W. H. Howard.

The representatives whose names are designated with () are present at this session.

Hella Temple.

- *George H. Green.
- *Alvin V. Lane.
- *John G. Hunter.

India Temple.

- *William Grimes.

Irem Temple.

- *William L. Raeder.
- Judson B. Woolsey.

Isis Temple.

- *Edward C. Culp.
- *Edward W. Wellington.
- *Joseph O. Evans.
- *Walter H. Packard.

Islam Temple.

- Franklin H. Day.
- John H. Gray.
- J. C. Campbell.
- *G. D. Clark.

Ismailia Temple.

- *Charles W. Cushman.
- *Frank T. Gilbert.
- *George L. Brown.
- *Erastus C. Knight.

Jerusalem Temple.

- *Richard Lambert.

Kaaba Temple.

- *W. C. Hayward.
- *Cyrus T. Darling.
- *Charles M. Waterman.
- *George M. Titus.

Kismet Temple.

- *J. H. Cummin.
- *L. A. McMillan.
- *C. V. Dykeman.
- *John A. Cook.

Kora Temple.

- *George D. Babbitt.
- *H. M. Castner.
- *E. H. Langston.
- *John N. Wood.

Korein Temple.

- *William Daley.

Kosair Temple.

- *Thomas C. Timberlake.
- *William Ryan.

Lu Lu Temple.

- *Frederick H. Leibrandt.
- *Edward B. Jordan.
- *Philip C. Shaffer.
- *Arthur H. Woodward.

Mecca Temple.

- *George W. Millar.
- *James McGee.
- *Saram R. Ellison.
- *Charles A. Benedict.

Media Temple.

- *Danford G. Eggleston.
- *George Hay.
- *H. E. Goodspeed.

Medinah Temple.

- *Frank C. Roundy.
- *John W. Swatex.
- *Robert M. Johnson.
- *William Johnston.

Melha Temple.

- *Charles H. Miller.

Mohammed Temple.

- *George W. Curtiss.
- *George F. Henthorne.
- *Seth F. Haskins.

Moila Temple.

- *Alvah P. Clayton.
- *Charles A. Batson.
- *Hathon G. Getchell.

Moolah Temple.

- *John A. Laird.
- *R. J. T. White.
- *Geo. T. Matthews.
- *John T. Nixon.

Morocco Temple.

- *C. S. Hammatt.

The representatives whose names are designated with (*) are present at this session.

Moslem Temple.

- Charles F. Beck.
 *George W. Fowle.
 *Edward R. Harris.
 *George H. Keating

Mount Sinai Temple.

- *James W. Gabrielle.
 *Henry S. Wood.
 *William C. Berry.
 *C. J. Richardson.

Murat Temple.

- *Chalmers Brown.
 *Joseph W. Smith.
 *Horace F. Wood.
 *Roscoe O. Hawkins.

Naja Temple.

- *Benjamin F. Ankeny.

Oasis Temple.

- *Walter S. Liddell.

Oriental Temple.

- *Elwin H. Miller.
 *Henry Schneider.
 *F. W. Kavanaugh.
 Charles A. Evans.

Osiris Temple.

- *W. W. Irwin.
 *James B. McKee.
 *William F. Shaffer.

Osman Temple.

- *B. A. Provost.
 *Henry C. Hope.
 *W. L. Perkins, Jr.
 *J. W. Chamberlin.

Palestine Temple.

- George H. Burnham.
 *Henry A. Carpenter.
 Frank F. Pearce.
 *Horace K. Blanchard.

Pyramid Temple.

- *J. Reed Topping.
 *Thad B. Beecher.
 *Carleton E. Hoadley.
 *F. W. Wilson.

Rajah Temple.

- *J. Lew Rake.
 *A. R. Hoover.
 *J. William Jost.

Rameses Temple.

- *Henry A. Collins.
 *James Glanville.

Sahara Temple.

- *John T. Marsh.

Saladin Temple.

- *Lou B. Winsor.
 *Charles E. Fink.
 *Charles R. Dye.
 *Frederick H. Olin.

Sesostris Temple.

- *James Tyler.
 *L. D. Woodruff.
 *C. W. Bronson.

Sphinx Temple.

- *Rial S. Peck.
 *William G. Simmons.
 *Frank D. May.

Syria Temple.

- *William S. Brown.
 *William H. Walker.
 *Theodore W. Seimon.
 *Americus V. Holmes.

Syrian Temple.

- *Jacob H. Bromwell
 *Morris L. Buchwalter.
 *Allen Andrews.
 *Levi C. Goodale.

The representatives whose names are designated with () are present at this session.

Tangier Temple.

- *Henry C. Akin.
- *Gustave Anderson.
- *Henry Hardy.
- *James Gilbert.

Tèbalà Temple.

- *Thomas D. Reber.

Tripoli Temple.

- Luther L. Caufy.
- *William Reckmeyer.
- *George T. Hooley.
- *Charles A. Sercomb.

Yuarab Temple.

- Henry C. Stockdell.

Zamora Temple.

- *George F. Wheelock.

Zem Zem Temple.

- *Thomas C. Gibson.
- Walter J. Russell.
- *Joseph A. Stern.

Ziyara Temple.

- *Danford J. Abrahams.
- *D. B. Simmons.
- *George E. Thomas.
- *Alexander Smith.

Zuhrah Temple.

- *John A. Schlener.
- *W. B. Hixson.
- *H. M. Myers.
- *J. L. Dobbin.

CHAS. W. CUSHMAN,
JNO G. HUNTER,
J. W. CHAMBERLIN,
SAMUEL McDOWELL,
T. J. ARMSTRONG,

Committee.

On motion the report was accepted and adopted.

RELATING TO JURISDICTION OF KISMET TEMPLE.

Noble C. V. Dykeman of Kismet Temple offered the following resolution:

Be it resolved, That the exclusive jurisdiction of Long Island, in the State of New York, be given to Kismet Temple of Brooklyn, N. Y.

CHARLES V. DYKEMAN, *Representative.*

On motion the matter was referred to the Committees on Charters and Dispensations.

THANKS OF THE REPRESENTATIVE OF ALMAS TEMPLE.

Noble Frank H. Thomas on behalf of Almas Temple extended thanks to the Imperial Council for the honor conferred upon the Nobility of the D.C. in voting to make the home of Almas the place of the Twenty-fifth Session.

The representatives whose names are designated with () are present at this session.

COMMITTEE ON THANKS TO BE EXTENDED TO ISMAILIA TEMPLE, AND THE CITIZENS OF BUFFALO, N. Y.

The Imperial Potentate announced the appointment of Noble Henry A. Collins as a committee to draft resolutions of thanks to Ismailia Temple and the citizens of Buffalo.

INVITATION TO HOLD THE TWENTY-SEVENTH SESSION AT SAN FRANCISCO, CAL.

Noble Charles L. Field, Past Imperial Potentate, on behalf of the Nobility of California, extended to the Imperial Council an invitation to hold the twenty-seventh session at San Francisco, Cal., and the invitation was ordered to be printed in the proceedings of the session.

THANKS TO THE SUPERINTENDENT OF POLICE.

Noble Saram R. Ellison of New York offered the following resolution which was unanimously adopted:—

Resolved, That the thanks of this Imperial Council be extended to the Superintendent of Police of the city of Buffalo, for the excellent manner in which he handled the parades of yesterday, June 14.

REPORT OF THE COMMITTEE ON CHARTERS AND DISPENSATIONS.

BUFFALO, N.Y., June 14, 1899.

To the Imperial Council:—

The Committee on Charters and Dispensations beg to report, in the matter of Zenobia Temple of Toledo, O., that the following agreement as to territorial jurisdiction for said Temple has been arrived at by representatives of the Temples in Ohio. Zenobia Temple shall have sole jurisdiction in the Counties of Lucas, Ottawa, Sandusky, Seneca and Wyandot, and shall have concurrent jurisdiction with Antioch and Syrian Temples in the balance of the territory now held as concurrent jurisdiction by Antioch and Syrian Temples with those bodies.

It is further agreed that the Counties of Marion and Hardin shall be concurrent jurisdiction between Aladdin Temple, Antioch Temple, Syrian Temple and Zenobia Temple.

SAM BRIGGS, for Al Koran Temple,
J. R. KING, for Antioch Temple,
WM. B. MELISH, for Syrian Temple,
CLIFFORD BUXTON, for Zenobia Temple,
JOHN P. MCCUNE, for Aladdin Temple.

The Committee on Charters and Dispensations recommend that a charter be granted to Zenobia Temple.

We also recommend that a Dispensation be granted to the petitioners of Binghamton, N.Y., to open a Temple under the name of Kalurah, as per their request.

Also that the petitioners for a Temple at Mobile, Ala., have leave to withdraw for the reason that we do not find that sufficient material exists in Alabama to form another Temple in that State.

SAM BRIGGS,
A. B. MCGAFFEY,
EDWARD B. JORDAN,
J. R. TOPPING,
HENRY HARDY,

Committee on Charters and Dispensations.

The report was, after discussion and amendments made and lost, adopted as submitted.

The committee further reported on the resolution offered by Noble C. V. Dykeman of Kismet Temple.

The Committee on Charters and Dispensations, to whom the above resolution was referred, find that Article XIV., Section 1, provides that the matter of division of territorial jurisdiction must first be determined by the Temples at interest, and they failing to agree, then the Imperial Council may declare concurrent jurisdiction or an equitable division of territory.

SAM BRIGGS,
A. B. MCGAFFEY,
E. B. JORDAN,
J. R. TOPPING,
HENRY HARDY,

Committee on Charters and Dispensations.

This report was also adopted and the report as a whole was upon motion accepted and adopted.

ELECTION OF OFFICERS.

The hour of 11 A. M. having arrived, the Imperial Potentate declared the election of officers now in order, and appointed as tellers of election :

Noble LEVI C. GOODALE,	Noble CHARLES A. BATSON,
Noble WILLIAM C. HAYWARD,	Noble FRED A. HINES,
Noble CHARLES A. BENEDICT,	Noble CHARLES E. FINK.

Noble Thomas R. Morrow nominated for Imperial Potentate, Noble John H. Atwood of Kansas, the nomination being seconded by Noble James A. Fox of Massachusetts.

On motion the Imperial Recorder was instructed to cast the vote of the Imperial Council for Noble Atwood, and he was declared elected unanimously.

Noble Atwood, upon being presented to the Council and informed of his election, addressed the Imperial Council in words of eloquence and accepted the position, receiving the hearty applause of all present.

Noble Samuel McDowell of Utah nominated for Imperial Deputy Potentate, Noble Lou B. Winsor of Michigan, who was unanimously elected and accepted the office.

Noble Edward B. Jordan of Pennsylvania nominated for Imperial Chief Rabban, Noble Philip C. Shaffer of Pennsylvania, who was unanimously elected and accepted.

Noble Henry Hardy of Nebraska nominated for Imperial Assistant Rabban, Noble Henry C. Akin of Nebraska, and he was also unanimously elected and accepted the office.

Noble James McGee of New York nominated for Imperial High Priest and Prophet, Noble George H. Green of Texas, and Noble Green was declared unanimously elected and accepted.

Noble John A. Laird of Missouri nominated for Imperial Oriental Guide, Noble George L. Brown of Buffalo, N. Y.; Noble Jacob H. Bromwell of Ohio nominated Noble Allen Andrews of Ohio; Noble Glanville of Canada nominated Noble Harry A. Collins of Canada, and the list was closed.

Noble Harry A. Collins addressed the Council declining the nomination for Oriental Guide.

The Tellers reported that the whole number of votes cast for Oriental Guide were 186; choice 94.

Noble HARRY A. COLLINS had	34
Noble ALLEN ANDREWS had	73
Noble GEO. L. BROWN had	79

and no choice was declared, and a new ballot ordered.

SECOND BALLOT.

The Tellers reported votes cast 185; necessary for choice, 93.

Noble HARRY A. COLLINS had	4
Noble ALLEN ANDREWS had	71
Noble GEO. L. BROWN had	110

and Noble Geo. L. Brown of Buffalo, was declared elected and accepted.

Noble Samuel McDowell of Utah nominated for Imperial Treasurer Noble Wm. S. Brown of Pittsburgh, Pa., and he was unanimously elected and accepted.

Noble Saram R. Ellison of New York nominated for Imperial Recorder Noble Benjamin W. Rowell of Massachusetts, and he was unanimously elected and accepted.

REPORT OF COMMITTEE ON NECROLOGY.

To the Imperial Council A. A. O. N. M. S.:

Your Committee on Necrology respectfully report that with reference to the dead of our Noble Order the Imperial Potentate in his Annual Address, paid beautiful tribute to those who have entered the Unseen Temple which we most heartily concur in and endorse. We recommend that the Imperial Council tender their sympathy to the Subordinate Temples who have been afflicted by the strong hand of death during the past year.

Courteously submitted,

WM. RYAN,
WM. C. BERRY,
DOUGLAS W. TAYLOR,
WALTER S. LIDDELL,
WM. B. DOUGLAS.

REPORT OF THE COMMITTEE ON RESOLUTION OF
THANKS.

BUFFALO, N.Y., June 15, 1899.

To the Imperial Potentate, Officers and Members of the Imperial Council:—

Your committee of one to whom was delegated the task of offering suitable resolutions acknowledging the magnificent reception tendered to the Imperial Council and their friends by the Nobility of Ismailia Temple of Buffalo, N.Y., beg leave to submit the following:—

Resolved, That the warmest thanks of the members of the Imperial Council be, and hereby are tendered to the Nobles of Ismailia Temple for the great care, unremitting attention, unbounded hospitality, and graceful courtesies extended during our sojourn in their beautiful city; also that these resolutions be suitably engrossed and signed by the Imperial Potentate and Imperial Recorder and presented to Ismailia Temple.

[Signed] HARRY A. COLLINS.

On motion the resolutions were unanimously approved and the recommendations adopted.

REPORT OF THE COMMITTEE ON GRIEVANCES AND
APPEALS.

The committee made verbal report that nothing having been presented they had no report to make.

APPOINTED OFFICERS.

The Imperial Potentate elect announced the following appointments:—

1st Ceremonial Master,	HENRY A. COLLINS of Canada.
2d " "	RIAL S. PECK of Connecticut.
Imperial Marshal,	ALVAH P. CLAYTON of Missouri.
" Captain of Guard,	ARCHIBALD N. SLOAN of Tennessee.
" Outer Guard,	EDWIN I. ALDERMAN of Iowa.

INSTALLATION OF OFFICERS.

The officers elected and appointed were then installed into their respective offices by Imperial Ethelbert F. Allen, assisted by Noble Robert M. Johnson of Illinois, acting as Imperial Marshal.

JEWEL FOR PAST IMPERIAL POTENTATE.

Noble Edward R. Harris of Moslem Temple offered the following, which was agreed to by a unanimous vote:—

Be it resolved: That the sum of \$500 be, and is hereby, appropriated for the purchase of a Past Imperial Potentate's jewel to be procured and presented to Past Imperial Potentate Ethelbert F. Allen, by a committee of three Nobles appointed by the Imperial Potentate elect, the same to be paid for upon the order of the Chairman of the Committee approved by the Imperial Potentate.

The Imperial Potentate appointed as the committee,

Noble EDWARD R. HARRIS	.	.	of Moslem Temple.
Noble JAMES MCGEE	.	.	of Mecca Temple.
Noble EDWARD B. JORDAN	.	.	of Lu Lu Temple.

There being no further business the Imperial Council was declared adjourned at 1.45 P. M. to meet in annual session in the city of Washington, D C., in 1900.

RECORDS APPROVED FOR PUBLICATION.

The record of the Twenty-fifth Annual Session of the Imperial Council, Ancient Arabic Order of Nobles of the Mystic Shrine for North America, is approved for publication this 16th day of June, 1899.

JOHN H. ATWOOD,
Imperial Potentate.



Imperial Recorder.



In Memoriam.

SORROW !

SORROW !

SORROW !



III. Noble GEORGE W. STARR,

Representative to the Imperial Council, and Potentate of Boumi Temple,

Entered the Unseen Temple, Oct. 8, 1898.

"Eternal form shall still divide
The eternal form of all beside,
And I shall know him when we meet."

In Memoriam.

SORROW !

SORROW !

SORROW !



III. Noble AUGUSTUS WINNETTE PETERS,

Representative to the Imperial Council, and Potentate of Mecca Temple

Entered the Unseen Temple, Dec. 29, 1898.

"He is gone, but his memory liveth,
And though dead his example is here :
The sweetness and fragrance it giveth
Will linger for many a year."

Necrology.

1898-1899.

ENTERED THE UNSEEN TEMPLE.

Abdallah Temple.

NOBLE.	Date.
ANDREW M. FLUHRER	July 28, 1895
SCHUYLER R. PARKER	June 24, 1896
CHAS. D. SCHMIDT	Nov. 27, 1897
COLVER STEVENS	Jan. 11, 1898
JAMES S. COLLINS	May 13, 1898
HENRY C. COOK	June 12, 1898
WILLIS H. STACY	June 15, 1898
T. C. WATSON	July, 1898
CARL J. STICH	Aug. 14, 1898
JOS. T. HASKELL	Sept. 16, 1898
JOHN M. PRICE	Oct. 20, 1898
WILLIAM H. BRIDGENS	Jan. — 1898
JOHN M. STUTSENBURG	Apr. 23, 1899

Acca Temple.

JOHN W. BURCH, JR.	May 24, 1898
CHARLES A. TAYLOR	Aug. 10, 1898
A. I. FLAGG	Sept. 13, 1898
F. J. DURHAM	Apr. 24, 1897

Afifi Temple.

H. W. EAGAN	Nov. 7, 1898
DANIEL B. JACKSON	*—
JACOB G. KENYON	*—

* Date not reported.

Ahmed Temple.

NOBLE.	Date.
ALBERT S. RICH	Mar. 10, 1898
JOHN A. BOBB	Aug 18, 1898
LEROY W. MIDLAM	Dec. 19, 1898

Aladdin Temple.

H. W. NEEREANIER	Mar. 6, —
S. PIENGLANS	June 24, 1898
E. S. SELLS	Aug. 25, 1898
J. M. WHITE	Dec. 23, 1898

Al Chymia Temple.

L. R. GIBSON	Oct. 11, 1898
D. T. PORTER	Dec. 2, 1898
L. B. BAILEY	Oct. 7, 1898

Aleppo Temple.

HENRY F. ARMS	July 25, 1898
PAUL L. E. ALBERTI	Jan. 12, 1899
GEO. H. BABBITT	Nov. 6, 1898
CHAS. R. BAKER	Dec. 16, 1898
EBEN A. BALDWIN	Dec. 22, 1898
STEPHEN CAIN	Nov. 19, 1898
GEO. H. CUTLER	Aug. 10, 1898
HENRY E. CRAWFORD	Dec. 31, 1898
GEO. A. CLAY	May 7, 1898
FRED S. DAWES	Nov. 17, 1897
M. ELDREDGE	*— — 1898
GEO. F. GOODWIN	Aug. — 1898
GEO. A. GRAY	Oct. 25, 1898
JACOB GOLDSMITH	Sept. 30, 1898
JOHN C. HOLDEN	Jan. 31, 1899
JAMES HATCH	May 7, 1898
CHAS. JENKINS	July, — 1898
BENJ. C. L. JENNEY	Aug. 26, 1898
JOHN S. KIDDER	April 6, 1898
JAMES A. LAKIN	Oct. 2, 1898
SAMUEL B. LYNCH	Jan 16, 1899
CHAS. W. LYMAN	Jan. 4, 1899
JOHN C. LANE	1898
JOHN MOORE, 2d	July — 1898

* Date not reported.

NOBLE.	Date.
OTIS S. NEALE	Dec. 13, 1898
SAMUEL ORR	Aug. 14, 1898
JAMES PURSEY	April 19, 1898
CHAS. B. PRATT	*— — 1898
GEO. P. PROUTY	May 1, 1898
FRED A. PIERCE	April 22, 1898
WILLIAM S. PENNEY	May 13, 1898
WILLIS M. RANNEY	Dec. 17, 1898
JOHN B. RENTON	May 1, 1898
B. FRANK ROBINSON	June 10, 1898
WILLIAM G. SMITH	Jan. 8, 1899
ELISHA H. SHAW	Nov. 24, 1898
SAMUEL TROTT	Mar. 11, 1898
AMASA G. WHITCOMB	Oct. 18, 1898
LINUS A. WEBSTER	*— — 1898
SULLIVAN D. WIGGIN	Feb. — 1899
GEO. T. WOODBURY	Dec. 8, 1898
FRED. O. WHITE	*— — 1898
BENJ. T. WELLS	Mar. 18, 1899

Algeria Temple.

LEWELLYN D. DAVIS	April 12, 1899
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Alhambra Temple.

JOHN R. FRISSELL	Oct. 6, 1898
W. C. SMITH	Feb. 5, 1899

Al Kader Temple.

ANDREW ROBERTS	Aug. 24, 1898
F. A. ABENEATHY	Feb. 9, 1899
W. S. MASON	Mar. 27, 1899
GEO. M. STROUD	April 14, 1899

Al Koran Temple.

ARTHUR L. CONGER	Feb. 25, 1899
LEWIS W. DAY	Mar. 12, 1899
WM. D. JOHNSON	Aug. 20, 1898
HIRAM KIMBALL	Mar. 9, 1899
WALTER P. LOWE	Sept. 9, 1898
SEBRE H. WARING	Feb. 12, 1899

* Date not reported.

Al Malaikah Temple.

NOBLE.	Date.
W. U. MASTER	Sept. — 1898
J. H. VARIEL	Dec. 12, 1898
J. H. DOLE	Dec. 21, 1898
J. C. WEVER	April 3, 1899
W. L. McALLISTER	April 8, 1899

Almas Temple.

RICHARD T. FUSSELL	May 3, 1898
WM. G. MOORE	July 12, 1898
JACOB G. JONES	Aug. 15, 1898
CHAS. E. ALLEN	Sept. 22, 1898
L. B. C. HILL	Jan. 23, 1899
JOHN BURNES	Jan. 25, 1899
F. C. LOSANO	Mar. 2, 1899
J. FOUNT. TILLMAN	Mar. 10, 1899
E. G. WHEELER	Mar. 20, 1899
CHAS. A. RIDDLE	Mar. 31, 1899
HENRY O. BRANDES	April 10, 1899
L. A. LITTLEFIELD	April 28, 1899

Ararat Temple.

D. E. GURNEY	Mar. 6, 1899
H. N. HANSEN	Jan. 15, 1899
J. E. DRAKE	July 25, 1898
HENRY C. PARKER	Dec. 1, 1898
JOHN R. COTTINGHAM	June 20, 1898
L. W. VADNEY	Dec. 17, 1898
HENRY C. BRADY	Dec. 2, 1898

Boumi Temple.

N. W. MANSFIELD	June 2, 1898
JOSHUA BROOKS	June 4, 1898
JOS. F. HINDES	Aug. 16, 1898
JACOB GWINDER	Sept. 10, 1898
GEO. W. STARR	Oct. 8, 1898
WM. C. NICKUM	Oct. 25, 1898
C. F. W. BOTHMANN	Oct. 27, 1898
H. L. DASHIELDS	Nov. 2, 1898
P. V. BENSON	Nov. 10, 1898
LEWIS H. VOGHT	Jan. 12, 1899
AUG. WENCKEN	Jan. 12, 1899

Ben Hur Temple.

Noble.	Date.
T. S. GREENLAY	Sept. 24, 1898
W. H. MABRY	Jan. 14, 1899
E. E. MOULTON	Jan. 11, 1899

Beni Kedem Temple.

JOHN FULKS	Feb. 27, 1899
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Cyprus Temple.

JOHN A. DAVIS	July 24, 1898
MILLARD W. STICKNEY	Aug. 27, 1898
ROBERT L. BANKS	Nov. 7, 1898
ANSON K. WING	Nov. 14, 1898
GEO. A. FITZPATRICK	Mar. 29, 1899

Damascus Temple.

SAMUEL C. STEELS	Jan. 15, 1899
GEO. T. KENNEDY	Jan. 26, 1899
JOHN R. CHURCH	Feb. 7, 1899
ADAM STALLKNIGHT	Mar. 6, 1899
FRANK M. JAMESON	Mar. 10, 1899
FRANKLIN W. MORSE	Mar. 21, 1899

El Jebel Temple.

CHAS. B. BULLOCK	July 2, 1898
A. E. MEEK	July 13, 1898
H. W. SCHERDEMANTER	Sept. 17, 1898
D. R. ECKER	Sept. 20, 1898
C. P. WICKES	Oct. — 1898
D. T. SKINNER	Nov. 28, 1898
W. S. LITTLEHALE	Jan. 5, 1899
JERVIS JOSLIN	Jan. 6, 1899
J. A. McMURTRIE	Feb. 15, 1899
JOSEPH SALTER	Feb. 20, 1899
GEORGE WYMAN	Mar. 7, 1899
CHARLES DAVIS	Mar. 29, 1899

El Kalah Temple.

GEORGE CULLINS	Jan. 24, 1899
ISIDOR S. WEILER	July 1, 1898

El Kahir Temple.

NOBLE.	Date.
E. W. CROCKETT	May 3, 1898
W. L. TAYLOR	June 28, 1898
P. S. TAYLOR	July 18, 1898
LOUIS TREPANIER	July 26, 1898
C. H. STRICKLAND	July 28, 1898
C. J. WYLAND	Nov. 1, 1898
F. J. ATWATER	Aug. 20, 1898
WM. WILSON, JR.	Sept. 15, 1898
CHAS. W. McELYEA	Sept. 18, 1898
J. P. STURROCK	Sept. 22, 1898
HERBERT D. ENSIGN	Oct. 16, 1898
SAMUEL T. COLLINS	Nov. 9, 1898
FRED GRUMME	Nov. 9, 1898
C. W. BEATTY	Nov. 12, 1898
G. A. GUIMBY	June 7, 1898
CLAUS DIECKMANN	Jan. 5, 1899
HENRI E. ROBBINS	Feb. 6, 1899
WM. F. MERRILL	Feb. 23, 1899
J. S. NYE, SR.	Mar. 24, 1899
R. A. WHITAKER	Mar. 24, 1899

El Korah Temple.

ISIDORE S. WEILER	July 1, 1898
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El Riad Temple.

BENJ. F. CAMPBELL	June 27, 1898
A. J. BEECH	Sept. 21, 1898
S. C. DUNN	Jan. 8, 1899
WM. B. SMITH	Mar. 18, 1899

El Zagal Temple.

FRANK A. BRIGGS	Aug. 9, 1898
WM. H. BEST	May 3, 1898
FRANK J. GOULDING	Dec. 14, 1898
R. W. KNOWLTON	Jan. 6, 1899

El Zaribah Temple.

CHAS. H. KNAPP	*— — 1898
JAMES T. SINNS	*— — 1898
IRA H. HAY	*— — 1898
HENRY G. HORNE	*— — 1898

* Date not reported.

Hamasa Temple.

NORLE.	Date.
P. R. STARR	* — — 1898

Hella Temple.

C. F. THOMASON	Apr. 22, 1898
AUSTIN C. BAKER	June — 1898
JOE WILLIAMS	Aug. 23, 1898
L. M. KNEPFLY	Sept. 18, 1898
A. W. PERKINSON	Sept. 18, 1898
MANUEL M. BAUCHE	Jan. 3, 1899

Irem Temple.

F. J. GLOVER, JR.	Jan. 18, 1899
MARTIN J. TAYLER	April — 1899

Isis Temple.

FRANK STEARNS	Oct. 24, 1898
JOHN S. BELL	Dec 20, 1898
CHAS. F. SMOULT	Mar. 14, 1899
ALBERT DAVIS	Mar. 4, 1899

Ismailia Temple.

WM. M. BLOOMER	June 1, 1898
JAMES G. NEILL	July 11, 1898
WILLIAM A. SATEE	July 7, 1898
JOHN A. BOARDMAN	July 9, 1898
WILLIAM HILDRINGER	Aug. 11, 1898
JOHN W. SHANNON	Sept. 10, 1898
JAMES C. HALLIDAY	Oct. 1, 1898
HENRY OBMTHIER, JR.	Nov. 4, 1898
R. A. STRANAHAN	— — 1898
BYRON ALFORD	Dec. 28, 1898
CHAS. B. WHITEHEAD	Jan. 31, 1899
CHAS. S. CURTICE	Feb 2, 1899
JAMES MACKENZIE	Feb. 21, 1899
RALPH B. DAY	Feb. 26, 1899
DONALD McLEOD	Mar. 10, 1899
EDWARD R. WILDON	Mar. 19, 1899

* Date not reported.

Jerusalem Temple.

NOBLE.		Date.
PINCKNEY J. SMITH	Feb.	14, 1899
ROBERT WERNER	Feb.	16, 1899

Kaaba Temple.

JOHN N DAVIS	Jan.	10, 1899
GEO. R FERRALL	Aug.	9, 1898
G. A. HENRY	Aug.	19, 1898
G. C. MORGAN	Sept.	22, 1898
ALEX. P. PETRIE	Dec.	5, 1898
P. R. SUTTON	Mar.	3, 1898
JOHN TAYLOR	May	18, 1898
J. P. YERZER	June	29, 1898

Kismet Temple.

M. B. BRADT	May	24, 1898
J. W. BIRKETT	June	30, 1898
C. R. DOANE	Nov.	5, 1898
BENJ. T. LYNCH	Dec.	27, 1898
BENJ. F. WOLLEN	Jan.	23, 1899
AARON H KING	Feb.	2, 1899
WM. J. COLGAN	Feb.	10, 1899
JOHN M. WARD	Feb.	27, 1899

Kora Temple.

CHAS. D. HILL	May	5, 1898
RUFUS E CHAMBERLAIN	Aug.	23, 1898
OMAR CLARK	Oct.	30, 1898
ISAAC PHILLIPS	Nov.	28, 1898
DANIEL M. GARDNER	*—	— 1898
C. W. PAINE	Dec.	15, 1898

Kosair Temple.

ELIJAH S. WATTS	Oct.	5, 1898
ÉMILE BOURLIER	Nov.	21, 1898
THOMAS H. SHERLEY	Nov.	2, 1898
RIGNOULD H. THOMPSON	April	10, 1899
WM. C. MINER	Oct	21, 1898
JOHN T. MURPHY	June	28, 1898
ERNEST M. LOUN	Jan.	7, 1899

* Date not reported.

Lu Lu Temple.

NOBLE.	Date.
GEORGE W. SPAYD	April 14, 1898
ISAAC ALBERTSON	April 15, 1898
ROBERT YOUNG	Mar. 16, 1898
FRANK C. SCHERER	May 21, 1898
WILLIAM DAVIS	Sept. 12, 1897
THOMAS CARTLEDGE	May 17, 1898
CHARLES KANE	June 13, 1898
JOHN ADAMS.	June 19, 1898
WILLIAM DIXEY	July 5, 1898
J. SPENCER SMITH	July 6, 1898
SIXTUS STAUDENMAIER	July 12, 1898
GEORGE BOEHMLER	Aug. 13, 1898
WILLIAM CAMPBELL	Aug. 25, 1898
WILLIAM CRAIG	Aug. 31, 1898
FRANK CAMPIGLIA	Sept. 28, 1898
JOHN A. SENSEMAN	Oct. 3, 1898
GEORGE W. RIEHL	Sept. 28, 1898
FREDERICK H. DeHAVEN	May 11, 1898
JOHN J. GRIGGITH	Oct. 21, 1898
ALEXANDER TEEL	Oct. 21, 1898
JOHN B. BATES	Nov. 1, 1898
JOSEPH L TULL	Nov. 2, 1898
CHARLES BOWMAN	Sept. 2, 1898
ISAAC BEDICHIMER	Nov. 27, 1898
JACOB BECK	Nov. 28, 1898
GEORGE W. ROBERTS	Dec. 10, 1898
CLARENCE W. CANFIELD	July 30, 1898
WILLIAM P. REED	Oct. 8, 1898
EMIL BRUNNER	Nov. 18, 1898
WM. W. MAYBERRY	Dec. 6, 1898
L. HASSELL LAPP	Dec. 20, 1898
MATTHEW PERRINE	Dec. 27, 1898
WILLIAM MORROW	Jan 10, 1899
GOTTLIEB YEUTTER	Jan. 29, 1899
WILLIAM F. DEAN	Jan. 31, 1899
GEORGE M. CHRISTMAN	Feb. 21, 1899
GENNERD WUNDERLICH	Feb. 23, 1899
WILLIAM P. COOPER	Feb. 23, 1899
JAMES G. DIXON	Feb. 26, 1899
WALTER B. MASSER	Feb. 27, 1899
T EDWIN RORER	Feb. 28, 1899
JAMES BROWN	Feb. 20, 1899
FREDERICK B. VANDERGRIFT	Feb. 20, 1899

Mecca Temple.

NOBLE.	Date.
GEORGE W. LEONARD	April 16, 1898
WILLIAM MCGEE	May 25, 1898
JAMES DONALDSON	April 13, 1898
STEPHEN D. MICKLE	June 4, 1898
MICHAEL J. KADIL	July 18, 1898
SAMUEL M. FRENDENBURG	June 13, 1898
ANDREW M. UNDERHILL	July 28, 1898
JOHN SCOTT	July 28, 1898
DAVID S. DENISON	July 1, 1898
LEWIS D. CRANS	Sept. 17, 1898
ABRAHAM L. FROMAN	Oct. 2, 1898
WILLIAM MACHAN	Oct. 10, 1898
JOHN M. JONES	Oct. 12, 1898
CHARLES N. HERBERT	* — 1898
ALBERT E. SHUBLE	Aug. 5, 1898
LEWIS F. HALLEN	Nov. 5, 1898
WILLIAM T. BURROUGHS	Nov. 9, 1898
JAMES F. SEARIGHT	Nov. 15, 1898
ALEXANDER MOORE	Nov. 20, 1898
CHARLES P. McFADDIN	Dec. 2, 1898
EDWARD A. JOHNSON	July 7, 1898
AUGUSTUS W. PETERS	Dec 29, 1898
EDWARD F. HALLIDAY	Dec 28, 1898
JOHN W. WARTH	Jan. 7, 1899
JULIUS A. ROTH	Jan. 15, 1899
JOHN BROOKS	Dec. 29, 1898
MARTIN LIPPS	Jan. 26, 1899
JUDSON C. SMITH	Jan. 27, 1899
JAMES R. CORBETT	Feb. 19, 1899
WILLIAM VISSMAN	Mar. 29, 1899
GEORGE F. ACKERHAUSEN	Mar. 30, 1899
WILLIAM M. KENT	April 20, 1899
TUNIS H. PATTERSON	April 13, 1899
JOHN G. HOWARD	April 29, 1899
GEO. H. SHELDON	Mar. 22, 1899

Media Temple.

GEORGE GEBLER	May 18, 1898
JOHN B. GRAPATTE	Feb. 15, 1899
JOHN D. NOUGH	Jan. 9, 1899

* Date not reported.

Medinah Temple.

NOBLE.	Date.
JOHN A. C. BROWN	May 3, 1898
MICHAEL J. SCHAAACK	May 18, 1898
W. KURZENKNABE	May 24, 1898
JONATHAN INNIS	July 5, 1898
M. FLEMING	July 1, 1898
JOHN HUSSAR	July 3, 1898
C. M. CURRIER	July 4, 1898
FRANK VAN VOORHEES	July 19, 1898
ANNAS HATHAWAY	Aug. 19, 1898
W. D. LONERGRAN	Aug. 28, 1898
HENRY M. MERRITT	Sept. 27, 1898
WARD D. FRELLER	Oct. 24, 1898
F. W. C. HAYES	Nov. 18, 1898
DENNIS KENYON	Dec. 4, 1898
THEODORE WILSON	Dec. 9, 1898
FRANK E NYE	Dec. 2, 1898
E. S. ALEXANDER	Dec. 24, 1898
WM. M. CATTO	Jan. 27, 1899
JOHN JACKSON	Feb. 27, 1899
ALBERT A. COOK	Mar. 17, 1899
FAYETTE THOMPSON	Mar. 24, 1899

Melha Temple.

CHARLES W. BLISS	Feb. 12, 1899
RUFUS FLYNT	April 3, 1899

Mohammed Temple.

CHAS. H. HART	Aug. 8, 1898
WILLIAM HILL	Oct. 19, 1898
L. B. PROBABLES	Dec. 23, 1898
O. H. SHEARER	Jan. 25, 1899

Moila Temple.

DANIEL A. FINN	June 3, 1898
CHARLES H. LAMAR	Aug. 11, 1898
ALEXANDER H. NELSON	Jan. 27, 1899
GEORGE KRAUS	Mch. 8, 1899

Moolah Temple.

NOBLE.	Date.
JOHN LOPP	April 26, 1898
THOMAS C. NOXON	June 20, 1898
CHAS. C. BARNEY	July 11, 1898
MORRIS LEFTWITH	Dec. 4, 1898
JOS. L. HILLIARD	Dec. 13, 1898
JOHN W. GARRATT	Feb. 6, 1899
GEO. W. MANNING	Feb. 16, 1899
JOHN T COCHRAN	Feb. 19, 1899
FRED. S. DIETRICH	Feb. 26, 1899
JOHN D. POLLOCK	Mar. 17, 1899

Morocco Temple.

WM. A. McLEAN	June 18, 1898
L. A. BARNES	*— —
FRED HUBBARD	*— —

Moslem Temple.

LAWRENCE J. HOLLAND	July 1, 1898
DONALD McKENZIE	July 4, 1898
BOAZ ROSSITER	Aug. 31, 1898
FRANK HENDERSON	Jan. 3, 1899
P. C. C. PETERSON	Jan. 6, 1899
JAS. H. WILTSIE	Jan. 10, 1899
WM. WRIGHT	Jan. 12, 1899
ALBERT STILES	Mar. 6, 1899
W. E. BRIDGE	Mar. 18, 1899
CHAS. W. RICE	Apr. 3, 1899
JAS. W. FERGUSON	Apr. 29, 1899

Mt. Sinai Temple.

W. H. H. FISHER	Oct. 19, 1897
LAFAYETTE MOORE	May 1, 1898
SARFORD H. POTTER	May 20, 1898
ANDREW O. BAKER	June 27, 1898
T. G. BATCHELDER	July 16, 1898
ARTHUR F. WALKER	Jan. 20, 1899
EDWIN R. MORSE	Jan. 26, 1899

* Date not reported.

Murat Temple.

NOBLE.	Date.
LOUIS F. BUSCHMAN	Nov. 24, 1898
WM. T. CEARNS	July 18, 1898
MALCOM T. HART	Nov. 14, 1898
FRANK HOFFMAN	June 26, 1898
FRANK H. HOVEY	June 17, 1898
WILSON J. HYATT	July 28, 1898
PHILIP REICHWEIN	Mar. 3, 1899

Naja Temple.

LEONARD R. GRAVES	Aug. 24, 1898
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Oasis Temple.

C. F. LIFECOMB	Mar. 11, 1899
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Oriental Temple.

JAMES M. ELLIS	May 23, 1898
LINCOLN PARIS	July 12, 1898
GEO. W. WALDRON	July 15, 1898
NELSON L. WEATHERBY	Oct. 6, 1898
HOWARD PURDY	Oct. 7, 1898
CALVIN H. CLARKE	Oct. 28, 1898
EUGENE B. RICHARDSON	Dec. 25, 1898
STEPHEN H. WEBSTER	Jan. 6, 1899
ALBERT AKIR	Feb. 9, 1899
CHAS. H. WOOD	Mar. 1, 1899
CASPER V. W. BURTON	May 20, 1899
CHAS. F. DOYLE	Mar. 25, 1899
RICHARD A. DENICK	Apr. 10, 1899

Osiris Temple.

C. L. SKINNER	Dec. 15, 1898
N. S. BEATTY	Feb. 23, 1899
S. A. STONE	Mar. 29, 1899
E. L. ROSE	Mar. 20, 1899

Osman Temple.

F. H. FRISBEE	July 7, 1898
W. E. BURTON	May 14, 1898
C. R. HENAGE	May 4, 1898
J. H. ROBERTSON	Aug. 17, 1898
NATHAN EMERSON	June 28, 1898

Palestine Temple.

NOBLE.	Date.
FRANK SHELDON	Aug. 8, 1898
FRANK F. SARGENT	Aug. 16, 1898
LESTER I. MATTHEWSON	Sept. 9, 1898
HENRY C. ARMSTRONG	Jan. 5, 1899
CHAS. E. HARRIS	Jan. 6, 1899
RICHARD CHADWICH	Jan. 29, 1899
EDWARD THAYER	Feb. 13, 1899

Pyramid Temple.

GEO. H. BARTRAM	Sept. 28, 1898
JOHN M. BURR	Sept. 26, 1897
ALFRED POTTER	— — 1898
C. H. TRACY	Feb. 14, 1898
CHARLES H. REID	June 9, 1898
JOHN RUFF	Sept. 30, 1898
GEORGE RICHARDSON	Dec. 11, 1898
RODMOND V. BEACH	Sept 28, 1898

Rajah Temple.

AARON GICKER	June 15, 1898
RICHARD H. JONES	Jan. 15, 1899
EUGENE P. STOFER	Jan. 22, 1899
HENRY M. KEIM	Feb. 18, 1899

Rameses Temple.

THOMAS PELLIS	July 4, 1898
JOHN W. MURTON	Oct. 3, 1898

Sahara Temple.

D. E. ERWIN	— — —
T. H. WYSE	Feb 20, 1899
JAMES A. HENRY	April 25, 1899

Saladin Temple.

C. S. BUNDY	May 21, 1898
McKENDRA BEST	Sept. 18, 1898
GEO. C. PEASE	Jan. 25, 1895
JOSEPH EUTROP	Jan. 31, 1899
R. A. STOWE	Jan. 31, 1899
WILLIAM SCHULER	Mar. 2, 1899
J. T. CAMPBELL	April 13, 1899

* Date not reported.

Sesostris Temple

NORLE.	Date.
JNO. McMANIGAL	July 12, 1898
E. A. COOLEY	Nov. 28, 1898
R. O. PHILLIPS	Jan. — 1899

Sphinx Temple.

W. C. MOWRY	July 2, 1898
H. A. CORNWALL	Sept. 17, 1898
W. L. MORGAN	Sept. 17, 1898
WM. H. BABCOCK	Sept. 29, 1898
JOSEPH E. MARVEL	Oct. 19, 1898
CHARLES R. HART	Nov. 22, 1898
WILLIAM H. HOVEY	Mar. 5, 1899
R. M. JONES	Mar. 29, 1898

Syria Temple.

JOHN IRVIN	Feb. 22, 1897
FRANK P. STEWART	June 30, 1897
JOHN A. GILLILAND	Dec. 23, 1897
EDWIN E. CLAPP	July 2, 1897
HORACE G. MILLER	Jan. 18, 1898
ANDREW M. ROBB	Jan. 27, 1898
JACOB F. DIFFENBACH	April 1, 1898
ALFRED F. MEAD	July 8, 1898
FRANK C. HUGHEY	July 20, 1898
JOHN S. KENNEDY, Jr.	Sept. 16, 1898
EDWIN J. MILDREN	Oct. 5, 1898
MATTHEW G. CLARK	Nov. 22, 1898
DAVID M. JONES	Jan. 9, 1899
THOMAS F. ASHFORD	Jan. 15, 1899
JAMES T. FOWLER	April 6, 1899
WM. L. McBRAYAR	April 15, 1899
JOS. EICHBAUM	April 15, 1899
ALFRED E. HUNT	April 26, 1899

Syrian Temple.

D. A. ALLEN	Aug. 10, 1898
R. M. ARCHIBALD	Dec. 30, 1898
ALEX. DORER	June 21, 1898
JNO. GOETZ, JR.	Jan. 23, 1899
E. H. HAMANN	Mch. 22, 1899

NOBLE.	Date.
D. B. HEBARD	Dec. 17, 1898
WILLIAM HEIL	May 9, 1898
C. C. KEIFER	Mar. 12, 1898
A. A. KING	Sept. 6, 1898
R. C. LIUGO	April 8, 1898
H. C. PFAFFLIN	Dec. 30, 1898
L. REICHELDERFER	Dec. 28, 1898
W. RIDENBAUGH	July 6, 1898
W. R. SINKS	*— — 1898
J. L. TAYLOR	Nov. 1, 1898
G. A. VAUDEGNFT	April 23, 1899
H. P. WALKER, JR.	May 25, 1898
F. C. WEIR	Mar. 1, 1899

Tangier Temple.

WILLARD E. WELLS	June 29, 1898
J. R. PORTER	Aug. 17, 1898
FRED TAYLOR	Dec. 19, 1898
ROBERT C. JORDAN	Jan. — 1899
F. M. ELLIS	Jan. 10, 1899
W. C. JAMES	April — 1899
JOSEPH C. McDONALD	Nov. 6, 1896

Tebala Temple.

CHARLES WAITE	June 14, 1898
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Tripoli Temple.

FRANK H. CHANDLER	Jan. — 1899
SAMUEL ELLSWORTH	Sept. 14, 1898
JOHN FINNEY	Sept. — 1898
M. J. HAYDEN	Jan. 20, 1899
JULIUS E. HANSEN	Oct. 23, 1898
IRVING M. HARRINGTON	Jan. 16, 1899
JACOB PUGH	Sept. 12, 1898
JAMES B. TAYLOR	Sept. 25, 1898

Yaarab Temple.

C. J. WEINMEISTER	June — 1898
JNO. G. DEITZ	Oct. 28, 1898
WM. A. LOVE	Dec. — 1898
THOMAS H. HUZZA	Dec. 9, 1898
W. W. BROWN	Jan. — 1899
THOMAS C. ICULLY	Jan. — 1899

* Date not reported.

Zamora Temple.

NOBLE.	Date.
JACOB C. PEEBLES	Mar. 10, 1899

Zem Zem Temple.

ALBERT D. MEAD	July 8, 1898
FRANK L. WILSEY	Aug. — 1898
GUY F ENSWORTH	Dec. 25, 1898

Ziyara Temple.

GEO. VANDERBILT EMENS	April 18, 1898
HORATIO S. MOORE	July 23, 1898
FRANK W. STEPHENS	Jan. 15, 1899
GEO. S. SADLER	Mar. 2, 1899

Zuhráh Temple.

J. M. WILLIAMS	Sept. 23, 1898
W. J. C. HENRY	Mar. 12, 1899
O. L. CUTTER	Sept. 4, 1898
R. F. SAXTON	May 16, 1898
JOHN T. WEST	Mar. 13, 1899

STATES WITH TEMPLES.

JULY, 1899.

STATE.	TEMPLE.
Alabama	Zamora Temple
Arkansas	Sahara Temple
Arizona	El Zaribah Temple
California	Al Malaikah and Islam Temples
Colorado	El Jebel Temple
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco Temple
Georgia	Alee and Yaarab Temples
Idaho	El Korah Temple
Illinois	Medinah, Mohammed, Salaam and Tebala Temples
Indiana	Murat Temple
Iowa	El Kahir and Kaaba Temples
Kansas	Abdallah and Isis Temples
Kentucky	Kosair Temple
Louisiana	Jerusalem Temple
Maine	Kora Temple
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem and Saladin Temples
Minnesota	Osman and Zuhrah Temples
Missouri	Ararat, Moila and Moolah Temples
Mississippi	Hamasa Temple
Montana	Algeria Temple
Nebraska	Sesostris and Tangier Temples
New Mexico	Ballut Abyad Temple
New York	{ Cyprus, Damascus, Ismailia, Kalurah, Kismet, Media, Mecca, Oriental and Ziyara Temples
North Carolina	Oasis Temple
North Dakota	El Zagal Temple
Ohio	Aladdin, Al Koran, Antioch, Syrian and Zenobia Temples
Oklahoma	India Temple
Oregon	Al Kader Temple
Pennsylvania	Irem, Lu Lu, Rajah, Syria and Zem Zem Temples
Rhode Island	Palestine Temple
South Dakota	El Riad and Naja Temples
Tennessee	Al Chymia and Alhambra Temples

Texas	Ben Hur and Hella Temples
Utah	El Kalah Temple
Vermont	Mount Sinai Temple
Virginia	Acca Temple
Washington	Affi and El Katif Temples
West Virginia	Beni Kedem and Osiris Temples
Wisconsin	Tripoli Temple
Wyoming	Korein Temple
Canada	Rameses Temple

Number of Chartered Temples, 79.

Number of Temples under Dispensation, 1.

Number of Nobles, May 1, 1899, 50,069.

DIRECTORY
 OF
 Temples, Officers and Representatives
 TO THE
 IMPERIAL COUNCIL FOR 1899.

Corrected to July 1, 1899.

REPRESENTATIVES AD VITAM.

Fleming, Walter M.	240 Fifth Ave., New York, N.Y.
Briggs, Sam.	48 Cedar Ave., Cleveland, O.
Melish, Wm. B.	429 Walnut St., Cincinnati, O.
Hudson, Thos. J.	Pittsburgh, Pa.
Field, Charles L.	312 Clay St., San Francisco, Cal.
Dingman, Harrison	Atlantic Building, Washington, D. C.
McGaffey, Albert B.	Denver, Col.
Allen, Ethelbert F.	Kansas City, Mo.
Atwood, John H.	Leavenworth, Kan.

EMERITUS MEMBERS.

Rawson, Albert L.	New York, N.Y.
Torrey, Charles W.	Ocala, Fla.
Tyler, George O.	Burlington, Vt.

1. **ABDALLAH TEMPLE** Leavenworth, Kan.

Date of Regular Session, 1st and 3d Friday each month.

Founded March 28, 1887.

Membership, May 1, 1899, 449.

John H. Atwood, Potentate Leavenworth, Kan.

Peter J. Freling, Recorder, 425 Delaware St.,
Leavenworth, Kan.

REPRESENTATIVES:

John H. Atwood Leavenworth, Kan.

Peter J. Freling 425 Delaware St., Leavenworth, Kan.

Frank E. Davis Atchison, Kan.

2. ACCA TEMPLE Richmond, Va.
Date of Regular Session, 4th Thursdays, except in June, July
and August.

Founded June 9, 1886.

Membership, May 1, 1899, 402.

E. D. Hotchkiss, Potentate, Cor. 8th and Main Sts.,
Richmond, Va.

C. A. Nesbitt, Recorder, Masonic Temple . . Richmond, Va.

REPRESENTATIVES :

Fred Pleasants 310 Shafer St., Richmond, Va.

George L. Street 703 E. Grace St., Richmond, Va.

Louis P. Ecker Richmond, Va.

3. AFIFI TEMPLE Tacoma, Wash.
Date of Regular Session, 3d Wednesday each month.

Founded Aug. 1, 1888.

Membership, May 1, 1899, 230.

Charles S. Fogg, Potentate, 615 Fidelity Bldg., Tacoma, Wash.

Richard A. Ketner, Recorder . . 712 So. N St., Tacoma, Wash.

REPRESENTATIVE :

F. J. Schug Tacoma, Wash.

4. AHMED TEMPLE Marquette, Mich.
Date of Regular Session, 1st Wednesday each month.

Founded June 14, 1893.

Membership, Jan. 1, 1899, 334.

Frank E. Ketchum, Potentate Sault Ste Marie, Mich.

James Wallace, Recorder Marquette, Mich.

REPRESENTATIVES :

Frank H. Gooding Marquette, Mich.

Frank E. Ketchum Sault Ste Marie, Mich.

5. ALADDIN TEMPLE Columbus, O.
Date of Regular Session, 2d Thursday each month.

Founded June 14, 1893.

Membership, May 1, 1899, 520.

John P. McCune, Potentate Columbus, O.

William E. Joseph, Recorder Columbus, O.

REPRESENTATIVES :

John P. McCune Columbus, O.

William E. Joseph Columbus, O.

Peter Sells, Jr. Columbus, O.

6. AL CHYMIA TEMPLE Memphis, Tenn.
 Date of Regular Session, 4th Wednesday in March and December.
 Founded May 10, 1891.
 Membership, May 1, 1899, 147.
 Harry D. Wilson, Potentate Memphis, Tenn.
 Thomas J. Barchus, Recorder, Masonic Temple, Memphis, Tenn.
 REPRESENTATIVE:
 Harry D. Wilson Memphis, Tenn.
7. ALEE TEMPLE Savannah, Ga
 Date of Regular Session, at call of Potentate.
 Founded June 23, 1896.
 Membership, May 1, 1899, 71.
 Ernest A. Cutts, Potentate Savannah, Ga.
 Robert L. Colding, Recorder Savannah, Ga.
 REPRESENTATIVE:
 Ernest A. Cutts Savannah, Ga.
8. ALEPPO TEMPLE Boston, Mass.
 Date of Regular Session, at call of Potentate.
 Founded June 23, 1882.
 Membership, May 1, 1899, 2,893.
 Fred H. Spring, Potentate, 928 Tremont Bldg., Boston, Mass.
 Benjamin W. Rowell, Recorder, 28 School St., Boston, Mass.
 REPRESENTATIVES:
 Benjamin W. Rowell 28 School St., Boston, Mass.
 James A. Fox Cambridge, Mass.
 Fred H. Spring 928 Tremont Bldg., Boston, Mass.
 Frank W. Bird 58 Cornhill, Boston, Mass.
9. ALGERIA TEMPLE Helena, Mont.
 Date of Regular Session, 2d Thursday each month.
 Founded March 23, 1888.
 Membership, May 1, 1899, 289.
 Francis D. Jones, Potentate Helena, Mont.
 George Booker, Recorder Helena, Mont.
 REPRESENTATIVE:
 H. Solomon Hepner Helena, Mont.
10. ALHAMBRA TEMPLE Chattanooga, Tenn.
 Date of Regular Session, 3d Friday each month.
 Founded Sept. 17, 1889.
 Membership, May 1, 1899, 234.
 Archibald N. Sloan, Potentate Chattanooga, Tenn.
 H. F. Rogers, Recorder Chattanooga, Tenn.
 REPRESENTATIVE:
 Archibald N. Sloan Chattanooga, Tenn.

- 11 AL KADER TEMPLE Portland, Ore.
Date of Regular Session, 4th Wednesday each month.
Founded Jan. 3, 1888.
Membership, May 1, 1899, 277.
Irving W. Pratt, Potentate 611 1st St., Portland, Ore.
Benj. G. Whitehouse, Recorder 172 5th St., Portland, Ore.

REPRESENTATIVE:

George W. Hazen Portland, Ore.
- 12 AL KORAN TEMPLE Cleveland, O.
Date of Regular Session, at call of Potentate
Founded Nov. 16, 1876.
Membership, May 1, 1899, 950.
Sam Briggs, Potentate Cleveland, O.
Sam Briggs, Recorder Cleveland, O.

REPRESENTATIVES:

Neville S. Harris, Masonic Club Cleveland, O.
Henry E. Morrison Cleveland, O.
Wm. E. Langdon Akron, O.
Marshall A. Cook Collingwood, O.
Sam Briggs (*ad vitam*) Cleveland, O.
- 13 AL MALAIKAH TEMPLE Los Angeles, Cal.
Date of Regular Session, 3d Friday each month.
Founded Feb. 28, 1888.
Membership, May 1, 1899, 562.
C. J. Willett, Potentate Los Angeles, Cal.
David E. Barclay, Recorder, 3436 So. Figueroa St.,
Los Angeles, Cal.

REPRESENTATIVES:

Robert N. Bulla 406 Wilcox Block, Los Angeles, Cal.
Charles Campbell 125 E. 2d St., Los Angeles, Cal.
Fred A. Hines 647 So. Broadway, Los Angeles, Cal.
- 14 ALMAS TEMPLE Washington, D.C.
Date of Regular Session, at call of Potentate.
Founded Jan. 17, 1886.
Membership, May 1, 1899, 861.
Frank H. Thomas, Potentate Wyatt Bldg., Washington, D.C.
George H. Walker, Recorder, Cleveland Park, Washington, D.C.

REPRESENTATIVES:

Harry Standiford 717 11th St., N.W., Washington, D.C.
Frank H. Thomas Wyatt Bldg., Washington, D.C.
Geo. H. Walker Cleveland Park, Washington, D.C.
Edwin B. Hay 1425 N.Y. Ave., Washington, D.C.
Harrison Dingman (*ad vitam*), Atlantic Bldg., Washington, D.C.

15. ANTIOCH TEMPLE Dayton, O.

Date of Regular Session, at call of Potentate.

Founded June 9, 1898.

Membership, May 1, 1899, 400.

John R. King, Potentate . . Callahan Bank Bldg., Dayton, O.

John R. Fletcher, Recorder . 41 No. Jefferson St., Dayton, O.

REPRESENTATIVES:

Lafayette L. Barber Toledo, O.

G. Frank Kuhns 235 So. Summit St., Dayton, O.

Jesse R. Lindemuth 19 No. Roe St., Dayton, O.

16. ARARAT TEMPLE Kansas City, Mo

Date of Regular Session, 1st Wednesday each month.

Founded Dec. 1, 1887.

Membership, May 1, 1899, 905.

Joseph D. Havens, Potentate, 312 W. 6th St., Kansas City, Mo.

Harry H. Allen, Recorder, 570 N.E. Building, Kansas City, Mo.

REPRESENTATIVES:

Ethelbert F. Allen, N.W. cor. 9th and Wyandotte Sts.,

Kansas City, Mo.

Thomas R. Morrow . . . 117 W. 6th St., Kansas City, Mo.

Joseph D. Havens . . . 312 W. 6th St., Kansas City, Mo.

Charles G. Burton Nevada, Mo.

17. BALLUT ABYAD TEMPLE Albuquerque, N.M.

Date of Regular Session, 2d Monday each month.

Founded June 11, 1887.

Membership, May 1, 1899, 149.

C. F. Myers, Potentate Albuquerque, N.M.

Frank McKee, Recorder Albuquerque, N.M.

REPRESENTATIVE:

Frank McKee Albuquerque, N.M.

18. BEN HUR TEMPLE Austin, Tex.

Date of Regular Session, Friday after new moon.

Founded June 2, 1891.

Membership, May 1, 1899, 259.

R. W. Finley, Potentate Austin, Tex.

E. C. Bartholomew, Recorder, 5 Masonic Temple, Austin, Tex.

REPRESENTATIVE:

R. W. Finley Austin, Tex.

19. BENI KEDEM TEMPLE Charleston, W. Va.
Date of Regular Session, 2d Thursday each month.
Founded June 26, 1896.

Membership, May 1, 1899, 237.

W. W. Branch, Potentate Charleston, W. Va.
Joseph Ruffner, Recorder Charleston, W. Va.

REPRESENTATIVE :

Neil Robinson Charleston, W. Va.

20. BOUMI TEMPLE Baltimore, Md.
Date of Regular Session, 29th of each month.

Founded April 1, 1884.

Membership, May 1, 1899, 487.

Charles E. Siegmund, Potentate, 702 Fidelity Bldg.,
Baltimore, Md.
John H. Miller, Recorder . . Brown's Wharf, Baltimore, Md.

REPRESENTATIVES :

Charles E. Siegmund . . . 702 Fidelity Bldg., Baltimore, Md.
William J. Cunningham . . 205 E. Fayette St., Baltimore, Md.
Charles W. Hatter 356 N. Gay St., Baltimore, Md.

21. CYPRUS TEMPLE Albany, N.Y.
Date of Regular Session at call of Potentate.

Founded Feb. 2, 1877.

Membership, May 1, 1899, 511.

T. Henry Dumary, Potentate 1000 Madison Ave.,
Albany, N.Y.
William E. Fitch, Recorder, Masonic Temple . . Albany, N.Y.

REPRESENTATIVES :

Will L. Lloyd 127 No. Pearl St., Albany, N.Y.
T. Henry Dumary 1000 Madison Ave., Albany, N.Y.
Thomas J. Bishop . . Greenbush Heights, Rensselaer Co., N.Y.

22. DAMASCUS TEMPLE Rochester, N.Y.
Date of Regular Session, four times each year on call.

Founded June 7, 1876.

Membership, May 1, 1899, 666.

George F. Loder, Potentate Rochester, N.Y.
John Calder, Recorder Rochester, N.Y.

REPRESENTATIVES :

George F. Loder Rochester, N.Y.
R. W. West Rochester, N.Y.
Wm. H. Whiting Rochester, N.Y.
Willard S. Bradt Post Office, Rochester, N.Y.

23. EL JEBEL TEMPLE Denver, Col.
Date of Regular Session on call in March, June, September and December.

Founded Dec. 1, 1887.

Membership, May 1, 1899, 743.

David D. Seerie, Potentate . . . P.O. Box 1004, Denver, Col.

Fred W. Parks, Recorder . . . P.O. Box 239, Denver, Col.

REPRESENTATIVES:

David D. Seerie P.O. Box 1004, Denver, Col.

Fred W. Parks P.O. Box 239, Denver, Col.

John E. Kiefer 1444 Lawrence St., Denver, Col.

Wm. E. Brines, care of Struby, Esterbrook & Co., Denver, Col.

Albert B. McGaffey, *ad vitam*, Peoples Bank Bldg., Denver, Col.

24. EL KALAH TEMPLE Salt Lake City, Utah.
Date of Regular Session, 3d Wednesday each month.

Founded June 8, 1890.

Membership, May 1, 1899, 194.

Wm. H. Cunningham, Potentate,

516 Dooly Bldg., Salt Lake City, Utah.

William S. Evans, Recorder, P.O. Box 487, Salt Lake City, Utah.

REPRESENTATIVE:

Samuel McDowall . . . P.O. Box 1102, Salt Lake City, Utah.

25. EL KAHIR TEMPLE Cedar Rapids, Ia.
Date of Regular Session, on call of Potentate.

Founded Feb. 9, 1886.

Membership, May 1, 1899, 1601.

Edwin I. Alderman, Potentate Marion, Ia.

John W. Geiger, Recorder Drawer E, Marion, Ia.

REPRESENTATIVES:

Edwin I. Alderman Marion, Ia.

William Flanagan Cedar Rapids, Ia.

F. O. Evans Des Moines, Ia.

N. B. Hyatt Webster City, Ia.

26. EL KATIF TEMPLE Spokane, Wash.
Date of Regular Session, 1st Wednesday each month

Founded June 10, 1890.

Membership, May 1, 1899, 257.

H. L. Schemerhorn, Potentate Spokane, Wash.

L. P. Beaumaum, Recorder Spokane, Wash.

REPRESENTATIVE:

Samuel R. Stern Spokane, Wash.

27. EL KORAH TEMPLE Boise City, Idaho.
 Date of Regular Session, 2d Thursday each month.
 Founded June 23, 1896.
 Membership, May 1, 1899, 40.
 Morgan A. Regan, Potentate Boise City, Idaho.
 Theophilus W. Randall, Recorder Boise City, Idaho.
- REPRESENTATIVE:
- Charles Himrod Boise City, Idaho.
28. EL RIAD TEMPLE Sioux Falls, S.D.
 Date of Regular Session, 3d Wednesday each month.
 Founded May 25, 1888.
 Membership, May 1, 1899, 417.
 W. Rolla Burkholder, Potentate Sioux Falls, S.D.
 Edgar S. Knowles, Recorder Sioux Falls, S.D.
- REPRESENTATIVES:
- George W. Burnside Sioux Falls, S.D.
 Edgar S. Knowles Sioux Falls, S.D.
 F. A. Spafford Flandreau, S.D.
29. EL ZAGAL TEMPLE Fargo, N.D.
 Date of Regular Session, Thursdays each month.
 Founded Dec. 14, 1889.
 Membership, May 1, 1899, 602.
 J. Frank Treat, Potentate Fargo, N.D.
 Frank J. Thompson, Recorder Fargo, N.D.
- REPRESENTATIVES:
- Wm. B. Douglas Fargo, N.D.
 Seth G. Wright Fargo, N.D.
 Thomas Kleinogel Fargo, N.D.
30. EL ZARIBAH TEMPLE Phoenix, Ariz.
 Date of Regular Session, 1st Monday in November, December,
 January, February, March and April.
 Founded Jan. 20, 1896.
 Membership, May 1, 1899, 134.
 John J. Sweeney, Potentate Phoenix, Ariz.
 Thomas Armstrong, Jr., Recorder Phoenix, Ariz.
- REPRESENTATIVE:
- Thomas Armstrong, Jr. 305 Fleming Blk., Phoenix, Ariz.
31. HAMASA TEMPLE Meridian, Miss.
 Date of Regular Session, 4th Thursday each month.
 Founded May 22, 1892.
 Membership, May 1, 1899, 238.
 J. H. Wright, Potentate Meridian, Miss.
 H. C. Smith, Recorder Meridian, Miss.
- REPRESENTATIVE:
- W. H. Howard Meridian, Miss.

32. HELLA TEMPLE Dallas, Tex.
 Date of Regular Session, 3d Thursday each month.
 Founded May 31, 1887.
 Membership, May 1, 1899, 550.
 Alvin V. Lane, Potentate Dallas, Tex.
 John G. Hunter, Recorder Dallas, Tex.
- REPRESENTATIVES:
- George H. Green Dallas, Tex.
 Alvin V. Lane Dallas, Tex.
 John G. Hunter Dallas, Tex.
33. INDIA TEMPLE Oklahoma City, Okla.
 Date of Regular Session, 3d Thursday each month.
 Founded May 3, 1893.
 Membership, May 1, 1899, 231.
 Wm. J. Pettee, Potentate Oklahoma City, Okla.
 Tom M. Richardson, Jr., Recorder Oklahoma City, Okla.
- REPRESENTATIVE:
- William Grimes Kingfisher, O. T.
34. IREM TEMPLE Wilkes Barre, Penn.
 Date of Regular Session, 3d Wednesday each month.
 Founded Oct. 18, 1895.
 Membership, May 1, 1899, 314
 Frank Dietrick, Potentate Wilkes Barre, Penn.
 Warren R. Bowman, Recorder Wilkes Barre, Penn.
- REPRESENTATIVES:
- Wm. L. Raeder . . . Peoples Bank Bldg., Wilkes Barre, Penn.
 Judson B. Woolsey Scranton, Penn.
35. ISIS TEMPLE Salina, Kan.
 Date of Regular Session, 3d Tuesday each month.
 Founded March 29, 1887.
 Membership, May 1, 1899, 588.
 Edward C. Culp, Potentate Salina, Kan.
 Alexander Berg, Recorder Salina, Kan.
- REPRESENTATIVES:
- Edward C. Culp Salina, Kan.
 Edward W. Wellington Ellsworth, Kan.
 Joseph O. Evans Herington, Kan.
 Walter H. Packard Salina, Kan.

36. ISLAM TEMPLE San Francisco, Cal.

Date of Regular Session, 2d Wednesday each month.

Founded March 6, 1883.

Membership, May 1, 1899, 697.

Charles L. Field, Potentate . 312 Clay St., San Francisco, Cal.

Victor D. Duboce, Recorder, 637 Baker St., San Francisco, Cal.

REPRESENTATIVES:

Franklin H. Day Masonic Temple, San Francisco, Cal.

John H. Gray Mills Building, San Francisco, Cal.

J. C. Campbell Crocker Building, San Francisco, Cal.

G. D. Clark 17 Spear St., San Francisco, Cal.

Charles L. Field (*ad vitam*) . 312 Clay St., San Francisco, Cal.

37. ISMAILIA TEMPLE Buffalo, N.Y.

Date of Regular Session, 29th day of each month.

Founded Nov. 5, 1887

Membership, May 1, 1899, 1052.

Erastus C. Knight, Potentate 3 City Hall, Buffalo, N.Y.

Charles E. Markham, Recorder Atlantic Dock, Buffalo, N.Y.

REPRESENTATIVES:

Charles W. Cushman 45 Dun Bldg., Buffalo, N.Y.

Frank T. Gilbert 417 Crescent Ave., Buffalo, N.Y.

George L. Brown 210 D. S. Morgan Bldg., Buffalo, N.Y.

Erastus C. Knight 3 City Hall, Buffalo, N.Y.

38. JERUSALEM TEMPLE New Orleans, La.

Date of Regular Session, quarterly.

Founded March 30, 1885.

Membership, May 1, 1899, 205.

George W. Booth, Potentate New Orleans, La.

Richard Lambert, Recorder, Masonic Temple, New Orleans, La.

REPRESENTATIVE:

Richard Lambert, Room 21, Masonic Temple, New Orleans, La.

39. KAABA TEMPLE Davenport, Ia.

Date of Regular Session, 1st Tuesday each month.

Founded July 1, 1878.

Membership, May 1, 1899, 1112.

Wm. C. Hayward, Potentate Davenport, Ia.

Cornelius J. Brown, Recorder . 306 E. 8th St., Davenport, Ia.

REPRESENTATIVES:

Wm. C. Hayward Davenport, Ia.

Cyrus T. Darling Davenport, Ia.

Chas. M. Waterman Davenport, Ia.

Geo. M. Titus Muscatine, Ia.

40. KALURAH TEMPLE, U.D. Binghamton, N.Y.
 Founded June 15, 1899.

Potentate, _____

Recorder, _____

Not entitled to Representatives.

41. KISMET TEMPLE Brooklyn, N.Y.

Date of Regular Session, monthly, at call of Potentate.

Founded July 2, 1887.

Membership, May 1, 1899, 728.

Joseph H. Cummin, Potentate, 260 Munroe St., Brooklyn, N.Y.

John D. Acker, Recorder . . . 360 State St., Brooklyn, N.Y.

REPRESENTATIVES :

Joseph H. Cummin 260 Munroe St., Brooklyn, N.Y.

L. A. McMillan 206 Hooper St., Brooklyn, N.Y.

C. N. Dykeman 531 Broadway, Brooklyn, N.Y.

John A. Cook 483 14th St., Brooklyn, N.Y.

42. KORA TEMPLE Lewiston, Me.

Date of Regular Session, 4th Thursday, January, May, September, November and December.

Founded Dec. 14, 1891.

Membership, May 1, 1899, 618.

George D. Babbitt, Potentate Lewiston, Me.

Albert E. Verrill, Recorder Auburn, Me.

REPRESENTATIVES :

George D. Babbitt Lewiston, Me.

H. M. Castner Portland, Me.

E. H. Langston Augusta, Me.

John N. Wood Lewiston, Me.

43. KOREIN TEMPLE Rawlins, Wyo.

Date of Regular Session, last Friday each month.

Founded Oct. 8, 1894.

Membership, May 1, 1899, 159.

J. C. Miller, Potentate Rawlins, Wyo.

D. L. Rusk, Recorder Rawlins, Wyo.

REPRESENTATIVE :

William Daley Rawlins, Wyo.

44. KOSAIR TEMPLE Louisville, Ky.

Date of Regular Session, 2d Monday each month.

Founded Dec. 5, 1884.

Membership, May 1, 1899, 349.

R. S. Moses, Potentate . . . Jefferson Terrace, Louisville, Ky.

William J. Watkins, Recorder, Courier Journal Bldg.,
 Louisville, Ky.

REPRESENTATIVES :

Thomas C. Timberlake, Main between 4th and 5th Sts.,

Louisville, Ky.

William Ryan 927 3d Ave., Louisville, Ky.

45. LU LU TEMPLE Philadelphia, Penn.

Date of Regular Session, 1st Wednesday each month.

Founded Dec. 31, 1883.

Membership, May 1, 1899, 2552.

Francis H. Hemperley, Potentate Philadelphia, Penn.

William Ross, Recorder, 307 Walnut St. Philadelphia, Penn.

REPRESENTATIVES:

Frederick Leibrandt, 123 No. 2d St. Philadelphia, Penn.

Edward B. Jordan, 135 Degraw St. Brooklyn, N.Y.

Philip C. Shaffer, 3216 N. 15th St. Philadelphia, Penn.

Arthur H. Woodward, 2408 N. Broad St. Philadelphia, Penn.

46. MECCA TEMPLE New York, N.Y.

Date of Regular Session, on call of Potentate.

Founded Sept. 26, 1872.

Membership, May 1, 1899, 3036.

Charles A. Benedict, Potentate, 95 Barrow St., New York, N.Y.

Saram R. Ellison, Recorder, 266 W. 43d St., New York, N.Y.

REPRESENTATIVES:

George W. Millar 64 Duane St., New York, N.Y.

James McGee 64 Duane St., New York, N.Y.

Saram R. Ellison 266 W. 43d St., New York, N.Y.

Charles A. Benedict 95 Barrow St., New York, N.Y.

Walter M. Fleming (*ad vitam*) Imperial Hotel, New York, N.Y.

47. MEDIA TEMPLE Watertown, N.Y.

Date of Regular Session, 2d Monday each month.

Founded March 19, 1891.

Membership, May 1, 1899, 512.

Danford G. Eggleston, Potentate Watertown, N.Y.

John S. Coon, Recorder Watertown, N.Y.

REPRESENTATIVES:

Danford G. Eggleston Watertown, N.Y.

George Hay Oswego, N.Y.

Nerbert E. Goodspeed Chateaufort, N.Y.

48. MEDINAH TEMPLE Chicago, Ill.

Date of Regular Session, on call of Potentate each month.

Founded Oct. 30, 1882.

Membership, May 1, 1899, 2437.

Frank C. Roundy, Potentate, 190 So. Clark St., Chicago, Ill.

William Johnston, Recorder, 192 5th Ave. Chicago, Ill.

REPRESENTATIVES:

Frank C. Roundy, 190 So. Clark St. Chicago, Ill.

John W. Swatek, 90 Adams St. Chicago, Ill.

Robert M. Johnson, 67 Washington St. Chicago, Ill.

William Johnston, 192 5th Ave. Chicago, Ill.

49. MELHA TEMPLE Springfield, Mass.
 Date of Regular Session, 4th Thursday each month except July
 and August.

Founded June 9, 1897.

Membership, May 1, 1899, 207.

Charles H. Miller, Potentate Springfield, Mass.
 Edwin O. Hibbard, Recorder, 54 Andrew St., Springfield, Mass.

REPRESENTATIVE :

Charles H. Miller, care of Cutler & Potter, Springfield, Mass.

50. MOHAMMED TEMPLE Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.

Founded June 12, 1893.

Membership, May 1, 1899, 435.

A. M. Otman, Potentate, 424 Main St. Peoria, Ill.
 Charles F. Hitchcock, Recorder, 132 No. Adams St., Peoria, Ill.

REPRESENTATIVES :

George W. Curtiss, 424 Main St. Peoria, Ill.
 George F. Henthorne Peoria, Ill.
 Seth F. Haskins Peoria, Ill.

51. MOILA TEMPLE St. Joseph, Mo.

Date of Regular Session, 4th Wednesday each month.

Founded Dec. 1, 1887.

Membership, May 1, 1899, 464.

Alvah P. Clayton, Potentate St. Joseph, Mo.
 Arling M. Worden, Recorder St. Joseph, Mo.

REPRESENTATIVES :

Alvah P. Clayton St. Joseph, Mo.
 Charles A. Batson St. Joseph, Mo.
 Hathon G. Getchell St. Joseph, Mo.

52. MOOLAH TEMPLE St. Louis, Mo.

Date of Regular Session, 3d Wednesday each month.

Founded April 26, 1886.

Membership May 1, 1899, 774.

R. J. T. White, Potentate, Room 352 Century Bldg.,
 St. Louis, Mo.
 John R. Parson, Recorder, 314 N. 4th St., St. Louis, Mo.

REPRESENTATIVES :

John A. Laird 8328 N. Broadway, St. Louis, Mo.
 R. J. T. White Century Bldg., St. Louis, Mo.
 George T. Matthews 804 N. 4th St., St. Louis, Mo.
 John T. Nixon 2d and Olive Sts., St. Louis, Mo.

53. MOROCCO TEMPLE Jacksonville, Fla.
 Date of Regular Session, 1st Friday after 3d Tuesday of each month.
 Founded March 28, 1888.
 Membership, May 1, 1899, 123.
 Irving E. Baird, Potentate Jacksonville, Fla.
 A. M. Lennig, Recorder Jacksonville, Fla.
 REPRESENTATIVE:
 Clarence S. Hammatt Jacksonville, Fla.
54. MOSLEM TEMPLE Detroit, Mich.
 Date of Regular Session, 1st Tuesday each month.
 Founded April 21, 1880.
 Membership May 1, 1899, 1483.
 Charles F. Beck, Potentate, 407 Union Trust Bldg ,
 Detroit, Mich.
 William M. Bailey, Recorder, 25 Miami Ave., Detroit, Mich.
 REPRESENTATIVES:
 Charles F. Beck Union Trust Bldg., Detroit, Mich.
 George W. Fowle 45 Joy St., Detroit, Mich.
 Ed R. Harris 256 Lafayette Ave., Detroit, Mich.
 Geo. H. Keating Bay City, Mich.
55. MOUNT SINAI TEMPLE Montpelier, Vt.
 Date of Regular Session, 2d Fridays in March, June, September and December.
 Founded Oct. 31, 1876.
 Membership, May 1, 1899, 713.
 Jesse E. Thompson, Potentate Rutland, Vt.
 Charles H. Heaton, Recorder Montpelier, Vt.
 REPRESENTATIVES:
 James W. Gabrielle Randolph, Vt.
 Henry S. Root Newport, Vt.
 Wm. C. Berry Montpelier, Vt.
 Clayton J. Richardson Lebanon, N. H.
56. MURAT TEMPLE Indianapolis, Ind.
 Date of Regular Session, 4th Friday each month.
 Founded March 13, 1884.
 Membership, May 1, 1899, 970.
 Chalmers Brown, Potentate, 27 Ingalls Block, Indianapolis, Ind.
 Joseph W. Smith, Recorder, 29 So. Penna. St., Indianapolis, Ind.
 REPRESENTATIVES:
 Chalmers Brown 27 Ingalls Block, Indianapolis, Ind.
 Joseph W. Smith 29 S. Penna. St., Indianapolis, Ind.
 Horace F. Wood Indianapolis, Ind.
 Roscoe O. Hawkins 306 Lemcke Bldg., Indianapolis, Ind.

57. NAJA TEMPLE Deadwood, S D.
 Date of Regular Session, 1st Saturday in March, June and September.
 Founded Sept. 19, 1892.
 Membership, May 1, 1899, 93.
 James M. Brilford, Potentate Deadwood, S.D.
 Sol. Star, Recorder Deadwood, S.D.
 REPRESENTATIVE:
 Benjamin F. Ankeny Deadwood, S.D.
58. OASIS TEMPLE Charlotte; N.C.
 Date of Regular Session on call of Potentate.
 Founded Oct. 10, 1894.
 Membership, May 1, 1899, 189.
 J. T. Barron, Potentate Columbia, S.C.
 T. S. Franklin, Recorder Charlotte, N.C.
 REPRESENTATIVE:
 Walter S. Liddell Charlotte, N. C.
59. ORIENTAL TEMPLE Troy, N.Y.
 Date of Regular Session, 3d Fridays each month.
 Founded Feb. 7, 1877.
 Membership, May 1, 1899, 798.
 Elwin H. Miller, Potentate 71 4th St., Troy, N.Y.
 William V. N. Stowell, Recorder 15 3d St., Troy, N.Y.
 REPRESENTATIVES:
 Elwin H. Miller 71 4th St., Troy, N.Y.
 Henry Schneider 551 Jacob St., Troy, N.Y.
 Charles A. Evans Broadway and 3d Sts., Troy, N.Y.
 Fred W. Kavanaugh Waterford, N.Y.
60. OSIRIS TEMPLE Wheeling, W.Va.
 Date of Regular Session, 2d and 4th Fridays each month.
 Founded July 22, 1886.
 Membership, May 1, 1899, 506.
 James B. McKee, Potentate Wheeling, W.Va.
 Thomas Carnahan, Jr., Recorder Wheeling, W.Va.
 REPRESENTATIVES:
 W. W. Irwin Wheeling, W.Va.
 James B. McKee Wheeling, W.Va.
 Wm. F. Shaffer Wheeling, W.Va.
61. OSMAN TEMPLE St. Paul, Minn.
 Date of Regular Session, May, October and January on call.
 Founded July 13, 1885.
 Membership, May 1, 1899, 626.
 C. W. Hornick, Potentate 78 E. 3d St., St. Paul, Minn.
 John W. Owens, Recorder, care of Adams Ex. Co., St. Paul, Minn.
 REPRESENTATIVES:
 C. W. Hornick 78 E. 3d St., St. Paul, Minn.
 Henry C. Hope, care of St. P., M. & O. Ry., St. Paul, Minn.
 W. L. Perkins, Jr. 319 Robert St., St. Paul, Minn.
 J. W. Chamberlin St. Paul, Minn.

62. PALESTINE TEMPLE Providence, R.I.

Date of Regular Session, 4th Mondays December,
March, June and October.

Founded Feb. 6, 1886.

Membership, May 1, 1899, 793.

Henry A. Carpenter, Potentate, 272 W. Exchange St.,

Providence, R.I.

Edwin Baker, Recorder, P.O. Box 213 . . . Providence, R.I.

REPRESENTATIVES:

George H. Burnham, P.O. Box 223 . . . Providence, R.I.

Henry A. Carpenter, 272 W. Exchange St. . Providence, R.I.

Frank T. Pearce, 85 Sprague St. . . Providence, R.I.

Horace K. Blanchard, 25 Pine St. . . Providence, R.I.

63. PYRAMID TEMPLE Bridgeport, Conn.

Date of Regular Session, 2d Wednesday each month,
except July and August.

Founded April 18, 1877.

Membership, May 1, 1899, 890.

J. Reed Topping, Potentate, 107 E. Main St., Bridgeport, Conn.

E. Stewart Sumner, Recorder, 45 Wall St., Bridgeport, Conn.

REPRESENTATIVES:

J. Reed Topping, 107 E. Main St. . . Bridgeport, Conn.

Thaddeus B. Beecher, 289 Myrtle Ave. . . Bridgeport, Conn.

Carleton E. Hoadley New Haven, Conn.

Frank M. Wilson, 59 Park Pl. Bridgeport, Conn.

64. RAJAH TEMPLE Reading, Penn.

Date of Regular Session, 4th Wednesday each month,
except July and August.

Founded Aug. 20, 1892.

Membership, May 1, 1899, 505.

James L. Rake, Potentate, 234 S. 3d St. . . Reading, Penn.

J. W. Jost, Recorder, Box 304 Reading, Penn.

REPRESENTATIVES:

James L. Rake, 234 S. 3d St. Reading, Penn.

A. R. Hoover Reading, Penn.

J. W. Jost, Box 304 Reading, Penn.

65. RAMESES TEMPLE Toronto, Can.

Date of Regular Session, April, August, November and Decem-
ber, on call of Potentate.

Founded April 21, 1887.

Membership, May 1, 1899, 339.

Henry A. Collins, Potentate . . . 20 Major St., Toronto, Can.

Arthur A. S. Ardagh, Recorder, Lock Drawer 2518,
Toronto, Can.

REPRESENTATIVES:

Henry A. Collins 20 Major St., Toronto, Can.

James Glanville 18 Cumberland St., Toronto, Can.

66. SAHARA TEMPLE Pine Bluff, Ark.
 Date of Regular Session, 1st Wednesday each month.
 Founded April 16, 1889.
 Membership, May 1, 1899, 198.
 D. J. Mills, Potentate Pine Bluff, Ark.
 John T. Marsh, Recorder Pine Bluff, Ark.
 REPRESENTATIVE:
 John T. Marsh Pine Bluff, Ark.
67. SALADIN TEMPLE Grand Rapids, Mich.
 Date of Regular Session, on call of Potentate.
 Founded April 22, 1886.
 Membership, May 1, 1899, 858.
 Lou. B. Winsor, Potentate Reed City, Mich.
 Charles E. Fink, Recorder Grand Rapids, Mich.
 REPRESENTATIVES:
 Lou. B. Winsor Reed City, Mich.
 Charles E. Fink Grand Rapids, Mich.
 Charles R. Dye Battle Creek, Mich.
 Fred H. Olin Grand Rapids, Mich.
68. SESOSTRIS TEMPLE Lincoln, Neb.
 Date of Regular Session, 2d Saturday each month.
 Founded June 22, 1887.
 Membership, May 1, 1899, 530.
 Lorenzo D. Woodruff, Potentate Lincoln, Neb.
 Jno. A. Ames, Recorder, P. O. Box 1440 Lincoln, Neb.
 REPRESENTATIVES:
 James Tyler Lincoln, Neb.
 L. D. Woodruff Lincoln, Neb.
 C. W. Bronson McCook, Neb.
69. SPHINX TEMPLE Hartford, Conn.
 Date of Regular Session, 2d Thursday each month, except July
 and August.
 Founded April 13, 1896.
 Membership, May 1, 1899, 601.
 Rial S. Peck, Potentate Hartford, Conn.
 Charles E. Shelton, Recorder Hartford, Conn.
 REPRESENTATIVES:
 Rial S. Peck Hartford, Conn.
 Frank D. May P. O. Box 57, Hartford, Conn.
 William G. Simmons Hartford, Conn.

70. SYRIA TEMPLE Pittsburg, Penn.

Date of Regular Session, on call of Potentate.

Founded May 27, 1877.

Membership, May 1, 1899, 1528.

William H. Walker, Potentate,

Academy of Music, Pittsburg, Penn.

Harry L. Trees, Recorder . . . P. O. Box 790, Pittsburg, Penn.

REPRESENTATIVES:

William S. Brown 520 Wood St., Pittsburg, Penn.

William H. Walker Academy of Music, Pittsburg, Penn.

Theo. W. Siemon, care Philadelphia Co. Pittsburg, Penn.

Americus V. Holmes 226 5th Ave., Pittsburg, Penn.

Thomas J. Hudson (*ad vitam*) Post Office . . . Pittsburg, Penn.

71. SYRIAN TEMPLE Cincinnati, O.

Date of Regular Session on call of Potentate.

Founded Feb 8, 1877.

Membership, May 1, 1899, 1320.

Eugene L. Lewis, Potentate, . . . P.O. Box 583, Cincinnati, O.

John H. Dunholter, Recorder . . . 55 Walnut St., Cincinnati, O.

REPRESENTATIVES:

Jacob H. Bromwell P.O. Box 755, Cincinnati, O.

Morris L. Buchwalter Carew Building, Cincinnati, O.

Allen Andrews Hamilton, O.

Levi C. Goodale 10 E. 3d St., Cincinnati, O.

William B. Melish (*ad vitam*) . . . 429 Walnut St., Cincinnati, O.

72. TANGIER TEMPLE Omaha, Neb.

Date of Regular Session, 4th Friday each month.

Founded April 24, 1889

Membership, May 1, 1899, 694.

James Gilbert, Potentate, City Hall Omaha, Neb.

S. R. Crickmore, Recorder, P.O. Box 523 . . . Omaha, Neb.

REPRESENTATIVES:

Henry C. Akin, 407 McCague Bldg. Omaha, Neb.

Gustave Anderson, 1922 Douglas St. Omaha, Neb.

Henry Hardy, 1519 Douglas St. Omaha, Neb.

James Gilbert, City Hall Omaha, Neb.

73. TEBALA TEMPLE Rockford, Ill.

Date of Regular Session, 4th Wednesday each month.

Founded May 10, 1894.

Membership, May 1, 1899, 232.

O. P. Trahern, Potentate Rockford, Ill.

Frank S. L. Carter, Recorder Rockford, Ill.

REPRESENTATIVE:

Thomas D. Reber Rockford, Ill.

74. TRIPOLI TEMPLE Milwaukee, Wis.
 Date of Regular Session, 2d Wednesday each month.
 Founded March 9, 1885.
 Membership, May 1, 1899, 624.
 Eugene S. Elliott, Potentate, Pabst Bldg. . . Milwaukee, Wis.
 George T. Hooley, Recorder, P.O. Box 239 . Milwaukee, Wis.
- REPRESENTATIVES:
- Luther I. Caufy, 432 Broadway Milwaukee, Wis.
 Wm. Reckmeyer, 117 Wisconsin St. Milwaukee, Wis.
 Geo. T. Hooley Milwaukee, Wis.
 C. A. Sercomb Milwaukee, Wis.
75. YAARAB TEMPLE Atlanta, Ga.
 Date of Regular Session, 3d Wednesday each month.
 Founded Dec. 8, 1889.
 Membership, May 1, 1899, 278.
 Henry C. Stockdell, Potentate, Equitable Building, Atlanta, Ga.
 Jno. R. Wilkinson, Recorder, P.O. Box 493 . . . Atlanta, Ga.
- REPRESENTATIVE:
- Henry C. Stockdell, Equitable Bldg. Atlanta, Ga.
76. ZAMORA TEMPLE Birmingham, Ala.
 Date of Regular Session, 1st Wednesday in March, June and
 September
 Founded Nov. 10, 1890.
 Membership, May 1, 1899, 195.
 Newton N. Polk, Potentate Birmingham, Ala.
 James T. Meade, Recorder Birmingham, Ala.
- REPRESENTATIVE:
- George F. Wheelock Birmingham, Ala.
77. ZEM ZEM TEMPLE Erie, Penn.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 10, 1890.
 Membership, May 1, 1899, 563.
 Peter Barkey, Potentate Erie, Penn.
 William C. Shaw, Recorder, cor. 11th and Sass Sts., Erie, Penn.
- REPRESENTATIVES:
- Thomas C. Gibson Greenville, Penn.
 Walter J. Russell Bradford, Penn.
 Joseph A. Stern Erie, Penn.
78. ZENOBIA TEMPLE Toledo, Ohio.
 Date of Regular Session,
 Founded June 14, 1898.
 Membership,
 Potentate _____
 Recorder _____

79. ZIYARA TEMPLE Utica, N.Y.

Date of Regular Session, 1st Wednesday each month.

Founded Oct. 30, 1877.

Membership, May 1, 1899, 668.

Danford J. Abrams, Potentate Utica, N.Y.

A. J. Fierstine, Recorder Utica, N.Y.

REPRESENTATIVES :

Danford J. Abrams Utica, N.Y.

David B. Simmons Rome, N.Y.

Geo. E. Thomas Whitesboro, N.Y.

Alex. Smith Starkville, N.Y.

80. ZUHRAH TEMPLE Minneapolis, Minn.

Date of Regular Session, 4th Friday each month.

Founded July 22, 1885.

Membership, May 1, 1899, 758.

W. B. Hixson, Potentate, 140 No. 17th St., Minneapolis, Minn.

H. M. Myers, Recorder, 704 Masonic Temple, Minneapolis, Minn.

REPRESENTATIVES :

John A. Schlener . . . 509 Nicollet Ave., Minneapolis, Minn.

W. B. Hixson 140 No. 17th St., Minneapolis, Minn.

H. M. Myers 704 Masonic Temple, Minneapolis, Minn.

J. L. Dobbin Temple Court, Minneapolis, Minn.

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Lord Windsor

IMPERIAL POTENTATE.

مجلس الساطاني

THE

Imperial Council

الخرقة قديم عربي

Ancient Arabic Order

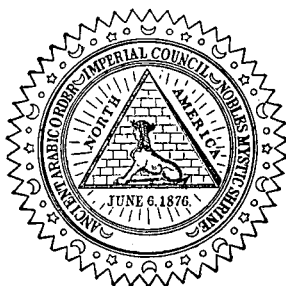
OF THE

Nobles of the Mystic Shrine

اشراف المسجد سري

FOR NORTH AMERICA.

الاجل اميريكاشمالى



TWENTY-SIXTH ANNUAL PROCEEDINGS,

MAY 22 AND 23, 1900.

HELD AT WASHINGTON, D.C.

A..H..1318 — A..D..1900.

IMPERIAL COUNCIL,
ANCIENT ARABIC ORDER
OF THE
NOBLES OF THE MYSTIC SHRINE
FOR
NORTH AMERICA.

OFFICERS FOR 1900 AND 1901.



LOU B. WINSOR	<i>Imperial Potentate</i>
REED CITY, MICH.	
PHILIP C. SHAFFER	<i>Imperial Deputy Potentate</i>
PHILADELPHIA, PA.	
HENRY C. AKIN	<i>Imperial Chief Rabban</i>
OMAHA, NEB.	
GEORGE H. GREEN	<i>Imperial Assistant Rabban</i>
DALLAS, TEXAS.	
GEORGE L. BROWN	<i>Imperial High Priest and Prophet</i>
BUFFALO, N.Y.	
HENRY A. COLLINS	<i>Imperial Oriental Guide</i>
TORONTO, CANADA.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
520 WOOD ST., PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
ALVAH P. CLAYTON	<i>Imperial First Ceremonial Master</i>
ST. JOSEPH, MO.	
RIAL S. PECK	<i>Imperial Second Ceremonial Master</i>
HARTFORD, CONN.	
EDWIN I. ALDERMAN	<i>Imperial Marshal</i>
CEDAR RAPIDS, IA.	
ARCHIBALD N. SLOAN	<i>Imperial Captain of Guards</i>
CHATTANOOGA, TENN.	
GEORGE L. STREET	<i>Imperial Outer Guard</i>
RICHMOND, VA.	

Imperial Council
الحوية قدم عربى
Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سري

FOR NORTH AMERICA.

TWENTY-SIXTH ANNUAL SESSION,

1900.

IN compliance with the decision of the Special Committee on Time and Place of the Next Meeting, appointed at the Twenty-fifth Annual Session, held at Buffalo, N.Y., the Twenty-sixth Annual Session of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, was held in the Columbia Theatre, in the city of Washington, D.C., commencing on Tuesday, May 22, 1900, at 11.30 o'clock A.M.; notice of which session was issued to all officers, Representatives and Temples, as follows:—

CALL FOR THE ANNUAL SESSION.

THE IMPERIAL COUNCIL, ANCIENT ARABIC ORDER NOBLES OF
THE MYSTIC SHRINE FOR NORTH AMERICA.

OFFICE OF IMPERIAL POTENTATE,
LEAVENWORTH, KAN., March 21, 1900.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL, TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND TO THE NOBILITY OF OUR ORDER.

ES SELAMU ALEIKUM.

The Twenty-sixth Annual Session of the Imperial Council will be holden in the city of Washington, D.C., on Tuesday, May 22, and Wednesday, May 23, 1900, commencing at 10 o'clock A.M.

The headquarters of the Imperial Council will be at the Riggs House, where the Imperial Potentate, Imperial Treasurer and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices.

Representatives and other Nobles who desire hotel accommodations are requested to communicate with Noble Harry Standiford, 717 11th St., N.W., Washington, D.C., at an early date.

Railroad Fares.

Noble John J. Harrower of Almas Temple has made arrangements with the several traffic associations for reduced rates, and the committee will no doubt soon issue a circular to all interested, giving full details of the same. For any other information relative to transportation, address John J. Harrower, 614 F St., Washington, D.C.

Potentates and Representatives are requested to file with the Imperial Recorder, at once, all papers relative to By-Laws, Appeals, Grievances, Reports, Amendments to the Constitution, etc., that the same may be in readiness for presentation to the proper committees.

Temples under dispensation will forward to the Imperial Recorder a report of all work done under dispensation, a copy of their By-Laws, and the dispensation under which they are working, that recommendation may be made to the Imperial Council.

COMMITTEES.—As required by the Constitution of the Imperial Council, the Imperial Potentate announces the appointment of the following Standing Committees:—

Credentials

CHARLES E. SIEGMUND . . .	Boumi . . .	Maryland.
THOMAS J. BISHOP . . .	Cyprus . . .	New York.
DOUGLASS W. TAYLOR . . .	Al Kader . . .	Oregon.
J. H. WRIGHT . . .	Hamasa . . .	Mississippi.
JAMES L. RAKE . . .	Rajah . . .	Pennsylvania.

Finance and Accounts.

EDWARD W. WELLINGTON . .	Isis . . .	Kansas.
HENRY A. TORSEY . . .	Kora . . .	Maine.
F. E. KETCHUM . . .	Ahmed . . .	Michigan.
WILLIAM JOHNSTON . . .	Medinah . . .	Illinois.
JESSE E. THOMPSON . . .	Mount Sinai . . .	Vermont.

Jurisprudence and Laws.

WILLIAM B. MELISH . . .	Syrian . . .	Ohio.
CHARLES L. FIELD . . .	Islam . . .	California.
A. B. MCGAFFEY . . .	El Jebel . . .	Colorado.
THOMAS R. MORROW . . .	Ararat . . .	Missouri.
HARRISON DINGMAN . . .	Almas . . .	Washington, D.C.

Dispensations and Charters.

E. F. ALLEN . . .	Ararat . . .	Missouri.
THADDEUS B. BEECHER . . .	Pyramid . . .	Connecticut.
CHARLES H. MILLER . . .	Melha . . .	Massachusetts.
GUS W. NEIMANN . . .	Moolah . . .	Missouri.
A. FRANK WELCH . . .	Aleppo . . .	Massachusetts.

Grievances and Appeals.

THOMAS J. HUDSON . . .	Syria . . .	Pennsylvania.
EDWARD R. HARRIS . . .	Moslem . . .	Michigan.
T. B. MILLER . . .	Algeria . . .	Montana.
CHALMERS BROWN . . .	Murat . . .	Indiana.
FRANCIS H. HEMPERLEY . . .	Lu Lu . . .	Pennsylvania

Mileage and Per Diem.

SAMUEL BRIGGS . . .	Al Koran . . .	Ohio.
HENRY HARDY . . .	Tangier . . .	Nebraska.
W. H. ALLEN . . .	Tebala . . .	Illinois.
WM. C. HAYWARD . . .	Kaaba . . .	Iowa.
GEORGE L. STREET . . .	Acca . . .	Virginia.

Transactions of Imperial Officers.

ALLEN ANDREWS	Syrian	Ohio.
H. A. CARPENTER	Palestine	Rhode Island.
JOHN T. MARSH	Sahara	Arkansas.
W. S. LIDDELL	Oasis	North Carolina.
J. W. CHAMBERLAIN	Osman	Minnesota

Necrology.

WILLIAM RYAN	Kosair	Kentucky.
PETER BARKEY	Zem Zem	Pennsylvania.
JAMES B. MCKEE	Osiris	West Virginia.
WILLIAM S. WARE	Morocco	Florida.
FRED W. SOADY	Mohammed	Illinois

Amendments to the Constitution.

Proposed by Noble Francis H. Hemperley of Lu Lu Temple.

Strike out in Article XXX., Section 8, in the first line, the word "other," and the words "than his own," and in the second line, the words "to the Temple which he desires to visit," so that the Section as amended will read as follows:—

SECT. 8. A Noble cannot visit any Temple, except he exhibit a certificate signed by the Recorder of his own Temple and bearing the seal thereof, that such Noble is in good and regular standing. Such certificate shall be in effect only for the period indicated therein. The form of the certificate shall be uniform in all Temples as follows:—

_____ Temple A..A..O..N..M..S.. of _____. This is to certify that Noble _____ is a member of _____ Temple, and declared to be in good and regular standing during the year 1_____.

[SEAL.]

Recorder.

Signature of member.

Proposed by Noble Saram R. Ellison of Mecca Temple.

In Article VIII., Section 5, strike out all of the Section and make the Section read as follows:—

ARTICLE VIII.

SECT. 5. He shall receive for his services, \$2,000.00 a year, this to include office rent, clerical assistance and the engrossing of diplomas.

Article IX. Strike out the words "He shall receive for his services the sum of two hundred dollars per annum." The Section will then read as follows:—

ARTICLE IX.

Imperial Treasurer. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of

his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a National bank in the name of and subject to the order of this Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council, such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Imperial Potentate in the sum of twenty thousand dollars; and shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office he shall deliver to his successor all moneys, books, papers or other property that may be in his possession or under his control, as Imperial Treasurer.

Erase Last Paragraph.

Article XIII., Section 7. Amend this section so that it shall read as follows:—

ARTICLE XIII.

SECT. 7. A Temple under dispensation has no right to elect officers, nor is a Potentate of a Temple under dispensation entitled to the rank of a Past Potentate. A Temple under dispensation is not entitled to representation in the Imperial Council.

A Noble signing a petition for a dispensation for a Temple shall have obtained a dimit from his Temple and then he becomes a member of the Temple under dispensation and is amenable to it for dues.

When a dispensation to any Temple is recalled and no Charter issued, the Nobles signing the petition for the dispensation and all Nobles created in said Temple become members of the Order at large, subject to the authority of the Imperial Council, and are entitled to a certificate to that effect, from the Imperial Recorder, which certificate has the force of a dimit for purpose of affiliation.

Amend Article XXIV. to read as follows:—

ARTICLE XXIV.

No application for the Order shall be received unless the applicant is a regular Knight Templar, in good standing, in a Commandery, or a thirty-second degree Mason, in good standing in a Consistory, of the Ancient Accepted Scottish Rite of the obedience of either the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States and those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council. To receive and ballot upon petitions at a special meeting, a Temple must apply for and receive a Special Dispensation from the Imperial Potentate authorizing them so to do, in which event the members of the Temple must receive due and timely notice of the proposed election of candidates under the said dispensation. The penalty for violation of this Article shall be the suspension of the charter of the Temple so offending until the next session of the Imperial Council.

Amend Article XXX., Section 1, by erasing the second paragraph, making the section read as follows:—

ARTICLE XXX.

SECT. 1. Any person applying for the Order to any Temple, shall be an actual resident of the jurisdiction of the Temple to which he applies for at least six months. Actual residence is defined to mean the place where the applicant in good faith makes his home. Membership may be terminated by voluntary dismission upon payment of all indebtedness to the Temple, or by expulsion from the Order after due trial, and a vote of three-fourths of the members present when the vote is taken.

Amend Sections 2, 3, 4 and 7 to read as follows:—

SECT. 2. A member can hold active membership in but one Temple. A Noble can dimit from Commandery and Consistory and still hold membership in his Temple as long as he be in good standing in the dimitted body, under the laws of the jurisdiction in which he resides.

SECT. 3. Affiliation is a matter solely between the applicant and the Temple to which he applies. A Noble of the Mystic Shrine, holding a dimit from a legal Temple, and being a member in good standing in a Commandery or Consistory, may present his petition to any Temple of the Order.

SECT. 4. A Noble of the Mystic Shrine, who for any cause, becomes suspended or expelled from his Commandery or Consistory, stands suspended or expelled in his Temple, until restored by the prerequisite body.

SECT. 7. Any Noble suspended or expelled by his Temple may be reinstated if he be a member in good standing in his Commandery or Consistory, by such Temple, on written petition and vote, and by the same majority suspending or expelling him, and on payment of all arrearages in case of suspension for non-payment of dues.

Petition for Affiliation.

*To the Illustrious Potentate, Officers and Members of.....
Temple, Ancient Arabic Order of the Nobles of the Mystic Shrine.*

The undersigned, a regular Noble of the Mystic Shrine, initiated in
..... Temple, stationed at..... and last a member of.....
Temple, held at..... which has granted the attached certificate of
Dimit, respectfully prays that he may be admitted a member of your
Temple.

Signature in full.....

Born..... 18..... of.....

I am a member in good standing in..... Commandery No.....

or

I am a member in good standing in..... Consistory

Business..... Residence.....

Recommended by Noble.....

Fee inclosed \$.....

Application for Dispensation.

To the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America.

The petition of the undersigned respectfully represents that they are Knights Templars, or Sublime Princes of the Royal Secret 32°. *That they are Nobles of the Mystic Shrine as the attached Dimits will show*, and are competent to form and open a Temple of this Order, and to properly discharge the various duties thereof according to the requirements of the Constitution, Regulations and Edicts of the Imperial Council of the Order

Having the welfare and prosperity of the Order at heart, and being desirous of extending its benefits to worthy Knights Templars and Thirty-second Degree Masons, they pray for a dispensation empowering them to form, open and hold a regular Temple of Nobles of the Mystic Shrine at and State of to be designated as Temple, and they beg to recommend Illustrious Noble to be the first Illustrious Potentate of said Temple.

Name.	Residence.	Occupation.	Commandery.	Consistory.	Name of Temple Dimitted from.

Particular Notice to Recorders.

Do not forget that your returns must reach the Imperial Recorder before the 5th day of May, 1900.

Yours in the faith,



Imperial Potentate.



Imperial Recorder.

OPENING.

TUESDAY, May 22, 1900,
11.30 o'clock A.M.

The Imperial Council was called to order in the Columbia Theatre in the city of Washington, D.C., by the Imperial Potentate, Noble John H. Atwood.

Noble Frank H. Thomas, the Potentate of Almas Temple of the city of Washington, D.C., welcomed the Nobility to the city and Oasis of Almas in a very happy and pleasing manner, and introduced Hon. John W. Ross, commissioner of the District of Columbia, and a Noble of Almas Temple, who addressed the Nobility as follows:—

I esteem it an especial honor to represent the local government of the District of Columbia in extending a municipal welcome to the officers and members of the Imperial Council on the occasion of its 26th annual session at the National Capital. The honors shown to you are well and worthily bestowed for many reasons. You are a part of the great people whose will is embodied in every law of Congress and whose decree is executed in every official act of the Chief Magistrate of the United States. There is temporary authority vested in these officials as your public servants; but there is no permanent ruler under the jurisdiction of the American flag—except the American voter.

I know that you have entered your capital city conscious of the dignity which pertains to you and which is your birthright as a citizen of the United States. If for the first time you have looked upon the federal capital, you have felt a thrill of patriotic pride incapable of adequate expression by any poor words which you or I can command.

There have rapidly passed in review before your mental vision the marvelous events which tend to confirm the belief that a mightier power than man's has guided the destiny of the American people. In the discovery of the continent; in the protection from extinction of the feeble colonies of the Puritan, of the Huguenot and of the Cavalier; in the result of the American Revolution; in the maintenance of the Union of the States; in the very outcome of the late war with a nation estimated to be one of the chief naval powers of the old world, you will discern evidences that a divine purpose has been and is in process of fulfilment which has as its end and purpose by and through the agency of the United States of America, the uplifting and the betterment of humanity throughout the world.

It is true that in this, as in every preceding year of our history, men charged with trust and responsibility have faltered and stumbled and have forgotten their official oaths. Now, as hitherto, aggregated wealth seeks to oppress for its own aggrandizement. But the great mass of our people are honest and hate treachery and corporate selfishness and greed. Out of the dark clouds which have so often appeared, the sun of human progress has in time always shone again with increased brilliancy. The genius of American institutions cannot and will not permit the permanent sway of any system which tends to paralyze individual effort, or which seeks to make the man who toils with hand or brain the slave of an unlawful combination.

You will meet during your stay your own senators and representatives in congress and many others from the various States of the Union who have become eminent in the national councils. You will be formally received by the first citizen of the Republic, who has with dignity and signal ability borne heavier official burdens than those imposed upon any of his predecessors. And from all of the people of the District of Columbia, citizens and officials, you will have a sincere and a heartfelt welcome.

But we greet you not alone as visiting citizens. There is a nearer and a dearer tie which binds us. As Nobles of the Mystic Shrine, as the Imperial Council, you are the chosen representatives of a great fraternity, whose membership is made up of those who are among the best citizens of every community in which it has been installed. They who are eligible to its membership must be of that noble brotherhood which is as old as civilization, whose tenets are broad enough to unite the worthy and well qualified of every race and nation under the sun, and whose roster bears the names of eight of the Presidents of the United States of America.

To you, Nobles of the Mystic Shrine, I find no fitting words with which to express the warmth and heartiness of our greeting. We have all come up out of great tribulation. We have under cloudless skies trodden the hot sands of the desert. When the twenty-sixth annual session of the Imperial Council shall have become a memory of the past, as you recall the days now passing, may it appear unto you that it was a reality and not as a dream that, after a long and weary journey, you at last reached a place where the camels could safely be unburdened and given needed refreshment and rest; where under the cool shade, while you were soothed by the musical play of fountains, the sorrowful recollection of the desert faded from your minds. May you here and now realize the dream of the one who sang

And the night shall be filled with music,
And the cares that infest the day
Shall fold their tents like the Arabs,
And as silently steal away.

In brief, may your capital city, with the kindly attentions and the

hospitable reception of the Nobles of Almas Temple, be unto you, each and all, a veritable oasis upon that strange and mysterious journey known as human life!

Noble Frank H. Thomas then introduced Past Imperial Potentate Harrison Dingman, who spoke the welcome of Almas Temple in the following words:—

Illustrious Imperial Potentate and Nobles of the Imperial Council :

ES SELAMU ALEIKUM.

The distinguished honor has been conferred upon me by the Potentate of Almas Temple of bidding you a welcome to the nation's capital. This is made doubly gratifying for the reason that for several years past it has been my hope and aim to see the Nobility of North America assembled in this city, under the protecting dome of Almas Temple. You have acceded to our wishes and come in goodly numbers, many of you with wives and sweethearts dear, and it is exceedingly pleasing to cite the fact that while the Nobles of Almas Temple, and the citizens of Washington, irrespective of the Mystic Shrine, are playing the host on this auspicious occasion, nevertheless, it is your capital as well as ours and as American citizens we are proud to know that this capital city is worthy of your and our highest appreciation, and that it contains not only buildings of artistic design, but it also contains, as you will discover before you leave for your homes, Nobles and their friends, including a very large contingent of the fairer population of this city, who are most anxious to extend every hospitality, every kindness, every courtesy, and to make the sands under your feet not only hot, but also to extend the cooling draughts necessary to quench all existing thirst, so that your visit among us will prove a veritable oasis.

The Mystic Shrine is no longer a question of success. Its influence and usefulness is coextensive with the territory of North America, and it is certainly very gratifying to know and feel that this bond of brotherhood binds section to section, nationality to nationality, and faiths—no matter how dissimilar—are no bar to the great chain of fraternization. In this spirit we welcome you. In this spirit we hope you will enjoy yourselves, so that the camels of the desert shall not be burdened with richer freight than you will be, when you return to your respective homes, laden, not with obligations, but with the tokens of loving friendship, good cheer and fraternal accord, that will spring like the bubbling fountains from our hearts to yours.

And so I consider it a great privilege to stand in your presence and state that in the name of the Most Worshipful Grand Master of Masons of the Grand Lodge, F. & A. M., District of Columbia—a Noble of Almas Temple—I welcome you. And again, that, in the name of the Most Excellent Grand High Priest of the Grand R. A. Chapter of the District

of Columbia, a Noble of Almas Temple, I welcome you; and that once again in the name of the Right Eminent Grand Commander of the Grand Commandery, Knights Templars of the District of Columbia, a Noble of Almas Temple, I welcome you; and yet again in the name of the Presiding Officers of the five bodies of A.A.S. Rite of the Southern Jurisdiction of the U.S., located in the District of Columbia, and the Deputy of that Illustrious Order for the District of Columbia, all of whom have long been Nobles of Almas Temple, I welcome you; and finally with a love and affection that knows no bounds, in the name of the Potentate of Almas Temple, and nine hundred and eighty Nobles, I bid you welcome to our city in all its beauty and its delights. Our Temple, our homes, our hearts are open to you. Enter therein like true Nobles of the Mystic Shrine; eat salt with us, partake of our bread, drink of the mystic waters, and if you so please, of all the elixirs of life that you will find have been provided for you; and be assured that every draught and morsel, and every recognition, is given with that full fellowship, and that wholeheartedness, for which the Illustrious Nobles of the Mystic Shrine have become famous. Once again in the name of the Nobility of Almas Temple, I welcome you.

The remarks of the speakers were received with long continued applause, and the Imperial Potentate Noble John H. Atwood responded as follows:—

Sweet to the ears of the weary wayfarer is the tinkling of fountains in waste places; sweet to the voyager is the song of the land bird after many days upon the sea; sweet to the penitent thief were the words of the gentle Nazarene, "This day shalt thou be with Me in Paradise." But no sweeter were any or all of these, than to us are the words of welcome that have issued from your lips, O Proconsul of the province.

"Cleanliness and hospitality make one fit for the companionship of the Prophet," says the Koran, "and he who gives bread and shelter to the Faithful insures his safe passage over the horrid gulf of Al Hotama." So you see, O gracious host, that the hand you extend in salutation to us is filled with the blessings of Allah, as your ears are laden with these words of gratitude that have their origin in our hearts. For we are the Faithful. By the shore of the Gulf of California, where the green waters of the St. Lawrence lave the shores of the Thousand Isles, amid the mighty forests where rolls the Oregon, and where the tireless tide of the Atlantic forever frets the Narragansett coast; in the pine lands of the North, in the palm lands of the South and in the measureless pastures of the boundless West, the black tents of our many tribes cast shadows in the setting sun; from every clime and from every corner of the continent, we, the representatives of all these many tribes, have come as Moslems to their Mecca, and as citizens and guests to the city that capitol the mightiest empire seen by the sun, or washed by the waves of any sea. There are those among us who, as subjects and citizens, owe allegiance to a different power than here is seated in incom-

parable splendor by the banks of the Potomac; but they will join with us, whose nation this is, in paying tribute to you the denizens of our Capitol City, and would not stay my tongue when I say that here stands the metropolis of a realm matchless indeed—an empire above whose tropic islands of the sea flashes the Southern cross, and over whose continental provinces the pale pole star stands as a steadfast sentinel.

From the mysteries of the desert came the Order of the Mystic Shrine. From the mysteries of Providence came this incomparable nation, with a government more wisely conceived than the rule of the philosophers that sat beneath the Acropolis—wider in its sway than that of the massive power that rose by the banks of the Tiber. It is fitting that in the Capitol City of such a country should gather the chiefs of the greatest Order the world has ever seen.

An ancient Egyptian papyrus tells of the lands of Estherphane, of which many wondrous things are told, and among others, that the quarries of its mountains and the boulders of its hillsides are of stone that are not only shining white and fair to look upon, but they neither crumble nor yet decay—the batteries of the hail nor the arrows of the storm, nor yet the bolts from the cloudy catapults of heaven can diminish them, for they are of a substance blessed of the gods and cannot pass away.

May the walls of your homes and palaces of your great municipality prove to be made of stones from the quarries of Estherphane, and may they lift their heads high as “the topless towers of Ilium,” to stand forever as a symbol of liberty, as a token of freedom, until in the rush and roll of the coming years, time shall have become eternity, and earth be remanded to chaos again.

The ladies and visitors then retired and the Imperial Council was formally opened in the Twenty-sixth Annual Session.

REPORT OF THE COMMITTEE ON CREDENTIALS.

The Committee on Credentials reported by its chairman, Noble Charles E. Seigmund of Boumi Temple, that a constitutional number of Temples were represented, and on motion the report was accepted.

APPOINTMENTS.

The Imperial Potentate announced the following appointments to fill vacancies on committees:—

GRIEVANCES AND APPEALS.

GEO. H. WALKER, *vice* THOMAS J. HUDSON.

DISPENSATIONS AND CHARTERS.

GEO. W. SPENCER, *vice* GEO. W. NEIMAN

ANNUAL ADDRESS

TO THE

Imperial Council and Nobles of the Mystic Shrine

BY

JOHN H. ATWOOD, IMPERIAL POTENTATE.

WASHINGTON, D.C., May 22, 1900.

To the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine and the Nobility throughout our Jurisdiction :—

Many moons have waxed fat in their pastures of blue and been slowly devoured by the insatiate monsters of darkness since the decree that emanated from this imperial body placed me upon the imperial throne of the Shrine of North America; and now, in pursuance of the law of the realm over which during that time I have ruled, I come before you to inform you of those matters and things pertaining to the weal and welfare of the great body of Nobles whose representatives this day you are.

I trust that I have, with a proper sense of the grave importance of the duties that have devolved upon me, approached their consideration, and I hope that the things done by me may meet with the approbation of you, my counsellors. The duties incident to the high office to which, by your suffrages, I was called, are indeed such as should be approached only with thoughtful consideration, with a steadfastness of purpose and the recollection that their object is the glory of the Shrine. For, my Nobles, great is the Order of the Star and Crescent. It lightens the dark places in the lives of men; its wearers stretch out their hands to cheer the sorrowful and to charm away with the touch of charity the cares that cluster on the brow of distress. It teaches men that neither Jehovah, the God of the Hebrew, nor Allah, the God of the Moslem, nor yet the great All Father, whose Son taught the great lesson of love by the sea and on

the mountain-side — that none of all these are pleased by the service of sorrow. It teaches men that the sparkling of the wave, the nodding of the meadow's blossoms, the smothered laughter of the zephyrs among the trees, the joyous babble of the brook, the silence of the night, the laughter of children and the glorious flood of sunshine poured from the inexhaustible treasury of divinity mantling the world, all proclaim that the Ruler of the universe would have man be glad that he lives.

The anchorite who, in his cell, lashes his shoulders with his own hand and his soul with self-inflicted sorrow, and whose cry is "*mea culpa, mea culpa!*" wasting his life in futile fastings and vain vigils, pleases no God but that of his own spiritual pride and the egotism that would have him think only of saving his own soul and never for a moment think of serving his fellowmen.

The fanatic, with vinegar visage and sour speech, would give the lie to the jocund voices with which the great Father has endowed the stream, the breeze, the grasses of the valley and that unnumbered and almost infinite choir of the birds — that, like the statue of Memnon, each recurring day, greets the morning with a melody sweeter than the siren's and more sacred than that which poured from the lips and fingers of Saint Cecilia.

What good purpose does the man of mourning serve? Happy he cannot be, for the chamber of his thoughts is as a charnel house, while those that know him in his daily life can draw from association with him naught but gloom and grief.

The Shriner proclaims the doctrine of joy — teaches the lesson that such joy as enters unto man's life is a boon and a blessing, sent to alleviate the darker hours that must come to all. There is a legend of our people, a saying that comes from Araby Felix, that sorrow ever journeys with us, whether we travel on a milk-white camel, in a golden howdah garnished with silver bells, and rest at eventide beneath striped tents from the looms of Damascus, or whether we journey with script and staff, with scollop shell and sandal shoon, and know no shelter in the darkness save such as is woven by the hand of Allah from the mists of the night.

Then is not the Shriner wise when he cries in the words of the text, "Eat, drink and be merry, for tomorrow we die"?

If, then, from the meadows of morning an hour comes tripping towards you, bearing in her hands the brimming beaker of delight, embrace her and drain the beaker to the last drop; shut not your heart to the fairy chimes of the wine bubbling within the wine cup; shut not your eyes to the crimson and gold that gleam in its glorious depth.

Let us remember, too, that a smile adds beauty to the plainest countenance, while a frown can but mar the features of the most beautiful; that the light of pleasantness and peace in the eyes of man

or woman makes dark places bright, while scowls are centurions in the cohorts of darkness. And let us not forget that the wisest botanist in all the world knows not of one black blossom. The blue of faith, the crimson of hope, the white of purity and the gold of fruition, gleam in the flowery garnitures of the darksome dell and sun-glinted hillside, but the livery of woe, the symbol of sorrow, finds no place within the world of bloom; and flowers, the Talmud tells us, are the completest manifestation of Allah's pleasure.

And these lessons man is coming fast to learn, as is made manifest by the growth of our noble Order. For in the years of its life upon this continent it has waxed exceedingly and grown to proportions that are magnificent indeed. From sea to sea and from Montreal to Mexico our temples lift aloft their heads to flash back the splendors of the rising sun. Our growth in numbers and our strength in wealth are made manifest by the reports of your Imperial Treasurer and Imperial Recorder, that in due time will be laid before you.

Our Dead.

The ruling body of our Order has been, during the year last past, exceptionally blessed of Allah, in that we have not been called to follow any member of the Imperial Council to the slumber that ends only with the world. Of course, many members of our Order have had the cypress hung above the lintels of their doors; the dark dove of death has crooned above the roof-tree of many and the black camel of dissolution has tarried for a rider before the tents of many more; crowned with the garlands of youth, robed with the majesty of manhood, wrapped in the mantle of many years, have they wended their way to the door of Doom—to the fatal portal from whose depth comes the chilling breath that brings to the brow the dew of death; and to all of our brothers who have journeyed so, we give hail and farewell, believing that the deeds of lovingkindness that are found in the lives of all Shriners will be heard to plead for them at the pearly portals, as the penitent's tear plead for the Peri in the legend old.

OFFICIAL BONDS.

The bonds of the official Treasurer and Recorder, in amounts as provided by the law of our Order, I received at the hands of my predecessor shortly after my installation in office. They have been examined and by me approved.

MEMBERSHIP AND FINANCES.

The growth of our Order in membership and the waxing of its wealth, discloses a situation gratifying indeed, and tells a tale that all Shriners will be glad to repeat.

There has been a net gain in the membership of the Order of 5,384, making the total number of Nobles within our jurisdiction 55,453. The total receipts have exceeded those of the last fiscal year by \$5,421.27, while the expenditures have been less than those of last year by the sum of \$2,129.38. Thus have we grown in men and means, evidencing the ever-guarding care of Allah, the Merciful, the Compassionate, and of Mohammed, his Prophet.

CHARITY.

On the 11th day of December, 1899, I dispatched the following circular letter to the officers of the various Temples within our jurisdiction:—

THE IMPERIAL COUNCIL, NOBLES MYSTIC SHRINE,
OASIS OF LEAVENWORTH.

LEAVENWORTH, KAN., Dec. 11, 1899.

*To the Temples of the Ancient Arabic Order Nobles of the Mystic Shrine,
within the Jurisdiction of North America:—*

The season of the year particularly devoted to the gracious works of charity is drawing near. The Christian's Christmas and the Mohammedan's season of gift-giving may differ in point of time, but the beautiful and holy principle that underlies them both is the same. The love of country, the love of home, the love of kindred, all have the savor of self, but the love that is charity is woven from the silken floss of a lovingkindness that contains not one hempen thread of selfishness. The woof and warp of charity is of the love the Great Master gave the world and is as pure as its heavenly origin.

No fraternal order known to the world has ever given practical demonstration of the meaning of charity to a greater degree than the Order of the Mystic Shrine, and it is the wish of the Imperial Potentate that the traditions of the Nobility in this particular shall be remembered and the custom established thereby be observed in this year of grace, eighteen hundred and ninety-nine; and it is courteously recommended that the Temples of our obedience and the Nobles of our Order shall, to the extent that seems to them good, observe the beautiful precepts of Koran and Holy Writ that are embodied in the one word—charity. "The poor and the helpless are ever the charges of Allah and His faithful servants."

In the faith, yours,

JOHN H. ATWOOD,
Imperial Potentate.

Most gratifying and satisfactory returns have resulted therefrom, and below I append the names of those Temples whose recognition of this duty made them conspicuous:—

Abdallah Temple.	Kora Temple.
Aleppo Temple.	Lu Lu Temple.
Alee Temple.	Mecca Temple.
Almas Temple.	Medina Temple.
Ballut Abyad Temple.	Melha Temple.
Boumi Temple.	Murat Temple.
El Katif Temple.	Naja Temple.
El Riad Temple.	Oriental Temple.
El Zagal Temple.	Osiris Temple.
Hella Temple.	Sahara Temple.
Kismet Temple.	

If any Temple has not received proper recognition in the foregoing list it is due to my not having received a report of their donations.

DECISIONS.

I have, during the term of my office, had occasion, frequently, to make interpretations of the law, which, so far as I have been able to learn, met with the approbation of the Nobility. In this connection I think it is proper to speak of those things relative to the change of our law, which my term of office has made manifest to me as being proper to be done.

One thing that needs attention of the Council in this particular, is relative to the trial of any member of the Order who may be charged with any offence. The Constitution upon this point is now silent and the result is, that a member of the Order in California may be subjected to altogether a different method in determining his guilt or innocence of any charge than a Noble may be subjected to under the same circumstances in Massachusetts. All Shriners should be equal before the law and the law should be equal for all, and in my opinion there should be such a modification of our Constitution as would make a matter of this kind uniform throughout our jurisdiction.

Again, the language of our Constitution as to remaining in good standing in the prerequisite bodies, is indefinite, and while there has been a uniformity of interpretation of the law to the effect that one who is both a Knight Templar and a 32° Scottish Rite Mason, must maintain himself in good standing in both those bodies in order to maintain himself in good standing in our Order, our organic law is silent upon this point and any Imperial Potentate would be at liberty to put another interpretation upon it if he chose to do so.

We do not deem it proper for us to formulate these suggestions in the form of resolutions, since we do not deem it the duty of the chief

officer of the Order to do other than to administer the laws as he finds them; but I trust that these suggestions may receive the serious consideration of the Nobles to the end that at another, perhaps at the next of our Councils, some definite action looking to this end may be taken.

SHRINE ETIQUETTE.

I give this heading to a matter that I deem proper should be spoken of, though whether or not the appellation is well selected may be a difficult thing to determine. It seems to me that there should be some degree of uniformity in the demeanor of Temples toward their Potentates and the Potentates toward their Temples. My observation during my term of office has led me to the conclusion that too many Potentates think themselves to be filling an office that is tantamount to that of Moderator in a New England town meeting. Such is not the fact. By the spirit and letter of our law and by the traditions of our Order, the Potentate of a Temple is the Sheik of his tribe, absolute in his rule during his reign and amenable to none except the Imperial Council. I have seen Potentates return the salaam that is extended to them from the altar. This is little in keeping with the relationship existing between a Noble and a Potentate. Upon entering or retiring from the Temple a Noble presents himself at the altar and salaams to the one who happens to be the ruler of the Temple. The salutation is to the high office rather than to the individual who chances to be Potentate and, being such, is not a personal courtesy that requires the return of a like salutation. Any recognition of the salaam is sufficient, from the making of the sign of our Order to the nod of the head; but for the occupant of the throne to bow to the subject as the subject bows to the throne tends to make ridiculous what is otherwise a dignified proceeding. The ruler is naturally the recipient of evidences of respect, his office entitles him to that, and he is not required to indulge in exaggerated manifestations of gratitude for receiving that which is due to the place he occupies.

RITUAL.

While I am not prepared to say that it would be wise to attempt to recast the ritual entirely, I feel constrained to say what I have been requested by many Nobles throughout the country to say, that it would be wise to amplify the third section. The first section is, in our opinion, hard to be improved upon; the second does not depend upon ritual at all, and the third I find in my own work to be too barren to satisfy. I find this to be the feeling of many of the Nobles throughout the country. I have even gone so far as to prepare a third section, which I use in my own Temple and which I know meets with the approval of my own Nobles and all who have been guests within our portals. I know that the third section as the old ritual

was, was eliminated from the new because many were elected Potentates who did not feel that they had the dramatic power or histrionic skill necessary to carry out that section properly. But that is no reason why a third section should not be permitted and provided for that would give an opportunity for something approximating the old third section for those who desire to undertake it, leaving the third section as it is to be carried out by those who do not desire to do the work so elaborately. A closing scene for a ceremonial session can be made very effective with the costuming that is natural to the East and the rich imagery that is characteristic of the language of the Orient. But, of course, it is for the Imperial Council to determine whether at this time or any time the addendum herein suggested will be adopted.

JEWEL OF PAST IMPERIAL POTENTATE.

In obedience to a custom that has long obtained in our Order, a committee was appointed in the concluding hours of the last session of our Imperial Council held in Buffalo, in the State of New York, which was denominated as the Past Imperial Potentate's Jewel Committee, to the end that the Past Imperial Potentate's souvenir should be properly prepared and transmitted. The committee appointed by me was Noble E. R. Harris of Moslem Temple, Noble James McGee of Mecca Temple and Noble Edward B. Jordan of Lu Lu Temple. The work of the committee, in so far as it was able to discharge its duties in person, is shown by the report transmitted to me by its chairman, and which is as follows:—

MOSLEM TEMPLE, NOBLES MYSTIC SHRINE. OASIS OF DETROIT.

DETROIT, March 18, 1900.

To the Imperial Council, A.A.O.N.M.S.

Your committee appointed at the session of the Imperial Council held in the city of Buffalo, N.Y., in June, 1899, to procure and present to Illustrious Noble Ethelbert F. Allen a Past Imperial Potentate's Jewel, beg leave to submit the following report:—

Into the hands of that renowned artificer in designing emblematic jewels, Noble Charles G. Braxmar of New York, the manufacture of the jewel was given, and the result fully attests the artist's skill.

As we wished to present the jewel at a time and in a place which would enshrine the presentation and act of acceptance in the memories of all witnesses, we decided upon a regular session of Ararat Temple of Kansas City; but to gain the blessed shades of Ararat would involve a tremendous pressure upon the Imperial Council's finances and inflict great fatigue upon your committee were we obliged to perform the toilsome journey, so we decided to request a Noble of some oasis nearer to place the jewel upon the breast of Noble Allen.

Across the plains, beyond the mighty river, in the vast Oasis Abdallah, dwells a Noble endowed by nature with every gift of

oratory and graced by culture with every charm of eloquence. Of our frater, Noble John H. Atwood, we will ask the favor that he bear our emblem and present it to our Illustrious Past Imperial Potentate and his dear personal friend, thus adding greatly to the interest of the occasion.

How graciously he acceded to our request and how eloquently he accomplished his mission the report of Ararat Temple will surely show, and here we tender to Noble John H. Atwood our individual thanks for the courteous and able manner in which he represented your committee.

Noble E. R. HARRIS of Moslem Temple.

Noble JAMES MCGEE of Mecca Temple.

Noble EDWARD B. JORDAN of Lu Lu Temple.

In pursuance of the request mentioned in the foregoing report, I visited the oasis of Ararat on the 6th day of December, 1899, and attended a regular session of that Temple; after the session was concluded, the work having occupied the afternoon, there was assembled in Convention Hall the largest and most representative body of Nobles that ever have assembled at one place west of the Mississippi river. The Convention Hall in Kansas City, as it then was, was a magnificent structure, capable of seating twenty thousand people, and of accommodating I know not how many hundred couples when arranged for the special pleasure of the devotees of the waltz and minuet. Certainly, not less than ten thousand Nobles and their ladies assembled in that hall on that occasion; and in the presence of that vast concourse of people I fulfilled the mission placed upon me by the committee, in a manner not at all in keeping with the kindly description embodied in their report, but as best I could; and assuredly, it was a sincere pleasure to me to be the vehicle employed for presenting to my friend and predecessor in office the emblem, which is at once a recognition of his labors for us and a pledge of our friendly regard for him for all time to come. The words selected by me on presenting the jewel, were these:—

BISMILLAH.

“As the water-brooks are to the camel after seven days in the desert; as the swift steed is to the traveller when the sand storm darkens upon the edge of the plain; as the caress of the bride is to the bridegroom, so is a gift from the hands of a friend, wrapped in the silken floss of lovingkindness.” So saith the Koran.

In behalf of half a hundred thousand Nobles of our Order, I am here to present to you, Ethelbert F. Allen, Past Imperial Potentate of the Ancient Arabic Order of the Nobles of the Mystic Shrine, this token of the esteem in which you are held by the Nobility of North America, and to extend to you their greetings and salaam.

From the fragrant savannahs and creamy cotton fields of the South—from the historic hills of New England—from the capital of

all the Canadas -- from the mighty mountains of the West, which at each day's close receive within their giant arms the golden glories and opalescent splendors of the setting sun -- from rim to rim of the whole continent, come the greetings that in this hour find feeble utterance upon my lips.

In this gift that it is now my duty to present, is blent the silver of Ind, the gold of Ophir, the jewels of Cathay. May the noonday of your manhood be as bright as are the silver pyramids that here have been wrought by the hands of cunning workmen, and may the successes of that manhood be as stable as the regal monuments that they represent. The changing shadows upon the Sphinx's face that here you see, say to you that, however for you the face of circumstance may change, the men whom you so ably ruled will, in their friendship, be unchanging and ever true. The gems that flash back the light that gleams above this vast assemblage, in their star-like beauty remind us of the stellar host that nightly are marshalled upon the endless fields of the infinite; stars, that in their silence ceaselessly repeat the words of the great Master: "In My Father's house are many mansions." Mansions where all Masons rest at last.

May all good things be thine; may your flocks and herds darken the hills; may your camels wax fat under burdens of great price; may the steeds of your tribe be as the wind for swiftness and as the sands in number; may the storehouse of Allah's bounty be ever open to your hand, and may the angel of happiness, with joy-giving fingers, touch your brow at morn and eventide; may you live a thousand years.

Such, O Noble! are the orisons that at the hour of prayer on this, the day of gift-giving, ascended by mosque dome to the measureless blue from the lips of your brothers of the Crescent and the Star.

Noble Allen replied in terms fitting, if brief; and after a time some twenty or thirty of the Nobles and their ladies were escorted to the Coates House, where a delightful banquet was served and enjoyed.

ESTABLISHMENT OF TEMPLES UNDER CHARTER.

In fulfilment of the will of the Imperial Council as declared at its last session, the proper steps were taken by me for the institution of a Temple under the name of Kalurah Temple, at Binghamton, N.Y. I appointed our Imperial Guide, George L. Brown of Ismailia Temple, to act as our Imperial Deputy in the performance of the necessary offices and, assisted by our Imperial Recorder, B. W. Rowell, the work was done by him and the Temple established. I herewith present the correspondence and report incident to that matter.

THE IMPERIAL COUNCIL, NOBLES MYSTIC SHRINE,
OASIS OF LEAVENWORTH.

LEAVENWORTH, KAN., Aug. 25, 1899.

TO GEORGE L. BROWN, *Imperial Oriental Guide*,
Buffalo, N. Y.

Imperial and Dear Sir: You are hereby commissioned to act as my deputy and in my stead to institute a Temple of the Ancient Arabic Order Nobles of the Mystic Shrine, under the name of Kalurah Temple, in the city of Binghamton, in the State of New York, charter having been granted by the Imperial Council to J. H. Roberts, George Hoyt, N. A. Noble, T. F. Calkins, J. T. Rogers and 124 other Nobles of our Order. The duty herein laid upon you shall be performed and this commission executed without unnecessary delay, and when executed you will return this commission to me with a written report of your action thereunder, at which time a statement of your expenses, if accompanying your report, will be by me approved and transmitted to our Imperial Treasurer for payment.

Witness my hand this 28th day of August, 1899.

JOHN H. ATWOOD,
Imperial Potentate.

ACACIA CLUB.

BUFFALO, N. Y., Sept. 28, 1899.

Hon. JOHN H. ATWOOD, *Imperial Potentate, A.A.O.N.M.S.*,
Leavenworth, Kansas.

Imperial Sir and Noble: In pursuance of instructions contained in your commission dated Aug. 28, 1899, I have the honor to report that as your special deputy to institute and constitute Kalurah Temple at Binghamton, N. Y., under charter granted by the Imperial Council at its twenty-fifth annual session, held in this city in June last, in company with several Nobles of Ismailia Temple, I visited Binghamton on Monday, September 11, and proceeded to institute and constitute Kalurah Temple as directed, being ably assisted by Noble William S. Grattan of Ismailia Temple, who acted as Imperial Marshal.

After due proclamation of the same had been made, I delivered to Illustrious Noble James F. Roberts, its Potentate, the charter, rituals and other properties pertaining to the Temple and proceeded to install its officers, viz.:—

James F. Roberts	Illustrious Potentate.
James T. Rogers	Chief Rabban.
Percy Lang	Assistant Rabban.
Rollin W. Meeker	High Priest and Prophet.
John W. Cutler	Oriental Guide.
Charles McKinney	Treasurer.
D. W. Johnson,	Recorder.

Together with a full corps of appointed officers.

It is pleasing to note that Kalurah, the baby Temple, is pleasantly located in a fruitful oasis where material for a steady growth is plentiful and desirable, and we are assured that she will soon be a credit to her sponsors and an ornament to the Imperial Council.

Absence from the city must excuse my delay in reporting the execution of your commission.

Thanking you, Imperial Sir, for the confidence implied by your appointment of myself for this pleasant duty and with fraternal regards,

I remain yours in the faith,

GEORGE L. BROWN,
Special Deputy and Imperial Oriental Guide.

It became also my duty in carrying out the edicts of this Council to appoint a deputy to represent me in establishing a Temple at Toledo, O., under the name of Zenobia Temple. We appointed Past Imperial Potentate William B. Melish, and the correspondence and his report of the proceedings are herewith presented:—

THE IMPERIAL COUNCIL, NOBLES MYSTIC SHRINE.
OASIS OF LEAVENWORTH.

LEAVENWORTH, KAN., Aug. 30, 1899.

WILLIAM B. MELISH, *Past Imperial Potentate*,
Cincinnati, O.

Imperial and Dear Sir: You are hereby commissioned to act as my deputy and in my stead to institute a Temple of the Ancient Arabic Order Nobles of the Mystic Shrine for North America, under the name of Zenobia Temple, in the city of Toledo, in the State of Ohio, charter having been granted to C. Buxton and twenty-eight other Nobles of our Order, to form and open a Temple under the name aforesaid. The duties herein laid upon you shall be performed and this commission executed without unnecessary delay, and when executed you will return this commission to me with a written report of your action thereunder, at which time a statement of your expenses, if accompanying your report, will be by me approved and transmitted to our Imperial Treasurer for payment.

Witness my hand, this 30th day of August, 1899.

JOHN H. ATWOOD,
Imperial Potentate.

JOHN H. ATWOOD, ESQ.,
Leavenworth, Kan.

CINCINNATI, Oct. 2, 1899.

Imperial and Dear Sir: I beg to return herewith your commission to me to act as Special Deputy and to institute Zenobia Temple, N.M.S. of Toledo, O. On receipt of your commission I entered into correspondence with the charter members of Zenobia Temple and arranged Saturday, September 30, as the date to inspect their Temple, that being the most convenient date for them.

I was greeted upon my arrival in the city of Toledo with all the courtesy and warmth due the Special Deputy of the Imperial Potentate. Twenty-four of the charter members of the Temple met at Currier's Hall at 8 o'clock P.M. I opened a Temple of Nobles of the Mystic Shrine,

had those present properly vouched for as Shriners, read the charter granted to Clifford Buxton and twenty-eight other Nobles of our Order and then formed and opened "Zenobia Temple" in Ancient Arabic form. The members of that Temple thereupon elected the following Nobles to serve them as officers until their annual meeting in December next.

Clifford Buxton	Potentate.
J. M. Longnecker	Chief Rabban.
C. E. Sutton	Assistant Rabban.
J. A. Stipp	High Priest and Prophet.
F. G. Jaquet	Oriental Guide.
George B. Hull	Treasurer.
L. G. Parker	Recorder.

I then installed these officers into office and placed the Temple in charge of Potentate Buxton and his corps of officers.

The Temple appointed Thursday afternoon and evening, October 10, as the date for their first ceremonial session, and the announcement was made that Al Koran Temple of Cleveland, O., had kindly volunteered to come to Toledo in large numbers and confer the Ancient Arabic Order upon the first class of candidates elected in Zenobia Temple.

The Temple was closed in Ancient Arabic form and the Nobility repaired to the Toledo Club and sat down to a banquet which was all that the most fastidious could desire.

I presented to the Nobility your best wishes for their success, and beg to say to you that I am satisfied that the Imperial Council made no mistake when it granted a charter to the Nobility of Toledo.

As requested by you, I present a statement of the expenses incurred, amounting to \$26.50, and have the honor to remain

Yours in the faith,

WILLIAM B. MELISH,
Special Deputy.

ESTABLISHMENT OF TEMPLES BY DISPENSATION.

The proper number of Nobles with the proper designation of officers resident in the city of Montreal, Can., and vicinity, desiring to receive dispensation, with a view of establishing a Temple in that city, made application to the contiguous Temples — Kora, Mt. Sinai and Rameses — for their good offices in that regard, with the result that there was forwarded to me the following recommendations from those three Temples:

Lewiston, Oct. 12, 1899.

JOHN H. ATWOOD, ESQ., *Illustrious Potentate, A.A.O.N.M.S.*,
Leavenworth, Kan.

Dear Sir and Illustrious Potentate: Kora Temple, Lewiston, Me., has much pleasure in recommending the application for a dispensation for the formation of a Temple of A.A.O.N.M.S. in the city of Montreal.

[SEAL.]

J. FRANK BABBITT,

A. E. VERRILL, *Recorder.*

Potentate.

MONTPELIER, Oct. 10, 1899.

JOHN H. ATWOOD, ESQ., *Illustrious Potentate, A.A.O.N.M.S.*,
Leavenworth, Kan.

Dear Sir and Illustrious Potentate: Mount Sinai Temple, No. —, Montpelier, Vt., has much pleasure in recommending the application for a dispensation for the formation of a Temple of the A.A.O.N.M.S. in the city of Montreal.

[SEAL.]

CHARLES H. HEATON, *Recorder.*

J. E. THORNTON,

Potentate.

TORONTO, Oct. 10, 1899.

JOHN H. ATWOOD, ESQ., *Illustrious Potentate, A.A.O.N.M.S.*,
Leavenworth, Kan.

Dear Sir and Illustrious Potentate: Rameses Temple, No. —, of Toronto, Ontario, consents with pleasure to recommend the application for dispensation for the formation of a Temple of the A.A.O.N.M.S. in the city of Montreal.

[SEAL.]

A. A. S. ARDAGH, *Recorder.*

H. A. COLLINS,

Potentate.

And the law in all matters being observed relative to the application for dispensation for such purpose, I did, on the 20th day of October, 1899, issue the necessary decree, and commissioned Imperial Recorder B. W. Rowell to act as my deputy in the fulfilment thereof, having requested Kora Temple of Lewiston, Me., to exemplify the ritual on that occasion. Noble Rowell's report is herewith presented, together with my letter authorizing him to act as my deputy in such matter:

LEAVENWORTH, KAN., Oct. 20, 1899.

Mr. B. W. ROWELL,

28 School Street, Boston, Mass.

Imperial and Dear Sir: You are hereby authorized to issue under the seal of the Imperial Council dispensation, in conformity with the prayer of the petition for dispensation, under date of Oct. 2, 1899, and to grant to Edward J. Renshaw and others, authority to organize a Temple under the name of Karnak Temple, in the city of Montreal, Can., and to this dispensation you are authorized to sign our name.

I refer to you the several letters sent to me in this connection which were addressed originally to you and which belong in your files. I also return to you the petition with the \$100 sent you for the purposes herein discussed.

Yours in the faith,

JOHN H. ATWOOD,
Imperial Potentate.

LEAVENWORTH, KAN., Oct. 20, 1899.

Mr. B. W. ROWELL,

28 School Street, Boston, Mass.

Imperial and Dear Sir: You are hereby authorized to act as our deputy and as Deputy Imperial Potentate to institute Karnak Temple

in the city of Montreal, Can., on Nov. 8, 1899. Make due and proper return of your actions under this authority in writing and let the same be accompanied by a statement of your expenses.

Yours in the faith,

JOHN H. ATWOOD,
Imperial Potentate.

JOHN H. ATWOOD, *Imperial Potentate*

Imperial and Dear Noble: On the evening of Nov. 8, 1899, accompanied by Noble Albert L. Richardson of Aleppo Temple in execution of your commission as Deputy Imperial Potentate to constitute Karnak Temple at Montreal, Can. (having arrived in Montreal the previous evening), I was escorted to Her Majesty's Theatre in the city of Montreal, and found in waiting the petitioner for dispensation, twenty-five candidates and the officers and members of Kora Temple of Lewiston, Me., numbering upwards of 140, delegations from Aleppo, Mount Sinai, Moslem, Mecca, Zuhrah and Rameses Temples.

After ascertaining that the theatre was securely tiled and that the meeting was securely guarded from intrusion, I proceeded, with the assistance of Noble Albert L. Richardson acting as Imperial Marshal, to constitute the Temple under its dispensation and inducted into the office of Potentate Noble T. A. Emmons, one of the petitioners, who subsequently appointed as officers of the Temple to serve under its dispensation:—

Noble Will H. White	Chief Rabban.
Noble J. B. Tressider	Assistant Rabban.
Noble George Carson	High Priest and Prophet.
Noble D. A. Young	Oriental Guide.
Noble W. Barclay Stevens	Treasurer.
Noble T. A. Morrison	Recorder.
Noble W. T. McLaurin	First Ceremonial Master.
Noble W. Campbell	Second Ceremonial Master.
Noble F. W. Knowlton	Marshal.
Noble F. C. Manhire	Captain of Guard.
Noble John Lawrence	Outer Guard.
Noble J. I. Phillips	Director.

Upon invitation of the Potentate of Karnak Temple, Noble Babbitt, Potentate of Kora Temple, assisted by his corps of officers, proceeded with the ceremonial work of the Order, and conferred the Order upon twenty-five novices. The work was well rendered and was a credit to all the participants.

The class of novices was worthy of special mention, as among them were the representatives of the highest class of citizenship, and represented the heads of all the grand bodies of Masonry in the Province of Quebec, and I can safely predict for Karnak Temple a prosperous future.

The dispensation was duly delivered into the custody of Potentate Emmons, also the necessary books of direction, singing books, copies of the annual returns, Arabic calendars, proceedings, constitution and laws, book of ceremonies, history of the Order and rituals Nos. 27, 201, 205.

Please accept my thanks for the honor conferred upon me in the appointment as your Special Deputy, and believe me as

Sincerely yours in the faith,

B. W. ROWELL.

SHRINE HISTORIAN.

On Oct. 30, 1899, I received a communication from Noble A. L. Rawson, which, and the answers thereto, speak for themselves.

423 EAST 51ST STREET,

JOHN H. ATWOOD,

NEW YORK, N.Y., Oct. 26, 1899.

Imperial Potentate.

Illustrious Noble: I have the honor to refer to my past services in promoting the Mystic Shrine. Dr. Walter M. Fleming, Past Imperial Potentate, who first suggested the movement to follow the methods of the Bektash Dervishers of Arabia in Temple services in this country, asked me early to give him the benefit of experience that I had gained as an initiate of that Order of Moslem Reformers, and I translated their ritual, history, secret instructions, etc., for his use. The History of the A.A.O.N.M.S. was written by me, and I translated many letters from the Orient which were printed in proceedings in the early years, until a change in the administration of Shrine affairs dropped me as Historian and Foreign Correspondent. Since then, for a long series of years, no attention has been given to the death of Noble Shriners in Turkey, Egypt, or elsewhere in the Orient, when a proper mention of such events would certainly now, as it has done in former times, be of great use to our Order, because it gets us a hearing in the newspapers and influences those who later become Nobles because they desire to share in the glories of the Order. Such public recognition in the current news of the day gives the Order a solid reputation indispensable in the perpetuity of the Shrine.

I therefore respectfully ask you to appoint me Historian to the Mystic Shrine, to serve as such until the meeting of the Imperial Council in June next in Washington, D.C., when a move will probably be made to make the office a permanent attachment to the Imperial Council.

For the honor and glory of the Mystic Shrine,

Yours in Allah,

A. L. RAWSON.

P.S. Inclosed are copies of letters received from Past Imperial Potentate Sam Briggs, and the Imperial Recorder, B. W. Rowell, touching this application.

[Copy.]

CLEVELAND, O., Sept. 28, 1899.

Noble RAWSON:

In reply to yours 21st, I think the Imperial Council should recognize your past services by giving you official recognition as Historian of the Order and I will gladly assist you in your quest.

Yours in the faith,

(Signed) SAM BRIGGS.

[Copy.]

IMPERIAL COUNCIL, &C.

A. L. RAWSON,

BOSTON, Sept. 25, 1899.

New York, N.Y.

Illustrious and Dear Noble: Your letter and also that of Noble Fleming, dated September 23, this day received. I will lay the matter before the Imperial Potentate for his consideration at my earliest convenience.

Fraternally yours,

(Signed) B. W. ROWELL.

LEAVENWORTH, KAN., Nov. 6, 1899.

A. L. RAWSON, ESQ.,

423 East 51st Street, New York, N.Y.

Illustrious Noble and Dear Sir: I have at last been able to give your communication of recent date proper attention. Of course, as you are aware, there is no provision made by the laws of the Imperial Council for the office of Shrine Historian, and consequently no power is vested in me to make the appointment of which you speak, but the immense good that I believe would flow from the fact that one as conversant with international Shrine matters as yourself should act the part of chronicler of Shrine events, makes me feel it my duty to ask you if you will not perform such duties in behalf of the Order as would naturally fall to the office of Historian of the Imperial Council if such an office existed. I would not have the temerity to ask you to do this when there is no provision made for the payment of either the expenses or a salary or other compensation, but since you kindly offer to do this I am more than glad to have you do it.

Proper notice, etc., for an amendment of the Constitution should be filed within the time necessary to have the matter of creation of this office considered by the next Imperial Council.

In the faith, yours,

JOHN H. ATWOOD,

Imperial Potentate.

The Council will take such action in the premises as seems to it best.

INSPECTION OF TEMPLES.

Deeming it wise so to do, I, on Nov. 9, 1899, duly appointed Noble Charles A. Benedict, Potentate of Mecca Temple, as my special deputy to inspect Moila Temple. His report is as follows:

MECCA TEMPLE, NOBLES MYSTIC SHRINE.

OASIS OF NEW YORK.

NEW YORK, March 9, 1900.

JOHN H. ATWOOD, ESQ., *Imperial Potentate,*

Leavenworth, Kan.

Illustrious Noble and Dear Sir: In compliance with your letter of Nov. 9, 1899, appointing me to act as your Deputy in the inspection of Moila Temple at St. Joseph, Mo., I visited Moila Temple at a ceremonial session, held Saturday evening, Dec. 16, 1899, and witnessed the conferring of the Order of the Nobility of the Mystic Shrine upon twenty-three novices, and respectfully report that the work of conferring the Order was in conformity with the ritual as adopted by the Imperial Council, which ceremonies were greatly enhanced by the assistance of a splendidly costumed and drilled Arab Patrol, that the paraphernalia is strictly Oriental, and that the Temple is in a prosperous condition, both numerically and financially.

Thanking you for the honor conferred upon me,

Yours in the faith,

CHARLES A. BENEDICT,

Potentate Mecca Temple.

On Sept. 6, 1899, I made an official visit to Moila Temple, St. Joseph, Mo., and saw the work exemplified in a most satisfactory manner. The paraphernalia of the Temple is exceptionally fine, it

being one of the best equipped Temples in the Order, though numerically not as strong as many others. The Arab Patrol, with its tasteful uniforms, was a special feature of the display. Seventeen candidates were marshaled over the burning sands, and after the termination of the ceremonies a toothsome banquet was partaken of in the dining room of the Temple, at which speeches were made by many Nobles, and an exceedingly delightful time was experienced by all.

On September 29, in response to an invitation extended by Isis Temple of Salina, Kan., I visited that city and made an examination of the Temple and its works. It was on occasion of Shrine day, during the week of Street Fair that was held in that municipality, and the occasion was one that reflects great credit upon its management.

Arriving in the city on a belated train, late in the afternoon, I was at once driven to the more than handsome structure owned by the Temple, together with other Masonic bodies in that community, where a class of thirteen waited initiation into the mysteries of our Nobility. The work was performed with exceptional ability, though abbreviated in some details, because of the pressure of time. The hall, which is the Temple's home, is a large vaulted apartment, hung about with banners and insignia incident to our Order. The paraphernalia is exceedingly appropriate and nicely adjusted, and the robes of the officers are rich, even from the standpoint of Oriental splendor.

The work being concluded, the Nobles then marched in a body to Oakdale Park, where a magnificent pyrotechnic display in special honor of the Shriners of the State was had; pieces of great size and beauty, suggestive of things pertaining to our Order, blazed against the black night sky; among others, the portrait of the Imperial Potentate of mammoth dimensions was delineated in fire. The fire display over, the Nobles again assembled at their Temple, where a bountiful banquet embracing all good things, solid and liquid, had been provided. After the feasting was over the Imperial Potentate expressed, as best he could, his appreciation of the recognition extended to him, and the honors conferred upon him, which was followed by songs, sung to the accompaniment of the magnificent new pipe organ which has been recently constructed in the Temple at the expense of several thousand dollars.

On the 20th of December, 1899, I started on a tour of inspection and visitation, during which I visited and inspected the following named Temples: Moolah Temple, St. Louis, Mo.; Almas Temple, Washington, D.C.; Boumi Temple, Baltimore, Md.; Lu Lu Temple, Philadelphia, Pa.; Mecca Temple, New York; Sphinx Temple, Hartford, Conn.; Pyramid Temple, Bridgeport, Conn.; and Aleppo of Boston, Mass. It would be impossible to describe the many pleasures that were mine both as a result of the courtesies received at the hands of the Nobility and from the knowledge which my visit gave me of the growth and power of the Shrine, and the excellent manner in which its tenets

are carried out and its ritual observed. From the midst of so many kindnesses, it is hard to select any for special mention, without trespassing upon the proprieties; since, where all are perfect, no one is first. The kindness of Moolah; the social courtesies of Almas; the good cheer of Boumi; the friendly greeting of Lu Lu; the hospitality of Mecca; the warm welcome of Pyramid; the kindly reception of Sphinx, and the wide swung door of Aleppo, are arrayed in the chambers of my memory as a battalion of joyous recollections.

On the 14th of March I was entertained by Osman Temple of St. Paul, Minn., having made a special journey from my own oasis for the purpose of making that visitation. The appointments of the Temple, the work of its officers, and the social features of the occasion were the causes of the most lively sense of satisfaction to me.

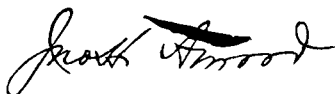
I regret that the pressure of my business affairs prevented me from accepting more of the many invitations that were extended to me from other Temples, but I was able to no more than express my appreciation of them.

CONCLUSION.

And now, in conclusion, my Nobles, permit me to thank you for the great honor that you have conferred upon me, and for the high privileges that you have, for a time, permitted to be mine. If I have failed in my duty in any particular, judge my failure with the judgment of charity; and if I have omitted a courteous recognition of any of the many kindnesses that have been bestowed upon me, permit the thanks that I here and now tender to cancel such neglect, because for those honors, privileges and courtesies, and for the friendship you have given me, my heart will glow with gratitude in all the years to come.

May the birds of bounty nest upon your housetops; may the flower of contentment blossom in perfect bloom within the casements of your homes; may no ewe nor she camel of all your flocks and herds be sterile; may no enemy prevail against you, but may victory be thine and after victory, peace; and when the hour shall come that your hand must be placed within the skeleton palm of Death, may you be led through the dark valley to a home in the castle beautiful, builded for the faithful by the hands of Allah, in the far, fair fields of Paradise.

Such are the wishes of him who has been your ruler, and who now is about to lay down the sceptre of power that you placed within his grasp.



Imperial Potentate.

On motion the address was referred to the Committee on Transactions of Imperial Officers.

ANNUAL REPORT OF THE IMPERIAL RECORDER.

WASHINGTON, D.C., May 22, 1900.

To the Imperial Potentate, Officers and Members of the Imperial Council:—

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending April 30, 1900.

IMPERIAL COUNCIL.

From the returns of subordinate Temples and from credentials received, it appears that there are at the present time:—

No. of <i>ad vitam</i> members	9
No. of emeritus members	3
No. of active members	214
Total	226

SUBORDINATE TEMPLES.

No. of Temples chartered to date	79
No. of Temples under dispensations	2
Total	81
No. of Temples making returns	81

Since our last Annual Session, El Korah Temple, situated at Boise, Idaho, and Zenobia Temple, situated at Toledo, O., have been constituted under their charters.

Kalurah Temple, situated at Binghamton, N.Y., and Karnak Temple, situated at Montreal, Can., have been constituted under dispensation.

The Temples have made their annual returns as per the following tabulated statement:—

Record of the Receipt of the Annual Returns of Subordinate Temples.

Date.	Name of Temple.	Order No.
March 1, 1900	Morocco	1
1, 1900	Oasis	2
28, 1900	Aleppo	3
April 2, 1900	Oriental	4
9, 1900	Lu Lu	5
16, 1900	Al Kadar	6
17, 1900	Korein	7
18, 1900	Beni Kedem	8
20, 1900	Jerusalem	9
20, 1900	El Jebel	10
21, 1900	Ahmed	11
21, 1900	Ziyara	12
23, 1900	Irem	13
23, 1900	Sphinx	14
23, 1900	El Kahir	15
24, 1900	Zuhrah	16
25, 1900	Tebala	17
25, 1900	Media	18
25, 1900	Rameses	19
26, 1900	Yaarab	20
26, 1900	India	21
27, 1900	Kaaba	22
28, 1900	Kosair	23
30, 1900	Moila	24
30, 1900	Murat	25
30, 1900	Ararat	26
30, 1900	Mt. Sinai	27
30, 1900	Tripoli	28
30, 1900	Algeria	29
May 1, 1900	El Riad	30
1, 1900	Al Koran	31
1, 1900	Melha	32
1, 1900	El Zagal	33
1, 1900	Tangier	34
2, 1900	Boumi	35
2, 1900	Mecca	36
2, 1900	Kora	37
2, 1900	Antioch	38

Date.	Name of Temple.	Order No.
May 2, 1900	Hella	39
2, 1900	Syria	40
2, 1900	Mohammed	41
2, 1900	Affi	42
2, 1900	Damascus	43
2, 1900	Rajah	44
3, 1900	Almas	45
3, 1900	Aladdin	46
3, 1900	Kalurah	47
3, 1900	Kismet	48
3, 1900	Osiris	49
3, 1900	Sahara	50
3, 1900	Karnak	51
3, 1900	Saladin	52
3, 1900	Raja	53
3, 1900	Medinah	54
3, 1900	Ismailia	55
3, 1900	Isis	56
4, 1900	Ben Hur	57
4, 1900	Hamasa	58
4, 1900	Abdallah	59
4, 1900	El Korah	60
4, 1900	Syrian	61
5, 1900	Zamora	62
5, 1900	Osman	63
5, 1900	Al Chymia	64
5, 1900	Palestine	65
5, 1900	Acca	66
5, 1900	Al Malaikah	67
5, 1900	El Zaribah	68
5, 1900	Alee	69
5, 1900	Zem Zem	70
5, 1900	Moslem	71
5, 1900	Sesostris	72
5, 1900	Alhambra	73
5, 1900	Zenobia	74
5, 1900	Pyramid	75
5, 1900	Islam	76
6, 1900	Moolah	77
8, 1900	Cyprus	78
8, 1900	El Kalah	79
11, 1900	El Katif	80
17, 1900	Ballut Abyad	81

Report of Temples to May 1, 1900.

DATE.	TEMPLE.	LOCATION.	Members May 1, 1899.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Members May 1, 1900.
May 1, 1900	Abdallah	Leavenworth, Kan.	499	5	34	2	...	68	15	...	535
"	1, 1900	Acca	402	6	10	2	...	42	2	...	428
"	1, 1900	Affi	230	4	...	...	...	24	2	...	252
"	1, 1900	Ahmed	352	3	4	10	1	51	5	...	390
"	1, 1900	Aladdin	520	6	4	16	...	87	7	...	588
"	1, 1900	Al Chymia	147	2	3	2	...	11	...	...	151
"	1, 1900	Alee	71	1	...	...	...	36	1	...	108
"	1, 1900	Aleppo	2893	32	36	1	...	204	14	...	3042
"	1, 1900	Algeria	289	4	1	2	...	42	...	...	324
"	1, 1900	Alhambra	234	1	2	...	...	40	3	...	271
"	1, 1900	Al Kader	277	5	1	...	...	111	1	...	383
"	1, 1900	Al Koran	950	9	29	4	...	99	1	...	1008
"	1, 1900	Al Malaikah	562	4	4	...	...	123	7	...	684
"	1, 1900	Almas	861	11	3	24	...	114	5	...	942
"	1, 1900	Antioch	400	3	19	...	...	81	3	...	462
"	1, 1900	Ararat	905	9	14	41	...	129	62	...	1032
"	1, 1900	Ballut Abyad.	149	...	1	...	...	6	...	...	154
"	1, 1900	Ben Hur	259	3	1	1	...	34	1	...	289
"	1, 1900	Beni Kedem	237	2	...	13	...	57	13	...	292
"	1, 1900	Bouni	487	9	4	7	1	25	3	...	494
"	1, 1900	Cyprus	511	9	5	34	...	44	...	...	507
"	1, 1900	Damascus	666	8	11	...	...	153	25	...	825
"	1, 1900	El Jebel	743	9	12	20	...	84	6	...	792
"	1, 1900	El Kalah	194	3	2	2	...	12	4	...	203
"	1, 1900	El Kahir	1601	20	12	...	...	137	3	...	1709
"	1, 1900	El Katif	257	1	...	10	...	45	4	...	295
"	1, 1900	El Korah	40	...	...	...	...	...	...	...	40
"	1, 1900	El Riad	417	2	6	8	...	56	5	...	462
"	1, 1900	El Zagal	602	2	3	28	...	118	...	...	687
"	1, 1900	El Zaribah	126	2	...	...	...	13	...	...	149
"	1, 1900	Hamasa	238	4	1	...	...	99	4	...	336
"	1, 1900	Hella	550	6	2	...	...	79	11	...	632
"	1, 1900	India	231	2	22	...	...	74	2	...	283
"	1, 1900	Irem	314	7	3	...	...	162	5	...	471
"	1, 1900	Isis	588	9	17	...	...	55	7	...	624
"	1, 1900	Islam	697	10	26	1	...	238	4	...	902
"	1, 1900	Ismailia	1052	18	7	3	...	131	21	...	1178
"	1, 1900	Jerusalem	205	5	5	9	...	27	2	...	215
"	1, 1900	Kaaba	1112	11	11	2	...	53	2	...	1143
"	1, 1900	Kalurah, U.D.	...	1	...	...	...	139	20	129	287
"	1, 1900	Karnak, U.D.	...	...	...	...	...	41	10	...	51
"	1, 1900	Kismet	728	9	4	14	...	93	2	...	796
"	1, 1900	Kora	618	5	6	...	1	96	3	...	705
"	1, 1900	Korein	159	2	...	...	...	18	...	...	175
"	1, 1900	Kosair	349	5	5	22	...	95	6	...	418
"	1, 1900	Lu Lu	2552	52	9	14	...	241	12	...	2730
"	1, 1900	Mecca	3036	42	27	73	...	392	31	...	3317
"	1, 1900	Medla	512	6	1	9	...	58	8	...	562
"	1, 1900	Medinah	2437	29	38	10	...	341	17	...	2722
"	1, 1900	Melha	212	2	5	...	...	60	3	...	263
"	1, 1900	Mohammed	435	6	2	18	...	54	4	...	467
"	1, 1900	Moila	464	7	12	12	...	69	3	...	505
"	1, 1900	Moolah	774	11	6	10	1	61	8	...	815
"	1, 1900	Morocco	123	1	3	2	...	22	1	...	140
"	1, 1900	Moslem	1483	25	7	29	...	120	2	...	1544
"	1, 1900	Mt. Sinai	713	15	1	...	...	138	1	...	836
"	1, 1900	Murat	970	6	5	4	2	134	10	...	1097
"	1, 1900	Naja	93	...	...	...	...	10	1	...	104
"	1, 1900	Oasis	189	3	...	...	...	82	2	...	270
"	1, 1900	Oriental	798	11	...	12	...	69	12	...	856
"	1, 1900	Ostris	506	3	4	1	...	43	5	...	546

Report of Temples to May 1, 1900.

DATE.	TEMPLE.	LOCATION.	Membership May 1, 1899.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership May 1, 1900.
May 1, 1900	Osman.....	St. Paul, Minn.	626	5	9	21	.....	44	5	.....	642
" 1, 1900	Palestine.....	Providence, R.I.	793	10	10	.....	.....	57	2	.....	829
" 1, 1900	Pyramid.....	Bridgeport, Conn.	890	12	4	2	.....	42	.....	.....	914
" 1, 1900	Rajah.....	Reading, Pa.	505	7	1	9	.....	126	.....	.....	614
" 1, 1900	Rameses.....	Toronto, Can.	339	3	1	17	.....	42	.....	.....	360
" 1, 1900	Sahara.....	Pine Bluff, Ark.	198	4	1	2	.....	18	1	.....	213
" 1, 1900	Saladin.....	Grand Rapids, Mich.	858	7	9	.....	.....	59	10	.....	909
" 1, 1900	Sesostris.....	Lincoln, Neb.	530	6	3	.....	.....	59	2	.....	582
" 1, 1900	Sphinx.....	Hartford, Conn.	601	9	1	.....	.....	77	3	.....	671
" 1, 1900	Syria.....	Pittsburgh, Pa.	1528	22	7	13	.....	210	8	.....	1704
" 1, 1900	Syrian.....	Cincinnati, O.	1320	12	22	9	.....	94	21	.....	1392
" 1, 1900	Tangier.....	Omaha, Neb.	694	8	7	78	.....	37	15	.....	653
" 1, 1900	Tebala.....	Rockford, Ill.	232	5	2	6	.....	34	2	.....	255
" 1, 1900	Tripoli.....	Milwaukee, Wis.	624	9	4	.....	.....	69	4	.....	654
" 1, 1900	Yaarab.....	Atlanta, Ga.	278	5	7	.....	.....	9	4	.....	279
" 1, 1900	Zamora.....	Birmingham, Ala.	195	4	1	.....	.....	53	.....	.....	243
" 1, 1900	Zem Zem.....	Erie, Pa.	563	3	7	9	1	42	1	.....	586
" 1, 1900	Zenobia.....	Toledo, O.	29	.....	3	.....	.....	34	17	.....	77
" 1, 1900	Ziyara.....	Utica, N.Y.	618	6	150	.....	.....	28	1	.....	534
" 1, 1900	Zuhrah.....	Minneapolis, Minn.	758	6	20	14	.....	98	7	.....	823
		Totals.....	50069	629	719	660	7	6572	502	139	55453

It will be seen by this tabulated statement that many of the Temples made their Annual Returns in March and April, and others previous to May 5, the limit as set forth in the call this Imperial Session. The Temples having finished their work for the year immediately made their Annual Returns which show a commendable spirit, and the Recorders deserve to be praised for their efforts to comply with the law, but at the same time all Temples within the limit of time set should receive praise, as many of them did not conclude the business of the year until the last day of April. Consequently the Recorders of these Temples could not make their Annual Returns before the time set and they too are deserving of much credit, as all know from experience that it is no small task for the Recorders of Temples such as Mecca, Medinah, Syria, Syrian and many others to complete the vast amount of labor entailed in making their Annual Returns and having them in at the time specified.

The summary of these returns is shown in the following appended tabulated statement.

This tabulated statement shows that 77 Temples have made gains, and 3 Temples have made losses.

The Temples making losses are Ziyara, 127, caused by the formation of Kalurah Temple at Binghamton, N.Y.; Tangier 41 and Cyprus 6. The Temples making the greatest gain in membership are Mecca and Medinah, 281 each; Islam, 205; Lu Lu, 178; Damascus, 159; Irem, 157; Aleppo, 149; Murat and Ararat, 127 each; Ismailia, 126; Mt. Sinai, 123; Al Malaikah, 122; Rajah, 109; Al Kader, 106; El Kahir, 108; Hamasa, 98; Kora, 87; El Zagal, 82; Hella, 85; Almas, 81; Oasis, 81.

Numerical Standing of Temples, with Gains and Losses, May 1, 1900.

Number.	TEMPLE.	LOCATION.	MEMBERS.		Gain:	Loss.	Number 1899	Number 1898	Number 1897
			1900	1899					
1	Mecca.....	New York, N.Y.....	3317	3036	281	.....	1	2	2
2	Aleppo.....	Boston, Mass.....	3042	2893	149	.....	2	1	1
3	Lu Lu.....	Philadelphia, Pa.....	2750	2552	178	.....	3	3	3
4	Medinah.....	Chicago, Ill.....	2722	2441	281	.....	4	4	4
5	El Kahir.....	Cedar Rapids, Ia.....	1709	1601	108	.....	5	6	7
6	Syria.....	Pittsburg, Pa.....	1704	1528	184	.....	6	8	8
7	Moslem.....	Detroit, Mich.....	1544	1483	61	.....	7	5	6
8	Syrian.....	Cincinnati, O.....	1392	1320	72	.....	8	7	5
9	Ismailia.....	Buffalo, N.Y.....	1178	1052	126	.....	10	10	11
10	Kaaba.....	Davenport, Ia.....	1143	1112	31	.....	9	9	9
11	Murat.....	Indianapolis, Ind.....	1097	970	127	.....	11	11	13
12	Ararat.....	Kansas City, Mo.....	1082	905	127	.....	13	14	15
13	Al Koran.....	Cleveland, O.....	1008	950	58	.....	12	12	12
14	Almas.....	Washington, D.C.....	942	861	81	.....	15	16	17
15	Pyramid.....	Bridgeport, Conn.....	914	890	24	.....	14	15	14
16	Saladin.....	Grand Rapids, Mich.....	909	858	51	.....	16	13	10
17	Islam.....	San Francisco, Cal.....	902	697	205	.....	24	19	19
18	Oriental.....	Troy, N.Y.....	856	798	58	.....	17	17	20
19	Mt. Sinai.....	Montpelier, Vt.....	836	713	123	.....	23	29	31
20	Palestine.....	Providence, R.I.....	829	790	39	.....	18	20	15
21	Damascus.....	Rochester, N.Y.....	825	666	159	.....	26	26	28
22	Zubrah.....	Minneapolis, Minn.....	823	758	65	.....	20	21	22
23	Moolah.....	St. Louis, Mo.....	815	774	41	.....	19	23	25
24	Kismet.....	Brooklyn, N.Y.....	796	728	68	.....	22	22	23
25	El Jebel.....	Denver, Col.....	792	743	49	.....	21	18	16
26	Kora.....	Lewiston, Me.....	705	618	87	.....	30	35	39
27	El Zagal.....	Fargo, N.D.....	687	602	85	.....	31	36	43
28	Tripoli.....	Milwaukee, Wis.....	684	624	60	.....	28	30	29
29	Al Malaikah.....	Los Angeles, Cal.....	684	562	122	.....	35	37	40
30	Sphinx.....	Hartford, Conn.....	671	601	70	.....	32	32	35
31	Tangier.....	Omaha, Neb.....	653	694	.....	41	25	28	21
32	Osman.....	St. Paul, Minn.....	642	626	16	.....	27	34	24
33	Hella.....	Dallas, Tex.....	632	550	82	.....	36	33	32
34	Isis.....	Salina, Kan.....	624	588	36	.....	33	27	27
35	Rajah.....	Reading, Pa.....	614	505	109	.....	42	38	42
36	Aladdin.....	Columbus, O.....	588	520	68	.....	38	42	44
37	Zem Zem.....	Erie, Pa.....	586	563	23	.....	34	34	41
38	Sesostris.....	Lincoln, Neb.....	582	530	52	.....	37	43	37
39	Media.....	Watertown, N.Y.....	562	512	50	.....	39	41	34
40	Osiris.....	Wheeling, W. Va.....	546	506	40	.....	41	44	46
41	Abdallah.....	Leavenworth, Kan.....	535	499	36	.....	43	31	30
42	Ziyara.....	Utica, N.Y.....	534	661	.....	127	29	25	26
43	Moila.....	St. Joseph, Mo.....	505	464	41	.....	45	45	45
44	Cyprus.....	Albany, N.Y.....	505	511	.....	6	40	40	38
45	Boumi.....	Baltimore, Md.....	494	487	7	.....	44	39	36
46	Irem.....	Wilkes Barre, Pa.....	471	314	157	.....	53	53	59
47	Mohammed.....	Peoria, Ill.....	467	435	32	.....	46	46	48
48	Antioch.....	Dayton, O.....	462	400	62	.....	49	.....	.....
49	El Riad.....	Sioux Falls, S.D.....	462	417	45	.....	47	47	33
50	Acca.....	Richmond, Va.....	428	402	26	.....	48	48	47
51	Kosair.....	Louisville, Ky.....	418	349	69	.....	51	49	49
52	Ahmed.....	Marquette, Mich.....	390	352	38	.....	50	50	54
53	Al Kader.....	Portland, Ore.....	383	277	106	.....	56	58	57
54	Rameses.....	Toronto, Can.....	360	339	21	.....	52	52	51
55	Hamasa.....	Meridian, Wis.....	336	238	98	.....	59	61	63
56	Algeria.....	Helena, Mont.....	324	289	35	.....	54	54	52
57	El Katif.....	Spokane, Wash.....	295	257	.....	.....	58	57	56
58	Beni Kedem.....	Charleston, W. Va.....	292	237	55	.....	60	62	64
59	Ben Hur.....	Austin, Tex.....	289	259	30	.....	57	55	50
60	Kalurah, U.D.....	Binghamton, N.Y.....	287	.....	.....	.....	.....	.....	.....
61	India.....	Oklahoma, O.T.....	283	231	52	.....	63	69	70

Numerical Standing of Temples with Gains and Losses, May 1, 1900

Number.	TEMPLE.	LOCATION.	MEMBERS.		Gain.	Loss.	Number 1899	Number 1898	Number 1897
			1900	1899					
62	Yaarab	Atlanta, Ga.....	279	278	1	.....	55	56	53
63	Alhambra	Chattanooga, Tenn.....	271	231	40	.....	61	60	60
64	Oasis	Charlotte, N.C.....	270	189	81	.....	70	72	71
65	Melha	Springfield, Mass.....	263	207	56	.....	65	.....	.....
66	Tebala	Rockford, Ill.....	255	232	23	.....	62	63	55
67	Afifi	Tacoma, Wash.....	252	230	22	.....	64	59	58
68	Zamora	Birmingham, Ala.....	243	195	48	.....	68	66	67
69	Jerusalem	New Orleans, La.....	215	205	10	.....	66	67	65
70	Sahara	Pine Bluff, Ark.....	213	201	12	.....	67	64	61
71	El Kalah	Salt Lake, Utah.....	203	194	9	.....	69	65	62
72	Korein	Rawlins, Wyo.....	175	159	16	.....	71	.....	69
73	Ballut Abyad.....	Albuquerque, N.M.....	154	149	5	.....	72	66	68
74	Al Chymia	Memphis, Tenn.....	151	147	4	.....	73	70	66
75	El Zaribah.....	Phoenix, Ariz.....	149	138	11	.....	74	73	74
76	Morocco	Jacksonville, Fla.....	140	123	17	.....	75	74	73
77	Alee	Savannah, Ga.....	108	72	36	.....	77	76	76
78	Naja	Deadwood, S.D.....	104	93	11	.....	76	75	72
79	Zenobia	Toledo, O.....	77	29	48	.....	.....	.....	.....
80	Karnak, U.D.....	Montreal, Can.....	51	.....	.....	.....	.....	.....	.....
81	El Korah	Boise, Idaho.....	40	40	.....	.....	78	78	77

RECAPITULATIONS.

Membership, May 1, 1899	50,069
Died	629
Dimitted	719
Suspended	660
Expelled	7
Total loss	2,015
Membership (less losses)	48,054
Initiated	6,572
Restored and affiliated	502
Charter members Temples U.D	139
Members not accounted for last year	186
Total gain	7,399
Total membership May 1, 1900	55,453
Making a net gain for the year of	5,384

The receipts of my office for the year have been as shown in the appended tabulated statement.

RECEIPTS.

DATE.	TEMPLE.	Dues.	Init. Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
June 5, 1899	Abdallah.....		\$75 00					
Nov. 10, 1899	".....		60 00					
Mar. 7, 1900	".....		35 00					
May 4, 1900	".....	\$80 25						\$250 25
Aug. 10, 1899	Acca.....		27 50					
Jan. 26, 1900	".....		25 00					
Feb. 23, 1900	".....			\$1 00				
Mar. 28, 1900	".....		37 50					
May 5, 1900	".....	64 20	15 00					170 20
May 29, 1899	Affi.....		22 50					
Dec. 4, 1899	".....		37 50					
May 2, 1900	".....	37 80						97 80
Sept. 2, 1899	Ahmed.....		70 00	1 00				
Mar. 21, 1900	".....		57 50					
April 21, 1900	".....	58 50						187 00
May 3, 1900	Aladdin.....	88 20	217 50					305 70
Jan. 10, 1900	Al Chymia.....		12 50					
Feb. 5, 1900	".....				\$5 00			
May 8, 1900	".....	22 65	15 00					55 15
May 15, 1899	Alee.....		45 00					
May 5, 1900	".....	16 20	45 00	2 00				108 20
Jan. 1, 1899	Aleppo.....		45 00					
Sept. 8, 1899	".....		42 50					
Nov. 3, 1899	".....		80 00					
Dec. 29, 1899	".....		175 00					
Mar. 19, 1900	".....		167 50					
Mar. 28, 1900	".....	456 30						960 30
Jan. 13, 1900	Algeria.....		105 00					
April 20, 1900	".....	48 60						153 60
May 5, 1900	Alhambra.....	40 65	100 00					140 65
Dec. 21, 1899	Al Kader.....		12 50					
Mar. 14, 1900	".....		265 00					
April 16, 1900	".....	57 45						334 95
May 29, 1899	Al Koran.....		67 50					
Oct. 10, 1899	".....		92 50					
Dec. 11, 1899	".....		40 00					
Mar. 7, 1900	".....		47 50					
May 1, 1900	".....	151 20						398 70
Jan. 3, 1899	Al Malaikah.....		77 50					
Dec. 7, 1899	".....		70 00					
Mar. 1, 1900	".....		50 00					
May 5, 1900	".....	102 60	112 50					412 60
June 24, 1899	Almas.....		25 00					
Dec. 5, 1899	".....		32 50					
Dec. 13, 1899	".....		32 50					
Jan. 2, 1900	".....			2 00				
Mar. 3, 1900	".....		42 50					
April 23, 1900	".....		105 00					
May 3, 1900	".....	141 30	47 50					428 30
Dec. 21, 1899	Antioch.....		92 50					
April 6, 1900	".....		110 00					
May 2, 1900	".....	69 30						271 80
April 30, 1900	Ararat.....	154 80	322 50					477 30
Dec. 4, 1899	Ballut Abyad.....		15 00					
Mar. 16, 1900	Ben Hur.....		22 50					
May 4, 1900	".....	43 35	62 50					128 35
May 25, 1899	Beni Kedem.....		115 00					
Dec. 23, 1899	".....		27 50					
April 18, 1900	".....	43 80						159 30
Nov. 4, 1899	Boumi.....		35 00					
Feb. 6, 1900	".....		25 00					

Receipts—Continued.

DATE.	TEMPLE.	Dues.	Init. Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Mar. 7, 1900	Boumi.....		\$2 50					
May 2, 1900	".....	\$74 10						\$136 60
Nov. 21, 1899	Cyprus.....		30 00					
Dec. 1, 1899	".....		12 50					
Jan. 9, 1900	".....		5 00					
April 2, 1900	".....		35 00					
May 8, 1900	".....	76 05	27 50					186 05
Dec. 22, 1899	Damascus.....			\$5 00				
Feb. 2, 1900	".....		247 50					
April 28, 1900	".....		135 00					
May 2, 1900	".....	123 75						511 25
Nov. 23, 1899	El Jebel.....		107 50					
Mar. 1, 1900	".....			1 00				
April 16, 1900	".....		102 50					
April 20, 1900	".....	118 80						329 80
May 8, 1900	El Kalah.....	30 45	30 00					60 45
July 1, 1899	El Kahir.....		27 50					
Oct. 2, 1899	".....		30 00					
Oct. 19, 1899	".....		82 50					
Dec. 26, 1899	".....		70 00					
Mar. 28, 1900	".....		85 00					
April 23, 1900	".....	256 35	47 50					598 85
July 11, 1899	El Katif.....		27 50					
Dec. 12, 1899	".....		37 50					
April 17, 1900	".....			1 00				
May 5, 1900	".....		47 50					
May 14, 1900	".....	44 25						157 75
May 4, 1900	El Korah.....	15 00						15 00
Dec. 18, 1899	El Riad.....			1 00	\$5 00			
April 12, 1900	".....		117 50					
May 1, 1900	".....	69 30	22 50					215 30
July 1, 1899	El Zagal.....		57 50					
Jan. 15, 1900	".....		72 50					
Mar. 3, 1900	".....		162 50	1 00				
April 10, 1900	".....		2 50					
April 23, 1900	".....			1 00				
May 1, 1900	".....	103 05						400 05
Dec. 4, 1899	El Zaribah.....		32 50					
May 5, 1899	".....	22 35						54 85
Jan. 27, 1899	Hamasa.....		57 50					
Dec. 21, 1899	".....		30 00	2 00				
Feb. 20, 1900	".....		47 50					
Mar. 12, 1900	".....		112 50	1 00				
April 13, 1900	".....			1 00				
May 4, 1900	".....	50 40						301 90
Sept. 18, 1899	Hella.....		7 50					
Oct. 23, 1899	".....		65 00					
Dec. 27, 1899	".....		67 50					
Mar. 5, 1900	".....		30 00					
Apr. 3, 1900	".....		30 00	1 00				
May 2, 1900	".....	94 80						295 80
May 29, 1899	India.....				15 00			
Sept. 27, 1899	".....		60 00					
April 26, 1900	".....	42 45	125 00					242 45
Sept. 25, 1899	Irem.....		25 00					
Sept. 28, 1899	".....		7 50					
Nov. 6, 1899	".....		177 50					
Dec. 4, 1899	".....		55 00					
Mar. 29, 1900	".....		115 00					
April 23, 1900	".....	70 65	25 00					475 65
June 1, 1899	Isis.....		12 50					
Aug. 26, 1899	".....			1 00				

Receipts.—Continued.

DATE.	TEMPLE.	Dues.	Init. Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Miteage and <i>Ter Diem</i> .	TOTALS.
Oct. 4, 1899	Isis		\$32 50					
Jan. 31, 1900	"		17 50					
April 30, 1900	"		75 00					
May 3, 1900	"	\$93 60						\$232 10
Nov. 20, 1899	Islam		180 00					
April 3, 1900	"		172 50					
May 5, 1900	"	135 30	242 50					730 30
June 24, 1899	Ismailia		137 50					
Nov. 2, 1899	"		37 50					
Jan. 6, 1900	"		32 50					
Feb. 14, 1900	"		27 50					
Aug. 3, 1900	"	176 70	92 50					504 20
Dec. 9, 1899	Jerusalem		67 50					
April 20, 1900	"	32 25						90 75
June 10, 1899	Kaaba		20 50					
Oct. 17, 1899	"		27 50					
Dec. 19, 1899	"		52 50					
Mar. 16, 1900	"		30 00					
April 27, 1900	"	171 45						
May 3, 1900	"		2 00					303 95
June 24, 1899	Kalurah					\$100 00		
Sept. 14, 1899	"				\$15 00			
Dec. 4, 1899	"		210 00					
Jan. 13, 1900	"		27 50					
Mar. 1, 1900	"		62 50					
May 3, 1900	"	43 05	47 50					505 55
Oct. 23, 1899	Karnak					100 00		
Nov. 9, 1899	"				15 00			
Nov. 18, 1899	"		62 50					
April 3, 1900	"		20 00					
May 3, 1900	"	15 00	20 00					232 50
June 2, 1899	Kismet		52 50					
July 8, 1899	"		25 00					
Dec. 5, 1899	"		25 00	\$1 00				
Jan. 3, 1900	"		30 00					
Feb. 3, 1900	"		25 00					
Mar. 1, 1900	"		17 50					
April 6, 1900	"		22 50					
May 3, 1900	"	119 40	35 00					352 90
Aug. 28, 1899	Kora		30 00					
May 2, 1900	"	105 75	210 00					345 75
Mar. 7, 1900	Korein		45 00					
April 17, 1900	"	26 25						71 25
May 25, 1899	Kosair		85 00					
Oct. 19, 1899	"		10 00					
Oct. 7, 1899	"		49 50					
Dec. 7, 1900	"		72 50					
Jan. 26, 1900	"							
April 28, 1900	"	62 70						
April 23, 1900	"		22 50					302 20
May 10, 1899	Lu Lu		55 00					
June 24, 1899	"		52 50					
Aug. 11, 1899	"		132 50					
Sept. 8, 1899	"		17 50					
Sept. 12, 1899	"		2 50					
Oct. 11, 1899	"		20 00					
Nov. 6, 1899	"		35 00					
Dec. 13, 1899	"		45 00					
Jan. 12, 1900	"		22 50					
Feb. 12, 1900	"		120 00					
Mar. 12, 1900	"		47 50					
April 9, 1900	"	409 50	52 50					1012 00

Receipts — Continued.

DATE.	TEMPLE.	Dues.	Init. Fees.	Duplicate Diploma Fees.	Rituals.	Dispensa- tions.	Money Re- turned from Mileage and Per Diem.	TOTALS.
June 24, 1899	Mecca		\$272 50	\$1 00				
Nov. 2, 1899	"		170 00					
Dec. 1, 1899	"		75 00	1 00				
Jan. 2, 1900	"		97 50					
Feb. 2, 1900	"		65 00					
April 2, 1900	"		202 50					
May 2, 1900	"	\$497 55	97 50					\$1479 55
June 1, 1899	Media		22 50					
June 24, 1899	"		5 00					
Oct. 27, 1899	"		47 50					
Dec. 15, 1899	"		15 00					
April 2, 1900	"		55 00					
April 25, 1900	"	84 30						229 30
May 31, 1899	Medinah		57 50					
Sept. 27, 1899	"		77 50					
Nov. 1, 1899	"		99 00					
Nov. 23, 1899	"		190 00					
Feb. 2, 1900	"		70 00	1 00				
Mar. 1, 1900	"		105 00					
Mar. 28, 1900	"		45 00					
May 3, 1900	"	408 30	217 50					1261 80
June 24, 1899	Melha		27 50					
Nov. 10, 1899	"		37 50					
Jan. 9, 1900	"		37 50					
May 1, 1900	"	39 45	47 50					189 45
May 25, 1899	Mohammed		27 50					
Oct. 11, 1899	"		20 00					
Dec. 15, 1899	"		50 00					
April 13, 1900	"		37 50					
May 2, 1900	"	70 05						205 05
May 15, 1899	Moila		85 00					
Sept. 11, 1899	"		30 00					
Dec. 14, 1899	"		57 50					
April 30, 1900	"	75 75						248 25
Oct. 6, 1899	Moolah		42 50					
Nov. 22, 1899	"		105 00					
May 6, 1900	"	122 25	5 00					274 75
May 25, 1899	Morocco		12 50					
June 24, 1899	"		2 50					
Jan. 26, 1900	"	21 00	45 00					81 00
Nov. 10, 1899	Moslem		57 50					
Jan. 5, 1900	"		140 00					
Mar. 7, 1900	"		102 50					
May 8, 1900	"	231 60						531 60
May 15, 1899	Mt. Sinai		60 00					
June 5, 1899	"		60 00					
Dec. 4, 1899	"		60 00					
Dec. 20, 1899	"		10 00					
Mar. 31, 1900	"		67 50					
April 9, 1900	"		57 50					
April 30, 1900	"	125 40	30 00					470 40
Dec. 18, 1899	Murat		185 00					
April 13, 1900	"		150 00					
April 30, 1900	"	164 55						499 55
Dec. 13, 1899	Naja		25 00					
May 3, 1900	"	15 60						40 60
June 29, 1899	Oasis		127 50					
Dec. 1, 1899	"		62 50					
Jan. 3, 1900	"		15 00					
Jan. 18, 1900	"	40 20						245 20
May 26, 1899	Oriental		80 00					
July 8, 1899	"		7 50					

Receipts — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensa- tions.	Money re- turned from Mileage and per diem.	TOTALS.
Oct. 2, 1899	Oriental		\$30 00					
Dec. 29, 1899	"		55 00					
April 2, 1900	"	\$128 40						\$300 90
July 26, 1899	Osiris		65 00					
Dec. 13, 1899	"		42 50					
May 3, 1900	"	81 90						189 40
May 15, 1899	Osman		30 00					
Dec. 12, 1899	"		7 50					
Feb. 13, 1900	"		57 50					
Mar. 5, 1900	"		2 50					
Mar. 19, 1900	"		15 00					
May 5, 1900	"	96 30						208 80
May 5, 1900	Palestine	124 35	142 50					266 85
Jan. 17, 1900	Pyramid		107 50					
May 8, 1900	"	137 10						244 60
Nov. 6, 1899	Rajah		65 00					
Nov. 29, 1899	"		17 50					
Jan. 2, 1900	"		30 00					
Feb. 6, 1900	"		50 00					
Mar. 5, 1900	"		7 50					
April 2, 1900	"		15 00					
May 2, 1900	"	92 10	130 00					407 10
Nov. 20, 1899	Rameses		57 50					
Dec. 6, 1899	"			\$1 00				
April 25, 1900	"	54 00	47 50					160 00
Jan. 9, 1900	Sahara			1 00				
Jan. 29, 1900	"			1 00				
April 9, 1900	"		45 00					
May 3, 1900	"	31 05						78 95
June 5, 1899	Saladin		35 00					
Dec. 29, 1899	"		22 50					
Mar. 10, 1900	"		90 00					
May 3, 1900	"	136 35						283 85
May 5, 1900	Sesostris	87 30	147 50					234 80
Nov. 13, 1899	Sphinx		5 00					
Jan. 3, 1900	"		2 50					
Jan. 8, 1900	"		157 50					
April 21, 1900	"		27 50					
April 23, 1900	"	100 65						293 15
June 24, 1899	Syria		35 00					
Nov. 10, 1899	"		50 00					
Dec. 4, 1899	"		82 50					
Feb. 3, 1900	"		52 50					
Mar. 1, 1900	"		90 00	1 00				
May 2, 1900	"	255 60	215 00					781 60
Jan. 5, 1900	Syrian		90 00	1 00				
Mar. 2, 1900	"		145 00					
May 4, 1900	"	208 80						444 80
Mar. 19, 1900	Tangier		92 50					
May 3, 1900	"	97 95						190 45
Oct. 30, 1899	Tebala		25 00					
April 11, 1900	"		60 00					
April 25, 1900	"	38 25						123 25
Dec. 8, 1899	Tripoli		82 50					
April 4, 1900	"		90 00					
April 30, 1900	"	102 60						275 10
Jan. 8, 1900	Yaarab		10 00					
Mar. 27, 1900	"		10 00					
April 26, 1900	"	41 85						61 85
May 26, 1899	Zamora		47 50					
June 24, 1899	"		22 50					
Nov. 28, 1899	"		17 50					

Receipts. — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money returned from Mileage and per diem.	TOTALS.
Mar. 23, 1900	Zamora		\$30 00					
April 9, 1900	"		15 00					
May 5, 1900	"	\$36 45						\$168 95
July 22, 1899	Zem Zem		57 50					
Oct. 26, 1899	"		20 00					
Dec. 18, 1899	"		22 50					
Feb. 23, 1900	"		5 00					
May 5, 1900	"	87 90						192 50
July 8, 1899	Zenobia					\$50 00		
Sept. 14, 1899	"				\$10 00			
Sept. 25, 1899	"				5 00			
Oct. 27, 1899	"		75 00					
Mar. 1, 1900	"		10 00					
Mar. 19, 1900	"	15 00						170 00
May 5, 1900	"		70 00					
Mar. 22, 1900	Ziyara							
April 21, 1900	"	80 10						150 10
Jan. 9, 1899	Zuhrah		120 00					
Nov. 13, 1899	"		27 50					
Dec. 21, 1899	"		27 50					
Jan. 2, 1900	"		35 00					
Feb. 19, 1900	"		2 50					
Mar. 19, 1900	"		35 00					
April 24, 1900	"	123 45						370 95
Totals.....		\$8,314 20	\$16,447 00	\$31 00	\$75 00	\$250 00	\$6 72	\$25,138 92

RECAPITULATIONS

OF RECEIPTS FOR YEAR ENDING MAY 1, 1900.

Total receipts from Temples	\$25,117 20
William Grimes' mileage returned	6 72
Sale of Proceedings, 1882	1 00
Dimits granted members of Salaam Temple	14 00
Total	\$25,138 92

SUMMARY OF RECEIPTS.

Amount received from Annual Dues	\$8,314 20
" " " Initiation Fees	16,447 00
" " " Duplicate Diplomas	31 00
" " " Charter Fees	200 00
" " " Rituals	75 00
" " " Dispensation Fees	50 00
" " " Dimits from Salaam Temple	14 00
" " " Sale of Proceedings, 1882	1 00
" " " Mileage returned	6 72
Total	\$25,138 92

The following amounts have been paid to Noble William S. Brown, Imperial Treasurer.

AMOUNTS PAID TO THE IMPERIAL TREASURER SINCE MAY 26, 1899.

Date.	Amount.	Receipt No.
May 26, 1899	\$642 50	293
May 29, 1899	105 00	294
June 1, 1899	137 50	295
June 5, 1899	147 50	296
June 26, 1899	729 00	297
June 29, 1899	185 00	298
July 8, 1899	174 22	299
July 27, 1899	152 00	300
Aug. 17, 1899	237 50	301
Sept. 8, 1899	220 00	302
Sept. 25, 1899	137 50	303
Sept. 27, 1899	137 50	304
Oct. 6, 1899	135 00	305
Oct. 11, 1899	112 50	306
Oct. 19, 1899	140 00	307
Oct. 23, 1899	165 00	308
Oct. 27, 1899	150 00	309
Nov. 1, 1899	115 00	310
Nov. 2, 1899	170 00	311
Nov. 3, 1899	117 50	312
Nov. 6, 1899	312 50	313
Nov. 10, 1899	230 00	314
Nov. 20, 1899	333 50	315
Nov. 22, 1899	125 00	316
Nov. 23, 1899	190 00	317
Nov. 24, 1899	107 50	318
Dec. 1, 1899	173 50	319
Dec. 4, 1899	277 50	320
Dec. 4, 1899	227 50	321
Dec. 7, 1899	179 00	322
Dec. 8, 1899	185 00	323
Dec. 9, 1899	150 00	324
Dec. 13, 1899	245 00	325
Dec. 15, 1899	107 50	326
Dec. 21, 1899	255 50	327
Dec. 26, 1899	102 50	328
Dec. 29, 1899	297 50	329
Jan. 2, 1900	152 00	330
Jan. 5, 1900	278 50	331
Jan. 8, 1900	200 00	332

Date.	Amount.	Receipt No.
Jan. 13, 1900	\$183 50	333
Jan. 15, 1900	100 00	334
Jan. 17, 1900	107 50	335
Jan. 26, 1900	178 70	336
Feb. 2, 1900	214 50	337
Feb. 3, 1900	325 00	338
Feb. 12, 1900	200 00	339
Feb. 20, 1900	135 00	340
Mar. 19, 1900	1,542 00	341
Mar. 19, 1900	152 50	342
Mar. 20, 1900	167 50	343
Mar. 22, 1900	127 50	344
Mar. 28, 1900	618 30	345
Mar. 29, 1900	160 00	346
April 2, 1900	503 40	347
April 3, 1900	192 50	348
April 4, 1900	121 00	349
April 6, 1900	132 50	350
April 9, 1900	522 00	351
April 11, 1900	120 00	352
April 12, 1900	119 50	353
April 13, 1900	188 50	354
April 16, 1900	159 95	355
April 20, 1900	222 10	356
April 21, 1900	166 10	357
April 23, 1900	522 65	358
April 24, 1900	229 45	359
April 25, 1900	122 55	360
April 26, 1900	143 35	361
April 27, 1900	338 90	362
April 28, 1900	135 00	363
April 30, 1900	747 60	364
April 30, 1900	351 60	365
May 1, 1900	392 65	366
May 2, 1900	1,722 65	367
May 3, 1900	1,371 95	368
May 4, 1900	1,412 05	369
May 5, 1900	957 35	370
May 5, 1900	616 50	371
May 6, 1900	745 05	372
May 8, 1900	395 60	373
May 12, 1900	34 25	374
Total	\$25,138 42	

EXPENSES OF THE OFFICE OF THE IMPERIAL RECORDER.

Binding proceedings for archives	\$10 50
Printing ballots for Annual Session	6 75
Engraving autographs and cuts	5 25
Electrotypes	2 30
Boxes for Imperial Council jewels	1 20
Wrapping paper	3 07
Postage	82 83
Expressing	16 62
Stationery and envelopes	78 25

 \$206 77

being amount less than that expended last year of \$389 69

Other expenses have been as follows :—

Printing proceedings, 1899	\$565 92
Engraving portraits for proceedings	31 25
Printing Constitution and Laws	168 75
Arabic Calendars	34 50
Lithographing 5739 diplomas	167 00

 Making a total of \$967 42

 or a grand total of \$1,174 19

Amount expended less than last year of

\$54 56, or a grand total of \$444 25

WARRANTS DRAWN ON THE IMPERIAL TREASURER, SINCE JUNE 26, 1899.

DATE.	NO.	IN FAVOR OF	PURPOSE.	AMOUNT.
June 26, 1899	212	E. F. Allen.....	Printing Annual Address.....	\$50 00
June 26, 1899	213	B. W. Rowell, Imp. Rec.	Headquarters at Buffalo.....	25 00
June 26, 1899	214	W. S. Brown.....	Headquarters Imperial Treasurer.....	40 00
June 26, 1899	215	W. S. Brown, Imperial Treasurer.....	Amount of pay-roll.....	11,017 34
June 26, 1899	216	W. S. Brown, Imperial Treasurer.....	Check Stamps.....	5 00
July 1, 1899	217	John H. Atwood, Impe- rial Potentate.....	Account of Contingent Fund.....	500 00
July 8, 1899	218	B. W. Rowell, Imp. Rec.	1 month's salary, postage, express and stationery.....	222 94
July 21, 1899	219	Mercantile Tr. Co.....	Treasurer's bond.....	100 00
Aug. 23, 1899	220	B. W. Rowell, Imp. Rec.	1 month's salary, postage and express.....	245 00
Aug. 23, 1899	221	E. B. Stillings & Co.....	Printing Annual Proceedings.....	565 92
Aug. 23, 1899	222	" " " "	Printing Constitution and Laws and Arabic Calendars.....	203 25
Aug. 23, 1899	223	" " " "	Printing and supplies.....	56 06
Oct. 2, 1899	224	B. W. Rowell, Imperial Recorder.....	2 months' salary, postage and express.....	404 82
Oct. 2, 1899	225	Sam'l Dodsworth Book Company.....	Letter heads for Imperial Potentate...	4 00
Oct. 4, 1899	226	Geo. L. Brown.....	Expense instituting Kalurah Temple...	10 00
Oct. 7, 1899	227	Wm. B. Melish.....	Expense instituting Zenobia Temple...	26 50
Nov. 1, 1899	228	B. W. Rowell, Imp. Rec.	1 month's salary, postage and sta- tionery.....	212 53
Nov. 10, 1899	229	E. B. Stillings & Co.....	Lithographing diplomas.....	171 50
Nov. 23, 1899	230	B. W. Rowell, Imp. Rec.	Expense instituting Karnak Temple...	42 50
Dec. 8, 1899	231	" " " "	1 mo. salary, postage and expressing...	244 93
Jan. 1, 1900	232	" " " "	1 month's salary and postage.....	202 55
Jan. 18, 1900	233	Chas. G. Braxmar.....	Past Potentate's jewel for E. F. Allen.....	500 00
Jan. 19, 1900	234	W. S. Brown.....	500 stamped envelopes.....	11 80
Feb. 1, 1900	235	B. W. Rowell, Imp. Rec.	1 month's salary, envelopes and postage.....	220 70
Feb. 5, 1900	236	Ketchenson & Burbank	Stationery for Imperial Potentate.....	7 36
Mar. 1, 1900	237	B. W. Rowell, Imp. Rec.	1 month's salary, postage and express.....	216 73
Mar. 21, 1900	238	Sam'l Dodsworth Book Company.....	Stamped envelopes for Imp. Potentate.....	12 25
Mar. 19, 1900	239	Sam'l Dodsworth Book Company.....	Letter heads for Imperial Potentate...	2 75
April 1, 1900	240	B. W. Rowell, Imp. Rec.	1 month's salary and postage.....	202 95
April 1, 1900	241	W. S. Brown, Imperial Treasurer.....	1 year's salary.....	200 00
April 16, 1900	242	Chas. G. Braxmar.....	Representative badges.....	187 50
April 24, 1900	243	John H. Atwood.....	Contingent Fund.....	500 00
May 1, 1900	244	B. W. Rowell, Imp. Rec.	2 mo. salary, stationery and envelopes.....	411 89

Total \$16,823 87

ACCOUNT OF RITUALS NOW OUTSTANDING IN CUSTODY OF TEMPLES,
MAY 22, 1900.

No. of Ritual.	Receipt signed by	Name of Temple.
1	William B. Melish	Syrian Temple
2, 3, 4	Sylvester O. Spring	Mohammed Temple
5, 6, 7	Sam Briggs	Al Koran Temple
8, 9, 10	George W. Starr	Boumi Temple
11, 12	Archibald N. Sloan	Alhambra Temple
13, 14, 15	F. H. Reed	India Temple
16, 17, 18	Thomas J. Hudson	Syrian Temple
19, 20, 21	O. A. Harrison	Hamasa Temple
22, 23, 24	George E. Haak	Rajah Temple
25	Henry C. Stockdell	Yaarab Temple
26	Harrison Dingman	Almas Temple
27	T. A. Morrison	Karnak Temple, U.D.
28, 29	Cyrus W. Eaton	El Kahir Temple
30, 31	William B. Melish	Syrian Temple
32, 33, 34	John H. Atwood	Abdallah Temple
35, 36, 37	G. R. Atkinson	Tebala Temple
38, 39	Walter S. Liddell	Oasis Temple
40	George F. White	Kaaba Temple
41, 42, 43	Lou B. Winsor	Saladin Temple
44, 45	William M. Knight	Medinah Temple
46, 47	John T. Marsh	Sahara Temple
48, 49	Caleb Saunders	Aleppo Temple
50, 51, 52	Frank G. Maus	Zem Zem Temple
53, 54, 55	Joseph S. Wright	Lu Lu Temple
56	Henry Stowell	Oriental Temple
57	T. J. Graham	Al Chymia Temple
58, 59	L. M. Anderson	Tangier Temple
60, 61	Danford G. Eggleston	Media Temple
62, 63, 64	Joseph L. Dobbin	Zubrah Temple
65, 66, 67	Edwin O. Hibbard	Mt. Sinai Temple
68	C. E. Stone	Osman Temple
69, 70, 71	J. Rumsey, Jr.	Korein Temple
72, 73, 74	George L. Street	Acca Temple
75	William T. Doolittle	El Riad Temple
76	B. H. Chadwick	Morocco Temple
77	Cyrus W. Eaton	El Kahir Temple
78	T. P. Dyer	Afid Temple
79	Henry A. Collins	Rameses Temple
80, 81, 82	W. J. Pettie	India Temple

No. of Ritual.	Receipt signed by	Name of Temple.
83, 84	J. H. Mauretius	Sesostris Temple
85, 86, 87	Charles E. Libby	Kora Temple
88, 89, 90	Julius W. Knowlton	Pyramid Temple
91, 92	J. L. Andrews	Ballut Abyad Temple
93, 94	F. Fayram	Moslem Temple
95, 96, 97	W. J. McMakim	Naja Temple
98, 99, 100	Wayland Trask	Kismet Temple
101, 102	P. E. McCoy	Osiris Temple
103, 104	C. F. Buck	Jerusalem Temple
105, 106, 107	Otto F. Stifel	Moolah Temple
108, 109, 110	George T. Hooley	Tripoli Temple
111, 112, 113	John Q. Adams	Ahmed Temple
114, 115, 116	Frank W. Churchouse	El Katif Temple
117, 118, 119	T. M. Hunt	Hella Temple
120	Irving W. Pratt	Al Kader Temple
121, 122	Thomas J. Bishop	Cyprus Temple
123, 124, 125	Edward W. Wellington	Isis Temple
126, 127, 128	Charles L. Patton	Islam Temple
129, 130	W. M. Shepard	Moila Temple
131, 132	John T. Brush	Murat Temple
133, 134	W. H. Brown	Ararat Temple
135	D. L. Demorest	Affi Temple
136, 137, 138	Samuel McDowell	Al Kader Temple
139, 140, 141	Frank Raeder	Al Malaikah Temple
142	O. E. Van Deventer	Moila Temple
143	John W. Boyle	Ziyara Temple
144	J. E. Wildbahn	Ben Hur Temple
145, 146, 147	H. S. Richardson	Palestine Temple
148	W. J. Collins	Jerusalem Temple
149, 150, 151	Frank T. Gilbert	Ismailia Temple
152	William Ryan	Kosair Temple
153, 154	Edward D. Neill, Jr.	Algeria Temple
155, 156	Augustus W. Peters	Mecca Temple
157, 158	Irving W. Pratt	Al Kader Temple
159, 160	John P. McCune	Aladdin Temple
161	William Ryan	Kosair Temple
162	George T. Loder	Damascus Temple
163, 164, 165	S. W. Chaney	El Jebel Temple
166	Trevanion W. Hugo	Osman Temple
167	Chester T. Drake	Medinah Temple
168	John T. Brush	Murat Temple
169, 170, 171	Frank J. Thompson	El Zagal Temple
172	Augustus W. Peters	Mecca Temple
173	D. L. Demarest	Affi Temple
174, 175, 176	W. J. Pearce	Zamora Temple

No. of Ritual.	Receipt signed by	Name of Temple.
177, 178, 179	J. Ridgeway Wright	Irem Temple
180	Henry A. Collins	Rameses Temple
181, 182	F. Andrews	Ben Hur Temple
183, 184, 185	M. H. McCord	El Zaribah Temple
186	J. McBean	Ben Hur Temple
187	Virgil R. Porter	Moila Temple
188, 189	Charles F. Beck	Moslem Temple
190	In the archives of the Imperial Council.	
191	Thomas C. Timberlake	Kosair Temple
192, 193, 194	Rial S. Peck	Sphinx Temple
195, 196, 197	Neill Robinson	Beni Kedem Temple
198, 199, 200	John H. Cavanaugh	Alee Temple
201, 202, 203	Morgan Regan	El Korah Temple
204, 205	T. A. Emmons	Karnak Temple, U.D.
206, 207, 208	Charles H. Miller	Melha Temple
209	George T. Kuhns	Antioch Temple
210, 211	R. N. Bulla	Al Malaikah Temple
212	James A. Davis	Aleppo Temple
213	J. H. Roberts	Kalurah Temple, U.D.
214	Frederick H. Spring	Aleppo Temple
215, 216	J. H. Roberts	Kalurah Temple, U.D.
217, 218, 219	Clifford Buxton	Zenobia Temple
220	W. R. Burkholder	El Riad Temple
221	L. D. Woodruff	Sesostris Temple
222	J. B. Cabell	Al Chymia Temple
223	F. J. Jaquit	Zenobia Temple
224	Lou B. Winsor, Imperial Potentate.	
225	Philip C. Shaffer, Imperial Deputy Potentate.	
226	Henry C. Akin, Imperial Chief Rabban.	
227	George H. Green, Imperial Assistant Rabban.	
228	George L. Brown, Imperial High Priest and Prophet.	
229	Henry A. Collins, Imperial Oriental Guide.	

Nos. 230 to 500 inclusive are in the archives of the office of the Imperial Recorder and are carefully preserved from fire and inspection.

SUPPLEMENTARY FINANCIAL REPORT.

Receipts from May 1, 1900, to date, to go on new year's account.

May 5, 1900	Lu Lu Temple	\$22 50
12, 1900	Zuhrah Temple	22 50
12, 1900	Boumi Temple	80 00
12, 1900	Zem Zem Temple	42 50
14, 1900	Moila Temple	57 50
12, 1900	E. A. Powers Dimit (Salaam)	4 00
Total receipts		\$229 00

AMOUNT PAID W. S. BROWN, IMPERIAL TREASURER, ON ACCOUNT OF
ABOVE RECEIPTS.

May 14, 1900	Receipt No. 376	\$229 00
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Fraternally submitted,



Imperial Recorder.

By vote the report was accepted and referred to the Committee on
Finance.

ANNUAL REPORT OF THE IMPERIAL TREASURER.

PITTSBURGH, PA., May 22, 1900.

To Imperial Potentate John H. Atwood, officers and members of the Imperial Council, A.A.O.N.M.S., meeting at Washington, D.C., May 22, 1900:

As Treasurer of the Imperial Council, A.A.O.N.M.S., I am pleased to make the following report, showing receipt of cash from Imperial Recorder B. W. Rowell, and warrants paid since meeting at Buffalo, N.Y., June 14, 1899:—

To Balance brought forward from last year..... \$15,687 28
1899.

May	27,	To Cash from Imp. Rec. B. W. Rowell, Receipt No. 293	\$642 50
"	29,	" " " " " " " " 294	105 00
June	5,	" " " " " " " " 295	137 50
"	7,	" " " " " " " " 296	147 50
"	28,	" " " " " " " " 297	729 00
July	3,	" " " " " " " " 298	185 00
"	10,	" " " " " " " " 299	174 22
Aug.	1,	" " " " " " " " 300	152 00
"	19,	" " " " " " " " 301	237 50
Sept.	9,	" " " " " " " " 302	220 00
Oct.	4,	" " " " " " " " 303	137 50
"	3,	" " " " " " " " 304	137 50
"	12,	" " " " " " " " 305	135 00
"	13,	" " " " " " " " 306	112 50
"	20,	" " " " " " " " 307	140 00
"	24,	" " " " " " " " 308	165 00
"	30,	" " " " " " " " 309	150 00
Nov.	2,	" " " " " " " " 310	115 00
"	3,	" " " " " " " " 311	170 00
"	6,	" " " " " " " " 312	117 50
"	8,	" " " " " " " " 313	312 50
"	11,	" " " " " " " " 314	230 00
"	22,	" " " " " " " " 315	333 50
"	30,	" " " " " " " " 316	125 00
"	25,	" " " " " " " " 317	190 00
"	25,	" " " " " " " " 318	107 50
Dec.	2,	" " " " " " " " 319	173 50
"	5,	" " " " " " " " 320	277 50
"	5,	" " " " " " " " 321	227 50
"	8,	" " " " " " " " 322	179 00
"	11,	" " " " " " " " 323	185 00
"	11,	" " " " " " " " 324	150 00
"	15,	" " " " " " " " 325	245 00
"	18,	" " " " " " " " 326	107 50
"	23,	" " " " " " " " 327	255 50

1900.									
Jan.	16,	To Cash from Imp. Rec. B. W. Rowell, Receipt No. 328						\$102	50
"	16,	" " " " " " " " " "						329	297 50
"	16,	" " " " " " " " " "						330	152 00
"	16,	" " " " " " " " " "						331	278 50
"	16,	" " " " " " " " " "						332	200 00
"	16,	" " " " " " " " " "						333	183 50
"	17,	" " " " " " " " " "						334	100 00
"	20,	" " " " " " " " " "						335	107 50
"	27,	" " " " " " " " " "						336	178 70
Feb.	5,	" " " " " " " " " "						337	214 50
"	5,	" " " " " " " " " "						338	325 00
"	18,	" " " " " " " " " "						339	200 00
"	21,	" " " " " " " " " "						340	135 00
Mar.	20,	" " " " " " " " " "						341	1,542 00
"	21,	" " " " " " " " " "						342	152 50
"	21,	" " " " " " " " " "						343	167 50
"	24,	" " " " " " " " " "						344	127 50
"	30,	" " " " " " " " " "						345	618 30
"	31,	" " " " " " " " " "						346	160 00
April	3,	" " " " " " " " " "						347	503 40
"	4,	" " " " " " " " " "						348	192 50
"	5,	" " " " " " " " " "						349	121 00
"	9,	" " " " " " " " " "						350	132 50
"	11,	" " " " " " " " " "						351	522 00
"	12,	" " " " " " " " " "						352	120 00
"	14,	" " " " " " " " " "						353	119 50
"	16,	" " " " " " " " " "						354	188 50
"	17,	" " " " " " " " " "						355	159 95
"	21,	" " " " " " " " " "						356	222 10
"	24,	" " " " " " " " " "						357	166 10
"	25,	" " " " " " " " " "						358	522 65
"	26,	" " " " " " " " " "						360	122 55
"	27,	" " " " " " " " " "						361	143 35
"	28,	" " " " " " " " " "						362	338 90
"	30,	" " " " " " " " " "						363	135 00
May	1,	" " " " " " " " " "						364	747 60
"	2,	" " " " " " " " " "						365	351 60
"	2,	" " " " " " " " " "						366	392 65
"	3,	" " " " " " " " " "						367	1,722 65
"	5,	" " " " " " " " " "						368	1,371 95
"	5,	" " " " " " " " " "						369	1,412 05
"	7,	" " " " " " " " " "						370	957 35
"	9,	" " " " " " " " " "						371	616 50
"	9,	" " " " " " " " " "						372	745 05
"	10,	" " " " " " " " " "						373	395 60
"	14,	" " " " " " " " " "						374	34 25
April	25,	" " " " " " " " " "						359	229 45
Interest on daily balance First National Bank, Pittsburg..									198 66

Total.....\$41,024 36

		By Warrant No.	DISBURSEMENTS.	
1899.				
June	28	212	E. F. Allen, Printing Annual Address.....	\$ 50 00
"	26	213	B. W. Rowell, Imp. Recorder Committee Head- quarters, Buffalo	25 00
"	28	214	W. S. Brown, Imp. Treasurer Headquarters Re- corder and Treasurer, Buffalo.....	40 00
"	28	215	W. S. Brown, Imp. Treasurer, Pay Roll at Buffalo.	11,017 34
July	6	216	W. S. Brown, Imp. Treasurer, Check Stamps.....	5 00
"	6	217	John H. Atwood, Imp. Potentate, on account Con- tingent Fund.....	500 00
"	10	218	B. W. Rowell, Imp. Recorder, one month's salary \$200, postage \$10 55, express \$6 14, Stationery \$6 25	222 94
Aug.	1	219	The Mercantile Trust Co., Pittsburg, Imp. Treas. Bond.....	100 00
"	31	220	B. W. Rowell, Imp. Recorder, one month's salary \$200 00, express and postage \$45 00.....	245 00
"	31	221	E. B. Stillings & Co., Printing Bills.....	565 92
"	31	222	E. B. Stillings & Co., Printing Bills.....	203 25
"	31	223	E. B. Stillings & Co., Printing Bills.....	56 06
Oct.	3	224	B. W. Rowell, Imp. Recorder, two months' salary \$400 00, postage and express \$4 82.....	404 82
"	3	225	Sam'l Dodsworth Book Co., Bill Printing Imp. Potentate	4 00
"	7	226	Geo. S. Brown, Instituting Kalurah Temple	10 00
"	12	227	W. B. Melish, Instituting Zenobia Temple.....	26 50
Nov.	4	228	W. B. Rowell, Imp. Recorder, salary \$200 00, stationery \$6 00, postage \$5 93.....	212 53
"	13	229	E. B. Stillings & Co., Printing Bills.....	171 50
"	25	230	B. W. Rowell, Imp. Recorder, Instituting Karnak Temple.....	42 50
"	11	231	B. W. Rowell, Imp. Recorder, salary \$200 00, expense Washington \$37 50, postage and ex- press \$1.43.....	244 93
"	16	232	B. W. Rowell, Imp. Recorder, salary \$200 00, postage \$2 55	202 55
1900.				
Jan.	16	233	Chas. G. Braxmar, Past Imp. Potentate Allen Jewel	500 00
"	22	234	W. S. Brown, Imp. Treasurer, stationery and 500 envelopes.....	11 80
Feb.	3	235	B. W. Rowell, Imp. Recorder, salary \$200 00, sta- tionery, postage \$20 70.....	220 70
"	7	236	Ketcheson & Burbank, stationery for Potentate Atwood.....	7 36
"	23	237	B. W. Rowell, Imp. Recorder, salary \$200 00, ex- press and postage \$16 75.....	216 75
"	23	238	Sam'l Dodsworth Book Co., stationery for Poten- tate Atwood.....	12 25
Mar.	19	239	Sam'l Dodsworth Book Co., stationery for Poten- tate Atwood	2 75
April	2	240	B. W. Rowell, Imp. Recorder, salary \$200 00, postage \$2 95.....	202 95
"	2	241	W. S. Brown, Imp. Treasurer, salary for one year.	200 00
"	17	242	Chas. G. Braxmar, Representative badges.....	187 50
"	26	243	John H. Atwood, Imp. Potentate, account Contin- gent Fund.....	300 00
"	2	244	B. W. Rowell, Imp. Recorder, salary \$400 00, envelopes and postage \$11 89.....	411 89
			Balance	24,200 58
				\$41,024 36

RECAPITULATION.

To balance on hand last audit Buffalo.....	\$15,687 28	
To cash received from Imp. Recorder, receipts 293 to 374 each inclusive.....	25,138 42	
To interest received on daily balance, First Nat. Bank, Pittsburg.....	198 66	
		\$41,024 36
By Warrants paid 212 to 244, each inclusive	\$16,823 77	
By cash in First National Bank, Pittsburg.....	24,200 59	
		\$41,024 36
Cash receipts in excess of last year.....	\$5,420 77	
Warrants paid less than last year.....	2,129 38	

Respectfully submitted,

W. S. BROWN,
Imperial Treasurer.

Above account examined and found correct.

E. W. WELLINGTON,

WM. JOHNSTON,

Committee on Finance and Accounts.

May 22, 1900.

On motion the report of the Treasurer was accepted and referred to the Committee on Finance and Accounts.

REPORT OF THE COMMITTEE ON CREDENTIALS.

To the Imperial Potentate, Officers and Representatives of the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine of North America:—

Your Committee on Credentials beg leave to submit the following report:—

Credentials in proper form have been presented to your committee as to the following named Nobles, and your committee would recommend that they be received as the representatives of their respective Temples and recognized as active members of this Twenty-sixth Annual Session of this Imperial Council.

WALTER M. FLEMING	Member <i>ad vitam</i> .
*SAM BRIGGS	" "
*WILLIAM B. MELISH	" "
THOMAS J. HUDSON	" "
*CHARLES L. FIELD	" "
*HARRISON DINGMAN	" "
*ALBERT B. MCGAFFEY	" "
*ETHELBERT F. ALLEN	" "
*JOHN H. ATWOOD	" "

Those representatives whose names are marked with a star (*) are present and have signed the Register.

Abdallah Temple.

- *Edward W. Wynant.
- *Peter J. Freling.
- *Clarence C. Goddard.

Acca Temple.

- *George L. Street.
- *E. E. Downham.
- *Preston Belvin.

Afti Temple.

- *Thos. H. Cavanaugh.

Ahmed Temple.

- *Frank E. Ketchum.
- *James Wallace.

Aladdin Temple.

- *John P. McCune.
- *Wm. H. Dermith.
- *William E. Joseph.

Al Chymia Temple.

- *Harry D. Wilson.

Alec Temple.

- *Ernest A. Cutts.

Aleppo Temple.

- *Benjamin W. Rowell.
- *Frederick H. Spring.
- *Albion F. Welch.
- *Francis W. Bird.

Algeria Temple.

- *Tom B. Miller.

Alhambra Temple.

- *Archibald N. Sloan.

Al Kader Temple.

- *Douglass W. Taylor.

Al Koran Temple.

- *William T. Robbins.
- *Philip H. Keese.
- *Neville S. Harris.
- *Henry W. Stoer.

Al Malaikah Temple.

- *Charles J. Willett.
- *Alonzo B. Cass.
- Walter C. Durgin.

Almas Temple.

- *Frank H. Thomas.
- *Harry Standiford.
- *George H. Walker.
- *Edwin B. Hays.

Antioch Temple.

- *John R. King.
- *George W. Heathman.
- *Jesse R. Lindemuth.

Ararat Temple.

- *Thomas R. Morrow.
- *Joseph D. Havens.
- *Charles G. Burton.
- *A. D. L. Hamilton.

Ballut Abyad Temple.

- *Charles K. Newhall.

Ben Hur Temple.

- *Fred T. Connerley.

Beni Kedem Temple.

- *W. W. Branch.

Boumi Temple.

- *Charles E. Siegmund.
- *William J. Cunningham.
- *Charles W. Hatter.

Cyprus Temple.

- *Thomas J. Bishop.
- *T. Dumary.
- *Henry W. Foreman.

Damascus Temple.

- *George F. Loder.
- *Charles H. Carson.
- *William C. Smith.
- *Conrad E. Eckhardt.

El Jebel Temple.

- *H. W. Hannum.
- *Fred E. Ewing.
- *J. Harry Carson.
- *Wm. H. Nicholl.

El Kalah Temple.

- *William H. Cunningham.

Those representatives whose names are marked with a star (*) are present and have signed the Register.

El Kahir Temple.

- *Edwin I. Alderman.
- *Frank O. Evans.
- *C. L. Kingsley.
- *I. T. Forbes.

El Katif Temple.

- *Joseph A. Borden.

El Korah Temple.

Charles Himrod.

El Riad Temple.

Park Davis.

- *William T. Doolittle.
- *William R. Burkholder.

El Zagal Temple.

- *Charles E. March.
- *Almon L. Loomis.
- *J. Frank Treat.
- *Alexander C. Mather

El Zaribah Temple.

- *Chas. D. Belden.

Hamasa Temple.

- *J. H. Wright.

Hella Temple.

- *George H. Green.
- *John G. Hunter.
- *James Garrity.
- *Joe E. Farnsworth.

India Temple.

- *George W. Spencer.

Irem Temple.

- *William L. Raeder.
- *George Sanderson.
- *William L. Ware.

Isis Temple.

- *Edward C. Culp.
- *Edwin L. Shaffer.
- *Edward W. Wellington.
- *Charles A. Hodge.

Islam Temple.

- Victor D. Duboce.
- *Morris Simonoff.
- *A. W. Baldwin.
- H. D. Loveland.

Ismailia Temple.

- *Charles W. Cushman.
- Frank T. Gilbert.
- *George L. Brown.
- *Erastus C. Knight.

Jerusalem Temple.

- *Richard Lambert.

Kaaba Temple.

- *William C. Hayward.
- *George L. Osborn.
- *Joseph W. Eells.
- *Cyrus T. Darling.

Kismet Temple.

- *William O. Campbell.
- *J. H. Cummin.
- *L. A. McMillan.
- *C. V. Dykeman.

Kora Temple.

- *Henry A. Torsey.
- *Horatio G. Foss.
- *William Z. Clayton.
- *Charles T. Walker.

Korein Temple.

- *F. Chatterton

Kosair Temple.

- *Thomas C. Timberlake.
- *William Ryan.
- *Frank H. Johnson.

Lu Lu Temple.

- *Edward B. Jordan.
- *Philip H. Shafer.
- *Frederick Leibrandt.
- *Francis H. Hemperley.

Those representatives whose names are marked with a star (*) are present and have signed the Register.

Mecca Temple.

- *George W. Millar.
- *James McGee.
- *Charles A. Benedict.
- *Saram R. Ellison.

Media Temple.

- *Danford G. Eggleston.
- *Fred S. Miles.
- *Morgan A. Stoddard.

Medinah Temple.

- *Frank C. Roundy.
- *William Johnston.
- *John W. Swatex.
- *Robert M. Johnson

Melha Temple.

- *Charles H. Miller.

Mohammed Temple.

- *A. M. Otman.
- *Fred W. Soady.
- *Seth F. Haskins.

Moila Temple.

- *Alvah P. Clayton.
- *John O. Barkley.
- *Hathon G. Getchell.

Moolah Temple.

- *George T. Mathews.
- *William Dodd.
- *Eben C. Robinson.
- *John R. Parson.

Morocco Temple.

- *William A. Ware.

Moslem Temple.

- *William H. Baxter.
- *Edward R. Harris.
- *W. R. Dunn.
- *George H. Keating.

Mount Sinai Temple.

- *Jesse Thomson.
- *Clarence W. Steele.
- *Robert Noble.
- *Frank W. Johnson.

Murat Temple.

- *Chalmers Brown.
- *Joseph W. Smith.
- *Roscoe O. Hawkins.
- *John B. Cockrum.

Naja Temple.

- James M. Brelsford.

Oasis Temple.

- *Walter S. Liddell.

Osiris Temple.

- *W. W. Irwin.
- *James B. McKee.
- *Clarke Hamilton, Jr.

Osman Temple.

- *J. W. Chamberlin.
- *W. L. Perkins, Jr..
- *Henry C. Hope.
- *Hiler H. Horton.

Oriental Temple.

- *Elwin H. Miller.
- *Marcus C. Allen.
- *Perry J. Herrick.
- *James H. Lloyd.

Palestine Temple.

- *Edwin G. Penniman.
- Frank T. Pearce.
- *Henry A. Carpenter.
- *George H. Grant.

Pyramid Temple.

- *Jesse B. Cornwall.
- *J. Reed Topping.
- *Thaddeus B. Beecher.
- *Carleton E. Hoadley.

Rajah Temple

- *J. Lew Rake.
- *Harry P. Keiser.
- *J. William Jost.

Rameses Temple.

- *Henry A. Collins.
- *James Glanville.

Sahara Temple.

- *John T. Marsh.

Those representatives whose names are marked with a star (*) are present and have signed the Register.

Saladin Temple.

- *Lou B. Winsor.
- *J. A. Wolcott.
- *C. E. Sweet.
- *Charles E. Fink.

Sesostris Temple.

- *Alexander H. Hutton.
- *A. E. Moeller.
- *Charles A. McCloud.

Sphinx Temple.

- *Rial S. Peck.
- *Frank D. May.
- *William G. Simmons.

Syria Temple.

- *William S. Brown.
- *William H. Walker.
- *Americus V. Holmes.
- *Theodore W. Seimon.

Syrian Temple.

- *Eugene L. Lewis.
- *Jacob H. Bromwell.
- *Morris L. Buchwalter.
- *Allen Andrews.

Tangier Temple.

- *Henry C. Akin.
- *John B. Rahm.
- *Henry Hardy.
- *Philip M. Rose.

Tebala Temple.

- *W. H. Allen.

Tripoli Temple.

- *Luther L. Caufy.
- *William Reckmeyer.
- *George T. Hooley.
- *Charles A. Sercomb.

Yaarab Temple.

- *Forrest Adair.

Zamora Temple.

- *Newton K. Polk.

Zem Zem Temple.

- *Peter Barkey.
- *Jay C. Grove.
- *William A. Rupert.

Zenobia Temple.

- *Clifford Buxton.

Ziyara Temple.

- *Harry J. Amos.
- *Charles W. Vosburgh.
- *Edward Brown.

Zuhrah Temple.

- *John A. Schlener.
- *H. M. Myers.
- *F. M. Hutchinson.
- *Joseph F. Dobbin.

Respectfully submitted,

CHARLES E. SIEGMUND,
J. H. WRIGHT,
DOUGLAS W. TAYLOR,
J. L. RAKE,
THOMAS J. BISHOP,
Committee on Credentials.

Those representatives whose names are marked with a star (*) are present and have signed the Register.

JURISDICTION OF KISMET TEMPLE.

The following petition was offered by the Representatives of Kismet Temple, which was on motion referred to the Committee on Grievance and Appeals :—

To the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine of North America.

The petition of Kismet Temple, A.A.O.N.M.S., situated at Brooklyn, New York, respectfully shows :—

That Kismet Temple is situated in the borough of Brooklyn, city of New York, and that

Mecca Temple is situated in the borough of Manhattan, city of New York.

That the two Temples enjoy and exercise jurisdiction concurrently over the counties of New York State included in the Greater New York, to wit :— New York, Kings, Queens, Richmond and a part of Westchester; also Suffolk County, Nassau County, half way from the city of New York to the city of Albany on the north, and also to the city of Binghamton on the west, besides the whole of the State of New Jersey.

That the nobility of Kismet Temple desire exclusive jurisdiction over Long Island, and are willing to grant exclusive jurisdiction to Mecca Temple over the county of New York and the territory lying north thereof toward Albany, and west thereof toward Binghamton, with concurrent jurisdiction over the borough of Richmond, otherwise known as Staten Island.

That your petitioners have made due and proper application to Mecca Temple for exclusive jurisdiction as hereinbefore set forth, and that the same has been refused, as will more fully appear by a letter, of which the following is a copy :—

Feb. 5, 1900.

WM. O. CAMPBELL, Esq., Potentate Kismet Temple.

Ill. and Dear Noble: The request of Kismet Temple for exclusive jurisdiction over Long Island, was placed before Mecca Temple at its regular session held Jan. 29, 1900. And it was resolved: That the request of Kismet Temple be not granted. I might say that one of the principal reasons for the refusal was that of the 99 propositions for initiation and affiliation that have come to Mecca in the three past years from Long Island, 71 belonged to the Commanderies or Consistory of New York, and it was held that to allow these men to obtain these degrees here and then to force them without their consent to go to Brooklyn for the Shrine, would be very unfair.

Yours in the Faith,

SARAM R. ELLISON,

Recorder.

Wherefore, your petitioners pray that this Imperial Council will grant to Kismet Temple, A.A.O.N.M.S., exclusive jurisdiction of the whole of Long Island, being the counties of Kings, Queens, Nassau and Suffolk, in the State of New York.

And your petitioners will ever pray.

BROOKLYN, NEW YORK, May 21, 1900.

Respectfully submitted,

WM. O. CAMPBELL,

J. H. CUMMIN,

C. V. DYKEMAN,

LEWIS A. McMILLAN,

Representatives of Kismet Temple.

COMMITTEE ON TIME AND PLACE OF HOLDING THE TWENTY-SEVENTH ANNUAL SESSION.

On motion of Noble Thomas R. Morrow of Ararat Temple, a committee of three was ordered appointed by the Imperial Potentate to select the time and place of the twenty-seventh annual session Whereupon the Imperial Potentate announced the following as the committee:

EDWARD W. WELLINGTON of Isis Temple.

ALVAH P. CLAYTON of Moila Temple.

SARAM R. ELLISON of Mecca Temple.

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM.

WASHINGTON, D.C., May 22, 1900.

To the Imperial Potentate, Officers and Members of the Imperial Council:

Your Committee on Mileage and Per Diem would respectfully recommend, that the representatives to this Imperial Council be paid mileage at the rate of six cents per mile for one way travelled, to be computed by the shortest route, and a per diem allowance of ten dollars per day, for two days, and an extra allowance of ten dollars to each member of the Committee on Jurisprudence and Law as per the tables herewith submitted.

Respectfully submitted,

SAM BRIGGS,

HENRY HARDY,

WM. H. ALLEN,

WM. C. HAYWARD,

GEO. L. STREET,

Committee.

On motion the report was accepted and the recommendations adopted.

*Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at Washington, D. C., May 22 and 23, 1900.*

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Six cents one way traveled and \$10.00 per diem for two days; one day extra for Committee on Jurisprudence and Laws.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Travelled.	Amount of Mileage.	Per Diem.	Amount Paid Imp. Council.	Amount paid Repr's tive.	TOTALS.
Wynant, Edward W.	Abdallah	Leavenworth, Kan.	1204	72 24	20 00	\$250 25	\$83 41	\$250 23
Freling, Peter J.	"	"	1204	72 24	20 00		83 41	
Goddard, Clarence C.	"	"	1204	72 24	20 00		83 41	
Atwood, J. H. (<i>ad vitam</i>)	"	"	1204	72 24	20 00		92 24	
Street, George L.	Acca	Richmond, Va.	116	6 96	20 00	170 20	26 96	32 24
Downham, E. E.	"	"	116	6 96	20 00		26 96	80 88
Belvin, Preston	"	"	116	6 96	20 00		26 96	
Cavanaugh, Thos. H.	Affi.	Tacoma, Wash.	3115	186 90	20 00	97 80	97 80	97 80
Ketchum, Frank E.	Ahmed.	Marquette, Mich.	1147	68 62	20 00	187 00	88 62	177 24
Wallace, James.	"	"	1147	68 62	20 00		88 62	
McCune, John P.	Aladdin.	Columbus, O.	498	29 88	20 00	305 70	49 88	149 64
Dermith, Wm. H.	"	"	498	29 88	20 00		49 88	
Joseph, William E.	"	"	498	29 88	20 00		49 88	
Wilson, Harry D.	Al Chymia	Memphis, Tenn.	770	46 20	20 00	50 15	50 15	
Cutts, Ernest A.	Alee	Savannah, Ga.	627	37 62	20 00	108 20	57 62	57 62
Rowell, Benjamin W.	Aleppo.	Boston, Mass.	475	28 50	20 00	966 30	48 50	194 00
Spring, Frederick H.	"	"	475	28 50	20 00		48 50	
Welch, Albion F.	"	"	475	28 50	20 00		48 50	
Bird, Francis W.	"	"	475	28 50	20 00		48 50	
Miller, Tom B.	Algeria.	Helena, Mont.	2330	139 80	20 00	163 60	159 80	159 80
Sloan, Archibald N.	Alhambra	Chattanooga, Tenn.	717	43 02	20 00	140 65	63 02	63 02
Taylor, Douglass W.	Al Kader	Portland, Ore.	3134	188 04	20 00	334 95	208 04	208 04
Robbins, William T.	Al Koran.	Cleveland, O.	437	26 22	20 00	398 70	46 22	231 10
Keese, Philip H.	"	"	437	26 22	20 00		46 22	
Harris, Neville S.	"	"	437	26 22	20 00		46 22	
Stoer, Henry W.	"	"	437	26 22	20 00		46 22	
Briggs, S. (<i>ad vitam</i>)	"	"	437	26 22	20 00		46 22	
Willett, Charles J.	Al Malaikah.	Los Angeles, Cal.	3146	188 76	20 00	412 60	206 30	412 60
Cass, Alonzo B.	"	"	3146	188 76	20 00		206 30	
Thomas, Frank H.	Almas	Washington, D. C.			20 00	428 30	20 00	
Standiford, Harry	"	"			20 00		20 00	

THE IMPERIAL COUNCIL

Walker, George H.	Almas	Washington, D.C.			\$20 00		\$20 00	
Hay, Edwin B.	"	"			20 00		20 00	\$110 00
Dingman, H. (<i>ad vitam</i>)	"	"			30 00		30 00	
King, John R.	Antioch	Dayton, O.	580	\$34 80	20 00	\$271 80	54 80	164 40
Heathman, George W.	"	"	580	34 80	20 00		54 80	
Lindernuth, Jesse R.	"	"	580	34 80	20 00		54 30	
Morrow, Thomas R.	Ararat	Kansas City, Mo.	1178	70 68	30 00	477 30	100 68	
Havens, Joseph D.	"	"	1178	70 68	20 00		90 68	463 40
Burton, Charles G.	"	"	1178	70 68	20 00		90 68	
Hamilton, A. D. L.	"	"	1178	70 68	20 00		90 68	
Allen, E. F. (<i>ad vitam</i>)	"	"	1178	70 68	20 00		90 68	
Newhall, Charles K.	Ballut Abyad	Albuquerque, N.M.	2147	128 52	20 00	53 10	53 10	53 10
Connerly, Fred T.	Ben Hur	Austin, Tex.	1730	103 20	20 00	123 35	123 20	123 20
Branch, W. W.	Beni Kedem	Charleston, W. Va.	338	20 28	20 00	186 30	40 28	40 28
Siegmund, Charles E.	Boumi	Baltimore, Md.	40	2 40	20 00	130 60	22 40	
Cunningham, William J.	"	"	40	2 40	20 00		22 40	67 20
Hatter, Charles W.	"	"	40	2 40	20 00		22 40	
Bishop, Thomas J.	Cyprus	Albany, N.Y.	370	22 20	20 00	136 05	42 20	
Dumary, T.	"	"	370	22 20	20 00		42 20	126 60
Foreman, Henry W.	"	"	370	22 20	20 00		42 20	
Loder, George F.	Damascus	Rochester, N.Y.	400	24 00	20 00	511 25	44 00	
Carson, Charles H.	"	"	400	24 00	20 00		44 00	176 00
Smith, William C.	"	"	400	24 00	20 00		44 00	
Eckhardt, Conrad E.	"	"	400	24 00	20 00		44 00	
Hannum, H. W.	El Jebel	Denver, Col.	1844	110 76	20 00	329 80	82 45	
Ewing, Fred E.	"	"	1846	110 76	20 00		82 45	329 80
Carson, J. Harry	"	"	1846	110 76	20 00		82 45	
Nicholl, Wm. T.	"	"	1846	110 76	20 00		82 45	
McGaffey, A. B. (<i>ad vitam</i>)	"	"	1846	110 76	30 00		140 76	140 76
Cunningham, William H.	El Kalah	Salt Lake City, U.	2380	142 80	20 00	70 45	60 45	60 45
Alderman, Edwin I.	El Kahir	Cedar Rapids, Ia.	1175	70 50	20 00	598 85	90 50	
Evans, Frank O.	"	"	1175	70 50	20 00		90 50	362 00
Kingsley, C. L.	"	"	1175	70 50	20 00		90 50	
Forbes, J. T.	"	"	1175	70 50	20 00		90 50	
Borden, Joseph	El Katif	Spokane, Wash.	2732	163 92	20 00	157 75	157 75	157 75
Doolittle, William T.	El Riad	Sioux Falls, S.D.	1600	91 00	20 00	215 30	107 65	215 30
Burkholder, William R.	"	"	1600	96 00	20 00		107 65	
March, Charles E.	El Zagal	Fargo, N.D.	1433	85 98	20 00	400 00	100 00	
Loomis, Almon L.	"	"	1433	85 98	20 00		100 00	400 00
Treat, J. Frank	"	"	1433	85 98	20 00		100 00	
Mather, Alexander C.	"	"	1433	85 98	20 00		100 00	
Belden, Chas. D.	El Zaribah	Phoenix, Ariz.	2813	169 08	20 00	54 85	22 35	54 85
Wright, J. H.	Hamasa	Meridian, Miss.	969	58 14	20 00	301 90	78 14	78 14

*Pay-roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at Washington, D. C., May 22 and 23, 1900.*

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Six cents one way traveled and \$10.00 per diem for two days; one day extra for Committee on Jurisprudence and Laws.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Travelled.	Amount of Mileage.	Per Diem.	Amount Paid Imp. Council.	Amount paid Repr'stive.	TOTALS.
Green, George H.	Hellaj	Dallas, Tex.	1504	95 64	20 00	\$295 80	\$73 96	\$295 84
Hunter, John G.	"	" "	1504	95 64	20 00		73 96	
Garrity, James.	"	" "	1504	95 64	20 00		73 96	
Farnsworth, Joe E.	"	" "	1504	95 64	20 00		73 96	
Spencer, George W.	India	Oklahoma City, O.T.	1415	84 90	20 00	227 45	104 90	104 90
Raeder, William L.	Irem	Wilkes Barre, Pa.	281	16 86	20 00	475 65	36 86	110 58
Sanderson, George.	"	" "	281	16 86	20 00		36 86	
Ware, Horace B.	"	" "	281	16 86	20 00		36 86	
Culp, Edward C.	Isis	Salina, Kan.	1364	81 84	20 00	232 10	58 02	
Shaffer, Edwin L.	"	" "	1364	81 84	20 00		58 02	232 08
Wellington, Edward W.	"	" "	1364	81 84	20 00		58 02	
Hodge, Charles A.	"	" "	1364	81 84	20 00		58 02	
Simonoff, Morris.	Islam	San Francisco, Cal.	3239	194 34	20 00	730 30	214 34	
Baldwin, A. W.	"	" "	3239	194 34	20 00		214 34	653 02
Field, C. L. (<i>ad vitam</i>)	"	" "	3239	194 34	30 00		224 34	
Cushman, Charles W.	Ismailia	Buffalo, N.Y.	450	27 00	20 00	504 20	47 00	
Brown, George L.	"	" "	450	27 00	20 00		47 00	
Knight, Erastus C.	"	" "	450	27 00	20 00		47 00	141 00
Lambert, Richard.	Jerusalem	New Orleans, La.	1103	66 18	20 00	99 75	86 18	
Hayward, William C.	Kaaba	Davenport, Ia.	973	58 38	20 00	303 95	75 99	
Osborn, George L.	"	" "	973	58 38	20 00		75 99	
Eells, Joseph W.	"	" "	973	58 38	20 00		75 99	303 96
Darling, Cyrus T.	"	" "	973	58 38	20 00		75 99	
Campbell, William O.	Kismet	Brooklyn, N.Y.	266	15 96	20 00	352 90	35 96	
Cummin, J. H.	"	" "	266	15 96	20 00		35 96	
McMillan, L. A.	"	" "	266	15 96	20 00		35 96	143 84
Dykeman, C. V.	"	" "	266	15 96	20 00		35 96	
Torsey, Henry A.	Kora	Lewiston, Me.	623	37 38	20 00	345 75	57 38	
Foss, Horatio G.	"	" "	623	37 38	20 00		57 38	
Clayton, William Z.	"	" "	623	37 38	20 00		57 38	229 52
Walker, Charles T.	"	" "	623	37 38	20 00		57 38	

THE IMPERIAL COUNCIL.

Chatterton, F.	Korein	Rawlins, Wyo.	2100	126 00	20 00	71 75	71 75	71 75
Timberlake, Thomas C.	Kosair	Louisville, Ky.	663	39 78	20 00	302 20	59 78	179 34
Ryan, William	"	"	663	39 78	20 00		59 78	
John-on, Frank H.	"	"	663	39 78	20 00		59 78	
Jordan, Edward B.	Lu Lu	Philadelphia, Pa.	137	8 22	20 00	1012 00	28 22	112 88
Shaffer, Philip C.	"	"	137	8 22	20 00		28 22	
Leibrandt, Frederick	"	"	137	8 22	20 00		28 22	
Hemperley, Francis H.	"	"	137	8 22	20 00		28 22	134 24
Millar, George W.	Mecca	New York, N.Y.	226	13 56	20 00	1479 55	33 56	
McGee, James	"	"	226	13 56	20 00		33 56	
Benedict, Charles A.	"	"	226	13 56	20 00		33 56	152 70
Ellison, Saram R.	"	"	226	13 56	20 00		33 56	
Eggleston, Danford G.	Media	Watertown, N.Y.	515	30 90	20 00	229 30	50 90	
Miles, Fred S.	"	"	515	30 90	20 00		50 90	272 00
Stoddard, Morgan A.	"	"	515	30 90	20 00		50 90	
Roundy, Frank C.	Medinah	Chicago, Ill.	800	48 00	20 00	1261 80	68 00	
Johnston, William	"	"	800	48 00	20 00		68 00	41 72
Swatek, John W.	"	"	800	48 00	20 00		68 00	
John-on, Robert M.	"	"	800	48 00	20 00		68 00	
Miller, Charles H.	Melha	Springfield, Mass.	362	21 72	20 00	189 45	41 72	205 05
Otman, A. M.	Mohammed	Peoria, Ill.	838	50 30	20 00	205 05	68 35	
Soady, Fred W.	"	"	838	50 30	20 00		68 35	
Haskins, Seth F.	"	"	838	50 30	20 00		68 35	248 25
Clayton, Alvah P.	Moila	St. Joseph, Mo.	1221	73 26	20 00	248 25	82 75	
Barkley, John O.	"	"	1221	73 26	20 00		82 75	
Getchell, Hathon G.	"	"	1221	73 26	20 00		82 75	274 72
Matthews, George T.	Moolah	St. Louis, Mo.	995	59 70	20 00	274 75	68 68	
Dodd, Wm.	"	"	995	59 70	20 00		68 68	
Robinson, Eben C.	"	"	995	59 70	20 00		68 68	61 94
Parson, John R.	"	"	995	59 70	20 00		68 68	
Ware, William S.	"	"	995	59 70	20 00		68 68	
Baxter, William H.	Morocco	Jacksonville, Fla.	699	41 94	20 00	81 00	61 94	226 40
Harris, Edward R.	Moslem	Detroit, Mich.	610	36 60	20 00	531 60	56 60	
Dunn, W. R.	"	"	610	36 60	20 00		56 60	
Keating, George H.	"	"	610	36 60	20 00		56 60	212 72
Thomson, Jesse	Mount Sinai	Montpelier, Vt.	553	33 18	20 00	470 40	53 18	
Steele, Clarence W.	"	"	553	33 18	20 00		53 18	
Noble, Robert	"	"	553	33 18	20 00		53 18	239 36
Johnson, Frank W.	"	"	553	33 18	20 00		53 18	
Brown, Chalmers	"	"	553	33 18	20 00		53 18	
Smith, Joseph W.	Murat	Indianapolis, Ind.	664	39 84	20 00	499 55	59 84	59 84
Hawkins, Roscoe O.	"	"	664	39 84	20 00		59 84	
Cockrum, John B.	"	"	664	39 84	20 00		59 84	

*Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S. S.,
held at Washington, D. C., May 22 and 23, 1900.*

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Six cents one way traveled and \$10.00 per diem for two days ; one day extra for Committee on Jurisprudence and Laws.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Travelled.	Amount of Mileage.	Per Diem.	Amount Paid Imp. Council.	Amount paid Repr's tive.	TOTALS.
Liddell, Walter S.	Oasis	Charlotte, N.C.	380	22 80	20 00	\$245 20	\$42 80	\$42 80
Irwin, W. W.	Osiris	Wheeling, W. Va.	355	21 30	20 00	189 40	41 30	
McKee, James B.	"	"	355	21 30	20 00		41 30	123 90
Hamilton, Clarke, Jr.	"	"	355	21 30	20 00		41 30	
Chamberlin, J. W.	Osman	St. Paul, Minn.	1191	71 46	20 00	208 80	52 20	
Perkins, W. L., Jr.	"	"	1191	71 46	20 00		52 20	208 80
Hope, Henry C.	"	"	1191	71 46	20 00		52 20	
Horton, Hiler H.	"	"	1191	71 46	20 00		52 20	
Miller, Elwin H.	Oriental	Troy, N. Y.	372	22 32	20 00	300 90	42 32	
Allen, Marcus C.	"	"	372	22 32	20 00		42 32	169 28
Herrick, Perry J.	"	"	372	22 32	20 00		42 32	
Lloyd, James H.	"	"	372	22 32	20 00		42 32	
Penniman, Edwin G.	Palestine.	Providence, R. I.	418	25 08	20 00	266 85	45 08	
Carpenter, Henry A.	"	"	418	25 08	20 00		45 08	135 24
Grant, George H.	"	"	418	25 08	20 00		45 08	
Cornwall, Jesse B.	Pyramid	Bridgeport, Conn.	287	17 22	20 00	244 60	37 22	
Topping, J. Reed.	"	"	287	17 22	20 00		37 22	148 88
Beecher, Thaddeus B.	"	"	287	17 22	20 00		37 22	
Hoadley, Carleton E.	"	"	287	17 22	20 00		37 22	
Rake, J. Lew.	Rajah	Reading, Pa.	180	10 80	20 00	407 10	30 80	
Keiser, Harry P.	"	"	180	10 80	20 00		30 80	92 40
Jost, J. William	"	"	180	10 80	20 00		30 80	
Collins, Henry A.	Rameses	Toronto, Canada.	641	38 46	20 00	160 00	58 46	116 92
Glanville, James.	"	"	641	38 46	20 00		58 46	
Marsh, John T.	Sahara	Pine Bluff, Ark.	1085	65 10	20 00	78 95	78 95	78 95
Winsor, Lou B.	Saladin	Grand Rapids, Mich.	908	54 48	20 00	283 85	70 96	
Wolcott, J. A.	"	"	908	54 48	20 00		70 96	283 84
Sweet, C. E.	"	"	908	54 48	20 00		70 96	
Fink, Charles E.	"	"	908	54 48	20 00		70 96	
Hutton, Alexander H.	Sesotris	Lincoln, Neb.	1385	83 10	20 00	234 80	78 26	234 78
Moeller, A. E.	"	"	1385	83 10	20 00		78 26	

THE IMPERIAL COUNCIL.

McCloud, Charles A.	Sesostris	Lincoln, Neb.	1385	83 10	20 00		78 26	
Peck, Rial S.	Sphinx	Hartford, Conn.	342	20 52	20 00	\$293 15	40 52	
May, Frank D.	"	"	342	20 52	20 00		40 52	121 56
Simmons, William G.	"	"	342	20 52	20 00		40 52	
Brown, William S.	Syria	Pittsburgh, Pa.	302	18 12	20 00	781 60	38 12	
Walker, William H.	"	"	302	18 12	20 00		38 12	152 48
Holmes, Americus V.	"	"	302	18 12	20 00		38 12	
Siemon, Theodore W.	"	"	302	18 12	20 00		38 12	
Lewis, Eugene L.	Syrian	Cincinnati, O.	553	33 18	20 00	444 80	53 18	
Bromwell, Jacob H.	"	"	553	33 18	20 00		53 18	
Buchwalter, Morris L.	"	"	553	33 18	20 00		53 18	275 90
Andrews, Allen	"	"	553	33 18	20 00		53 18	
Melish, W. B. (<i>ad vitam</i>)	"	"	553	33 18	30 00		63 18	
Akin, Henry C.	Tangier	Omaha, Neb.	1310	78 60	20 00	190 45	47 61	
Rahm, John B.	"	"	1310	78 60	20 00		47 61	190 44
Hardy, Henry	"	"	1310	78 60	20 00		47 61	
Rose, Philip M.	"	"	1310	78 60	20 00		47 61	
Allen, W. H.	Tebala	Rockford, Ill.	1018	61 08	20 00	123 25	81 08	81 08
Caufy, Luther L.	Tripoli	Milwaukee, Wis.	905	54 30	20 00	275 10	68 77	
Reckmeyer, William	"	"	905	54 30	20 00		68 77	275 08
Hookey, George T.	"	"	905	54 30	20 00		68 77	
Sercomb, Charles A.	"	"	905	54 30	20 00		68 77	
Adair, Forrest	Yaarab	Atlanta, Ga.	648	38 88	20 00	61 85	58 88	58 88
Polk, Newton N.	Zamora	Birmingham, Ala.	816	48 96	20 00	168 95	68 96	68 96
Barkey, Peter	Zem Zem	Erie, Penn.	468	28 08	20 00	192 50	48 08	
Grove, Jay C.	"	"	468	28 08	20 00		48 08	144 24
Rupert, William A.	"	"	468	28 08	20 00		48 08	
Buxton, Clifford	Zenobia	Toledo, O.	596	35 76	20 00	105 00	55 76	55 76
Amos, Harry J.	Ziyara	Utica, N.Y.	420	25 20	20 00	150 10	45 20	
Vosburg, Charles W.	"	"	420	25 20	20 00		45 20	135 60
Brown, Edward	"	"	420	25 20	20 00		45 20	
Schlener, John A.	Zuhrah	Minneapolis, Minn.	1254	75 24	20 00	370 95	92 73	
Myers, H. M.	"	"	1254	75 24	20 00		92 73	370 92
Hutchinson, F. M.	"	"	1254	75 24	20 00		92 73	
Dobbin, Joseph F.	"	"	1254	75 24	20 00		92 73	
Total,								\$13,648 60

At 1 o'clock P.M., on motion, the Imperial Council took a recess until 9 o'clock, Wednesday, May 23, 1900.

INVITATION FROM ALMAS TEMPLE.

Noble Frank H. Thomas in behalf of Almas Temple, extended an invitation to all representatives, and the ladies who had accompanied them, to partake of a

PLANKED SHAD LUNCHEON,

at Riverside, on the Potomac River, immediately after adjournment. The invitation was accepted and participated in and much enjoyed.

SESSION OF WEDNESDAY.

MAY 23, 1900.—9.50 o'clock A.M.

The Imperial Council was called to order at 9.50 o'clock A.M. by the Imperial Potentate.

RITUALS FOR OFFICERS.

The following resolution was read by the Imperial Recorder:

Resolved, That the Imperial Recorder be authorized to furnish the first six Executive Officers of this Imperial Council with Rituals of the Order, the same to be receipted for and returned with the Jewel of office each year, at the Annual Session of the Imperial body.

FRANCIS H. HEMPERLEY,

Lu Lu Temple,

and by unanimous consent it was so ordered.

RELATING TO REPRESENTATIVES.

Past Imperial Potentate Harrison Dingman offered the following:—

On page 18 of the Constitution and Law, strike out the standing resolution relative to badges, and adopt the following:—

Resolved, That the Imperial Recorder prepare and furnish a badge to be worn only by the Representatives to the Imperial Council; said badge to be delivered to the Representatives after their arrival fixed for the session of this Imperial Council, and upon signing a register prepared for that purpose.

HARRISON DINGMAN.

By unanimous vote the resolution was adopted.

RELATING TO ARABIC CALENDARS.

Noble Dingman also moved to strike out of the standing resolution, on page 18, the resolution relative to Arabic Calendars, and it was so ordered.

RELATING TO SUSPENSION, ETC.

Also on page 18 of the Constitution and Laws, standing resolutions, in the resolution entitled, List of expulsions, etc., in the second line strike out the word "quarterly" and insert "yearly," so that the resolution will stand:

Resolved, That the Imperial Recorder is directed to issue to all Temples yearly a list of expulsions, suspensions and restorations reported to him. And it was unanimously agreed to.

REPORT OF COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS.

To the Imperial Council of the Ancient Arabic Order of Nobles of the Mystic Shrine :

The Committee on Transactions of Imperial Officers beg leave to report the address of the Imperial Potentate has had our careful attention and we recommend :

That the remarks on revenues and official bonds be referred to the Committee on Finance and Accounts ;

That the decisions of the Imperial Potentate and his report of communications regarding Shrine Historian be referred to the Committee on Jurisprudence and Laws ;

That the establishment of Temples under dispensation be referred to the Committee on Dispensations and Charters.

The praiseworthy action and excellent thoughts and suggestions of the Imperial Potentate on the subjects of Charity and Shrine Etiquette we commend to the earnest consideration of the Imperial Officers and Representatives and the Nobles throughout the entire Imperial Jurisdiction.

There is no Standing Committee on Ritual to which we can refer the Imperial Potentate's recommendations on this subject, and we can only say that until this Imperial Council takes some action in the premises, the Constitution makes the ritual as now promulgated uniformly binding upon all Temples, Officers and Nobles alike.

The Imperial Potentate reports that during the year he visited in his official capacity eleven Temples, almost one-seventh of the entire enrollment, and we recommend his zeal and effective service in this respect for the commendation of this Imperial Council.

We gather from the reports of our Imperial officers the sorrowful intelligence that during the year death has carried from our midst six hundred and twenty-nine Nobles. Their places are vacant, their Temples

are in mourning, their names will appear yet once again on our rolls and then drop out of our proceedings forever, but they are not lost, for Allah has gathered them into his eternal treasury.

We recommend that this subject be referred to the Committee on Necrology that our dead may have tender mention.

We also learn from the Imperial officers the gratifying fact that during the year our Order gained in membership and revenue and let us hope in exaltation of character as well. We note that at length we have more than one Temple in Canada. The lone star that for so many years shone with such brilliancy from the British Province is now to have a twin sister in the Temple at Montreal. We find cause for congratulation in this new evidence that the sons of the desert are to multiply and grow mighty in both the Republic and the Dominion. There is present with us all the inspiring thought that through increased members and augmented revenues there comes to us greater power, greater opportunities and greater responsibilities, and this we refer to the serious consideration and faithful care of Nobles everywhere, so that we may also have greater growth in the triune excellencies of the true Nobility, healthfulness, mirthfulness and mutual helpfulness.

ALLEN ANDREWS,
J. W. CHAMBERLIN,
Committee.

The report was accepted and the recommendation adopted.

REPORT OF THE COMMITTEE ON DISPENSATIONS AND CHARTERS.

WASHINGTON, D.C., May 23, 1900.

To the Imperial Council:—

Your Committee on Dispensations and Charters, to whom has been referred all petitions for dispensations and charters, beg leave to make the following report:—

First. Sesostris Temple, located at Lincoln, Neb., during the month of September, 1899, lost its charter on account of fire, which destroyed the building occupied by such Temple, as well as the property of Sesostris Temple. Such Temple desires that a duplicate charter be issued. Your committee recommend that the request be granted.

And the recommendation was adopted.

Second. Kalurah Temple, located at Binghamton, N.Y., has returned to this Imperial Council its letters of dispensation issued at the last session of the Imperial Council, together with a report of the business of such Temple under dispensation, and ask that they now be granted a charter. We recommend the granting of the request.

And it was so ordered.

Third. Karnak Temple, Montreal, Can , has also returned its letters of dispensation, together with a full report as to business transacted under such dispensation, and such Temple asks for a charter. Your committee recommends that a charter be issued.

On motion this recommendation was adopted.

Fourth. A petition in regular form has been referred to your committee, signed by the requisite number of Nobles residing at Mobile, Ala., asking for dispensation for the establishment of a Temple at Mobile, Ala. Your committee have ascertained from the last proceedings of the Grand Commandery of Knights Templar of Alabama that there are but two hundred and ninety-eight Knights Templar who are in good standing in the subordinate Commanderies in the State of Alabama. We have also ascertained that there are but sixty-five 32° Scottish Rite Masons in Alabama. Zamora Temple, founded Nov. 10, 1890, and located at Birmingham, Ala., has a membership of upwards of two hundred and fifty. Your committee does not deem it wise, considering the scarcity of material in the State of Alabama, to establish another Temple in such jurisdiction and therefore recommend that the request looking toward the establishment of a Temple at Mobile, Ala., be not granted.

And it was so ordered.

Fifth. A petition asking for letters of dispensation for the establishment of a Temple of the Order at Honolulu, Hawaiian Islands; such petition is signed by twenty Nobles of the Order residing in or near Honolulu. Such petition has been presented through Islam Temple of California. From letters submitted your committee is satisfied that while the membership will not for a number of years be large, we are constrained in the belief that an enthusiastic Temple can be established at Honolulu, and we therefore recommend the granting of dispensation as asked.

On motion the recommendation was adopted.

Sixth. A petition has also been presented, signed by one hundred and twenty Nobles, asking a charter for a Temple to be located at Des Moines, Ia., under the name of Za-ga-zig Temple. Such petition is in regular form and is accompanied with a certified check for \$100, as per requirement of our Constitution and law. Your committee recommends the granting of the request and further recommends that the State of Iowa be divided between the Temples Kaaba, El Kahir and the Temple at Des Moines, as follows:—

Kaaba Temple, located at Davenport, Ia., shall have exclusive jurisdiction over the following counties: Jackson, Clinton, Scott, Cedar, Muscatine, Johnson, Iowa, Poweshick, Louisa, Washington, Keokuk, Mohaska, Des Moines, Henry, Jefferson, Wapello, Monroe, Lucas, Clarke, Union, Lee, Van Buren, Davis, Appanoose, Wayne, Decatur, Ringold.

El Kahir Temple, located at Cedar Rapids, Ia., shall have separate

and exclusive jurisdiction over the following counties: Allamakee, Winnesbick, Howard, Mitchell, Worth, Clayton, Fayette, Chickasaw, Floyd, Cerro Gordo, Bremer, Butler, Franklin, Dubuque, Delaware, Buchanan, Blackhawk, Grundy, Wardin, Jones, Linn, Benton, Tama.

Temple located at the city of Des Moines, Ia., shall have exclusive jurisdiction over the following counties: Marshall, Story, Boone, Jasper, Polk, Dallas, Marion, Warren and Madison.

The remaining counties in the State of Iowa to be concurrent with the Temples Kaaba, El Kahir and new Temple to be established at Des Moines.

Respectfully submitted,

ETHELBERT F. ALLEN,
CHAS. H. MELLEN,
A. FRANK WELCH,
G. W. SPENCER,
THAD. B. BEECHER,

Committee.

This recommendation was unanimously adopted, whereupon the report was on vote adopted as a whole.

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS.

To the Imperial Council, A.A.O.N.M.S.:—

Your Committee on Finance and Accounts respectfully submit the following report:—

After a careful and thorough examination we find the accounts of both the Imperial Recorder and Imperial Treasurer in perfect accord, and showing a balance in the hands of the Imperial Treasurer, at the end of the fiscal year, May 15, 1900, of \$24,200.59, as certified to by the cashier of the First National Bank at Pittsburgh, Pa.

We congratulate this Imperial Body that while the cash receipts exceeded those of the previous year \$5,420.77, the warrants paid were \$2,129.35 less; all of which tends to show the prosperous condition of the Order and the economical management of the Imperial officers.

We recommend the usual appropriation of \$1,000 00 for the purpose of defraying the expenses of the Imperial Potentate in the discharge of his official duties.

Respectfully submitted,

E. W. WELLINGTON,
F. E. KETCHUM,
J. E. THOMSON,
HENRY A. TORSEY,
WM. JOHNSTON,

Committee.

This report was accepted and adopted

REPORT OF THE COMMITTEE ON TIME AND PLACE OF HOLDING THE TWENTY-SEVENTH ANNUAL SESSION.

To the Imperial Council A.A.O.N.M.S. :—

Your Committee on Time and Place of the Next Meeting of the Imperial Council submit the following report:—

The various cities that have expressed a desire for this Imperial Body to hold its next session within their walls having voluntarily withdrawn from the contest, with the exception of Kansas City, Mo., we would respectfully recommend the adoption of the following resolution:

Resolved, That the next meeting of this Imperial Council be held in the city of Kansas City, Mo., on the 11th day of June, 1901.

Provided, That the Imperial Potentate may make such change in the time of meeting, should occasion require, as he may deem advisable for the interests of the Order.

Respectfully submitted,

E. W. WELLINGTON,
A. P. CLAYTON,
S. R. ELLISON,

Committee.

The report was unanimously accepted and the recommendations contained therein adopted.

REPORT OF THE COMMITTEE ON NECROLOGY.

WASHINGTON, D.C., May 23, 1900.

To the Imperial Potentate, Officers and Members of the Imperial Council of North America :

Your Committee on Necrology respectfully report that it is with unfeigned pleasure that they announce that not a single link in the golden chain of the officers of this Imperial Council has been removed by the strong hand of death during the past year.

Resolved, That this Imperial Council do hereby tender their heartfelt sympathy to the subordinate Temples, whose members have been called to the unseen Temple above, where we all hope to assemble, never more to part.

"Ever near us, though unseen, the dear immortal spirits tread.
For all the boundless Universe is life, there are no dead."

Yours in the faith,

WM. RYAN, *Chairman*,
F. W. SOADY,
PETER BARKEY,
JAMES B. MCKEE,

Committee.

ELECTION OF OFFICERS.

The election of officers was by unanimous consent now ordered, whereupon Past Imperial Potentate Harrison Dingman placed in nomination for Imperial Potentate Lou B. Winsor of Saladin Temple of Grand Rapids, Mich., who was upon ballot unanimously elected.

Noble Winsor upon notification of his election accepted the position.

Noble Francis H. Hemperley of Lu Lu Temple nominated for Deputy Imperial Potentate Noble Philip C. Shaffer of Lu Lu Temple and upon ballot he was declared unanimously elected and accepted.

Past Imperial Potentate Charles L. Field nominated for Imperial Chief Rabban, Noble Henry C. Akin of Tangier Temple who was upon ballot unanimously elected and accepted the office.

Noble James McGee of Mecca Temple nominated for Imperial Assistant Rabban, Noble George H. Green of Hella Temple who was also upon ballot unanimously elected and accepted the same.

Noble Charles W. Cashman of Ismailia Temple nominated for Imperial High Priest and Prophet, Noble George L. Brown of Ismailia Temple and the ballot resulted in his unanimous election; Noble Brown accepted the position.

IMPERIAL ORIENTAL GUIDE.

Noble George F. Loder of Damascus Temple nominated for Oriental Guide Noble Henry A. Collins of Rameses Temple; Noble Thomas R. Morrow of Ararat Temple nominated Noble Alvah P. Clayton of Moila Temple; Noble Preston Belvin of Acca Temple nominated Noble George L. Street of Acca Temple and the list was ordered closed.

The Imperial Potentate appointed as Tellers of the Election:—

Noble ERASTUS C. KNIGHT	.	of Ismailia Temple,
Noble CHARLES A. BENEDICT	.	of Mecca Temple,
Noble JOHN G. HUNTER	.	of Hella Temple,
Noble FRANCIS H. HEMPERLEY	.	of Lu Lu Temple,

and the Imperial Recorder.

The ballot having been completed the Tellers announced the following as the result:—

Whole No. of votes cast	.	.	.	.	.	.	198
Necessary for choice	.	.	.	.	.	.	100
ALVAH P. CLAYTON had	.	.	.	.	.	.	18
GEORGE L. STREET had	.	.	.	.	.	.	75
HENRY A. COLLINS had	.	.	.	.	.	.	105

and Noble Henry A. Collins was elected.

On motion of Noble Clayton seconded by Noble Street, the election of Noble Collins was declared unanimous.

Past Imperial Potentate Harrison Dingman nominated for Imperial Treasurer Noble William S. Brown of Syria Temple and he was unanimously elected and accepted.

Noble Saram R. Ellison of Mecca Temple nominated for Imperial Recorder Noble Benjamin W. Rowell of Aleppo Temple and upon ballot he was declared elected unanimously and accepted.

COMMITTEE ON JEWEL TO PAST IMPERIAL POTENTATE, JOHN H. ATWOOD.

Noble James McGee of Mecca Temple offered the following which was agreed to by a unanimous vote:—

Be it resolved: That the sum of \$500 be, and is hereby, appropriated for the purchase of a Past Imperial Potentate's jewel to be procured and presented to Past Imperial Potentate, John H. Atwood, by a committee of three Nobles appointed by the Imperial Potentate elect, the same to be paid for upon the order of the Chairman of the Committee approved by the Imperial Potentate.

The Imperial Potentate appointed as the committee:—

JAMES MCGEE	of Mecca Temple.
JACOB H. BROMWELL	of Syrian Temple.
THOMAS R. MORROW	of Ararat Temple.

REPORT OF COMMITTEE ON JURISPRUDENCE AND LAWS, 1900.

To the Imperial Council Nobles of the Mystic Shrine:

Your Committee on Jurisprudence and Laws, after due consideration of the various amendments to the Constitution and Law, and the forms of the Imperial Council as proposed at this session, beg leave to report as follows:—

First. It is proposed to strike out Section 5, of Article VIII., referring to the compensation to be paid the Imperial Recorder, and which reads: "He shall receive for his services such compensation as the Imperial Council shall from time to time designate," and substitute therefor the following:—

"He shall receive for his services two thousand dollars (\$2,000.00) a year, this to include office rent, clerical assistance, and the engrossing of diplomas."

The object of this amendment is to fix a definite sum as compensation for the Imperial Recorder and not leave the matter to the consideration and report of each Committee on Finance and Accounts. Your committee believe that the salary should be fixed by the Imperial Council, and we report the amendment as being in legal form.

On motion the report was amended to read twenty-four hundred dollars (\$2,400.00) a year and as amended was unanimously adopted.

Second. It is proposed to strike out of Article IX., the concluding words as follows: "He shall receive for his services the sum of two hundred dollars per annum."

This is the article referring to the duties and compensation of the Imperial Treasurer, and it is proposed that that officer shall have no pay for his services. The present Imperial Treasurer has always secured interest on the balances of the funds of the Imperial Council, said interest amounting to over a hundred dollars a year. He is under a bond of twenty thousand dollars, and has to keep account of his receipts and disbursements. We do not believe that such service should be rendered by the Imperial Treasurer without pay. The amount now paid is very small and should not be cut off. We recommend that the amendment be rejected, and upon vote this section was approved and the recommendation adopted.

Amendments are suggested to Section 7 of Article XIII. This section now reads as follows:—

"A Temple under dispensation has no right to elect officers, nor is a Potentate of a Temple under dispensation entitled to the rank of Past Potentate. A Temple under dispensation is not entitled to representation in the Imperial Council.

"A Noble signing a petition for a dispensation for a Temple becomes a member of the Temple under dispensation and is amenable to it for dues. He should pay dues to the Temple of which he was a member prior to the issuing of the dispensation only up to the date of the dispensation of the new Temple, and his membership in the chartered Temple remains in abeyance until a charter is granted to the new Temple.

"If the dispensation of a new Temple is taken up and no charter issued, the membership of all Nobles reverts to the Temples of which they were members prior to the issuing of the dispensation.

"When a dispensation to any Temple is recalled and no charter issued, all Nobles created in said Temple become members of the Order at large, subject to the authority of the Imperial Council, and are entitled to a certificate to that effect from the Imperial Recorder, which certificate has the force of a dimit for purpose of affiliation.

"Upon the receipt of a charter it is the duty of the Potentate of the Temple chartered to cause the Recorder to certify that fact to all Temples in which the charter members formerly held their membership and their membership in said Temple thereupon terminates."

It is proposed to amend the section so that it will read:—

ARTICLE XIII.

SECT. 7. A Temple under dispensation has no right to elect officers, nor is a Potentate of a Temple under dispensation entitled to the rank of a Past Potentate. A Temple under dispensation is not entitled to representation in the Imperial Council.

A Noble signing a petition for a dispensation for a Temple shall have obtained a dimit from his Temple and then he becomes a member of the Temple under dispensation and is amenable to it for dues.

When a dispensation to any Temple is recalled and no charter issued, the Nobles signing the petition for the dispensation and all

Nobles created in said Temple become members of the Order at large, subject to the authority of the Imperial Council, and are entitled to a certificate to that effect, from the Imperial Recorder, which certificate has the force of a dimit for purpose of affiliation.

The change proposed will require all Nobles who unite in a petition for a dispensation for a new Temple to first take out dimits from the old Temples. It next provides, that, if a charter is subsequently refused, all of the members under dispensation shall become members of the Order at large. The proposed changes certainly remove some of the protection given Nobles while they are aiding in propagating the Order by establishing new Temples. We are of the opinion that no change is necessary, and we recommend that the amendment be rejected.

And it was by vote so ordered.

Fourth. It is proposed to amend the first part of Article XXIV., by the addition of the words "in a Commandery," and "in good standing in a Consistory," so as to make that portion of the section read as follows:—

ARTICLE XXIV.

No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, or a thirty-second degree Mason in good standing in a Consistory, of the Ancient Accepted Scottish Rite of the obedience of either the supreme councils for the Northern or for the Southern Masonic jurisdiction of such Rite in the United States and those Supreme Councils which are in amity with and recognized by them.

Each application for the Order must now be made upon the form of petition provided by the Imperial Council. The object of this change is to require the applicant of the Ancient Arabic Order to be an affiliated Knight Templar or an affiliated Consistory member at the time of making application. It will be observed that the law prescribes that "each application shall be made upon the form of petition provided by the Imperial Council."

In this prescribed form the candidate must declare as follows:—

"I am a Knight Templar in good standing in—— Commandery No.—— situated at——; or a thirty-second degree A. and A. Scottish Rite Mason, in good standing, in—— Consistory of——."

If it be the intention of the Imperial Council to require active membership in one, at least, of the prerequisite bodies, as we believe it to be, then we see no harm in amending Article XXIV. as suggested.

We therefore recommend that the amendment to Article XXIV. be adopted.

And it was agreed to.

Fifth. It is proposed to strike from Section 1 of Article XXX. the word "degrees" and substitute the word "Order" therefor, so that the first line of the Section will read "Any person applying for the Order to any Temple," etc.

We recommend the adoption of this amendment.

Upon vote so ordered.

Sixth. An amendment is offered to Section 2 of Article XXX. by inserting the words "in dimitted body," in place of the words "in both of the prerequisite bodies," so as to make the Section read:—

ARTICLE XXX.

SECT. 2. A member can hold active membership in but one Temple. A Noble can dimit from Commandery and Consistory and still hold membership in his Temple as long as he be in good standing in the dimitted body, under the laws of the jurisdiction in which he resides.

We fail to see how a man can be in good standing in a body from which he dimit. We think the Section should be amended to read as follows:—

ARTICLE XXX.

SECT. 2. A Noble can hold active membership in but one Temple. A Noble can dimit from Commandery or Consistory and still retain membership in his Temple so long as he be in good standing in either of the above prerequisite Orders under the laws of the jurisdiction in which he resides.

We recommend that the Section be adopted as amended above.

By vote the recommendation was adopted.

Seventh. It is proposed to change Section 3 of Article XXX. so that it will read as follows:—

SECT. 3. Affiliation is a matter solely between the applicant and the Temple to which he applies. A Noble of the Mystic Shrine, holding a dimit from a legal Temple, and being a member in good standing in a Commandery or Consistory, may present his petition to any Temple of the Order.

The change consists in inserting the words "and being a member in good standing in a Commandery or Consistory." We believe that when a Noble has acquired membership in the Shrine, and desires to change from one Temple to another, that no restrictions should be placed upon him, such as requiring affiliation in Commandery or Consistory at the time of applying to another Temple for affiliation. The object of this Section is to define the principle that a Noble holding a dimit from a legal Temple can affiliate with any other legal Temple without regard to the residence of the applicant. We recommend that the amendment be rejected.

And upon vote it was agreed to.

Eighth. It is proposed to strike out Section 4 of Article XXX., which reads as follows:—

"An offence committed by a Noble, which has caused his suspension or expulsion in any Order, membership in which is a prerequisite to this Order, such expulsion or suspension must similarly affect his standing in the Temple;"

and insert in lieu thereof the following:—

SECT. 4. A Noble of the Mystic Shrine, who for any cause becomes

suspended or expelled from his Commandery or Consistory, stands suspended or expelled in his Temple, until restored by the prerequisite body."

We presume the object of the change is to make the meaning of the Section plainer.

It is represented to your committee that the word "offence" is objected to and that suspension or expulsion in a body prerequisite to the Shrine is not an "offence." It seems like a case of "tweedledum" and "tweedledee." To meet all objections, and talk English plain enough for Arabic understanding, we present an amended Section as follows, and recommend its adoption.

"A Noble of the Mystic Shrine, who, for any cause, is suspended or expelled by his Commandery or Consistory stands suspended or expelled, as the case may be, in his Temple until restored to good standing in his Commandery or Consistory, when he shall be restored to good standing in his Temple without vote of that body. He shall not be charged with dues to the Temple during the period of his suspension."

Upon vote the recommendations were approved and adopted.

Ninth. An amendment is offered to Section 7 of Article XXX. by inserting the words "if he be a member in good standing in his Commandery or Consistory," so that the Section will read as follows:—

SECT. 7. Any Noble suspended or expelled by his Temple may be reinstated if he be a member in good standing in his Commandery or Consistory, by such Temple, on written petition and vote, and by the same majority suspending or expelling him, and on payment of all arrearages in case of suspension for nonpayment of dues.

We can see no good reason why a Temple after punishing one of its members by suspension or expulsion, shall pause, when about to pass upon his petition for reinstatement, to inquire whether he is now affiliated with the bodies prerequisite to our membership. He was punished as a Shriner, and he ought to have a rehearing as a Shriner. We recommend that the amendment be rejected.

This was upon vote agreed to.

Tenth. Article XXX., Section 8, reads as follows:—

A Noble cannot visit any other Temple than his own, except he exhibit to the Temple which he desires to visit a certificate signed by the Recorder of his own Temple and bearing the seal thereof, that such Noble is in good and regular standing. Such certificate shall be in effect only for the period indicated therein. The form of the certificate shall be uniform in all Temples as follows:—

———Temple; A.A.O.N.M.S. of———. This is to certify that Noble——— is a member of——— Temple, and declared to be in good and regular standing during the year 1———.

[SEAL.]

Recorder.

Signature of member.

It is proposed to amend this section by striking out the word "other," and the words "than his own," and in the second line the

words "to the Temple which he desires to visit," so that the Section as amended will read as follows:—

SECT. 8. A Noble cannot visit any Temple, except he exhibit a certificate signed by the Recorder of his own Temple and bearing the seal thereof, that such Noble is in good and regular standing. Such certificate shall be in effect only for the period indicated therein. The form of the certificate shall be uniform in all Temples as follows:—

—— Temple A.A.O.N.M.S. of——. This is to certify that Noble —— is a member of —— Temple, and declared to be in good and regular standing during the year 1——

[SEAL]

.....
Recorder.

.....
Signature of member.

With this amendment no Noble could visit his own Temple without showing his certificate. This restriction is probably desirable in very large Temples where the membership is scattered and many of them are but semi-occasional visitors, but in the small Temples, where each member is known, it seems a useless practice, and one likely to give offence if rigidly enforced. Your committee suggests that the Section remain as it is with an additional clause as follows: "A Temple may adopt a standing resolution placing a similar restriction upon the visits of its own members." This will make the Section read as follows:—

A Noble cannot visit any other Temple than his own, except he exhibit to the Temple which he desires to visit a certificate signed by the Recorder of his own Temple and bearing the seal thereof, that such Noble is in good and regular standing. A Temple may adopt a standing resolution placing a similar restriction upon the visits of its own members. Such certificate shall be in effect only for the period indicated therein. The form of the certificate shall be uniform in all Temples as follows:—

—— Temple A.A.O.N.M.S. of——. This is to certify that Noble —— is a member of —— Temple, and declared to be in good and regular standing during the year 1——

[SEAL.]

.....
Recorder.

.....
Signature of member.

This portion of the report was unanimously agreed to as presented. A new form of Petition for Affiliation is proposed as follows:—

*To the Illustrious Potentate, Officers and Members of.....
Temple, Ancient Arabic Order of the Nobles of the Mystic Shrine:—*

The undersigned, a regular Noble of the Mystic Shrine, initiated in Temple, stationed at.....and last a member ofTemple, held at.....which has granted the

attached certificate of Dimit, respectfully prays that he may be admitted a member of your Temple.

Signature in full.....
 Born.....18.....at.....
 I am a member in good standing in.....Commandery No.....
 or
 I am a member in good standing in.....Consistory.
 Business.....Residence.....
 Recommended by Noble.....
 Fee inclosed \$.....

Your committee recommend that the statements as to good standing in Commandery or Consistory be stricken out, as unnecessary statements to be made when affiliating as a Shriner, and that the form be adopted with those changes.

This was upon vote agreed to.

Twelfth. It is proposed to amend the present form of "Application for Dispensation" by striking out the words "and in good standing as Nobles of the Mystic Shrine," and insert in lieu thereof the words: "That they are Nobles of the Mystic Shrine as the attached dimitts will show."

The object of the change is to compel would-be petitioners for a new Temple to dimit from their Temples before joining in the petition for a new one.

For reasons already given in this report we do not deem this advisable. We might add further that dimitted Shriners have no privileges of visiting, being without certificates of membership. This of itself would cause complications which can be avoided by keeping the form of "Application for Dispensation" as it is. We therefore recommend that the proposed amended form be rejected.

All of which is respectfully submitted by

Yours in the faith,

WM. B. MELISH,
 A. B. MCGAFFEY,
 THOMAS R. MORROW,
 HARRISON DINGMAN,
 CHAS. L. FIELD,
Committee.

The last recommendation was upon vote agreed to and by unanimous vote the report was adopted as a whole.

THANKS TO THE PRESIDENT AND MRS. MCKINLEY.

Resolved, That the thanks of the Imperial Council be and are hereby extended to the President of the United States and Mrs. McKinley for the courtesy of receiving the Nobility and their ladies on the evening of May 23, 1900.

The resolution was unanimously adopted.

THANKS EXTENDED TO ALMAS TEMPLE.

On motion it was by rising vote ordered that the Imperial Potentate appoint a committee to properly express to Almas Temple the thanks of this Imperial Council, the same to be transmitted to the Imperial Recorder, to be engrossed and forwarded to the Potentate of Almas Temple.

The Imperial Potentate in accordance with the action appointed as the committee:—

Past Imperial Potentate	.	.	.	ALBERT B. MCGAFFEY.
Past Imperial Potentate	.	.	.	ETHELBERT F. ALLEN.
Past Imperial Potentate	.	.	.	WILLIAM B. MELISH.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS.

To the Officers and Members of the Imperial Council, A A O N M.S. for North America:—

Your Committee on Grievances and Appeals to which was referred the petition of Kismet Temple, praying for exclusive jurisdiction over the territory embraced in the counties located on Long Island, respectfully beg leave to make the following report:

It has been represented on the part of the petitioners that they are languishing in membership, though today they number 754 Nobles.

The records of this Imperial Council show that when Kismet Temple was organized a compact was entered into between the two Temples whereby they agreed upon the basis of jurisdiction now existing. This agreement was upon terms prayed for by Kismet Temple, as your committee are informed.

Your committee while desirous of doing nothing to hamper the progress of Kismet Temple and sympathizing with every effort to strengthen it, feel that a compact entered into as was this one between the two Temples should not be set aside by this Imperial Council without the consent of both parties to the agreement, except for good and sufficient reasons.

Under the circumstances and the reasons presented the committee feel reluctant to recommend the granting of the prayer of the petitioners and therefore report against the same.

GEORGE H. WALKER,
E. R. HARRIS,
T. B. MILLER,
CHALMERS BROWN,
FRANCIS H. HEMPERLEY.

On motion to adopt an amendment was offered and carried, that the whole subject matter be referred to the incoming Imperial Potentate with full power to investigate and report his findings at the annual session of 1900, the report was then as amended, adopted.

SUPPLEMENTARY REPORT OF COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council:

We have examined the By-Laws proposed by Lu Lu Temple of Philadelphia, Pa.; Mt. Sinai Temple of Montpelier, Vt.; Melha Temple of Springfield, Mass., and find them in accordance with our Constitution and Laws, and we recommend that they be approved.

That portion of the annual address of the Imperial Potentate, referring to the subject of a "Shrine Historian," having been referred to our committee for consideration, we beg to report that while we are mindful of the valuable services rendered this Imperial Council in its infancy by Illustrious Noble A. L. Rawson, we do not believe it necessary to at this time establish the office of Imperial Council Historian to insure perpetuity of the Shrine. Our past history has been inscribed in official documents issued by the Imperial Council, our present record is being written in the yearly transactions of the Imperial Council, and if we conduct ourselves as becomes the Nobility, we can safely leave the future to Allah, the Merciful, the Compassionate.

Yours in the Faith,

WILLIAM B. MELISH,
THOMAS R. MORROW,
CHAS. L. FIELD,
HARRISON DINGMAN,
A. B. MCGAFFEY,

Committee.

The report was accepted and the recommendations therein contained adopted.

AMENDMENT TO ARTICLE XI., SECTION I., OF THE CONSTITUTION RELATING TO FINANCE COMMITTEE AND COMPENSATION.

Noble T. R. Morrow of Missouri offered the following amendment to the Constitution:—

Amend Article XI., Section 1, Subdivision 4, by adding thereto at the end thereof the following in reference to the Committee on Finance and Accounts:—

"They shall meet at least one day in advance of the meeting of the Imperial Council, when they shall be placed in possession of the books and vouchers of the Imperial Treasurer and Imperial Recorder and matters pertaining to the work of the committee."

As amended the subdivision shall then read as follows:—

FINANCE AND ACCOUNTS.

It shall be their duty to examine the books and vouchers of the Imperial Treasurer and Imperial Recorder and report to the Imperial Council the actual condition of the finances, books and accounts.

They shall meet at least one day in advance of the meeting of the Imperial Council, when they shall be placed in possession of the books and vouchers of the Imperial Treasurer and Imperial Recorder and matters pertaining to the work of the committee.

Upon vote the same was unanimously agreed to.

AMENDMENT TO THE CONSTITUTION RELATING TO COMPENSATION OF TREASURER.

Past Imperial Potentate William B. Melish presented the following amendment to Article IX. of the Constitution:—

Resolved, That Article IX. of the Constitution be amended by striking out the words "two hundred" and insert in lieu thereof the words "three hundred," making the salary of the Imperial Treasurer that amount. so that as amended the Article shall read: "He shall receive for his services the sum of three hundred dollars per annum."

Upon vote the amendment was unanimously agreed to.

APPOINTED OFFICERS.

The Imperial Potentate-elect announced the following appointments:—

1st Ceremonial Master,	ALVAH P. CLAYTON of Missouri.
2d Ceremonial Master,	RIAL S. PECK of Connecticut.
Imperial Marshal,	EDWIN I. ALDERMAN of Iowa.
Imperial Captain of the Guard,	ARCHIBALD N. SLOAN of Tennessee.
Imperial Outer Guard,	GEORGE L. STREET of Virginia.

INSTALLATION OF OFFICERS.

The officers elected and appointed were then installed into their respective offices by Imperial John H. Atwood, assisted by Imperial Harrison Dingman of District of Columbia, acting as Imperial Marshal.

CLOSING.

There being no further business the Imperial Council was declared adjourned at 12.55 o'clock P.M., to meet again in annual session in the city of Kansas City, Mo., in 1901.

RECORDS APPROVED FOR PUBLICATION.

The record of the Twenty-sixth Annual Session of the Imperial Council, Ancient Arabic Order of Nobles of the Mystic Shrine for North America, is approved for publication this 24th day of May, 1900.

LOU B. WINSOR,
Imperial Potentate.


Imperial Recorder.



Necrology.

1899-1900.

ENTERED THE UNSEEN TEMPLE.

Abdallah Temple.

NOBLE.	DATE.
HENRY B. BELL	Dec. 23, 1898
JOHN D. BALLARD	May 12, 1898
LOUIS G. HASTINGS	June 5, 1899
JOHN C. MERRILL	Jan. 10, 1900
ZACKENS HAYS	Jan. 14, 1900

Acca Temple.

E. B. TAYLOR	Aug. 25, 1899
W. A. BURKE	Jan. 31, 1900
J. B. FETZER	Feb. 14, 1900
J. M. LICKLITER	June 4, 1899
W. F. WICKHAM	Mar. 29, 1900
O. WILLIAMS, JR.	Sept. 27, 1899

Afifi Temple.

JOHN F. GOWEY	Mar. 13, 1900
A. J. MACLEOD	* — — —
E. C. MEADE	* — — —
WM. McMISKIN	Sept. 14, 1899

Ahmed Temple.

HENRY J. BANGE	April 8, 1899
ALBERT A. FOSTER	Dec 6, 1899
JOSEPH FLESHIEM	Feb. 26, 1900

* Date not reported.

Almas Temple.

NOBLE.	DATE.
WM. PITTIS	June 1, 1899
JOS. B. FORKER	June 10, 1899
ALBERTO CAMPBELL	June 25, 1899
CHAS. E. GIBBS	July 11, 1899
WM. D. RUDY	July 16, 1899
WM. O. DOUGLASS	Nov. 3, 1899
WM. R. SMITH, Sr.	Feb. 23, 1900
HOWARD PERRY	Feb. 28, 1900
ALBERT F. CHILDS	Mar. 19, 1900
ALLAN RUTHERFORD	April 28, 1900
JACOB S. REDMAN	April 30, 1900

Antioch Temple.

CHAS. A. BAUER	June 12, 1899
R. D. BRUCE	July 15, 1899
W. J. PERO	Jan. 3, 1900

Ararat Temple.

G. F. PUTNAM	May 3, 1899
CHAS. W. ADAMS	Aug. 3, 1899
NELSON M. BARNEY	* — —
DANIEL McKINGIE	Aug. 6, 1899
CHAS. ZUCCA	April 4, 1900
ASA S. FORKER	Mar. 8, 1900
F. B. THRUSH	Feb. 1, 1900
E. T. McCUNE	Mar. 16, 1900
BENJ. C. DAY	Sept. 28, 1899

Ben Hur Temple.

C. C. NILES	July — 1900
E. FALLENSTEIN	Jan. 21, 1900
JNO. B. HAMILTON	Mar. 3, 1900

Beni Kedem Temple.

JAMES BOOTH	Dec. 10, 1899
O. C. KUBACK	Dec. 30, 1899

* Date not reported.

Boumi Temple.

NOBLE.	DATE.
HENRY C. SHOWAEN	June 6, 1899
JOSEPH F. MATTHAI	June 12, 1899
HENRY SCHAEFER	Nov. 10, 1899
WM. W. YOUNG	Dec. 19, 1899
CHAS. REUTER	Jan 7, 1900
WILLIAM RUSK	Jan. 25, 1900
HENRY J. GETTEMILLER	Feb. 11, 1900
ALONZO B. COCHRAN	Feb. 12, 1900
HENRY SANDER, JR.	Feb. 25, 1900

Cyprus Temple.

GEORGE BUSKIRK	Jan. 8, 1898
GEORGE A. FITZPATRICK	Mar. 29, 1899
HIRAM P. CHAPMAN	Mar. 20, 1899
HENRY J. GROSE	Sept. 13, 1899
CHAS. E. JONES	Dec. 1, 1899
WM. H. HELMER	Dec. 3, 1899
JOHN R. WORD	Dec. 28, 1899
ROBBINS M. WITHERBEE	Mar. 22, 1900
GEORGE B. HIBBARD	April 26, 1900

Damascus Temple.

ABNER B. WOOL	May 13, 1899
JAS. N. PATTERSON	Dec. 27, 1899
E. C. DeLANEY	Dec. 27, 1899
C. H. JONES	Dec. 27, 1899
EDWARD W. MAURER	Feb. 20, 1900
F. C. AYERS	Feb. 25, 1900
MINER C. WOOD	Mar. 24, 1900
GEO. S. MEYERS	Mar. 24, 1900

El Jebel Temple.

E. C. MODES	Mar. 15, 1899
NEIL McMILLAN	June 1, 1899
GEORGE FRITCH	Oct. 8, 1899
JESSE KINPORT	Nov. — 1899
OSCAR ROOP	Nov. — 1899
THOMAS LINTON	June 11, 1899
S. H. QUACKENBASH	Dec. 27, 1899
WM. C TAYLOR	Mar. 30, 1899
A. A. FILBY	* — —

* Date not reported.

El Kalah Temple.

NOBLE.	DATE.
E. C. WILLIAMSON	Aug. 5, 1899
A. I. GROVES	Nov. 15, 1899
C. A. WARNER	Nov. 29, 1899

El Kahir Temple.

J. K. WAGNER	May 15, 1899
J. L. WHITEY	Dec. 10, 1899
T. M. HOPPINS	May 19, 1899
E. M. ROGERS	July — 1898
G. R. SMITH	Sept. — 1899
JAMES MORTON	Sept. 23, 1899
J. C. E. DILTZ	May 15, 1899
S. L. DOWS	July — 1899
G. E. DEARBORN	July 24, 1899
JNO I. MYERS	Feb. — 1899
J. M. FERRIN	Feb. 17, 1899
R. G. WILSON	Oct 16, 1899
A. E. GREGG	July 16, 1899
C. WADDELL	Oct. 21, 1899
J. E. ROBSON	Dec. 31, 1899
O. F. ALLEN	Sept. 26, 1899
AMOS CRUM	Jan. — 1900
H. E. LEONARD	Jan. 25, 1900
A. L. BEARDSLEE	April 6, 1900
ROBERT E. CLARK	Feb. 9, 1900

El Katif Temple.

PAUL A. SHERMAN	Aug. 26, 1899
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El Riad Temple.

L. C. GORSUCH	Sept. 9, 1899
JNO. C. MORGAN	April 4, 1900

El Zagal Temple.

REUBEN NOBLE	June -- 1899
THOMAS A. MORRIS	Feb. 5, 1900

El Zaribah Temple.

J. H. WILSON	Feb. 23, 1900
ALEX. STEVENS	Feb. 25, 1900

Hamasa Temple.

NOBLE.	DATE.
J. F. CROSSLEY	* — — —
J. A. MOOSER	Jan. 23, 1899
J. F. CHEMPEMIS	Feb — 1900
J. M. STONE	Mar. 3, 1900

Hella Temple.

JNO L. KANE	April 22, 1898
JULES ALVORA	May 2, 1899
S. A. IRWIN	May 23, 1899
MARSHALL D. KNOX	Aug. 27, 1899
A. A. WILSON	Sept 2, 1899
SYLVIAN BLUM	Sept. 10, 1899

India Temple.

WILLIAM J. McCLURE	Jan. 19, 1899
AUFRICT GAY	April 2, 1900

Irem Temple.

GEORGE H. BENORE	May — 1899
JOHN ROLL	Sept. 13, 1899
PETER S. HANNAN	Oct. 16, 1899
THOMAS HESKETH	Nov. 3, 1899
CLARENCE J. CARTER	Nov. 11, 1899
GEORGE D. KINGSLEY	Dec. 21, 1899
FERD W. TYWELL	Sept. 18, 1898

Isis Temple.

S. E. W. JOHNSON	Sept. 4, 1899
WM. J. O'DONNELL	July 2, 1899
CHAS M. JONES	Aug. 21, 1899
H. D. HATHAWAY	Aug. 7, 1899
THOMAS J. MORRIS	Oct. 31, 1899
FRANK C. ARMSTRONG	Dec. 4, 1899
JACOB DEWITT	Jan. 28, 1900
ALBERT RUMEL	Feb. 20, 1900
CLARK GRAY	Jan. 22, 1900

* Date not reported.

Islam Temple.

NOBLE.	DATE.
WM. G. BROWN	Jan. 6, 1900
THOMAS M. CLUFF	Feb. 3, 1900
O. K. AKRON	Oct 1, 1899
J. H. MATHEWSON	Sept. 16, 1899
HENRY H. PITCHER	April 2, 1900
W. A. ROBERTSON	Oct. 19, 1899
E. W. ROBERTS	Oct. 23, 1899
MONSON RUSSELL	Mar. 31, 1900
OLIVER VAN DUZER	* — — 1899
HAMILTON WALLACE	* — — —

Ismailia Temple.

ABRAM T. KERR	May 2, 1899
GEORGE P. ISHAM	May 15, 1899
OSCAR T. FLINT	June 6, 1899
GEO. H. WILLIAMS	April 15, 1899
ROBERT H. HEBARD	June 2, 1899
LEWIS A. STANFORD	Sept. 5, 1899
G. REED WILSON	Sept. 13, 1899
WILLIAM J. RUNCIE	Oct. 8, 1899
JULIUS C. RICHARDSON	Oct. 16, 1899
CHAS. S. DAVIS	Nov. 6, 1899
JNO. M. BALDWIN	Nov. 11, 1899
WM. F. ROGERS	Dec. 16, 1899
LEE R SANBORN	Feb. 7, 1900
RALPH BALLIN	Feb. 25, 1900
WM. C. COLWELL	Feb. 26, 1900
GEO. LATTIN	April — 1900

Jerusalem Temple.

LEWIS C. GARABALCHI	June 22, 1899
JOSE ALDBAN	Aug. 16, 1899
JACOB GROSSMAN	Nov. 4, 1899
THOMAS HENRY	Nov. 25, 1899
ARTHUR W. HYATT	Jan 25, 1900

Kaaba Temple.

ALONZO W. CANTWELL	Nov. 22, 1899
HARRY C. CLEAVELAND	Aug. 15, 1899
A. A. COOLING	Jan. 12, 1900
J. C. GLENDENNING	Jan. 13, 1900

* Date not reported.

Kaaba Temple — *Continued.*

NOBLE.	DATE.
EDWARD N. HICKMAN	Mar. 7, 1900
C. D. LARNEY	July 13, 1899
J. A. SHERMAN	Oct. 19, 1899
J. H. SUMMERS	Feb. 19, 1899
WILLIAM WADDELL	Jan. 12, 1900
GEORGE F. WHITE	June 7, 1899
GEORGE B. YOCUM	Mar. 20, 1900

Kalurah Temple.

L. DWIGHT BOIES	Dec. 7, 1899
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Kismet Temple.

CHAS. F. PERRY	July 18, 1899
CHAS. H. RAHMING	July 19, 1899
JOSEPH H. BEVAN	Oct. 26, 1899
J. F. BALDWIN	Nov. 16, 1899
ROBERT A. DAVISON	Nov. 20, 1899
JOB GREEN	Jan. 6, 1900
GEO. W. KERSHAW	Mar. 29, 1900
CHAS J. HALL	Mar. 29, 1900
THOMAS H. COLLINS	April 9, 1900

Kora Temple.

HERBERT G. FOSTER	Aug. 31, 1899
FRANK A. KIMBALL	Sept. 29, 1899
HORACE N. JOHNSON	Oct. — 1899
J. M. TURNER	Dec 24, 1899
ALBERT HASKILL	Mar. 24, 1900

Korein Temple.

GEORGE LAVILLE SWEENEY	Mar. 15, 1900
WALTER B. COWAN	May 12, 1899

Kosair Temple.

NELSON L. VARBLE	May 25, 1899
GEORGE T. WHEATE	May 21, 1899
D. A. MORTON	Oct. 9, 1899
J. SPEED SMITH	Feb. 8, 1900
EDGAR C. AHRENS	April 18, 1900

Lu Lu Temple.

NOBLE.	DATE.
CHARLES A. KRAUSE	April 3, 1899
JACOB F. SCHAUFFLE	April 8, 1899
SELIN S. THOMAS	April 26, 1899
JAMES A. ADAIR	April 22, 1889
WILLIAM H. CANNON	Mar. — 1899
JAMES REESE	Feb. 13, 1899
R. FRANK WOOD	Feb. 9, 1899
ALEXANDER NELSON	May 4, 1899
WILLIAM J. SCOTT	June 18, 1899
GEORGE CARNELL	July 7, 1899
GEORGE A. SCHAEFER	July 8, 1899
GEORGE A. THOMPSON	July 17, 1899
JOSIAH S. WYNHOOP	July 17, 1899
LUCIAN J. GUYOR	July 17, 1899
A. McJ. DEWITT	July 17, 1899
ROBERT COTTINGHAM	Aug. 18, 1899
JAMES P. MALSEED	Sept. 4, 1899
HENRY F. PHILLIPS	Sept. 21, 1899
JOHN HENZLER	Sept. 25, 1899
WILLIAM GEIGER	Sept. 30, 1899
JOHN M. SANDER	Oct. 2, 1899
JOHN H. VAN DERSEN	Oct. 4, 1899
FREDERICK WALTER	Oct. 10, 1899
ISAAC A. ELLIOTT	Oct. 14, 1899
CHRISTOPHER C. CHEN	Oct. 29, 1898
ENOCH C. BOISE	Mar. 22, 1899
MADISON RAMSAY	Dec. 31, 1899
WILLIAM G. HOOPER	Feb. 20, 1899
WILLIAM S. GRUNDY	Oct. 30, 1899
FRANK A. SMITH	Nov. 11, 1899
CHARLES HOFFMAN	Nov. 17, 1899
GEORGE M. D. APPLE	Nov. 22, 1899
JACOB JACOBY	Nov. 28, 1899
THOMAS W. WRIGHT	Dec. 15, 1899
WILLIAM VINEY	Dec. 23, 1899
ALLAN B. ROOKE	Dec. 26, 1899
BEMAH KAISEN	Dec. 16, 1899
JOHN M. NEURATH	Dec. 31, 1899
ANDREW WILL	Jan. 4, 1900
W. W. BACHE	Jan. 9, 1900
WILLIAM H. SHAW	Jan. 15, 1900
WILLIAM BINNS	Jan. 31, 1900

Lu Lu Temple — *Continued.*

NOBLE.	DATE.
ARTHUR STEWARK	Jan. 31, 1900
NATHANIEL R. BENSON	Dec. 30, 1899
JOHN M. STEVENS	Feb. 11, 1900
ROBERT C. THUDIEUM	Feb. 14, 1900
JOHN E. MEHRER	Mar. 1, 1900
HENRY SCHAEFER	Mar. 7, 1900
GEORGE P. NISDENTHAL	Nov. 2, 1899
HENRY FRANZ	Mar. 27, 1900
EDWIN L. EVANS	Mar. 2, 1900
JOSEPH A. COREY	Mar. 22, 1900

Mecca Temple.

LEWIS B. BROWN	Mar. 19, 1899
ALEXANDER PRATT	May 10, 1899
JAMES T. DAVIS	May 13, 1899
WILLIAM D. SOUTHARD	May 15, 1899
GEORGE STONE	May 18, 1899
JOSHUA ROSENFELD	May 21, 1899
JOHN M. LAIGHT	June 7, 1899
HENRY PAGE	June 14, 1899
LOUIS A. LEVY	July 17, 1899
THEODORE GRAVEN	Aug. 6, 1899
WM. A. HOCKEMEYER	Aug. 11, 1899
ADOLPH MULKSAM	Aug. 26, 1899
JOHN H. ANDERSON	Sept. 5, 1899
JOHN E. LASHER	Sept. — —
CHAS. B. ALLSTON	Sept. — —
DANIEL FORREST	Oct. 30, 1899
JOSHUA G. MANY	Oct. 31, 1899
WILLIAM HIGH	Nov. 3, 1899
DAVID I. THOMPSON	Nov. 3, 1899
THOMAS G. BLACK	Dec. 4, 1899
JOHN E. DARRAGH	Dec. 5, 1899
EDWARD C. STONE	Dec. 8, 1899
J. CHARLES BURTON	Dec. 14, 1899
JOHN H. THEISS	Jan. 13, 1900
THOMAS NORTON	Jan. 16, 1900
JOHN J. FREDERICKS	Jan. 16, 1900
WILLIAM P. FITCH	Feb. 3, 1900
HENRY C. MINER	Feb. 22, 1900
J. T. RANDOLPH	Mar. 3, 1900
JOHN M. BARR	Mar. 4, 1900

Mecca Temple — *Continued.*

NOBLE.	DATE.
CHAS. L. DAVIS	Mar. 4, 1900
ROBERT H. SMITH	Mar. 11, 1900
WILLIAM H. PRALL	Mar. 19, 1900
WILLIAM S. DOIG	Mar. 20, 1900
LEWIS L. JESSUP	Mar. 22, 1900
JOHN A. WEAVER	Mar. 22, 1900
GEORGE W. HERITAGE	Mar. 26, 1900
JOHN A. HILL	April 20, 1900
CORNELIUS H. HUBER	April 14, 1900
WILLIAM B. TIMBERMAN	April 15, 1900
CORNELIUS V. R. ACKERMAN	April 19, 1900
EDGAR HARRIOTT	April 9, 1900

Media Temple.

EDWIN BINGHAM	Mar. 18, 1900
GEORGE H. HAYWARD	Mar. 18, 1900
RICHARD H. HUNTINGTON	Feb. 8, 1900
GEORGE P. ROGERS	Sept. 30, 1898
WILLIAM H. THOMAS	July 19, 1899
STANLEY W. WILSON	Sept. 18, 1899

Medinah Temple.

WILLIAM T. BALL	Nov. 10, 1899
JULIUS L. LINS	Nov. 10, 1899
CHAS. N. DUTTON	Dec. 13, 1899
ALBERT E. HOADLEY	Jan. 16, 1900
FRANK A. STANLEY	Jan. 16, 1900
LEONARD J. EASTLAND	Feb. 3, 1900
FRANK R. SHERRARD	Mar. 17, 1900
VOLNEY T. PERSONS	Mar. 22, 1900
E. D. CORRELL	April 10, 1900
WM. H. CAMERON	April 27, 1900
JAMES M. SMITH	* — — —
SAMUEL H. FIELDS	Jan. 21, 1899
FRANCIS M. McNERNEY	Jan. 28, 1899
C. A. SWANSON	May 1, 1899
ROBERT H. BUCHANAN	May 1, 1899
JOHN BUEHLER	May 8, 1899
JOHN T. McBRIDE	May 15, 1899
KEOKUK B. BOOTH	June 24, 1899
IRA FRANTZ	July 5, 1899
ANTHONY G. CROSBY	July 14, 1899
DAVID THOW	Aug. 8, 1899

* Date not reported.

Medinah Temple—Continued.

NOBLE.	DATE.
GEORGE T. LOKER	Aug 31, 1899
HENRY M. BRAUMOELLER	Sept. 2, 1899
FRANK D. PATTERSON	Sept. 8, 1899
CHAS. TIEDT	Sept. 30, 1899
WM. DART	Oct. 12, 1899
PAUL J. BENSON	Oct. 18, 1899
EDGAR O. COSNER	Nov. 4, 1899
M. C. MEADER	Nov. 5, 1899

Melha Temple.

JOHN STRONG, JR.	Mar. 27, 1899
HOWARD W. TAYLER	June 18, 1899

Mohammed Temple.

HERMAN FRIEDRICH	May 2, 1899
T. J. WALKER	Oct. 26, 1899
LUCIUS A. CLARK	July 23, 1899
H. C. HUBBARD	Sept. 24, 1899
AUGUST CLANS	Nov. 9, 1899
WILLIAM E. FRANCIS	Jan. 27, 1900

Moila Temple.

SHARON McCULLOUGH	July 23, 1899
JOHN R. OWENS	Aug. 6, 1899
WM. N. SHEPHERD	Sept. 20, 1899
JOHN DONLIN	Sept. 26, 1899
DANIEL D. BURNES	Nov. 2, 1899
HENRY GRAVES	Aug. 20, 1899
HENRY R. YATES	Jan. 7, 1900

Moolah Temple.

LEE WATKINS	April 15, 1899
R. J. COMPTON	May 20, 1899
BARRON S. BARNES	June 15, 1899
ABRAM GOULD	June 15, 1899
HENRY PINS	July 14, 1899
JOHN HUSSEY	Aug. 18, 1899
P. SOUSSENTHALER	Dec. 18, 1899
JOHN C. BENSICK	Dec. 20, 1899
JOHN M. JORDAN	Feb. 5, 1900
H. R. L. JONES	Feb. 22, 1900
JOHN T. McCOY	Feb. 24, 1900

Morocco Temple.

W. W. McOMBER	July 10, 1899
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Moslem Temple.

NOBLE.	DATE.
D. N. AVERY	May 2, 1899
C. C. FITCH	June 28, 1899
C. H. HUTCHINS	Aug. —, 1899
FRANK H. LEAVENWORTH	Aug. 12, 1899
CHAS. N. BAGG	Sept. 1, 1899
IRA E. KINYON	Sept. 22, 1899
E. O. AVERY	Oct. 8, 1899
M. S. SMITH	Oct. 28, 1899
B. E. FRENCH	Nov. 5, 1899
HUBERT WOODWARD	Nov. 9, 1899
J. B. HITCHCOCK	Nov. 23, 1899
A. P. LYON	Nov. 24, 1899
JOHN F. EDDY	Dec. 13, 1899
W. E. AVERY	Jan. 9, 1900
H. B. WINN	Feb. 5, 1900
THOS. CALVERT	Feb. 8, 1900
GEO. J. McCURLEY	Mar. 4, 1900
J. M. BRESLER	Mar. 6, 1900
JOE NICHOLSON	Mar. 18, 1900
CHAS. H. PRESTON	Mar. 25, 1900
EDWARD FEE	Mar. 26, 1900
JAMES J. CLARK	* — — —
A. F. MAY	* — — —
GEO. D. BRADFORD	Dec. 4, 1898
B. F. HAXTON	April 13, 1900

Mt. Sinai Temple.

JOHN E. CRAIG	May 3, 1899
EVAN L. WHITE	July 28, 1899
GEORGE F. DOTY	June 4, 1899
ALLEN L. PEASE	Aug. 4, 1899
FRED ARNOLD	Nov. 9, 1899
JAMES ENERSON	Jan. 11, 1900
WILLIAM H. HULLAN	* — — —
F. M. BARSTOW	* — — —
WILLARD A. COGGINS	* — — —
GEO. E. SEWILL	Dec. 8, 1899
EUGENE M. COPELAND	June 1, 1897
EUGENE A. BENETT	Mar. 2, 1900
THOS. C. BEATTIE	* — — —
JAMES M. FOSS	Mar. 9, 1900
AUGUSTUS P. JUDANE	Mar. 26, 1900

* Date not reported.

Murat Temple.

NOBLE.	DATE.
CHAS. W. WOODS	Aug. 22, 1899
EDWARD C. ROSS	Aug. 28, 1899
WILL W. DODGE	Sept 1, 1899
CHAS. M. DAWSON	Oct. 4, 1899
HARRY G. CHISNELL	Nov. 26, 1899
JOHN SAUNDERS	Jan. 13, 1900

Oasis Temple.

W. J. CREASEY	*—
W. H. FITZHERALD	May 13, 1899
D. E. ALLEN	July 23, 1899

Oriental Temple.

CORNELIUS V. LANSING	May 20, 1899
HERBERT W. TILFORD	May 26, 1899
ROBERT A. LINENDALL	July 5, 1899
EDWARD WALKER	Aug. 11, 1899
SAMUEL B. HAWKS	Aug. 25, 1899
JOSEPH T. BAYNES	Aug. 31, 1899
HORACE H. HENRY	Nov. 2, 1899
EDWARD A. WAGER	Nov. 28, 1899
JOSIAH A. WAIT	Dec. 17, 1899
EDWARD B. COX	Mar. 5, 1900
JOHN BOETCHER	Mar. 12, 1900

Osiris Temple.

B. F. HASSETT	Feb. 13, 1899
JNO. BLACKSHERE	Dec. 31, 1899
JNO. COOPER	*— — 1899

Osman Temple.

R. T. FLOURNOY	Nov. 22, 1899
D. A. MONFORT	Aug. 26, 1899
G. C. JOHNSON	Aug. 29, 1899
J. W. MORGAN	April 9, 1899
F. SCOTT	Oct. 6, 1899

* Date not reported.

Palestine Temple.

NOBLE.	DATE.
ARNOLD S. HOOD	June 2, 1899
B. COURT BENTLEY	July 9, 1899
CHAS. A. WARLAND	Aug. 27, 1899
WILLIAM SMITH	Sept. 18, 1899
ALBERT C WHITE	Nov. 13, 1899
CHAS. E. COLLIER	Nov. 16, 1899
EUGENE STEVENS	Jan. 6, 1900
ALEX. C. TROUP	Feb. 19, 1900
D. WALLIE REEVES	Mar. 8, 1900
EDWARD DeF. WILKINSON	Mar. 16, 1900

Pyramid Temple.

CHAS. E. WILMOT	July 25, 1899
CHAS. G. DOWNS	Aug. 1, 1899
RODNEY S. BASSETT	April 8, 1900
WM. H. HARVEY	July 9, 1899
JAMES H. WELSH	Dec. 16, 1899
JAMES P. WARNER	Nov. 13, 1899
CLARK BUCKINGHAM	Mar. 17, 1900
JOHN DROWNE	Jan. 27, 1900
LOUIS E. EDWARDS	Sept. 25, 1899
RUSSELL A. BELDER	Aug. 12, 1899
M. H. JOHNSON	Mar. 17, 1900
D. B. HAMILTON	* — 1898

Rajah Temple.

GEORGE B. ECKERT	July 5, 1899
HARRY J. HUNSICKER	Sept 1, 1899
JEFFERSON M. KELLER	Sept. 13, 1899
B. ZIMMERMAN	Oct. 31, 1899
LEWIS HEILMAN	Dec. 1, 1899
F. W. EBEN	Jan. 23, 1900
JONAS DAUBER	Mar. 7, 1900

Rameses Temple.

CHARLES W DAVIS	June 21, 1899
THOMAS HILLS	Feb. 11, 1900
ALEXANDER FRASER	Feb. 25, 1900

Sahara Temple.

STEPHEN WHEELER	June 18, 1899
THOMAS J. GREEN	Sept. 6, 1899
R. S. PAGE	Dec 12, 1899
JAMES R. HANNAH	Feb. 28, 1900

* Date not reported.

Saladin Temple.

NOBLE.	DATE.
JAMES P. JORDON	June 3, 1889
JAMES BALBARRIE	June 23, 1899
E. C. BEARSE	Aug. 14, 1899
C. H. HARTER	Sept. 20, 1899
E. W. JOHNSTON	Oct. 19, 1899
T. H. RUSLING	Dec. 12, 1899
FRED E. RICE	Feb. 11, 1900

Sesostris Temple.

W. R. BUCK	Sept. 4, 1899
J. H. MALLALIEU	* — — —
H. J. WALSH	* — — —
H. D. RUGG	Jan. 12, 1900
R. P. R. MILLER	* — — —
AUSTIN HUMPHREY	* — — —

Sphinx Temple.

JOHN B. CLAPP	July 14, 1899
HENRY E. PATTEN	Aug. 29, 1899
DAVID C. CARD	Oct. 16, 1899
JAMES CAMPBELL	Oct. 17, 1899
ALBERT H. LORING	Nov. 22, 1899
GEORGE E. C. AUGUR	Jan. 17, 1900
STEPHEN BALL	Feb. 20, 1900
CROMWELL O. CASE	Feb. 23, 1900
S. TUDOR BISSELL	April 18, 1900

Syria Temple.

ARTHUR C. FINLEY	May 31, 1899
HILARY J. BRUMOT	June 10, 1899
CHAS. A. BAILEY	June 29, 1899
GEO. W. MORRIS	July 8, 1899
WM. J. KOUNTZ, Jr	Aug 18, 1899
HENRY M. PRIEST	Sept. 14, 1899
HENRY S. FLOYD	Oct. 14, 1899
JOHN S. BLAZIER	Oct. 19, 1899
GEO. W. ENGLISH	Nov. 29, 1899
ADOLPH GOEDEL	Nov. 25, 1899
W. HOWARD THOMAS	July 15, 1899
GEO. GLADDEN	Jan. 12, 1900
JAMES E. DUNCAN	Jan. 2, 1900

* Date not reported.

Syria Temple — *Continued.*

NOBLE.	DATE.
WM. J. DEVINE	Jan. 31, 1900
ABNER S. BENDEN	Feb. 2, 1900
DAVID W. LLEWELLYN	Feb. 26, 1900
HENRY H. HOSACK	Mar. 3, 1900
JOHN A. SINGER	Mar. 16, 1900
CHAS. E. RIDDLE	Mar. 29, 1900
ROBERT J. STONEY	April 11, 1900
WM. A. CHATLAND	April 13, 1900
WM. D. FREW	April 24, 1900

Syrian Temple.

H. H. CROSE	May 11, 1899
CHAS. DOERR	Feb. 5, 1900
J. P. DYSERT	Mar. 2, 1900
CHAS. FINK	Mar. 25, 1900
A. L. FOGG	Oct. 14, 1899
T. W. GRAYDON	Feb. 28, 1900
THOS. MCLEAN	April 18, 1900
J. R. STEWART	Oct. 22, 1899
MAX THORNER	Aug. 26, 1899
WM. TUCKER	Feb. 12, 1900
G. E. TURNER	June 6, 1899
A. H. WHELFLEY	Feb. 19, 1900

Tangier Temple.

WILLIAM R. BOWEN	May 6, 1899
HENRY HAHN	July 30, 1899
M. OLIVER MAUL	Aug. 15, 1899
RICHARD SMITH	Sept. 24, 1899
FRANK O. ALBERTSON	Sept. 25, 1899
CHRISTIAN HARTMAN	Sept. 28, 1899
JOHN F. SMITH	Mar. 24, 1900-
WILLIAM C. ALLYN	Mar. 11, 1900

Tebala Temple.

CLARENCE LOVELAND	Aug. 8, 1899
WEBBER B. JOHNSON	Oct. 1, 1899
EMIL G. HERRING	Oct. 26, 1899
HENRY F. BOWLER	Mar. 13, 1900
FRED C. WAITE	April 4, 1900

Tripoli Temple.

NOBLE.	DATE.
LEONARD BARRETT	Sept. 2, 1899
HENRY S. BRACKEN	Dec. 16, 1899
CHAS. M. COTTRILL	Aug. 4, 1899
THOMAS B. CORRIGAN	Nov. 29, 1899
JOHN GRAHAM	Oct. 14, 1899
DWIGHT W. KEYES	Mar. 30, 1900
FRANK POOLER	Mar. 18, 1900
WILLIAM E. SAWYER	Nov. 22, 1899
PHILETUS SAWYER	Mar. — 1900

Yaarab Temple.

C. B. SATTERLEE	July 10, 1899
J. P. CHISOLM	July 12, 1899
THOS. W. FREEMAN	Oct. 1, 1899
JOHN M. McGUIRK	April 7, 1900
CLARENCE KNOWLES	April 2, 1900

Zamora Temple.

THOMAS Y. CAIN	Sept 23, 1899
JOHN MANDY	May 20, 1899
WILLIAM J. PEARCE	Dec. 11, 1899
GEORGE SCHOCK	Dec. 4, 1899

Zem Zem Temple.

HARRISON SCHAULIS	Dec. 29, 1899
JAMES YARMEY	Aug. 7, 1899
CHAS. A. KRUEGER	April 20, 1900

Ziyara Temple.

DAVID 'B. PARCE	* — — —
GEORGE GEDDES	Jan. — 1898
E. B. JACKSON	May 10, 1899
CHAS. W. MATHER	Nov. 4, 1899
G. W. REYNOLDS	Dec. 12, 1899
FRED D. DIVINE	Mar. 17, 1899

Zuhrah Temple.

C. M. FOOTE	July 16, 1899
A. G. MARSHALL	Feb. 28, 1900
F. G. WRIGHT	Jan. 19, 1900
D. T. DAVIES	June 7, 1899
J. B. LLOYD	Sept. 20, 1899
E. H. JOHNSTON	June 13, 1899

* Date not reported.

Aladdin Temple.

NOBLE.	DATE.
C. H. ALLEN	Feb. 15, 1899
F. B. BIZANTS	Nov. 5, 1899
LLOYD JOHNSTON	Jan. 5, 1899
J. W. OWENS	Jan. 15, 1899
R. N. UTTERBACK	Sept. 5, 1899
JNO. A. WALFORD	Sept. 30, 1899

Al Chymia Temple.

JOSEPH WHE	Oct. 3, 1899
A. T. MATHER	Oct. 22, 1899

Aleppo Temple.

SIMON ALGHERI	Nov. 26, 1899
JOHN E. AVERY	Feb. 28, 1899
E. WATSON ARNOLD	May 23, 1899
Z. L. BICKNELL	May 18, 1899
LUTHER F. BROOKS	Dec. 19, 1899
R. H. BRIGHAM	* — 1899
NATHAN B. BICKFORD	June 20, 1899
EBEN BALDWIN	* — 1899
WILLIAM H. CARY	Dec. 9, 1899
HENRY G. CRANE	Dec. 1, 1899
WILLIAM C. CUTLER	May 1, 1899
WILLIAM DENNETT	* — 1899
ORA M. DOUGLASS	Sept. 28, 1899
ARTHUR M. EVANS	Nov. 16, 1899
FRANK FULLER	* — 1899
WILLIAM B. GALE	Dec. 26, 1899
FRANK E. HOWARD	Feb. 16, 1900
JOHN C. LATTO	Sept. 28, 1899
BENJ. S. LOVELL	Feb. 19, 1900
DANIEL G. McDONALD	Oct. 31, 1899
ISAIAH NICKERSON	Mar. 2, 1900
F. E. NORTHUP	Feb. 27, 1900
W. F. RICE	April 23, 1899
CHARLES B. SANBORN	Mar — 1899
CHARLES E. STEVENSON	Sept. 12, 1899
M. N. STEARNS	May 18, 1899
JESSE E. SPOFFORD	April 20, 1899
J. THOMAS TAYLOR	May 19, 1899
FERD. M. TRIFET	Sept. 26, 1899

* Date not reported.

Aleppo Temple — *Continued.*

NOBLE.	DATE.
ALEX. H. WOOD	* — 1899
GEO. T. WOODBURY	Dec. 8, 1899
RUFUS M. YALE	Oct. 11, 1899

Algeria Temple.

CHAS. A. DEWAR	Dec. 31, 1899
HENRY CHAPPLE	Jan. 10, 1900
JOHN CARKEEK	Mar. 27, 1900
JAY S. LEE	April 7, 1900

Alhambra Temple.

MARTIN L. ROSS	May 31, 1899
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Al Kader Temple.

HENRY ACKERMAN	June 6, 1899
H. B. BOTHWICK	Oct. — 1899
ROBERT CLOW	Jan. 5, 1900
THOMAS G. REAMES	Feb. 21, 1900
W. H. CARMINE	Feb. 25, 1900

Al Koran Temple.

JOHN W. BURNS	Nov. 21, 1899
C. PORTER JEWETT	Feb. 26, 1899
GEORGE S. LANTERMAN	Jan. 29, 1899
EVAN MORRIS	Sept. 2, 1899
ANDREW J. MCCARTNEY	Feb. 15, 1899
JAMES NICHOLL	July 7, 1899
CHARLES WESLEY	Oct. 19, 1899
WILBERT DeF. WINANS	Sept. 27, 1899
HERMAN H. BISSELL	April 28, 1900

Al Malaikah Temple.

C. G. WORDEN	May 16, 1899
WM. H. CLARK	June 26, 1899
R. S. HALE	July 17, 1899
R. J. MOHR	Feb. 2, 1900

* Date not reported.

Rial S. Peck,
Imp. 2d Cer. Mas.

Alvah P. Clayton,
Imp. 1st Cer. Mas.

Ethelbert F. Allen,
Past I. Potentate.

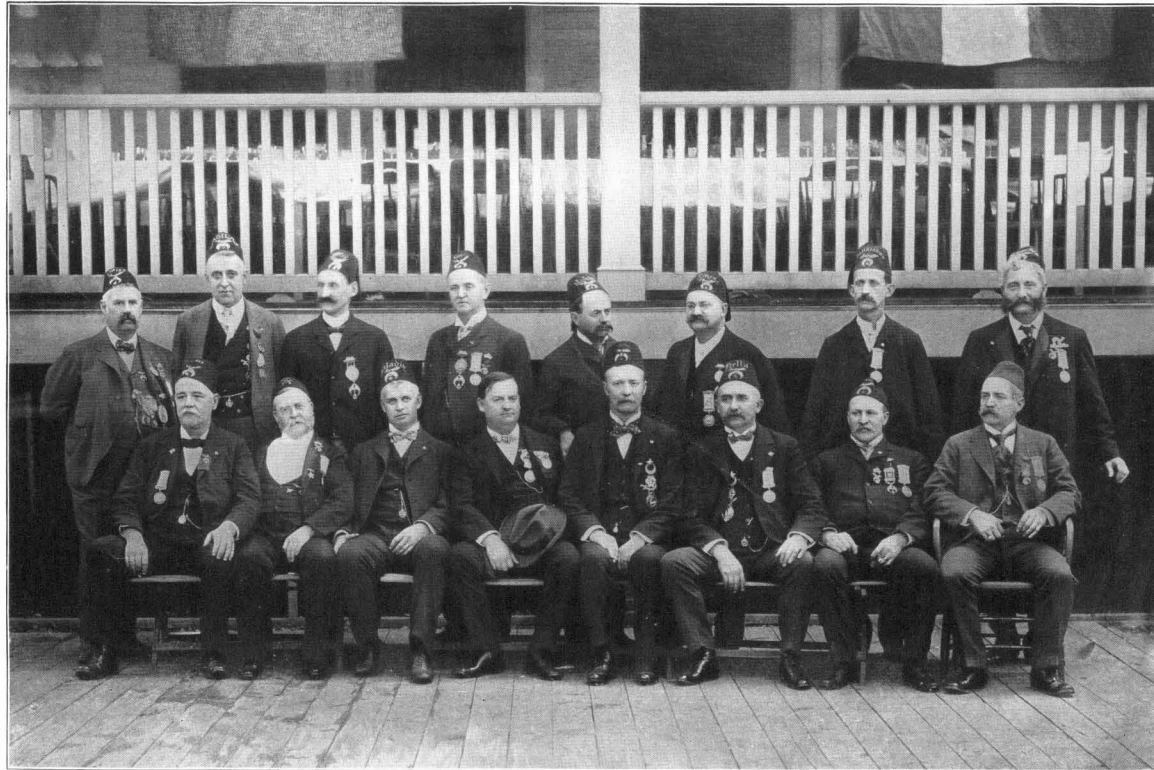
Harrison Dingman,
Past I. Potentate.

Albert B. McGaffey,
Past I. Potentate.

Wm. B. Melish,
Past I. Potentate.

Archibald N. Sloan,
Imp. Capt. of Gds.

Henry A. Collins,
Imp. Oriental Guide.



Wm. S. Brown,
Imp. Treasurer.

Henry C. Akin,
Imp. Chief Rabban.

Lou B. Winsor,
Imp. Potentate.

John H. Atwood,
Past I. Potentate.

Philip C. Shaffer,
I. Dep. Potentate.

Geo. H. Green,
Imp. Asst. Rabban.

Geo. L. Brown,
Imp. H.P. & Prop.

Benj. W. Rowell,
Imp. Recorder.

PRESENT and PAST OFFICERS of the IMPERIAL COUNCIL, 1900.

DIRECTORY OF Temples, Officers and Representatives TO THE IMPERIAL COUNCIL FOR 1900.

Corrected to July 1, 1900.

REPRESENTATIVES AD VITAM.

Fleming, Walter M.	240 Fifth Ave., New York, N.Y.
Briggs, Sam	48 Cedar Ave , Cleveland, O.
Melish, Wm. B.	429 Walnut St., Cincinnati, O.
Hudson, Thos. J.	Pittsburgh, Pa.
Field, Charles L.	312 Clay St., San Francisco, Cal.
Dingman, Harrison	Atlantic Building, Washington, D.C.
McGaffey, Albert B.	Denver, Col.
Allen, Ethelbert F.	Kansas City, Mo.
Atwood, John H.	Leavenworth, Kan.

EMERITUS MEMBERS.

Rawson, Albert L.	New York, N.Y.
Torrey, Charles W	Ocala, Fla.
Tyler, George O.	Burlington, Vt.

1. ABDALLAH TEMPLE Leavenworth, Kan.

Date of Regular Session, 1st and 3d Friday each month.

Founded March 28, 1887

Membership, May 1, 1900, 535.

John H. Atwood, Potentate Leavenworth, Kan.

Peter J. Freling, Recorder, 425 Delaware St.,
Leavenworth, Kan.

REPRESENTATIVES :

Edward W. Wynant	Leavenworth, Kan.
Peter J. Freling	425 Delaware St., Leavenworth, Kan.
Clarence C. Goddard	Leavenworth, Kan.
John H. Atwood (<i>ad vitam</i>)	Leavenworth, Kan.

2. ACCA TEMPLE Richmond, Va.
 Date of Regular Session, 4th Thursdays, except in June, July and August.
 Founded June 9, 1886
 Membership, May 1, 1900, 428.
 John R. Charleton, Potentate Richmond, Va.
 C. A. Nesbitt, Recorder, Masonic Temple . . . Richmond, Va.
- REPRESENTATIVES:
- E. E. Downham Alexandria, Va.
 George L. Street 703 E. Grace St., Richmond, Va.
 Preston Belvin 1006 W. Grace St., Richmond, Va.
3. AFIFI TEMPLE Tacoma, Wash.
 Date of Regular Session, 3d Wednesday each month.
 Founded Aug. 1, 1888.
 Membership, May 1, 1900, 252.
 Ira S. Davisson, Potentate Tacoma, Wash.
 Richard A. Ketner, Recorder, . . . 712 So. N St., Tacoma, Wash.
- REPRESENTATIVE:
- Thomas H. Cavanaugh . . . 601 Fidelity Bldg., Tacoma, Wash.
4. AHMED TEMPLE Marquette, Mich.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 14, 1893.
 Membership, Jan. 1, 1900, 390.
 Frank E. Ketchum, Potentate . . . Sault Ste Marie, Mich.
 LeRoy M. Spencer, Recorder Marquette, Mich.
- REPRESENTATIVES:
- Frank E. Ketchum Sault Ste Marie, Mich.
 James Wallace Marquette, Mich.
5. ALADDIN TEMPLE Columbus, O.
 Date of Regular Session, 2d Thursday each month.
 Founded June 14, 1893.
 Membership, May 1, 1900, 588.
 John P. McCune, Potentate Columbus, O.
 William E. Joseph, Recorder Columbus, O.
- REPRESENTATIVES.
- John P. McCune Columbus, O.
 William E. Joseph Columbus, O.
 William H. Dermith Columbus, O.
6. ALOHA TEMPLE, U.D. Honolulu, H.I.
 Dispensation granted May 23, 1900.
 Clifford Brown Wood, Potentate Honolulu, H.I.
 J. G. Rothwell, Recorder Honolulu, H.I.
7. AL CHYMIA TEMPLE Memphis, Tenn.
 Date of Regular Session, 4th Wednesday in March and December.
 Founded May 10, 1891.
 Membership, May 1, 1900, 151.
 Jos. B. Cabell, Potentate Memphis, Tenn.
 Thomas J. Barchus, Recorder, Masonic Temple, Memphis, Tenn.
- REPRESENTATIVE:
- Harry D. Wilson Memphis, Tenn.

8. ALEE TEMPLE Savannah, Ga.

Date of Regular Session, at call of Potentate.

Founded June 23, 1896.

Membership, May 1, 1900, 108.

Ernest A. Cutts, Potentate Savannah, Ga.

Robert A. Rowlinski, Recorder Savannah, Ga.

REPRESENTATIVE:

Ernest A. Cutts Savannah, Ga

9. ALEPPO TEMPLE Boston, Mass.

Date of Regular Session, at call of Potentate.

Founded June 23, 1882

Membership, May 1, 1900, 3042.

A. Frank Welch, Potentate Danvers, Mass

Benjamin W. Rowell, Recorder, Masonic Temple, Boston, Mass

REPRESENTATIVES:

Benjamin W. Rowell Masonic Temple, Boston, Mass.

A. Frank Welch Danvers, Mass.

Fred H. Spring 928 Tremont Bldg., Boston, Mass.

Frank W. Bird 58 Cornhill, Boston, Mass.

10. ALGERIA TEMPLE Helena, Mont

Date of Regular Session, 2d Thursday each month.

Founded March 23, 1888.

Membership, May 1, 1900, 324.

Joseph J. Hinsdon, Potentate Helena, Mont.

George Booker, Recorder Helena, Mont.

REPRESENTATIVE:

Tom B. Miller Helena, Mont.

11. ALHAMBRA TEMPLE Chattanooga, Tenn

Date of Regular Session, 3d Friday each month.

Founded Sept. 17, 1889.

Membership, May 1, 1900, 271.

Archibald N. Sloan, Potentate Chattanooga, Tenn.

H. F. Rogers, Recorder Chattanooga, Tenn.

REPRESENTATIVE:

Archibald N. Sloan Chattanooga, Tenn.

12. AL KADER TEMPLE Portland, Ore

Date of Regular Session, 4th Wednesday each month.

Founded Jan. 3, 1888.

Membership, May 1, 1900, 383.

Irving W. Pratt, Potentate 611 1st St., Portland, Ore.

Benj. G. Whitehouse, Recorder 172 5th St., Portland, Ore.

REPRESENTATIVE:

Douglas W. Taylor 605 1st St., Portland, Ore.

13. AL KORAN TEMPLE Cleveland, O

Date of Regular Session, at call of Potentate.

Founded Nov 16, 1876.

Membership, May 1, 1900, 1008.

Sam Briggs, Potentate Cleveland, O.

Sam Briggs, Recorder Cleveland, O.

REPRESENTATIVES :

Neville S. Harris, Masonic Club Cleveland, O.

Wm. T. Robbins Cleveland, O.

Philip H. Reese Cleveland, O.

Henry W. Stoer Cleveland, O.

Sam Briggs (*ad vitam*) Cleveland, O.

14 AL MALAIKAH TEMPLE Los Angeles, Cal.

Date of Regular Session, 3d Friday each month.

Founded Feb. 28, 1888.

Membership, May 1, 1900, 684.

Alonzo B. Cass, Potentate Los Angeles, Cal.

David E. Barclay, Recorder, 3436 So. Figueroa St.,
Los Angeles, Cal.

REPRESENTATIVES :

Chas. J. Willett Pasadena, Cal.

Alonzo B. Cass 314 So. Spring St., Los Angeles, Cal.

Walter C. Durgin 1537 W. 18th St., Los Angeles, Cal.

15. ALMAS TEMPLE Washington, D.C.

Date of Regular Session, at call of Potentate.

Founded Jan 17, 1886.

Membership, May 1, 1900, 942.

Frank H. Thomas, Potentate Wyatt Bldg., Washington, D.C.

George H. Walker, Recorder, Cleveland Park, Washington, D.C.

REPRESENTATIVES :

Frank H. Thomas Wyatt Bldg., Washington, D.C.

Harry Standiford 717 11th St., N.W., Washington, D.C.

Geo. H. Walker Cleveland Park, Washington, D.C.

Edwin B. Hay 1425 N Y. Ave., Washington, D.C.

Harrison Dingman (*ad vitam*), Atlantic Bldg., Washington, D.C.

16 ANTIOCH TEMPLE Dayton, O.

Date of Regular Session, at call of Potentate.

Founded June 9, 1898.

Membership, May 1, 1900, 462.

George M. Smart, Potentate Dayton, O.

John R. Fletcher, Recorder 41 No. Jefferson St., Dayton, O.

REPRESENTATIVES :

John R. King Dayton, O.

Geo. W. Heathman Dayton, O.

Jesse R. Lindemuth 19 No. Roe St., Dayton, O.

17. ARARAT TEMPLE Kansas City, Mo.

Date of Regular Session, 1st Wednesday each month.

Founded Dec. 1, 1887.

Membership, May 1, 1900, 1032.

Joseph D. Havens, Potentate, 312 W. 6th St., Kansas City, Mo

Harry H. Allen, Recorder, 510 N.E. Building, Kansas City, Mo.

REPRESENTATIVES :

Thomas R. Morrow 117 W 6th St, Kansas City, Mo.

Joseph D Havens 312 W. 6th St., Kansas City, Mo.

Charles G. Burton Nevada, Mo.

A. D. L. Hamilton 313 Delaware St., Kansas City, Mo.

E. F. Allen (*ad vitam*), N.W. Cor. 9th and Wyandotte Sts.,

Kansas City, Mo.

18. BALLUT ABYAD TEMPLE Albuquerque, N.M.

Date of Regular Session, 2d Monday each month.

Founded June 11, 1887.

Membership, May 1, 1900, 154.

Arthur Everett, Potentate Albuquerque, N.M.

L. H. Chamberlin, Recorder Albuquerque, N.M.

REPRESENTATIVE :

Charles K. Newhall Albuquerque, N.M.

19. BEN HUR TEMPLE Austin, Tex.

Date of Regular Session, Friday after new moon.

Founded June 2, 1891.

Membership May 1, 1900, 289.

H L Carleton, Potentate Austin, Tex.

E C. Bartholomew, Recorder, 5 Masonic Temple, Austin, Tex.

REPRESENTATIVE :

Fred T. Connerlly Austin, Tex.

20. BENI KEDEM TEMPLE Charleston, W.Va.

Date of Regular Session, 2d Thursday each month.

Founded June 26, 1896.

Membership, May 1, 1900, 292.

E. W. Knight, Potentate Charleston, W. Va.

Joseph Ruffner, Recorder Charleston, W. Va.

REPRESENTATIVE :

W. W. Branch Charleston, W. Va.

21. BOUMI TEMPLE Baltimore, Md.

Date of Regular Session, 29th of each month.

Founded April 1, 1884.

Membership, May 1, 1900, 494.

Charles E. Siegmund, Potentate, 702 Fidelity Bldg.,
Baltimore, Md.

John H. Miller, Recorder, Brown's Wharf, Baltimore, Md.

REPRESENTATIVES :

Charles E. Siegmund 702 Fidelity Bldg., Baltimore, Md.

William J. Cunningham 205 E. Fayette St., Baltimore, Md.

Charles W. Hatter 356 N. Gay St., Baltimore, Md.

22. CYPRUS TEMPLE Albany, N.Y.
 Date of Regular Session, at call of Potentate.
 Founded Feb. 2, 1877.
 Membership, May 1, 1900, 507.
 Henry W. Foreman, Potentate, 278 Hamilton St., Albany, N.Y.
 William E. Fitch, Recorder, Masonic Temple . Albany, N.Y.
 REPRESENTATIVES:
 Henry W. Foreman 278 Hamilton St., Albany, N.Y.
 T. Henry Dumary 38 State St., Albany, N.Y.
 Thomas J. Bishop . Greenbush Heights, Rensselaer Co., N.Y.
23. DAMASCUS TEMPLE Rochester, N.Y.
 Date of Regular Session, four times each year on call.
 Founded June 7, 1876.
 Membership, May 1, 1900, 825
 George F. Loder, Potentate Rochester, N.Y.
 John Calder, Recorder Rochester, N.Y.
 REPRESENTATIVES:
 George F. Loder 111 Reynolds Arcade, Rochester, N.Y.
 Charles H. Carson 64 Adams St., Rochester, N.Y.
 W. C. Smith 3 Schwarz St., Rochester, N.Y.
 Conrad E. Eckhardt Rochester, N.Y.
24. EL JEBEL TEMPLE Denver, Col
 Date of Regular Session on call in March, June, September and
 December.
 Founded Dec. 1, 1887.
 Membership, May 1, 1900, 792
 Jno. L. Dixon, Potentate Denver, Col.
 J. Harry Carson, Recorder . . 1336 Lawrence St., Denver, Col.
 REPRESENTATIVES:
 H. W. Hannum P. O. Box 914, Denver, Col.
 Fred C. Ewing Glenwood Springs, Col.
 J. Harry Carson 1336 Lawrence St., Denver, Col.
 Wm. J. Nicholl Denver, Col.
 Albert B. McGaffey (*ad vitam*) Peoples Bank Bldg., Denver, Col.
25. EL KALAH TEMPLE Salt Lake City, Utah.
 Date of Regular Session, 3d Wednesday each month.
 Founded June 8, 1890
 Membership, May 1, 1900, 203.
 Wm. J. Lynch, Potentate, 516 Dooly Block, Salt Lake City, Utah.
 William S. Evans, Recorder, P.O. Box 487, Salt Lake City, Utah.
 REPRESENTATIVE:
 Wm. H. Cunningham Salt Lake City, Utah.
26. EL KAHIR TEMPLE Cedar Rapids, Ia.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 9, 1886.
 Membership, May 1, 1900, 1709.
 Frank O. Evans, Potentate Des Moines, Ia.
 John W. Geiger, Recorder Drawer E, Marion, Ia.
 REPRESENTATIVES:
 Edwin I. Alderman Marion, Ia.
 F. O. Evans Des Moines, Ia.
 C. L. Kingsley Waterloo, Ill.
 L. T. Forbes Marshalltown, Ia.

27. EL KATIF TEMPLE Spokane, Wash.
Date of Regular Session, 1st Wednesday each month.
Founded June 10, 1890.
Membership, May 1, 1900, 295.
S. Harry Rush, Potentate Spokane, Wash.
Robert H. Greely, Recorder Spokane, Wash.
REPRESENTATIVE:
Joseph A. Borden Spokane, Wash,
28. EL KORAH TEMPLE Boise City, Idaho.
Date of Regular Session, 2d Thursday each month.
Founded June 23, 1896
Membership, May 1, 1900, 40.
Morgan A. Regan, Potentate Boise City, Idaho.
Theophilus W. Randall, Recorder Boise City, Idaho.
REPRESENTATIVE:
Charles Himrod Boise City, Idaho.
29. EL RIAD TEMPLE Sioux Falls, S D.
Date of Regular Session, 3d Wednesday each month.
Founded May 25, 1888.
Membership, May 1, 1900, 462.
Albert F. Pilcher, Potentate Sioux Falls, S.D.
Edgar S. Knowles, Recorder Sioux Falls, S.D.
REPRESENTATIVES:
Park Davis Sioux Falls, S.D.
Wm. T. Doolittle Sioux Falls, S.D.
Wm. R. Burkholder Valley Springs, S.D.
30. EL ZAGAL TEMPLE Fargo, N.D.
Date of Regular Session, Thursdays each month.
Founded Dec. 14, 1879.
Membership, May 1, 1900, 687.
J. Frank Treat, Potentate Fargo, N.D.
Frank J. Thompson, Recorder Fargo, N.D.
REPRESENTATIVES:
J. Frank Treat Fargo, N.D.
Charles E. March Fargo, N.D.
Alex. C. Mather Grand Forks, N.D.
Almon L. Loomis Fargo, N.D.
31. EL ZARIBAH TEMPLE Phoenix, Ariz.
Date of Regular Session, 1st Monday in November, December,
January, February, March and April.
Founded Jan. 20, 1896.
Membership, May 1, 1900, 149
E. J. Bennett, Potentate Phoenix, Ariz.
Thomas Armstrong, Jr., Recorder Phoenix, Ariz.
REPRESENTATIVE:
Charles D. Belden Phoenix, Ariz.

32. HAMASA TEMPLE Meridian, Miss.
 Date of Regular Session, 4th Thursday each month.
 Founded May 22, 1892.
 Membership, May 1, 1900, 336.
 C. M. Rubush, Potentate Meridian, Miss.
 H. C. Smith, Recorder Meridian, Miss.
 REPRESENTATIVE:
 J. H. Wright Meridian, Miss.
33. HELLA TEMPLE Dallas, Tex.
 Date of Regular Session, 3d Thursday each month.
 Founded May 31, 1887.
 Membership, May 1, 1900, 632.
 J. E. Farnsworth, Potentate Dallas, Tex.
 John G. Hunter, Recorder Dallas, Tex.
 REPRESENTATIVES:
 George H. Green Dallas, Tex.
 Joseph E. Farnsworth Dallas, Tex.
 John G. Hunter Dallas, Tex.
 James Garrity Corsicana, Tex.
34. INDIA TEMPLE Oklahoma City, Okla.
 Date of Regular Session, 3d Thursday each month.
 Founded May 3, 1893.
 Membership, May 1, 1900, 233
 Wm. J. Pettee, Potentate Oklahoma City, Okla.
 DeForrest D. Leach, Recorder Oklahoma City, Okla.
 REPRESENTATIVE:
 George W. Spencer Oklahoma City, Okla.
35. IREM TEMPLE Wilkes Barre, Penn.
 Date of Regular Session, 3d Wednesday each month.
 Founded Oct. 18, 1895.
 Membership, May 1, 1900, 471.
 Frank Dietrick, Potentate Wilkes Barre, Penn.
 David O. McCollum, Recorder, 121 Academy St.,
 Wilkes Barre, Penn.
 REPRESENTATIVES:
 Wm. L. Raeder . . Peoples Bank Bldg., Wilkes Barre, Penn
 George Sanderson Scranton, Penn.
 Horace B. Ware Scranton, Penn.
36. ISIS TEMPLE Salina, Kan.
 Date of Regular Session, 3d Tuesday each month.
 Founded March 29, 1887.
 Membership, May 1, 1900, 624.
 Edward C. Culp, Potentate Salina, Kan.
 Alexander Berg, Recorder Salina, Kan.
 REPRESENTATIVES:
 Edward C. Culp Salina, Kan.
 Edward W. Wellington Ellsworth, Kan.
 Edwin S. Shaffer Topeka, Kan.
 Charles A. Hodge Abilene, Kan.

37. ISLAM TEMPLE San Francisco, Cal.

Date of Regular Session, 2d Wednesday in each month.

Founded March 6, 1883.

Membership, May 1, 1900, 902.

Reuben P. Hurlbert, Potentate San Francisco, Cal.

Hiram T. Graves, Recorder San Francisco, Cal.

REPRESENTATIVES :

Victor D. Duboce 638 Market St., San Francisco, Cal.

Morris Simonoff San Francisco, Cal.

A. W. Baldwin 1806 Larkin St., San Francisco, Cal.

H. D. Loveland 123 California St., San Francisco, Cal.

Charles L. Field (*ad vitam*) 312 Clay St., San Francisco, Cal.

38. ISMAILIA TEMPLE Buffalo, N.Y.

Date of Regular Session, 29th day of each month.

Founded Nov. 5, 1887.

Membership, May 1, 1900, 1178.

Erastus C. Knight, Potentate 3 City Hall, Buffalo, N.Y.

Charles E. Markham, Recorder Atlantic Dock, Buffalo, N.Y.

REPRESENTATIVES :

Charles W. Cushman 45 Dun Bldg., Buffalo, N.Y.

Frank T. Gilbert 417 Crescent Ave., Buffalo, N.Y.

Geo. L. Brown 210 D. S. Morgan Bldg., Buffalo, N.Y.

Erastus C. Knight 3 City Hall, Buffalo, N.Y.

39. JERUSALEM TEMPLE New Orleans, La.

Date of Regular Session, quarterly.

Founded March 30, 1885.

Membership, May 1, 1900, 215.

Paul M. Schneidan, Potentate New Orleans, La.

Richard Lambert, Recorder, Masonic Temple, New Orleans, La.

REPRESENTATIVE :

Richard Lambert, Room 21, Masonic Temple, New Orleans, La.

40. KAABA TEMPLE Davenport, Ia.

Date of Regular Session, 1st Tuesday each month.

Founded July 1, 1878.

Membership, May 1, 1900, 1143.

Wm. C. Hayward, Potentate Davenport, Ia.

Cornelius J. Brown, Recorder 306 E. 8th St., Davenport, Ia.

REPRESENTATIVES :

Wm. C. Hayward Davenport, Ia.

Geo. L. Osborn Davenport, Ia.

Joseph W. Eells Muscatine, Ia.

Cyrus T. Darling Davenport, Ia.

41. KALURAH TEMPLE Binghamton, N.Y.

Founded June 15, 1899.

Membership, May 1, 1900, 287.

James H. Roberts, Potentate Binghamton, N.Y.

David M. Johnson, Recorder Binghamton, N.Y.

Not entitled to Representatives.

42. **KARNAK TEMPLE** Montreal, Can.
 Founded Nov. 8, 1899.
 Membership, May 1, 1900, 51.
 T. A. Emmons, Potentate Montreal, Can.
 T. A. Morrison, Recorder 204 St. James St., Montreal, Can.
 Not entitled to Representatives.
43. **KISMET TEMPLE** Brooklyn, N.Y.
 Date of Regular Session, monthly, at call of Potentate.
 Founded July 2, 1887.
 Membership, May 1, 1900, 796.
 Wm. O. Campbell, Potentate 31 Nassau St., N.Y.
 John D. Acker, Recorder, County Court House, Brooklyn, N.Y.
REPRESENTATIVES:
 Joseph H. Cummin 260 Munroe St., Brooklyn, N.Y.
 L. A. McMillan 206 Hooper St., Brooklyn, N.Y.
 Wm. O. Campbell 31 Nassau St., N.Y.
 C. V. Dykeman 657 Jefferson Ave., Brooklyn, N.Y.
44. **KORA TEMPLE** Lewiston, Me.
 Date of Regular Session, 4th Thursday, January, May, September, November and December.
 Founded Dec. 14, 1891.
 Membership, May 1, 1900, 705.
 Henry A. Torsey, Potentate Auburn, Me.
 Albert E. Verrill, Recorder Auburn, Me.
REPRESENTATIVES:
 Henry A. Torsey Auburn, Me.
 Wm. Z. Clayton Bangor, Me.
 Horatio G. Foss Auburn, Me.
 Chas. T. Walker 44 Spruce St., Portland, Me.
45. **KOREIN TEMPLE** Rawlins, Wyo.
 Date of Regular Session, last Friday each month.
 Founded Oct. 8, 1894.
 Membership, May 1, 1900, 175.
 William L. Ash, Potentate Rawlins, Wyo.
 D. L. Rusk, Recorder Rawlins, Wyo.
REPRESENTATIVE:
 Fennimore Chatterton Rawlins, Wyo.
46. **KOSAIR TEMPLE** Louisville, Ky.
 Date of Regular Session, 2d Monday each month.
 Founded Dec. 5, 1884.
 Membership, May 1, 1900, 418.
 James C. McFarren, Potentate Louisville, Ky.
 William J. Watkins, Recorder, Courier Journal Bldg.,
 Louisville, Ky.
REPRESENTATIVES:
 Thomas C. Timberlake 441 W. Main St., Louisville, Ky.
 William Ryan 927 3d Ave., Louisville, Ky.
 Frank H. Johnson Frankfort, Ky.

47. LU LU TEMPLE Philadelphia, Penn.

Date of Regular Session, 1st Wednesday each month.

Founded Dec. 31, 1883.

Membership, May 1, 1900, 2730.

Francis H. Hemperley, Potentate, 1337 Spruce St.,

Philadelphia, Penn.

William Ross, Recorder . 306 Walnut St., Philadelphia, Penn.

REPRESENTATIVES:

Edward B. Jordan 873 Union St., Brooklyn, N.Y.

Philip C. Shaffer 3216 N. 15th St., Philadelphia, Penn.

Frederick Leibrandt 123 No. 2d St., Philadelphia, Penn.

Francis H. Hemperley . . . 1337 Spruce St., Philadelphia, Penn.

48. MECCA TEMPLE New York, N.Y.

Date of Regular Session, on call of Potentate.

Founded Sept. 26, 1872.

Membership, May 1, 1900, 3317.

Charles A. Benedict, Potentate, 60 Carmine St., New York, N.Y.

Saram R. Ellison, Recorder . 118 W. 103d St., New York, N.Y.

REPRESENTATIVES:

George W. Millar 64 Duane St., New York, N.Y.

James McGee 64 Duane St., New York, N.Y.

Saram R. Ellison 118 W. 103d St., New York, N.Y.

Charles A. Benedict 95 Barrow St., New York, N.Y.

Walter M. Fleming (*ad vitam*) Imperial Hotel, New York, N.Y.

49. MEDIA TEMPLE Watertown, N.Y.

Date of Regular Session, 2d Monday each month.

Founded March 19, 1891.

Membership, May 1, 1900, 562.

Danford G. Eggleston, Potentate Watertown, N.Y.

John S. Coon, Recorder Watertown, N.Y.

REPRESENTATIVES:

Danford G. Eggleston Watertown, N.Y.

Fred S. Miles Syracuse, N.Y.

Morgan A. Stoddard Lowville, N.Y.

50. MEDINAH TEMPLE Chicago, Ill.

Date of Regular Session, on call of Potentate each month.

Founded Oct. 30, 1882.

Membership, May 1, 1900, 2722.

Frank C. Roundy, Potentate . . 190 So. Clark St., Chicago, Ill.

William Johnston, Recorder . . 192 5th Ave., Chicago, Ill.

REPRESENTATIVES:

Frank C. Roundy 190 So. Clark St., Chicago, Ill.

John W. Swatek 90 Adams St., Chicago, Ill.

Robert M. Johnson 67 Washington St., Chicago, Ill.

William Johnston 192 5th Ave., Chicago, Ill.

51. **MELHA TEMPLE** Springfield, Mass.
 Date of Regular Session, 4th Thursday each month except July
 and August.
 Founded June 9, 1897.
 Membership, May 1, 1900, 263.
 Charles H. Miller, Potentate Springfield, Mass.
 Edwin O. Hibbard, Recorder, 93 Wilbraham Road,
 Springfield, Mass.
 REPRESENTATIVE:
 Charles H. Miller, care of Cutler & Potter, Springfield, Mass.
52. **MOHAMMED TEMPLE** Peoria, Ill.
 Date of Regular Session, 2d Tuesday each month.
 Founded June 12, 1893.
 Membership, May 1, 1900, 467.
 Fred W. Soady, Potentate Peoria, Ill.
 Charles F. Hitchcock, Recorder, 132 No. Adams St., Peoria, Ill.
 REPRESENTATIVES:
 Fred W. Soady Peoria, Ill.
 Arthur F. Otman Peoria, Ill.
 Seth F. Haskins Peoria, Ill.
53. **MOILA TEMPLE** St. Joseph, Mo.
 Date of Regular Session, 4th Wednesday each month.
 Founded Dec. 1, 1887.
 Membership, May 1, 1900, 505.
 Alvah P. Clayton, Potentate St. Joseph, Mo.
 Arling M. Worden, Recorder St. Joseph, Mo.
 REPRESENTATIVES:
 Alvah P. Clayton St. Joseph, Mo.
 John O. Barkley St. Joseph, Mo.
 Hathon G. Getchell St. Joseph, Mo.
54. **MOOLAH TEMPLE** St. Louis, Mo.
 Date of Regular Session, 3d Wednesday each month.
 Founded April 26, 1886.
 Membership, May 1, 1900, 815.
 George T. Mathews, Potentate, 804 N. 4th St., St. Louis, Mo.
 John R. Parson, Recorder 109 N. 8th St., St. Louis, Mo.
 REPRESENTATIVES:
 George T. Matthews 804 N. 4th St., St. Louis, Mo.
 William Dodd St. Louis, Mo.
 John R. Parson 804 N. 8th St., St. Louis, Mo.
 Eben C. Robinson St. Louis, Mo.
55. **MOROCCO TEMPLE** Jacksonville, Fla.
 Date of Regular Session, 1st Friday after 3d Tuesday of each
 month.
 Founded March 28, 1888.
 Membership, May 1, 1900, 140.
 T. G. Hutchinson, Potentate Jacksonville, Fla.
 A. M. Lennig, Recorder Jacksonville, Fla.
 REPRESENTATIVE:
 William S. Ware Jacksonville, Fla.

56. MOSLEM TEMPLE Detroit, Mich.

Date of Regular Session, 1st Tuesday each month.

Founded April 21, 1880.

Membership, May 1, 1900, 1544.

Wm. H. Baxter, Potentate, 215 Jos Campan Ave., Detroit, Mich.

William M. Bailey, Recorder . . . 25 Miami Ave., Detroit, Mich.

REPRESENTATIVES:

Wm H. Baxter 215 Jos Campan Ave , Detroit, Mich.

W. R. Dunn 93 Griswold St., Detroit, Mich.

Ed R. Harris 256 Lafayette Ave., Detroit, Mich.

Geo. H. Keating Bay City, Mich.

57. MOUNT SINAI TEMPLE Montpelier, Vt.

Date of Regular Session, 2d Fridays in March, June, September and December.

Founded Oct. 31, 1876

Membership, May 1, 1900, 836.

Jesse E. Thomson, Potentate Rutland, Vt.

Charles H. Heaton, Recorder Montpelier, Vt.

REPRESENTATIVES:

Jesse E. Thomson Rutland, Vt.

Clarence W. Steele Barre, Vt.

Robert Noble Burlington, Vt.

Frank W. Johnson Woodsville, N.H.

58. MURAT TEMPLE Indianapolis, Ind.

Date of Regular Session, 4th Friday each month.

Founded March 13, 1884.

Membership, May 1, 1900, 1097.

Chalmers Brown, Potentate, 27 Ingalls Block, Indianapolis, Ind.

Joseph W. Smith, Recorder, 29 So. Penna. St., Indianapolis, Ind.

REPRESENTATIVES:

Chalmers Brown 27 Ingalls Block, Indianapolis, Ind.

Joseph W. Smith 29 S. Penna. St., Indianapolis, Ind.

Roscoe O. Hawkins 306 Lemcke Bldg., Indianapolis, Ind.

John B. Cockrum 1405 College Ave., Indianapolis, Ind.

59. NAJA TEMPLE Deadwood, S. D.

Date of Regular Session, 1st Saturday in March, June and September.

Founded Sept. 19, 1892.

Membership, May 1, 1900, 104.

Wm. R. Dickenson, Potentate Deadwood, S.D.

Sol. Star, Recorder Deadwood, S.D.

REPRESENTATIVE:

James M. Brelsford Deadwood, S.D.

60. OASIS TEMPLE Charlotte, N.C.

Date of Regular Session, on call of Potentate.

Founded Oct. 10, 1894.

Membership, May 1, 1900, 270.

Jacob T. Barron, Potentate Columbia, S.C.

T. S. Franklin, Recorder Charlotte, N.C.

REPRESENTATIVE:

Walter S. Liddell Charlotte, N.C.

61. ORIENTAL TEMPLE Troy, N.Y.

Date of Regular Session, 3d Fridays each month.

Founded Feb. 7, 1877.

Membership, May 1, 1900, 856

Elwin H. Miller, Potentate 71 4th St., Troy, N.Y.

William V. N. Stowell, Recorder 15 3d St., Troy, N.Y.

REPRESENTATIVES:

Elwin H. Miller 71 4th St., Troy, N.Y.

Marcus C. Allen Sandy Hill, N.Y.

Percy J. Herrick Watervliet, N.Y.

James H. Lloyd 44 3d St., Troy, N.Y.

62. OSIRIS TEMPLE Wheeling, W.Va.

Date of Regular Session, 2d and 4th Fridays each month.

Founded July 22, 1886.

Membership, May 1, 1900, 546.

James B. McKee, Potentate Wheeling, W.Va.

Thomas Carnahan, Jr., Recorder Wheeling, W.Va.

REPRESENTATIVES:

W. W. Irwin Wheeling, W.Va.

James B. McKee Wheeling, W.Va.

Clark Hamilton, Jr. Wheeling, W.Va.

63. OSMAN TEMPLE St Paul, Minn.

Date of Regular Session, May, October and January on call.

Founded May 13, 1885.

Membership, May 1, 1900, 642.

A. P. Swanstrom, Potentate St. Paul, Minn.

John W. Owens, Recorder, care of Adams Ex. Co., St. Paul, Minn.

REPRESENTATIVES:

J. W. Chamberlin Lowry Arcade, St Paul, Minn.

Hiler H. Horton Gilfillan Block, St. Paul, Minn.

W. L. Perkins, Jr. 319 Robert St., St. Paul, Minn.

H. C. Hope care of St. P., M. & O. Ry., St. Paul, Minn.

64. PALESTINE TEMPLE Providence, R.I.

Date of Regular Session, 4th Mondays in December, March,
June and October.

Founded Feb. 6, 1886.

Membership, May 1, 1900, 829.

Edwin G. Penniman, Potentate, 48 Custom House St.,

Providence, R.I.

William E. Husband, Recorder, 71 Tanner St., Providence, R.I.

REPRESENTATIVES:

Edwin G. Penniman Providence, R.I.

Henry A. Carpenter 272 W. Exchange St., Providence, R.I.

Frank T. Pearce 85 Sprague St., Providence, R.I.

Geo. H. Grant P.O. Box 762, Providence, R.I.

65. PYRAMID TEMPLE Bridgeport, Conn.

Date of Regular Session, 2d Wednesday each month,
except July and August.

Founded April 18, 1877.

Membership, May 1, 1900, 914.

Jesse B. Cornwall, Potentate, 539 Fairfield Ave.,
Bridgeport, Conn.

E. Stewart Sumner, Recorder, 45 Wall St., Bridgeport, Conn.

REPRESENTATIVES:

Jesse B. Cornwall . . . 539 Fairfield Ave., Bridgeport, Conn.

J. Reed Topping . . . 295 E. Main St., Bridgeport, Conn.

Thaddeus B. Beecher . . . 289 Myrtle Ave., Bridgeport, Conn.

Carleton E. Hoadley . . . P.O. Box 357, New Haven, Conn.

66. RAJAH TEMPLE Reading, Penn.

Date of Regular Session, 4th Wednesday each month,
except July and August.

Founded Aug. 20, 1892.

Membership, May 1, 1900, 614.

James L. Rake, Potentate . . . 234 S. 3d St., Reading, Penn.

J. W. Jost, Recorder, Box 304 . . . Reading, Penn.

REPRESENTATIVES:

James L. Rake, . . . 234 S. 3d St., Reading, Penn.

Harry P. Keiser . . . Reading, Penn.

J. W. Jost . . . Box 304, Reading, Penn.

67. RAMESES TEMPLE Toronto, Can.

Date of Regular Session, April, August, November and Decem-
ber, on call of Potentate.

Founded April 21, 1887.

Membership, May 1, 1900, 360.

Henry A. Collins, Potentate . . . 20 Major St., Toronto, Can.

Arthur A. S. Ardagh, Recorder, Lock Drawer 2518,
Toronto, Can.

REPRESENTATIVES:

Henry A. Collins . . . 20 Major St., Toronto, Can.

James Glanville . . . 18 Cumberland St., Toronto, Can.

68. SAHARA TEMPLE Pine Bluff, Ark.

Date of Regular Session, 1st Wednesday each month.

Founded April 16, 1889.

Membership, May 1, 1900, 213.

D. J. Mills, Potentate . . . Pine Bluff, Ark.

John T. Marsh, Recorder . . . Pine Bluff, Ark.

REPRESENTATIVE:

John T. Marsh . . . Pine Bluff, Ark.

69. SALADIN TEMPLE Grand Rapids, Mich.

Date of Regular Session, on call of Potentate.

Founded April 22, 1886.

Membership May 1, 1900, 909.

Lou B. Winsor, Potentate Reed City, Mich.

Charles E. Fink, Recorder Grand Rapids, Mich.

REPRESENTATIVES :

Lou B. Winsor Reed City, Mich.

Charles E. Fink Grand Rapids, Mich.

J. A. Wolcott Dowagiac, Mich.

C. E. Sweet Dowagiac, Mich.

70. SESOSTRIS TEMPLE Lincoln, Neb.

Date of Regular Session, 2d Saturday each month.

Founded June 22, 1887.

Membership, May 1, 1900, 582.

Alexander H. Hutton, Potentate Lincoln, Neb.

Jno. A. Ames, Recorder P.O. Box 1440, Lincoln, Neb.

REPRESENTATIVES :

Alexander H. Hutton Lincoln, Neb.

A. E. Moeller Lincoln, Neb.

C. A. McCloud York, Neb.

71. SPHINX TEMPLE Hartford, Conn.

Date of Regular Session, 2d Thursday each month, except July
and August.

Founded April 13, 1896.

Membership, May 1, 1900, 671.

Rial S. Peck, Potentate Hartford, Conn.

Richard P. Martin, Recorder Hartford, Conn.

REPRESENTATIVES :

Rial S. Peck Hartford, Conn.

Frank D. May, P.O. Box 57 Hartford, Conn.

William G. Simmons Hartford, Conn.

72. SYRIA TEMPLE Pittsburg, Penn.

Date of Regular Session, on call of Potentate.

Founded May 27, 1877.

Membership, May 1, 1900, 1704.

William H. Walker, Potentate,

Academy of Music, Pittsburg, Penn.

Harry L. Trees, Recorder P.O.Box 790, Pittsburg, Penn.

REPRESENTATIVES :

William S. Brown 520 Wood St., Pittsburg, Penn.

William H. Walker Academy of Music, Pittsburg, Penn.

Theo. W. Siemon, care Philadelphia Co. Pittsburg, Penn.

Americus V. Holmes 226 5th Ave, Pittsburg, Penn.

Thomas J. Hudson (*ad vitam*) Post Office, Pittsburg, Penn.

73. SYRIAN TEMPLE Cincinnati, O.

Date of Regular Session, on call of Potentate.

Founded Feb. 8, 1877.

Membership, May 1, 1900, 1392.

Eugene L. Lewis, Potentate . . . P.O. Box 583, Cincinnati, O.

John H. Dunholter, Recorder . . . 55 Walnut St., Cincinnati, O.

REPRESENTATIVES:

Jacob H. Bromwell P.O. Box 755, Cincinnati, O.

Morris L. Buchwalter Carew Building, Cincinnati, O.

Allen Andrews Hamilton, O.

Eugene L. Lewis P.O. Box 583, Cincinnati, O.

William B. Melish (*ad vitam*) . . . 429 Walnut St., Cincinnati, O.

74. TANGIER TEMPLE Omaha, Neb.

Date of Regular Session, 4th Friday each month

Founded April 24, 1889.

Membership, May 1, 1900, 653

John B. Rahm, Potentate 1108 Harney St., Omaha, Neb.

S. R. Crickmore, Recorder P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

Henry C. Akin 407 McCague Bldg., Omaha, Neb.

John B. Rahm 1108 Harney St., Omaha, Neb.

Henry Hardy 1519 Douglas St., Omaha, Neb.

Philip M. Rose Care of N.P. Ry. Co., Omaha, Neb.

75. TEBALA TEMPLE Rockford, Ill.

Date of Regular Session, 4th Wednesday each month.

Founded May 10, 1894

Membership, May 1, 1900, 255.

W. Henry Allen, Potentate Rockford, Ill.

Frank S. L. Carter, Recorder Rockford, Ill.

REPRESENTATIVE:

W. Henry Allen Rockford, Ill.

76. TRIPOLI TEMPLE Milwaukee, Wis.

Date of Regular Session, 2d Wednesday each month.

Founded March 9, 1885.

Membership, May 1, 1900, 684.

Benj. T. Leuzarder, Potentate Milwaukee, Wis.

George T. Hooley, Recorder P.O. Box 236, Milwaukee, Wis.

REPRESENTATIVES:

Luther I. Caufy Pabst Bldg., Milwaukee, Wis.

Wm. Reckmeyer Milwaukee, Wis.

Geo. T. Hooley P.O. Box 236, Milwaukee, Wis.

C. A. Sercomb Milwaukee, Wis.

77. YAARAB TEMPLE Atlanta, Ga.
 Date of Regular Session, 3d Wednesday each month.
 Founded Dec 8, 1889.
 Membership, May 1, 1900, 279.

Forrest Adair, Potentate 14 Wall St., Atlanta, Ga.
 Jno R. Wilkinson, Recorder P.O. Box 493, Atlanta, Ga.

REPRESENTATIVE:

Forrest Adair 14 Wall St., Atlanta, Ga.

78. ZA-GA-ZIG TEMPLE Des Moines, Iowa.
 Charter granted, May 23, 1900.
 Geo. J. Macartney, Potentate Des Moines, Iowa.
 Charles H. Austin, Recorder Des Moines, Iowa.

79. ZAMORA TEMPLE Birmingham, Ala.
 Date of Regular Session, 1st Wednesday in March, June and
 September.
 Founded Nov. 10, 1890.
 Membership, May 1, 1900, 243.

Clarence E. Maglemery, Potentate Birmingham, Ala.
 James T. Meade, Recorder Birmingham, Ala.

REPRESENTATIVE:

Newton K. Polk Birmingham, Ala.

80. ZEM ZEM TEMPLE Erie, Penn.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 10, 1890.
 Membership, May 1, 1900, 536.

Peter Barkey, Potentate Erie, Penn.
 William C. Shaw, Recorder, cor. 11th and Sass Sts., Erie, Penn.

REPRESENTATIVES:

Peter Barkey Erie, Penn.
 W. A. Rupert Conneautville, Penn.
 Jay C. Grove 1027 Walnut St., Erie, Penn.

81. ZENOBIA TEMPLE Toledo, Ohio
 Date of Regular Session,
 Founded June 14, 1898.
 Membership, May 1, 1900, 77.

Chas. E. Sutton, Potentate Toledo, Ohio.
 F. G. Jaquet, Recorder Toledo, Ohio.

REPRESENTATIVE:

Clifford Buxton Nasby Bldg., Toledo, Ohio.

82. ZIYARA TEMPLE Utica, N.Y.

Date of Regular Session, 1st Wednesday each month.

Founded Oct. 30, 1877.

Membership, May 1, 1900, 534.

Harry J. Amos, Potentate . . . 70½ Lansing St., Utica, N.Y.

A. J. Fierstine, Recorder Utica, N.Y.

REPRESENTATIVES:

Harry J. Amos 70½ Lansing St., Utica, N.Y.

Edward Brown Syracuse, N.Y.

Charles W. Vosburg Little Falls, N.Y.

83. ZUHRAH TEMPLE Minneapolis, Minn

Date of Regular Session, 4th Friday each month.

Founded July 22, 1885.

Membership, May 1, 1900, 823.

F. M. Hutchinson, Potentate, N.Y. Life Co., Minneapolis, Minn.

H. M. Myers, Recorder, 704 Masonic Temple, Minneapolis, Minn.

REPRESENTATIVES:

John A. Schlener . . . 509 Nicollet Ave., Minneapolis, Minn.

F. M. Hutchinson . . . N.Y. Life Co., Minneapolis, Minn.

H. M. Myers . . . 704 Masonic Temple, Minneapolis, Minn.

J. L. Dobbin . . . Temple Court, Minneapolis, Minn.

DISPENSATIONS FOR TEMPLES GRANTED WITH NAMES OF PETITIONERS.

PETITIONERS FOR THE DISPENSATION.

Aloha Temple, Honolulu, H.I.

Name.	Temple.
William E. Taylor	Islam
John G. Rothwell	Islam
Clifford B. Wood	Islam
William J. Galbraith	Tangier
David F. Morton	Palestine
Louis T. Grant	Pyramid
Frederick J. Amweg	Lu Lu
Ezra L. Emery	Korein
Andrew Brown	Islam
Charles I. Lewis	Korein
Joseph G. Pratt	Korein
Bertram G. Holt	Sahara
Henry H. Williams	Islam
James O. Luttet	Ismailia
Samuel H. Comstock	Mecca
William Field	Almas
C. H. Smith	Aleppo
H. E. Webster	Aleppo
James Flower	Mecca
V. L. Tenny	Kismet

Za-ga-Zig Temple, Des Moines, Iowa.

J. W. Russell	El Kahir
C. F. Curtiss	El Kahir
M. H. Kelso	
A. W. Walkey	El Kahir
T. G. Steinke	El Kahir
Frank S. Watts	El Kahir
J. H. Jones	El Kahir
Alf. I. Friend	El Kahir
John Ward	El Kahir
H. C. Ewers	El Kahir
W. T. Machesney	
A. J. Barkley	El Kahir
D. A. Barrett	El Kahir
Frank Champlin	El Kahir
W. H. Crooks	
A. H. Duckworth	
C. J. H. Ericson	
Thaddeus Gregory	El Kahir

Name.	Temple.
J. B. Ingersoll	El Kahir
Austin Joice	El Kahir
Albert C. Lowry	El Kahir
Jas. McIntosh	El Kahir
J. T. Madden	
Freeman L. Paine	El Kahir
C. E. Rice	
G. H. Stanger	
J. L. Stevens	
S. O. Stockslager	
W. P. Taylor	El Kahir
Chas. Van Gorder	El Kahir
C. H. Wells	El Kahir
Philander Wells	El Kahir
F. C. Hull	El Kahir
Jas. W. Hatton	El Kahir
D. H. Park	El Kahir
Moses Simon	El Kahir
C. L. Wattles	El Kahir
J. R. Whitney	El Kahir
J. W. Hood	
F. C. Stanley	El Kahir
C. F. Applegale	El Kahir
E. R. Bailey	El Kahir
Jacob Born	
Daniel Fry	Kaaba
S. T. Goodrich	El Kahir
H. N. Manington	El Kahir
A. F. Penquite	Kaaba
Jos. R. Ryan	
H. A. Weirick	El Kahir
Geo. D. Wood	Kaaba
W. L. Ehlers	El Kahir
Godfrey Durst	El Kahir
Wm. W. Cushman	El Kahir
D. C. Filkins	El Kahir
Geo. W. Wills	El Kahir
S. K. Fuller	El Kahir
J. W. Hartsell	El Kahir
J. P. Robinson	El Kahir
R. O. Green	
F. E. Seymour	El Kahir
Chas. Wheeler	El Kahir
Joe Wheeler	El Kahir
Dorr Graves	El Kahir

Name.	Temple.
Wm. H. Vosburg	El Kahir
G. W. Briggs	El Kahir
G. W. Nicholson	El Kahir
S. Y. Cornell	El Kahir
John J. Kluge	El Kahir
T. E. Daugherty	
John Holsman	El Kahir
F. M. Hopkins	El Kahir
H. S. Selby	El Kahir
Elbert W. Weeks	
Jas. F. Woody	El Kahir
W. F. Cleveland	El Kahir
W. W. Wheeler	
R. H. Smith	
C. J. Wohlenberg	El Kahir
Wm. Pilcher	El Kahir
Johnston Best	
John A. Best	Kaaba
J. M. Harlan	El Kahir
L. L. Mosher	
Z. A. Church	El Kahir
A. S. Gilliland	
W. C. Crisier	
M. M. Head	El Kahir
L. F. Hoyt	El Kahir
V. W. Cook	El Kahir
E. W. Townsend	El Kahir
Henry W. Dyer	El Kahir
F. Griffin	El Kahir
L. H. Valentine	El Kahir
John R. Welch	El Kahir
L. G. Smith	El Kahir
J. C. Arthur	El Kahir
A. F. Balch	El Kahir
F. F. Binford	
T. F. Bradford	El Kahir
N. A. Carmean	El Kahir
E. E. Carver	El Kahir
James Commack	
H. P. Densel	El Kahir
Conrad Ewald	El Kahir
F. B. Garvin	
H. L. Getz	El Kahir
C. A. Gillette	El Kahir
C. C. Gilman	El Kahir

Name.	Temple.
Edwin H. Hibbin	
John S. Hixson	El Kahir
Fred Hopkins	
Wm. Jennings	El Kahir
L. F. Kellogg	El Kahir
E. S. Ketchum	El Kahir
N. S. Ketchum	El Kahir
Chas. J. Launder	
J. W. McPherson	El Kahir
I. S. Millard	
B. A. Morgan	El Kahir
C. W. Nelson	El Kahir
W. S. Robbins	El Kahir
C. C. St. Clair	El Kahir
John T. Upson	El Kahir
John D. Vail	El Kahir
J. C. Weatherby	
Byron Webster	
D. C. Wilbur	El Kahir
D. A. Williams	
James Rule	
E. H. Addison	El Kahir
J. W. Maxwell	El Kahir
William Gates	
E. W. Gifford	El Kahir
Jay A. King	El Kahir
F. C. McCall	El Kahir
Geo. B. Hunter	El Kahir
Edgar Bell	El Kahir
B. W. Welch	El Kahir
W. Esgen	El Kahir
A. C. Harris	El Kahir
C. H. Bowman	
Allen Breed	El Kahir
H. B. Brown	El Kahir
J. J. Brown	El Kahir
Wm. H. Chandler	
Henry H. Davis	El Kahir
Frank Dodson	
John H. Fultz	El Kahir
T. J. Gilbert	
H. J. Holmes	El Kahir
M. R. Loughlin	El Kahir
Edmund Nichols	
Henry Nichols	

Name.	Temple.
O. F. Roddan	El Kahir
John P. Rolles	
J. G. Runyon	El Kahir
James Storer	El Kahir
J. C. Swearingen	El Kahir
C. A. Charlton	El Kahir
W. C. Ralston	El Kahir
Geo. A. Gregg	
E. Kretchmer	El Kahir
J. H. Shepley	El Kahir
J. H. Bradt	El Kahir
Geo. L. Brower	El Kahir
J. F. Lavender	El Kahir
E. C. Stevenson	El Kahir
W. W. Beam	El Kahir
S. H. Kerr	El Kahir
Edwin Anderson	El Kahir
C. A. Briggs	El Kahir
Myron Childs	El Kahir
Chas. L. Early	El Kahir
D. Carr Early	El Kahir
T. M. Greer	
W. H. Hart	El Kahir
Geo. A. Heagy	El Kahir
John C. Noble	El Kahir
Phil. Schaller	El Kahir
J. H. Stalford	El Kahir
Jas. W. Wilson	El Kahir
Wm. H. Beck	El Kahir
A. C. Bergen	El Kahir
C. W. Bogart	El Kahir
Wm. Comiff	
J. C. Dunlavy	El Kahir
C. T. Hopper	El Kahir
G. W. Lewellyn	El Kahir
H. C. McNeil	El Kahir
L. W. Mallory	
F. A. Remington	El Kahir
Sig. Schulein	El Kahir
S. G. Nordstrum	El Kahir
L. B. Goodrich	El Kahir
Jas. A. Gilmore	El Kahir
Geo. A. Martin	El Kahir
J. R. Smull, Jr.	El Kahir
C. A. Johnston	El Kahir

Name.	Temple.
J. W. Allington	
C. E. Atkinson	El Kahir
P. J. Bandrup	El Kahir
W. S. Brown	El Kahir
J. S. Kamrar	El Kahir
J. O. Lenning	El Kahir
C. W. Soule	El Kahir
E. W. Bachman	El Kahir
S. O. Conger	
W. H. A. Parks	El Kahir

CITIES WITH TEMPLES JUNE 1, 1900.

Name of City.	Name of Temple.
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Baltimore, Maryland	Boumi Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boise City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Bridgeport, Connecticut	Pyramid Temple
Charlotte, North Carolina	Oasis Temple
Charlestown, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Dayton, Ohio	Antioch Temple
Denver, Colorado	El Jebel Temple
Dallas, Texas	Hella Temple
Detroit, Michigan	Moslem Temple
Davenport, Iowa	Kaaba Temple
Deadwood, South Dakota	Naja Temple
Des Moines, Iowa	Za-ga-Zig Temple
Erie, Pennsylvania	Zem Zem Temple
Fargo, North Dakota	El Zagal Temple

Name of City.	Name of Temple.
Grand Rapids, Michigan	Saladin Temple
Honolulu, Hawaiian Islands	Aloha Temple
Helena, Montana	Algeria Temple
Hartford, Connecticut	Sphinx Temple
Indianapolis, Indiana	Murat Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Leavenworth, Kansas	Abdallah Temple
Los Angeles, California	Al Malaikah Temple
Lewiston, Maine	Kora Temple
Lincoln, Nebraska	Sesostris Temple
Louisville, Kentucky	Kosair Temple
Meridian, Mississippi	Hamasa Temple
Memphis, Tennessee	Al Chymia Temple
Minneapolis, Minnesota	Zuhrah Temple
Milwaukee, Wisconsin	Tripoli Temple
Marquette, Michigan	Ahmed Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
New York, New York	Mecca Temple
New Orleans, Louisiana	Jerusalem Temple
Omaha, Nebraska	Tangler Temple
Oklahoma City, Oklahoma Territory	India Temple
Portland, Oregon	Al Kader Temple
Phoenix, Arizona	El Zaribah Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Peoria, Illinois	Mohammed Temple
Providence, Rhode Island	Palestine Temple
Pine Bluff, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Reading, Pennsylvania	Rajah Temple
Rawlins, Wyoming	Korein Temple
Rochester, New York	Damascus Temple
Richmond, Virginia	Acca Temple
Rockford, Illinois	Tebala Temple
St. Paul, Minnesota	Osman Temple
St. Louis, Missouri	Moolah Temple
San Francisco, California	Islam Temple
St. Joseph, Missouri	Moila Temple
Salina, Kansas	Isis Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Springfield, Massachusetts	Melha Temple

Name of City.	Name of Temple.
Tacoma, Washington	Aflit Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Troy, New York	Oriental Temple
Utica, New York	Ziyara Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wilkesbarre, Pennsylvania	Irem Temple

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS.

Temple.	Location.	Date of Charter.
1 Mecca	New York, N. Y.	Sept. 26, 1872
2 Damascus	Rochester, N. Y.	June 7, 1876
3 Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4 Al Koran	Cleveland, Ohio	Nov. 16, 1876
5 Cyprus	Albany, N. Y.	Feb. 2, 1877
6 Oriental	Troy, N. Y.	Feb. 7, 1877
7 Syrian	Cincinnati, O.	Feb. 8, 1877
8 Pyramid	Bridgeport, Conn.	April 18, 1877
9 Syria	Pittsburg, Pa.	May 27, 1877
10 Ziyara	Utica, N. Y.	Oct. 30, 1877
11 Kaaba	Davenport, Ia.	July 1, 1878
12 Moslem	Detroit, Mich.	April 27, 1880
13 Aleppo	Boston, Mass.	June 23, 1882
14 Medinah	Chicago, Ill.	Oct. 30, 1882
15 Islam	San Francisco, Cal.	March 6, 1883
16 Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17 Murat	Indianapolis, Ind.	March 13, 1884
18 Boumi	Baltimore, Md.	April 1, 1884
19 Kosair	Louisville, Ky.	Dec. 5, 1884
20 Tripoli	Milwaukee, Wis.	March 9, 1885
21 Jerusalem	New Orleans, La.	March 30, 1885
22 Osman	St. Paul, Minn.	July 13, 1885
23 Zuhrah	Minneapolis, Minn.	July 22, 1885
24 Almas	Washington, D. C.	Jan. 17, 1886
25 Palestine	Providence, R. I.	Feb. 6, 1886
26 El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27 Saladin	Grand Rapids, Mich.	April 22, 1886
28 Moolah	St. Louis, Mo.	April 26, 1886
29 Acca	Richmond, Va.	June 9, 1886
30 Osiris	Wheeling, W. Va.	July 22, 1886

Temple.	Location.	Date of Charter.
31 Abdallah	Leavenworth, Kan. . . .	March 28, 1887
32 Isis	Salina, Kan.	March 29, 1887
33 Rameses	Toronto, Can.	April 21, 1887
34 Hella	Dallas, Tex.	May 31, 1887
35 Ballut Abyad . . .	Albuquerque, N.M. . . .	June 11, 1887
36 Sesostris	Lincoln, Neb.	June 22, 1887
37 Kismet	Brooklyn, N.Y.	July 2, 1887
38 Ismailia	Buffalo, N.Y.	Nov. 5, 1887
39 El Jebel	Denver, Col.	Dec. 11, 1887
40 Moila	St. Joseph, Mo.	Dec. 11, 1887
41 Ararat	Kansas City, Mo.	Dec. 11, 1887
42 Al Kader	Portland, Ore.	Jan. 3, 1888
43 Al Malaikah . . .	Los Angeles, Cal.	Feb. 28, 1888
44 Algeria	Helena, Mont.	March 23, 1888
45 Morocco	Jacksonville, Fla.	March 28, 1888
46 El Riad	Sioux Falls, S.D.	May 25, 1888
47 Afil	Tacoma, Wash.	Aug. 1, 1888
48 Sahara	Pine Bluff, Ark.	April 16, 1889
49 Tangier	Omaha, Neb.	April 24, 1889
50 Alhambra	Chattanooga, Tenn. . . .	Sept. 17, 1889
51 Yaarab	Atlanta, Ga.	Dec. 8, 1889
52 El Zagal	Fargo, N.D.	Dec. 14, 1889
53 El Kalah	Salt Lake, Utah	June 8, 1890
54 El Katif	Spokane, Wash.	June 10, 1890
55 Zem Zem	Erie, Pa.	Nov. 10, 1890
56 Zamora	Birmingham, Ala.	Nov. 10, 1890
57 Media	Watertown, N.Y.	March 19, 1891
58 Al Chymia	Memphis, Tenn.	May 10, 1891
59 Ben Hur	Austin, Texas	June 2, 1891
60 Kora	Lewiston, Me.	Dec. 6, 1891
61 Hamasa	Meridian, Miss.	May 22, 1892
62 Rajah	Reading, Pa.	Aug. 20, 1892
63 Naja	Deadwood, S.D.	Sept. 19, 1892
64 India	Oklahoma City, O.T. . . .	May 3, 1893
65 Mohammed	Peoria, Ill.	June 12, 1893
66 Aladdin	Columbus, O.	June 14, 1893
67 Ahmed	Marquette, Mich.	June 14, 1893
68 Tebala	Rockford, Ill.	May 10, 1894
69 Korein	Rawlins, Wyo.	Oct. 8, 1894
70 Oasis	Charlotte, N.C.	Oct. 10, 1894
71 Irem	Wilkes Barre, Pa.	Oct. 18, 1895
72 El Zaribah	Phoenix, Ariz.	Jan. 20, 1896
73 Sphinx	Hartford, Conn.	April 13, 1896
74 Alee	Savannah, Ga.	June 23, 1896
75 El Korah	Boise, Idaho	June 23, 1896

Temple.	Location.	Date of Charter.
76 Beni Kedem	Charleston, W. Va.	June 26, 1896
77 Melha	Springfield, Mass.	June 9, 1897
78 Antioch	Dayton, O.	June 9, 1898
79 Zenobia	Toledo, O.	June 14, 1898
80 Kalurah	Binghamton, N.Y.	June 14, 1898
81 Karnak	Montreal, Can.	Oct. 9, 1899
82 Za-ga-Zig	Des Moines, Ia.	May 23, 1900
83 Aloha	Honolulu, H.I.	May 23, 1900

STATES WITH TEMPLES.

JUNE, 1900.

State.	Temple.
Alabama	Zamora Temple
Arkansas	Sahara Temple
Arizona	El Zaribah Temple
California	Al Malaikah and Islam Temples
Colorado	El Jebel Temple
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco Temple
Georgia	Alee and Yaarab Temples
Idaho	El Korah Temple
Illinois	Medinah, Mohammed, Salaam and Tebala Temples
Indiana	Murat Temple
Iowa	El Kahir, Kaaba and Za-ga-Zig Temples
Kansas	Abdallah and Isis Temples
Kentucky	Kosair Temple
Louisiana	Jerusalem Temple
Maine	Kora Temple
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem and Saladin Temples
Minnesota	Osman and Zohrah Temples
Missouri	Ararat, Moila and Moolah Temples
Mississippi	Hamasa Temple
Montana	Algeria Temple
Nebraska	Sesostris and Tangier Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Media, Mecca, Oriental and Ziyara Temples
North Carolina	Oasis Temple
North Dakota	El Zagal Temple

State.	Temple.
Ohio	Aladdin, Al Koran, Antioch, Syrian and Zenobia Temples
Oklahoma	India Temple
Oregon	Al Kader Temple
Pennsylvania	Irem, Lu Lu, Rajah, Syria and Zem Zem Temples
Rhode Island	Palestine Temple
South Dakota	El Riad and Naja Temples
Tennessee	Al Chymia and Alhambra Temples
Texas	Ben Hur and Hella Temples
Utah	El Kalah Temple
Vermont	Mount Sinai Temple
Virginia	Acca Temple
Washington	Affif and El Katif Temples
West Virginia	Beni Kedem and Osiris Temples
Wisconsin	Tripoli Temple
Wyoming	Korein Temple
Canada	Karnak and Rameses Temples
Hawaiian Islands	Aloha Temple

Number of Chartered Temples 81.

Number of Temples under Dispensation 2.

Number of Nobles, May 1, 1900 55,453.

**DATES AND PLACES OF HOLDING THE ANNUAL SESSIONS
OF THE IMPERIAL COUNCIL SINCE ORGANIZATION.**

Date.	Place of Meeting.	City and State.
1st — June 6, 1876,	Masonic Hall	New York, N.Y.
2d — Feb. 6, 1877,	Masonic Hall	Albany, N.Y.
3d — Feb. 6, 1878,	Masonic Temple	New York, N.Y.
4th — Feb. 5, 1879,	Masonic Temple	Albany, N.Y.
5th — Feb. 4, 1880,	Masonic Temple	Albany, N.Y.
6th — June 2, 1880,	Temple Hall	New York, N.Y.
7th — June 9, 1881,	Temple Hall	New York, N.Y.
8th — June 7, 1882,	Masonic Temple	New York, N.Y.
9th — June 6, 1883,	Masonic Temple	New York, N.Y.
10th — June 4, 1884,	Masonic Temple	New York, N.Y.
11th — June 4, 1885,	Masonic Temple	New York, N.Y.
12th — June 14, 1886,	Al Koran Temple	Cleveland, Ohio.
13th — June 20, 1887,	Murat Temple	Indianapolis, Ind.
14th — June 25, 1888,	Rameses Temple	Toronto, Can.
15th — June 17, 1889,	Medinah Temple	Chicago, Ill.
16th — June 23, 1890,	Syria Temple	Pittsburgh, Pa.
17th — June 9, 1891,	Masonic Hall	Niagara Falls, N.Y.
18th — Aug. 15, 1892,	Masonic Hall	Omaha, Neb.
19th — June 13, 1893,	Scottish Rite Cathedral,	Cincinnati, Ohio.
20th — July 24, 1894,	Masonic Temple	Denver, Col.
21st — Sept. 2, 1895,	Rockland House	Nantasket Beach, Mass.
22d — June 23, 1896,	Masonic Temple	Cleveland, Ohio.
23d — June 8, 1897,	Masonic Temple	Detroit, Mich.
24th — June 14, 1898,	Opera House	Dallas, Texas.
25th — June 14, 1899,	German American Hall .	Buffalo, N.Y.
26th — May 22, 1900,	Columbia Theatre . . .	Washington, D.C.

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Philip C. Shaffer.

IMPERIAL POTENTATE.

مجلس السلاطاني

THE

Imperial Council

الخيوة قديم عربي

Ancient Arabic Order

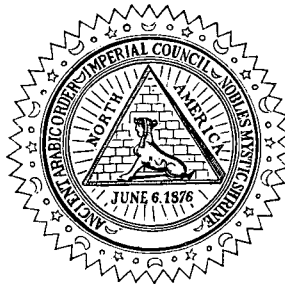
OF THE

Nobles of the Mystic Shrine

اشراف المسجد سي

FOR NORTH AMERICA.

الاجل اميريكا شمالي



TWENTY-SEVENTH ANNUAL PROCEEDINGS,

June 11 and 12, 1901.

HELD AT KANSAS CITY, MISSOURI.

A..H.. 1319 — A..D.. 1901.

IMPERIAL COUNCIL,

ANCIENT ARABIC ORDER

OF THE

NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.



OFFICERS FOR 1901 AND 1902.

PHILIP C. SHAFFER	PHILADELPHIA, PA.	<i>Imperial Potentate</i>
HENRY C. AKIN	OMAHA, NEB.	<i>Imperial Deputy Potentate</i>
GEORGE H. GREEN	DALLAS, TEXAS.	<i>Imperial Chief Rabban</i>
GEORGE L. BROWN	BUFFALO, N.Y.	<i>Imperial Assistant Rabban</i>
HENRY A. COLLINS	TORONTO, CANADA.	<i>Imperial High Priest and Prophet</i>
ALVAH P. CLAYTON	ST. JOSEPH, MO.	<i>Imperial Oriental Guide</i>
WILLIAM S. BROWN	520 WOOD STREET, PITTSBURGH, PA.	<i>Imperial Treasurer</i>
BENJAMIN W. ROWELL	206 MASONIC TEMPLE, BOSTON, MASS.	<i>Imperial Recorder</i>
RIAL S. PECK	HARTFORD, CONN.	<i>Imperial First Ceremonial Master</i>
EDWIN I. ALDERMAN	MARION, IOWA.	<i>Imperial Second Ceremonial Master</i>
GEORGE L. STREET	RICHMOND, VA.	<i>Imperial Marshal</i>
CHARLES F. BECK	DETROIT, MICH.	<i>Imperial Captain of Guard</i>
FRANK C. ROUNDY	CHICAGO, ILL.	<i>Imperial Outer Guard</i>

Imperial Council

الحوية قدم عربى

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سري

FOR NORTH AMERICA.

TWENTY-SEVENTH ANNUAL SESSION

1901.

IN compliance with the decision of the Special Committee on Time and Place of the next meeting, appointed at the Twenty-sixth Annual Session, held at Washington, D.C., the Twenty-seventh Annual Session of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, was held in the Standard Theatre, in the city of Kansas City, Mo., commencing on Tuesday, June 11, 1901, at 11.00 o'clock A.M.; notice of which session was issued to all Officers, Representatives and Temples, as follows:—

CALL FOR THE ANNUAL SESSION.

THE IMPERIAL COUNCIL,
ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA.

OFFICE OF THE IMPERIAL POTENTATE,

REED CITY, MICH., Feb. 9, 1901.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL, TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND TO THE NOBILITY OF OUR ORDER.

ES SELAMU ALEIKUM.

The Twenty-seventh Annual Session of the Imperial Council will be holden in the city of Kansas City, Missouri, on Tuesday, June 11 and Wednesday, June 12, 1901, commencing at TEN o'clock A.M.

The Headquarters of the Imperial Council will be at the Hotel Baltimore, where the Imperial Potentate, Imperial Treasurer and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices.

Representatives and other Nobles who desire hotel accommodations are requested to communicate with Noble F. E. Turner, Potentate of Ararat Temple, 115 W. 19th Street, Kansas City, Mo., at an early date.

Potentates and Representatives are requested to file with the Imperial Recorder, at once, all papers relative to By-Laws, Appeals, Grievances, Reports, Amendments to the Constitution, etc., that the same may be in readiness for presentation to the proper committees.

Temples under dispensation will forward to the Imperial Recorder a report of all work done under dispensation, a copy of their By-Laws, and the dispensation under which they are working, that recommendation may be made to the Imperial Council.

COMMITTEES.

As required by the Constitution of the Imperial Council, the Imperial Potentate announces the appointment of the following Standing Committees:—

Credentials.

WILLIAM O. CAMPBELL . . .	Kismet	Brooklyn, N.Y.
GEORGE T. HOOLEY	Tripoli	Milwaukee, Wis.
JOHN T. MARSH	Sahara	Pine Bluff, Ark.
J. FRANK TREAT	El Zagal	Fargo, N.D.
WALTER S. LIDDELL	Oasis	Charlotte, N.C.

Finance and Accounts.

ETHELBERT F. ALLEN	Ararat	Kansas City, Mo.
JOHN A. SCHLENER	Zuhrah	Minneapolis, Minn.
HARRY K. DEAN	Saladin	Grand Rapids, Mich.
FRANK C. ROUNDY	Medinah	Chicago, Ill.
RICHARD LAMBERT	Jerusalem	New Orleans, La.

Jurisprudence and Laws.

WILLIAM B. MELISH	Syrian	Cincinnati, O.
HARRISON DINGMAN	Almas	Washington, D.C.
JOHN H. ATWOOD	Abdallah	Leavenworth, Kan.
THOMAS R. MORROW	Ararat	Kansas City, Mo.
CALEB SAUNDERS	Aleppo	Boston, Mass.

Dispensations and Charters.

SAM BRIGGS	Al Koran	Cleveland, O.
CHARLES E. SIEGMUND	Boumi	Baltimore, Md.
THAD. B. BEECHER	Pyramid	Bridgeport, Conn.
GEORGE F. LODER	Damascus	Rochester, N.Y.
GEO. W. MACARTNEY	Za-Ga-Zig	Des Moines, Iowa.

Grievances and Appeals.

THOMAS J. HUDSON	Syria	Pittsburg, Pa.
MORRIS L. BUCHWALTER	Syrian	Cincinnati, O.
GEO. H. GRANT	Palestine	Providence, R.I.
EDWARD C. CULP	Isis	Salina, Kan.
ANDREW P. SWANSTROM	Osman	St. Paul, Minn.

Mileage and Per Diem.

CHAS. L. FIELD	Islam	San Francisco, Cal.
J. LEW RAKE	Rajah	Reading, Pa.
CHALMERS BROWN	Murat	Indianapolis, Ind.
W. W. IRWIN	Osiris	Wheeling, W. Va.
JAMES H. ROBERTS	Kalurah	Binghamton, N.Y.

Transactions of Imperial Officers.

ALBERT B. MCGAFFEY	El Jebel	Denver, Col.
C. H. DIETRICH	Sesostris	Lincoln, Neb.
WM. L. RAEDER	Irem	Wilkes Barre, Pa.
HARRY S. STARKEY	Moslem	Detroit, Mich.
TOM B. MILLER	Algeria	Helena, Mont.

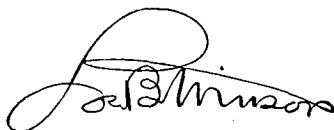
Necrology.

WM. RYAN	Kosair	Louisville, Ky.
SYLVESTER O. SPRING . . .	Mohammed	Peoria, Ill.
ALONZO B. CASS	Al Malaikah . . .	Los Angeles, Cal.
WILLIAM DODD	Moolah	St. Louis, Mo.
THEO. A. EMMONS	Karnak	Montreal, Can.

Particular Notice to Recorders.

Do not forget that your returns must reach the Imperial Recorder before the 5th day of May, 1901.

Yours in the Faith,



Imperial Potentate.



Imperial Recorder.

OPENING.

STANDARD THEATRE, KANSAS CITY, MO.

Tuesday, June 11, 1901, eleven o'clock A M.

The Imperial Council was called to order in the Standard Theatre in the city of Kansas City, Mo., by the Imperial Potentate, Noble Lou B. Winsor.

Noble Frank E. Turner, Potentate of Ararat Temple, of the city of Kansas City, Mo., introduced Noble Rev. W. Potts George of Ararat Temple, who invoked the Divine blessing.

The Modoc Glee Club of Topeka, Kan., were then introduced and favored the Nobles and ladies assembled with choice songs.

Noble Frank E. Turner then welcomed the Nobility to the Oasis of Kansas City, Mo., on behalf of Ararat Temple and concluded by introducing Noble Gilbert C. Farley, a noted Irish songster, who merited and received the applause of all present.

His Honor James A. Reed, Mayor of Kansas City, was then introduced, when, upon behalf of the city, he welcomed the Imperial Council to the city of Kansas City in a most eloquent and happy speech, and during and at his close, receiving prolonged and hearty applause.

The Modoc Glee Club was again introduced and acquitted themselves to the entire satisfaction of all assembled.

Noble Harry L. Arnold, chairman of the Committee on Entertainment, read the following resolution which was passed by the City Council of Kansas City on June 6, 1901:—

WHEREAS, On Tuesday, June 11, 1901, occurs in our city the meeting of the Imperial Council of the A.A.O.N.M. Shrine of North America, in its Twenty-seventh Annual Session, and that said meeting will bring thousands of visitors to our city; therefore be it

Resolved, That we extend to said Council and the consequent visitors, the courtesies and freedom of the city, with the hope for a happy and enjoyable visit.

(Passed by the Common Council of Kansas City, Mo., June 6, 1901, by unanimous vote.)

Imperial Potentate Lou B. Winsor, in response to the many kind words of welcome, extended thanks of appreciation in his usual happy and pleasing manner.

Past Imperial Potentate John H. Atwood then addressed the Nobles and visitors present, and, in the name of the wife of Noble Balcom of

Ararat Temple, presented to that Temple a beautiful hand-embroidered silk banner, and it need not be recorded that his words were well chosen and most pleasing.

The ladies and visitors then retired, when the Imperial Council was formally opened in its Twenty-seventh Annual Session, after prayer by Noble Rev. W. Potts George.

ROLL CALL.

The roll of representatives was then called and it was found that all but two of the eighty-three Temples were represented at the session.

APPOINTMENTS.

The Imperial Potentate announced the following appointments to fill vacancies on committees:—

CREDENTIALS.

THOMAS J. BISHOP	<i>vice</i>	JOHN T. MARSH.
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GRIEVANCES AND APPEALS.

THEO W. SIEMON	<i>vice</i>	THOMAS J. HUDSON.
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NECROLOGY.

FRED A. HINES	<i>vice</i>	SYLVESTER O. SPRING.
FRED W. SOADY	<i>vice</i>	ALONZO B. CASS.

ANNUAL ADDRESS
TO THE
Imperial Council and Nobles of the Mystic Shrine
BY
LOU B. WINSOR, IMPERIAL POTENTATE.

KANSAS CITY, MO., June 11, 1901.

To the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine and the Nobility throughout our Jurisdiction :—

Again have the sheiks of our various tribes assembled for their annual deliberations, this time in the Oasis of Ararat, perhaps as near the centre of our vast domains as we could be located. Here the representatives of Aleppo from our farthestmost eastern shores join hands with Islam's representatives from the shore of the Pacific, each having travelled about an equal distance. El Zagal comes down from the north and Ben Hur comes up from the south and with the representatives of the remainder of our eighty-two various families, unite to form the highest personnel of any ruling body on the face of the earth.

It now becomes my duty to render you an account of the important trust you placed in my hands a year ago last month in the Oasis of Almas and within the shadow of the dome of the nation's Capitol.

To succeed to the throne that had been occupied by such an illustrious line of predecessors was an honor that could not fail to satisfy the ambition of the most aspiring member of this body.

To be installed in office and brought to the realization of the fact that the welfare, prosperity and reputation of our Order, composed of over fifty-five thousand of the choicest men upon the American continent today, would, for a year to come, be marred or enhanced, to a great extent, according to the acts of its executive head, brought such an overwhelming sense of responsibility that I involuntarily offered a prayer to the God of our Fathers to aid and sustain me in the honest endeavor to preserve the honor, glory and reputation of our beloved Order unsullied. How well I may have succeeded it is for you, my judges, to render the verdict. I can only say that I have striven to perform the duties of the office to the best of my feeble ability, having the good of the Order the sole aim in view.

In the performance of my duties I have at all times had the hearty assistance of all the officers of this Imperial Council and of my illustri-

ous predecessors, and especially would I mention that strong prop to any Imperial Potentate, the Imperial Recorder. Imperial Potentates come and go, but a good Imperial Recorder goes on forever, and that is just what we are blessed with; and the entire harmony that has existed between the Imperial Recorder and myself during the year has tended to make my official pathway smooth and pleasant.

To the Imperial Deputy Potentate am I also largely indebted for his valued assistance in occupying for a time the throne, while I was beyond the immediate reach of the mail and wire during the pilgrimage made to establish the new Temple at Honolulu, H.I.; and he has certainly demonstrated the fact that the Imperial Council need have no fears but what its interests will be safely taken care of in his hands during the coming year.

The Imperial Council at its last annual session in Washington, D.C., was paid a high compliment by the President of the United States in the reception given by him at the Executive Mansion to the members of our Order. Believing that some recognition should be given of our appreciation of the same, immediately upon my arrival home I mailed the following letter: —

REED CITY, Mich., June 5, 1900.

HON. GEO. B. CORTELYOU,

Secretary to the President.

Dear Sir: As the executive officer of the Imperial Council A.A.O.N.M.S. for North America I desire to express, through you, to the President of the United States and Mrs. McKinley, the high appreciation of the nearly sixty thousand Nobles comprising the membership of our Order, for the great honor extended to us by them in the reception given at the Executive Mansion on the evening of May 23.

There are no more loyal citizens of the Republic than the Nobles of the Mystic Shrine, resident within its borders, and those of our Nobles who came to Washington were glad of the opportunity extended to them to pay their respects to the chief magistrate of this great nation and his good wife. I know all who were so fortunate as to receive the card of invitation will prize it highly for all time to come, and it will serve to remind one and all of one of the most memorable events in their lives.

I remain with great respect,

LOU B. WINSOR,

Imperial Potentate.

To which I received the following reply: —

EXECUTIVE MANSION, WASHINGTON, June 8, 1900.

MR. LOU B. WINSOR, *Imperial Potentate*,
Reed City, Michigan.

My Dear Sir: I beg leave to acknowledge the receipt of your letter of the 5th inst., and to thank you in the President's behalf for your cordial allusions to the matter to which you refer.

Very truly yours,

GEO. B. CORTELYOU,

Secretary to the President.

THE MARCH OF THE BLACK CAMEL.

Again do we meet with the ranks of the distinguished Nobles who have presided over this Imperial Council unbroken by the all-devouring scythe of time. The officers elected and appointed at the last session of this Imperial Council are also all spared to us.

But alas! two familiar and dear faces, who for many years were beloved members of this Imperial Council, who were with us last year at Washington, have since received their final summons to leave their labors here and report at the pearly gates.

The first was Noble Danford G. Eggleston of Media Temple, Watertown, N.Y., Dec. 5, 1900. For ten years he served as Potentate of Media Temple and for nine years as one of its representatives in this Imperial Council. He was universally beloved and respected by all with whom he came in contact. The following is the notice of his death sent out by his Temple:—

MEDIA TEMPLE, NOBLES OF THE MYSTIC SHRINE,
OASIS OF WATERTOWN.

NEW YORK, Dec. 14, 1900.

ILLUSTRIOUS NOBLE :

It is with profound sorrow that I announce to you the death of Illustrious Noble Danford G. Eggleston, who passed peacefully away at his late residence in Richland, N.Y., on the morning of Wednesday, December 5. Although Noble Eggleston had been in precarious health since last summer, recently his condition seemed to be improved and his death was sudden and unexpected. He had been granted a six months' leave of absence from his duties and expected to leave for the South in a few days in search of renewed health.

Illustrious Noble Eggleston was born at Marcellus, N.Y., May 29, 1845, and was therefore in his fifty-sixth year. He was raised in Oswego Lodge, F. & A.M., exalted in Oswego Chapter, R.A.M., knighted in Lake Ontario Commandery K.T. of Oswego, and retained his membership in those several bodies at the time of his death.

He was created a Noble of the Mystic Shrine in Ziyara Temple of Utica, and affiliated with Media Temple Dec. 14, 1891. He was elected Potentate of Media Temple Dec. 12, 1892, and was re-elected annually, serving the Temple earnestly and acceptably in that capacity until he was called from earth. Annually since 1894 he represented Media Temple at the sessions of the Imperial Council.

During his life he was a most zealous and enthusiastic Mason and in Masonic circles was widely known and esteemed. Personally he was one of the most companionable of men, frank and generous, honorable and upright, and numbered his friends by thousands throughout Central and Northern New York. "To know him was to love him."

The remains of our departed Noble were interred at Rome, N.Y., on Sunday, December 9, with Masonic ceremony, the full burial services of both Lodge and Commandery being rendered. The attendance of Nobles, Sir Knights, Brethren, railroad associates and friends, was large and attested the esteem in which he was held in all walks of life. Rest to his ashes and peace to his soul!

Yours in the Faith,

JOS. A. MCCONNELL,

JOHN S. COON, *Recorder.*

Potentate.

The second was Noble John T. Marsh of Sahara Temple, Pine Bluff, Ark., May 2, 1901.

It was a sad shock to me when I received the news that the Black Camel had spirited away this truly noble member of this body. My mind immediately reverted to my last meeting with him at Washington a year ago last month. You remember the day the members of the Imperial Council were taken down to Mt. Vernon and arriving there we divided up in groups and strolled about the grounds. Noble Marsh and myself chanced to go together down to the tomb of the immortal Washington, and as we arrived at the entrance, Noble Marsh bared his head and bowed in reverence for a few minutes, then looking up to me he said: "Winsor, here lies the remains of the greatest American that ever lived, save one." With considerable wonder I inquired: "What one do you save?" He replied: "Abraham Lincoln." The earnest sincerity with which he said this, coming from one whom I knew had been enlisted in the Confederate service, warmed up my Northern heart toward him as it had never been before, and I involuntarily reached forth and grasped his hand and said: "Brother John, I deeply appreciate hearing these words coming from you," and I really felt that my associate was a man whose make-up was of pure gold; and it is with sincere grief that I endeavor to reconcile myself to the thought that we have had our last meeting here below.

He has been with us so many years in this Imperial Council and was such a valued member of the same, that his loss cannot but be greatly deplored.

The following is the announcement of his death sent out by his Temple:—

SAHARA TEMPLE, NOBLES OF THE MYSTIC SHRINE,
OASIS OF PINE BLUFF, DESERT OF ARKANSAS.

May 4, 1901.

In the peaceful stillness of the early morning of the second day of May, 1901, the Black Camel of death knelt at the portal of our Shrine and summoned from its earthly tenement the immortal spirit of our Illustrious Noble, John Tavaner Marsh, Recorder of Sahara Temple and Representative to the Imperial Council.

He has departed from us to that invisible temple where his face has been whitened before the unseen Shrine. Cherishing his memory, let the sacred Black Stone support the Funeral Urn and the Crescent be veiled on the breast of his brethren during the waxing and waning of two Crescent moons.

Yours in the Faith,

F. H. HEAD,
Potentate.

OFFICIAL BONDS.

The bond of the Imperial Treasurer in the sum of twenty thousand dollars, issued by the Mercantile Trust Company of Pittsburg, Penn.,

running from July 25, 1900, to July 25, 1901, was duly received and approved by me and filed in my office.

The bond of the Imperial Recorder, Benjamin W. Rowell, in the sum of ten thousand dollars, given March 21, 1896, to remain in force as long as he may continue to hold said office, was also transmitted to my hands and placed on file.

OFFICIAL CIRCULAR.

The Imperial Recorder called my attention to the fact that many of our Temples were violating the law relative to making their remittances to the Imperial Council. I therefore decided to issue a circular calling their attention to the law.

An error having been made in the published proceedings of the Annual Session of the Imperial Council for 1900, in the matter of the election of Oriental Guide, I directed the Imperial Recorder to have correct slips printed and forwarded to the various Temples, to be pasted over the erroneous report.

The following is the circular: —

PAYMENTS OF FEES FOR DIPLOMAS.

REED CITY, July 20, 1900.

To the Recordors of the Temples of Obedience to the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America: —

Illustrious and Dear Noble: Your attention is called to Section 2 of Article XVI. of the Constitution for 1900 and 1901, which reads as follows: —

SECT. 2. Each Subordinate Temple shall pay to the Imperial Council the sum of two dollars and fifty cents (\$2.50) for each and every candidate receiving the Order of Noble of the Mystic Shrine within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation, a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

It having been the custom in the past of many Recordors to delay transmission of these fees to the Imperial Recorder until the annual settlement (which is in violation of the law), you will hereafter immediately after each session of your Temple, forward to the Imperial Recorder the names of the candidates receiving the Order at such session, together with the necessary fees, as provided by the aforesaid law of the Imperial Council.

PRESENTATION OF JEWEL TO PAST IMPERIAL POTENTATE

JOHN H. ATWOOD.

At the urgent request of the committee appointed at the last session of this Imperial Council to procure and present a Past Imperial Potentate's jewel to Past Imperial Potentate John H. Atwood, I undertook the very pleasant duty of presenting the same.

Accompanied by the chairman of the committee, Noble James McGee of Mecca Temple, New York, I visited the Oasis of Abdallah Temple on Tuesday, Nov. 20, 1900, and at the banquet following a ceremonial session of Abdallah Temple that evening, at which covers were laid for four hundred Nobles, presented the jewel in the following language:—

It is with feelings of trepidity mingled with those of pride and satisfaction that I appear here tonight to convey to my illustrious predecessor as the executive head of America's Nobility, a token emblematic of the high esteem in which he is held by the Imperial Council of our Order and an acknowledgment of their sincere appreciation of his valued services in their behalf.

I say with trepidity, because I realize how feeble is my ability to do justice to this occasion, how circumscribed are my powers of elocution to make an impression on the mind of one whose gifted talents in this direction have electrified the Councils of our Order for lo! these many years, and whose sparkling intellectual gems of wit and wisdom are recorded in our archives to endure for all time to come. It seemed to me that the Nobles of our realm would expect a very elaborate display of oratory upon the occasion of the presentation of this particular jewel, and I confess when I first received the request from the chairman of the "Jewel Committee," our beloved Noble James McGee, who has brought his genial countenance all the way from New York City to grace this occasion and to see that it is properly conducted, that I swelled up with pride to think that the committee had such confidence in me as to select me for such an important trust. I went to work to prepare a speech that I hoped might go on record alongside of some of my distinguished predecessors. I even dared to dream that I might possibly share with him some of the honors of oratory.

It came to my mind that you were given the same opportunity at Kansas City about one year ago that I am given here tonight, that you were then the presenter instead of the recipient of the jewel; so, for inspiration, I looked up the records and read over your speech upon that occasion and as I conned over your beautiful words about "the fragrant savannahs and creamy cotton fields of the South and the golden glories and opalescent splendors of the setting sun, the silver of Ind, the gold of Ophir and the jewels of Cathay," I thought alas! it is no use, it is futile for me to attempt to say anything so nice as that, and I nigh gave up in despair and really feared that before I got

through with this mission I should be left in the same predicament as a friend of mine up in the woods of Northern Michigan who was elected Worshipful Master of our Masonic Lodge. The lodge had voted to present a Past Master's jewel to his predecessor and the committee in charge had requested him to make the presentation speech. A special occasion was arranged, the wives, sweethearts and friends of the members were invited to the lodge hall, an elaborate program was prepared for their entertainment, with banquet and ball, and when all had assembled, the Worshipful Master called upon his predecessor to step forward and he arose to make the hit of his life in delivering the speech he had been laboriously preparing for many days; but as he looked upon the sea of upturned eyes and realized that he was the centre of all observation, stage fever struck him, his face colored, his knees wobbled and despair was stamped upon his countenance. He stammered and labored to start his speech, but without avail; finally chagrin giving way to rage at the predicament he was in, he reached his hand in his pocket and taking the beautiful jewel therefrom he handed it to the recipient with the words: "Here, take your old jewel," and immediately fled in confusion.

However, John, I will endeavor not to give your sensitive nature such a shock as that.

You and I have been the warmest of friends for a number of years. It is true that I had to content myself with following at your heels all that time, but really I have buried what envious feelings I may have had and now I want to do all in my power to make this event a proud one in the history of your career. Here, surrounded by your home people, your neighbors, fraters and friends, you are to be presented with this beautiful Past Imperial Potentate's jewel, and I would that I could present it with the melodious and velvety rhythm of speech that flows as freely from your own throat as the bubbling waters of the purling brook, but I feel sure that you will believe that what I may lack in elegance I will make up in sincerity; and with this assurance I present you the jewel in the name of the Imperial Council of the A.A.O.N.M.S. of North America, with full confidence that you will adorn the same as well as being adorned by it. This sparkling gem is but emblematic of the sparkling lustre of your own brilliant intellect; the pure gold with which it is embellished will but reflect the purity of your own life and conduct, and the tiger claws which form the Crescent, the universal emblematical jewel of the Shrine, fittingly represents the strength and fury with which may you ever pursue the wrong and uphold the right until time shall be no more.

Receive it, Imperial Sir, and with it that which is of far more value -- the assurance of the esteem, respect and love of over fifty thousand of the truest and warmest hearts that beat on the face of this glorious earth, and their sincere wishes for your continued good health, prosperity and happiness; and their fervent prayer that you may be

long spared to mingle with us in our Councils and regale us with your God-given talents and ability.

Noble Atwood, it is needless for me to state, accepted the jewel with one of his brilliant oratorical gems, for which he is justly renowned, and I very much regret to state that he has failed to keep his promise to supply me with a copy of his intellectual effort upon that occasion, that I might regale you with the same and place it upon record with the others emanating from his masterly brain, to be filed in the archives of this Imperial Council for the edification of future generations.

TEMPLES CHARTERED AT LAST ANNUAL SESSION.

The Imperial Council at its session in Washington voted to issue charters to the following Temples: Kalurah Temple at Binghamton, N. Y.; Karnak Temple at Montreal, Can., and Za-Ga-Zig Temple at Des Moines, Ia.

At the earliest convenient moment I made arrangements to carry out the will of the Imperial Council by presenting these Temples with their charters and instituting them under the same, with the usual formalities.

ZA-GA-ZIG TEMPLE.

I accepted the invitation of Za-Ga-Zig Temple at Des Moines, Ia., to institute the same in person, which I attended to on the 4th day of September, 1900. I was assisted by the Imperial Chief Rabban, Henry C. Akin, Imperial First Ceremonial Master Alvah P. Clayton, and the Imperial Marshal, Edwin I. Alderman, besides numerous Potentates and Nobles of sister Temples. In fact, Des Moines, on the 4th day of September, 1900, had the appearance of being the location of a session of the Imperial Council. After a fine parade (as the newspapers expressed it, "one of the greatest ever beheld"), we repaired to the hall and the charter was read and delivered to Illustrious Noble George W. Macartney, the Potentate-elect.

The officers elected by said Temple were then duly installed as follows:—

George W. Macartney	.	.	.	.	.	Potentate.
Frank O. Evans	.	.	.	.	.	Chief Rabban.
Edmond Nichols	.	.	.	.	.	Assistant Rabban.
N. B. Hyatt	.	.	.	.	.	High Priest and Prophet.
M. M. Head	.	.	.	.	.	Oriental Guide.
Homer A. Miller	.	.	.	.	.	Treasurer.
Charles H. Austin	.	.	.	.	.	Recorder.

A ceremonial session followed, at which I was requested by the Potentate of Za-Ga-Zig Temple to preside, and assisted by Illustrious Frank C. Roundy, Potentate of Medinah Temple, Chicago, as Chief Rabban; Illustrious F. M. Hutchinson, Potentate of Zurah Temple,

Minneapolis, as Assistant Rabban; Illustrious Henry Hardy, Past Potentate of Tangier Temple, Omaha, as High Priest and Prophet; Illustrious J. Frank Treat, Potentate of El Zagal Temple, Fargo, as Oriental Guide; Imperial First Ceremonial Master Alvah P. Clayton, Potentate of Moila Temple, St. Joseph, Mo., as First Ceremonial Master; Illustrious A. P. Swanstrom, Potentate of Osman Temple, St. Paul, as Second Ceremonial Master; Imperial Marshal Edwin I. Alderman, Past Potentate of El Kahir Temple, Cedar Rapids, Ia., as Director; Illustrious Albert F. Pitcher, Potentate of El Riad Temple, Sioux Falls, S.D., as Marshal; Illustrious A. H. Hutton, Potentate of Sesostris Temple, Lincoln, Neb., as Captain of the Guard; and Illustrious George W. Macartney, Potentate of Za-Ga-Zig Temple, Des Moines, as Outer Guard.

We conferred the order upon a class of one hundred and fifty novices.

It was estimated that there were two thousand Shriners present at this meeting and I doubt if a ceremonial session of any Temple of our Order was ever attended by such a large number of visiting Temples.

That the work was fearfully and wonderfully done at this "all star" performance was the verdict of all who witnessed it.

Za-Ga-Zig Temple certainly started out upon its career in a blaze of glory and I have no doubt that the day is not far distant when it will take rank as one of the strongest Temples of our Order.

KALURAH TEMPLE.

It being inconvenient for me to institute Kalurah Temple in person, I was pleased to appoint Past Imperial Potentate Harrison Dingman of Washington, D.C., to perform that service. My commission to him was as follows:—

REED CITY, MICH., Aug. 16, 1900.

HARRISON DINGMAN, *Past Imperial Potentate*,
Washington, D.C.

Illustrious Noble: You are hereby appointed as my special deputy to institute Kalurah Temple of Binghamton, N.Y., to install its officers and perform all acts necessary to the proper launching of said Kalurah Temple under their charter.

Yours in the Faith,

LOU B. WINSOR,
Imperial Potentate.

Noble Dingman cheerfully accepted the trust and that the service was well and ably performed his report will show, as follows:—

MR. LOU B. WINSOR, *Imperial Potentate*,
Reed City, Mich.

Imperial and Dear Noble: In accordance with instructions contained in commission issued by you under date of Aug. 16, 1900, authorizing me to act as your special deputy to institute Kalurah Temple of Binghamton, N.Y., under charter granted the said Temple

at the session of the Imperial Council held in this city May 22 and 23 last, and after correspondence with Illustrious Noble James H. Roberts, Potentate of said Temple, U.D., the afternoon of October 5 was determined upon as a convenient time for the ceremonies above referred to.

Accordingly I left Washington on the afternoon of the 4th instant, reaching Binghamton the next morning, accompanied by Illustrious Noble Frank K. Raymond, Chief Rabban of Almas Temple; and from the time of my arrival until the time of my departure on the evening of the 7th instant, each of the Nobility of this new Temple, under the leadership of that prince of gentlemanly good fellows, Noble James H. Roberts, seemed to be ever on the alert, anxious to anticipate every thought, care or desire on my part, so that nothing was left undone or unthought of that would in any way help to make my visit one I shall always remember as a very bright oasis in my pleasant life along Mystic Shrine lines.

The call for the institution session was at 3.30 P.M., and promptly at that hour Kalurah Temple was declared open, and, accompanied by a staff consisting of Illustrious Noble Francis H. Hemperly, Potentate Lu Lu Temple; Illustrious Noble Frank Deitrick, Potentate Irem Temple; Illustrious Noble Walter S. Liddell, Past Potentate Oasis Temple; Illustrious Noble Thos. J. Bishop, Past Potentate Cyprus Temple, and Illustrious Noble Frank K. Raymond, Chief Rabban Almas Temple, I presented myself at the outer gate and was duly received and welcomed in a proper manner as your special representative.

I appointed Illustrious Frank Deitrick as Acting Imperial Marshal and immediately proceeded to institute and constitute Kalurah Temple as a regular Temple of our Order under charter from the Imperial Council, the same having been read and turned over to the Temple as their constitutional authority to meet, confer orders and to do all things under the laws of our Order.

The election was then ordered and the following Nobles were unanimously agreed upon for the places named:—

James H. Roberts	Potentate.
James T. Rogers	Chief Rabban.
Augustus G. Wales	Assistant Rabban.
Rollin W. Meeker	High Priest and Prophet.
John W. Cutler	Oriental Guide.
Charles McKinney	Treasurer.
David M. Johnson	Recorder.

And assisted by Acting Imperial Marshal Deitrick I duly installed both the elective and appointive officers into their respective positions and caused proclamation to be made; thanked Illustrious Noble Deitrick for his help of the afternoon; gave the Nobility advice as to their proper course to continue their Temple as a success; returned the gavel of authority to Potentate Roberts, and the Temple was closed shortly thereafter to prepare for the work of the evening.

The Nobility and candidates gathered at the Hotel Bennett early in the evening and, forming lines with the Arab Patrol and suitable music at the head, gave a short street parade which was pleasantly commented upon by all who were fortunate enough to witness it. The parade terminated at the home of Kalurah Temple on Washington street and soon their spacious rooms were filled with the bright, happy faces of their Nobility, and the working session of the evening was commenced under the officers above named, with the exception of the newly elected Chief Rabban, his place being filled by Noble F. K. Raymond, Almas Temple.

Kalurah Temple has a very convenient and pleasing home, not fully up to what they some day hope to control, but one that they have every reason to be proud of. They were fortunate in having some fifty candidates elected for the evening's work, thirty-two of whom were present and trod the hot sands of the desert in a truly Arabic fashion, having been made to realize that the Order of the Mystic Shrine, both in jollity and mirth and in instructive lessons of a more serious nature, was far more important than they had imagined, and that they had been honored by the favorable action taken in their cases.

The entire corps of officers of the Temple were in splendid working form and conferred a most excellent degree, and it was a pleasure that evening to congratulate them on duties well performed; and it is an additional pleasure in submitting this report to congratulate the Imperial Council on the accession into our ranks of this young Temple of bright and active Nobles. They have an earnest, energetic set of officials to look after their interest; artistic robes for same; a splendidly drilled Arab Patrol under command of Noble A. K. Roberts; up-to-date paraphernalia for the comfort of the candidates; and last, but by no means least, a gentlemanly, whole-souled, upright, prominent citizen as their Potentate, having the respect and esteem of all classes of citizens; and I am sure you will not wonder if, with the knowledge of all these matters in their favor, I predict a bright career for Kalurah Temple.

At the conclusion of the work of the evening session the Temple was closed, having three hundred and thirty-seven Nobles on their rolls, and all repaired to the new Masonic Building and participated in a sumptuous repast, followed by toasts of the usual nature.

The Imperial Council, presided over by yourself, was my theme, and in my humble way I endeavored to do it justice.

Visiting Nobles were present from the following Temples: Almas, Cyprus, Damascus, Irem, Ismailia, Lu Lu, Oriental, Oasis, Rajah and Zuhrah.

I am not satisfied in closing this report without making mention of the special efforts put forth by Illustrious Noble J. H. Roberts and Nobles McKinney, Johnson, Noble and Brintnall, to make every moment of my stay in their city one long to be remembered. Nothing was left undone. Do they ever sleep? No!

Again thanking you for your confidence and kindness in sending me your commission and regretting my inability to suitably take your place, I am,

Yours in the Faith,

HARRISON DINGMAN,

• Past Imperial Potentate.

KARNAK TEMPLE.

As our Imperial Recorder officiated at the birth of this Temple under its dispensation and was such an enthusiastic sponsor for the same, I decided to allow him the pleasure of completing the work, my commission to him running as follows:—

REED CITY, MICH., Oct. 2, 1900.

BENJ. W. ROWELL, *Imperial Recorder*,
Boston, Mass.

Dear "Ben": You are hereby appointed my special deputy for the purpose of instituting Karnak Temple at Montreal, Can. Take due notice thereof and govern yourself accordingly.

I find that it is going to be impossible for me to go to Montreal in the near future, as I have so many demands upon my time, so I this day notified Illustrious Potentate Emmons of the appointment of yourself as my deputy for the purpose of instituting Karnak Temple and have directed him to correspond with you relative to same.

At the conclusion of your work you are authorized to draw a warrant for your expenses.

Trusting that you may have a most delightful occasion. I remain,

Yours in the Faith,

LOU B. WINSOR,

Imperial Potentate.

Our Illustrious Imperial Recorder performed the duty and reported to me as follows:—

BOSTON, Dec. 10, 1900.

LOU B. WINSOR, *Imperial Potentate.*

Imperial and Dear Noble: On the evening of Nov. 20, 1900, accompanied by Noble A. Frank Welch, the Potentate of Aleppo Temple, in execution of your commission as Deputy Imperial Potentate to institute Karnak Temple at Montreal, Can., under charter (having arrived in Montreal on the evening of the 19th of November), I visited the Masonic Temple on Dorchester street and found in waiting the petitioners for the charter and twenty candidates for initiation. I also found assembled Nobles representing Mt. Sinai, Rameses, Aleppo, Mecca and Lu Lu Temples.

After examining the place of meeting, which I found to be all that could be required, I proceeded, with the assistance of Noble Welch, acting as Grand Marshal, to constitute the Temple under charter, which, having been accomplished, the Temple proceeded to the election of officers, which resulted in the unanimous choice of the following:—

Theo. A. Emmons	Potentate.
Will H. Whyte	Chief Rabban.
J. B. Tressider	Assistant Rabban.
George Carson	High Priest and Prophet.
D. A. Young	Oriental Guide.
W. B. Stevens	Treasurer.
T. A. Morrison	Recorder.
W. T. McLaurin	First Ceremonial Master.
W. Campbell	Second Ceremonial Master.
F. W. Knowlton	Marshal.
F. C. Manhire	Captain of Guard.
J. Lawrence	Outer Guard.
J. I. Phillips	Director.

These officers were duly installed into their respective offices, proclamation made, and the Temple declared constitutionally organized for business.

Work and ceremony were then declared in order and twenty candidates were conducted across the sands and constituted members and Nobles of Karnak Temple.

The rendition of the Ritual was performed in a most creditable and painstaking manner and would do credit to many of the older Temples. The paraphernalia and working tools of the Temple are elaborate and complete and in every way worthy of commendation.

I found the Rituals Nos. 27, 201 and 205 in good condition and all the officers exhibited a zeal and perfectness in their work that was pleasing and praiseworthy.

The ceremonial services were followed by a banquet and was much enjoyed.

I presented to the Nobility of Montreal your sincere wishes for their prosperity and reiterate my previous prophecy that Karnak Temple will prove a bright star in the galaxy of the Order.

As requested by you, I present a statement of the expenses incurred, viz., \$59.75, and have as per your order drawn warrant on the Treasurer for the amount.

Courteously and fraternally,

B. W. ROWELL,

Special Deputy and Imperial Recorder.

ALOHA TEMPLE UNDER DISPENSATION.

The only dispensation voted for a new Temple at our last annual session was to Aloha Temple, Honolulu, H.I.

This being the first dispensation granted to form a Temple beyond the confines of the American Continent, the institution of the same promised to be an event of considerable moment. Soon after the close of the last session of the Imperial Council I decided to undertake the institution of Aloha Temple in person and wrote their proposed Potentate as follows:—

REED CITY, MICH., June 27, 1900.

CLIFFORD BROWN WOOD, *Illustrious Potentate, Aloha Temple,*
Honolulu, H.I.

Illustrious Noble: At the meeting of the Imperial Council A.A.O. N.M.S. at Washington, D.C., May 22d and 23d last, it was voted that a dispensation be granted for the establishment of a Temple of the Order at Honolulu, your name appearing on the petition as the proposed Potentate.

I write to ascertain your pleasure in regard to the establishment of the same. It would afford me great pleasure to visit you and establish the Temple in person and I have received numerous assurances from distinguished Nobles that should I make the pilgrimage they would be glad to accompany me. I cannot see my way clear to make the trip before the latter part of January or in February next. If it would be agreeable to the Nobles residing at Honolulu I think that a sufficient party could be arranged to visit you at that time to give your proposed Temple a good send-off, exemplifying the work on a class of candidates, if desired.

Should be pleased to hear from you in the matter at your early convenience.

With best wishes for the success of your proposed undertaking, I remain,

Yours in the Faith,

LOU B. WINSOR,

Imperial Potentate.

To which I received the following reply:—

HONOLULU, July 27, 1900.

LOU B. WINSOR, *Imperial Potentate, A. A. O. N. M. S.*

Illustrious Noble: Your communication of June 27 was received by me and it afforded me great pleasure to read it at a meeting of our charter members called for this purpose.

We appreciate the honor which you propose to confer upon us by making a pilgrimage to our distant Shrine and conducting personally the ceremonies establishing Aloha Temple.

We had informally invited Islam Temple to conduct the ceremonies and they had begun arrangements for a pilgrimage in October. We will, however, not be prepared to receive our distinguished visitors at so early a date and have so informed Islam Temple. We have also informed them of your wishes in the matter and have asked to have the date postponed.

We feel sure that Islam Temple will be glad to give precedence to you, assisting you in every way in their power.

Hoping you will favor us with an early reply,

Yours in the Faith,

C. B. WOOD,

Potentate.

Not to cumber this report with all the correspondence that followed, I would say that arrangements were finally concluded for the institution of Aloha Temple some time during March, 1901.

The members of Saladin Temple of Grand Rapids, Mich., of which I have the honor of being Potentate, as well as being Imperial Potentate, learning of my proposed pilgrimage, requested the honor of acting as my personal escort and of organizing a caravan for the same.

I was more than pleased to comply with their request, but suggested that inasmuch as the petition for the Temple at Honolulu was presented through Islam Temple, it was my desire that they should be invited to actively participate in its institution and that I had already so written the Potentate of Islam Temple; but that I had no doubt but what it could be so arranged that the two Temples could act in conjunction in the matter and I endeavored to so arrange it; but after considerable correspondence with Islam Temple, they informed me that they had decided to go ahead with their proposed visit to the Hawaiian Islands in October, which they did.

I appointed a committee of arrangements from Saladin Temple, consisting of Nobles George F. Sinclair, Chairman and Secretary; Charles E. Fink, Assistant Secretary; Thomas W. Strahan, Treasurer; Jos. C. Herkner, Lucian E. Wood, John A. Wolcott, Charles B. Quigley and Frank W. Lyle, who immediately set to work to plan the details.

An elaborately illustrated itinerary was published by them, giving all the information as to time, expense, route, purposes, etc., of the proposed pilgrimage and extending a cordial invitation to all Nobles

of whatsoever Temple they belonged, and their ladies, to join the caravan. Five thousand copies of this itinerary were sent to the Nobility and to the Recorders of the various Temples for distribution among their members.

The result was the bringing together of 114 Nobles, 58 ladies and 2 lads, who, I am proud to say, comprised as brilliant and distinguished a caravan as ever traversed the country.

There were residents of twenty-three States of the Union, as follows: Michigan 60, New York 17, Indiana 12, Pennsylvania 11, California 11, Ohio 10, Connecticut 7, Missouri 7, Iowa 6, Illinois 4, Colorado 4, South Dakota 3, Minnesota 3, Massachusetts 3, West Virginia 2, Montana 2, Rhode Island 2, Texas 2, Nebraska 2, New Jersey 2, District of Columbia 2, and Maine and North Dakota 1 each.

We had members of thirty-five out of the eighty-two chartered Temples of this Imperial Council with us in this pilgrimage, as follows: Saladin 33, Moslem 10, Lu Lu 7, Murat 7, Media 5, Islam 5, Za-Ga-Zig 3, El Riad 3, Mecca 3, Pyramid 3, Syrian 3, Aleppo 3, Ararat 2, Medinah 2, Zenobia 2, Palestine 2, Tangier 2, Ismalia 2, and Beni Kedem; El Zagal, Algeria, Ahmed, Sphinx, Kismet, El Kahir, Moolah, Hella, Osman, Almas, Damascus, Mohammed, Zuhrah, Kora, Al Malai-kah and El Jebel 1 each.

I had associated with me our Imperial Recorder, who was ever alert throughout the pilgrimage to aid me with his valuable counsel, and also the Illustrious Potentate and Representative of Za-Ga-Zig Temple, Frank O. Evans, and Illustrious Noble C. V. Dykeman, Representative of Kismet Temple.

As my purpose was also to visit as many Temples *en route* as possible, our route was planned with this end in view.

The Imperial special train started from Grand Rapids, Mich., at 11 o'clock A.M. Monday, Feb. 25, 1901. It was composed of one baggage car, one commissary car, six Pullman sleepers, two dining cars and one library and observation car, all solidly vestibuled and decorated with streamers bearing information of our purposes and the emblems of the Order. It was pronounced beyond question the finest looking train that ever crossed the continent.

We arrived at the Oasis of Medinah Temple, Chicago, at 4.30 P.M. and were met at the depot by Illustrious Potentate John W. Swatek and members of his Temple, who escorted our party to Medinah's mammoth Temple and entertained us with an elaborate spread and wished us God-speed on our way, then escorted us to the depot again, we departing at 7.30 P.M.

The next morning at 7 A.M., February 26, found us in the Oasis of Za-Ga-Zig, where we enjoyed the hospitality of this healthy young member of this Imperial Council to breakfast at Past Potentate Macartney's caravansary. Special menu cards were given the pilgrims for souvenirs. Just before leaving a large picture was taken of our party.

We resumed our journey at 9 A.M., arriving at the Oasis of Moila, St. Joseph, Mo., at 1.30 P.M. We received an enthusiastic reception by the members of "Pet" Clayton's Temple, though we missed the genial smiling countenance of the Imperial First Ceremonial Master himself, he being in New York City at the time.

The famous Arab patrol of Moila, with band, escorted us to the hotel to lunch and back to the depot, from where we departed at 3 P.M., arriving at the Oasis of Abdallah, Leavenworth, Kan., at 4.45 P.M.; tarried there for an hour and sped on to Ararat's domains, which we reached at 7 o'clock P.M. We were received at the Union depot by a delegation of Ararat's Nobles and taken to the Blossom House where supper was served. We were then taken by a special train of trolley cars to the Coates House, where a reception was tendered us and two pleasant hours thoroughly enjoyed. We departed for Kansas City at 11 P.M.

Our train was boarded the next day (Wednesday, February 27), at Dennison, Tex., by the Imperial Assistant Rabban and Noble Joe Swope, a former representative of this Imperial Council, to guide us into Hella's Oasis at Dallas, which was reached at 4 P.M. and we spent four hours of such fast and furious enjoyment as can only be appreciated by those who have had a taste of Hella's famous hospitality.

We were shown the sights of the city and finally seated at an elaborate banquet at the Oriental Hotel.

With our Imperial Assistant Rabban as Master of Ceremonies we were regaled with some eloquent specimens of Texan oratory, and some of the members of our caravan were also given an opportunity to air themselves in this line.

We regretfully left Hella's Oasis at 8 P.M. and did not stop to water our caravan again until 8 P.M. Thursday, February 28, when we arrived at El Paso on the western border of Texas, and though we have no Temple of our Order located here, we found as warm a coterie of Shriners awaiting us at the depot as ever gladdened the sight of a weary traveller, and we found that though we had been travelling at a high rate of speed for twenty-four hours, that we were not outside of Hella's domains, and this contingent of Hella Temple kept up the reputation and entertained us delightfully during the hour we spent among them.

An accident to an engine (the first one of the trip) delayed our arrival at El Zaribah's gates, Phoenix, Ariz., two hours, but it was accomplished at 3 P.M. Friday, March 1, and the genial face of Thomas Armstrong, Jr., El Zaribah's representative in this Imperial Council, with a goodly number of the Nobles of his realm, were prominently brought to our view.

Great preparations had been made for our reception. Apparently all of Phoenix was at the depot, with a band from the Indian school and also a Chinese band. We were first given a sight of bronco bust-

ing by the cowboys, then taken to the banquet hall of the Masonic Temple. The hall was garlanded with smilax and bright with flowers and the tables loaded with the delights for an empty stomach. After showing our appreciation of the same we were taken in carriages to the Indian school, the new Capitol building of the territory, and about the city. We fell in love with Phoenix and her charming people and were loath to depart, but were obliged to do so to keep on our schedule time, at 7 P.M.

The following morning (Saturday, March 2), we made the only detour of the pilgrimage to make a stop at any other than a Shrine city. This was at Redlands, Cal., and well were we repaid for doing so. Upon our arrival we were all taken in carriages and driven through the most beautiful orchards of oranges, lemons and grape fruit that can possibly exist upon any spot on earth. When they brought us back to our train we found that a party of ladies had invaded the same and decorated it with an abundance of flowers and loaded it down with fruit. Very pleasant memories, indeed, linger around our stop at Redlands.

We reached the wondrous Oasis of Al Malaikah, at Los Angeles, Cal., Saturday, March 2, at 1 P.M., and here we pitched our tent for a stop of thirty hours, and a very small portion of the time was given up to sleep. In fact, Potentate Fred M. Smith and his Nobles kept us busy nearly every minute.

From the train we were escorted to the Westminster Hotel to lunch, then tendered a private reception in the parlors of the hotel for an hour, then were taken to the Chamber of Commerce to a public reception.

In the evening was a parade of such glorious and glittering proportions as to make all ordinary parades pall into insignificance. The Imperial Potentate was elevated to the top of a very high float and left to survey the admiring throngs, wrapped in the exclusiveness of his own dignity. He felt as though he was representing the character of the Goddess of Liberty in a circus parade. The streets were decorated in carnival glory. Tons of red fire powder, thousands of rockets, brigades of torchlights and small boys galore were vital elements.

The parade was followed by a banquet, at which one thousand plates were laid, the decorations were lavish and in good taste, and it was a scene long to be remembered.

Two receptions, a parade and a banquet was the record for the first half day. Sunday morning opened up with an exhibition of weather that can only be produced in Southern California. Tally-hos were awaiting our entire caravan and we were taken for a drive about the city and to beautiful Pasadena, thence to Oakland and to "Lucky Baldwin's" ranch, where we encamped under a large live oak and partook of a picnic dinner; thence back to Los Angeles, through beau-

tiful orchards of oranges and lemons, prunes, English walnuts and other California fruits.

Our beloved frater, Past Imperial Potentate Charles L. Field, came from San Francisco to guide us from Los Angeles to Islam's protecting dome.

We again took our train at 6 P.M. Sunday and Monday noon, March 4, found us safely across the hot sands of the Mojave desert and happily located in the Oasis of Islam.

Our caravan was mostly housed at the Palace Hotel, where a reception was given us and the keys of the city formally turned over. Illustrious Potentate Joseph C. Campbell and his associate officers and Nobles gave us the sort of entertainment for which San Francisco is so justly noted. On Tuesday we were taken for a drive around the city to Cliff House, where luncheon was served, thence back through the Golden Gate Park to the hotel. Tuesday evening we were given a reception and ball.

On Wednesday we were taken for an excursion on the bay to the Union Iron Works, where we were given an insight into ship building; thence to Presidio wharf, Sausalito, Fort Point and El Campo, where a stop of a couple of hours was made. A fine lunch was served on board the steamer. It was a most enjoyable day and we were free in our expressions of admiration for the beauties of the bay, its great size and picturesque shores.

On Thursday, March 7, we took our camels aboard the steamship *Sierra* and at 9 P.M. sailed out through the Golden Gate and pointed our course for the Oasis of Aloha. As I fear that I am already making this report too long I will omit all the scenes and incidents of the following six days of this unusually long trip for Shriners upon water, and inform you that Diamond Head Mountain on the Island of Oahu was a welcome sight to us early Wednesday forenoon, March 13, and at 1.30 P.M. we were alongside the wharf in the city of Honolulu. A party of Nobles of the new Temple came out to meet us in a tug and accompanied us back to shore. An immense crowd was there to greet us and of all nationalities on the face of the earth. A long line of automobiles were waiting to convey us to the hotel, which had been established as our headquarters.

It is not my purpose to give you in detail the events that transpired during the three weeks that followed in our sojourn upon those beautiful islands, as that would necessitate the writing of a book and that is to be undertaken by other members of our caravan, better skilled in the art, and under the direction and management of our Imperial Recorder.

I instituted Aloha Temple under dispensation on Thursday evening, March 14, with the assistance of the Imperial Recorder, Benjamin W. Rowell, Imperial Representatives Frank O. Evans and C. V. Dykeman, and other members of our caravan.

The following were elected as their first officers: —

C. B. Wood	Potentate.
L. T. Grant	Chief Rabban.
F. J. Amweg	Assistant Rabban.
W. J. Galbraith	High Priest.
Andrew Brown	Oriental Guide.
H. H. Williams	Treasurer.
J. G. Rothwell	Recorder.

The dispensation was duly delivered to Potentate Wood and words of instruction given.

Potentate Wood called a meeting of Aloha Temple for the next evening for a ceremonial session and requested me to take charge of the work, whereupon I organized an official divan from the members of our caravan, as follows: —

Lou B. Winsor, Imperial Potentate; Frank O. Evans, Potentate of Za-Ga-Zig Temple, as Chief Rabban; William H. McGregor of Moslem Temple, as Assistant Rabban; Nathan A. Stoddard of Saladin Temple, as High Priest and Prophet; Charles E. Fink of Saladin Temple, as Oriental Guide; William Wente of Saladin Temple, as Treasurer; Benj. W. Rowell, Imperial Recorder; W. G. P. Jacobs of El Riad Temple, as First Ceremonial Master; B. D. Vaughn of Moslem Temple, as Second Ceremonial Master; Lucian E. Wood of Saladin Temple, as Marshal; Charles B. Quigley of Saladin Temple, as Director; C. V. Dykeman of Kismet Temple, as Captain of the Guard; John A. Wolcott of Saladin Temple, as Outer Guard; Dr. Fred. N. Bonine and Dr. Louis Barth, both of Saladin Temple, as Alchemists, and Col. J. C. Herkner of Saladin Temple, as Captain of the Arab Patrol, and sixteen members of the Arab Patrol, as follows: Nobles Lawrence W. Atkins, Thomas F. Garratt, Frank W. Lyle, S. G. Reynolds, J. H. Palin, John Waddell and W. A. Whitman of Saladin Temple; F. W. Blake and H. A. Crawford of Moslem Temple; R. C. Barr and Walter Karch of Medinah Temple; John Blakely of Mecca Temple; John A. Black of El Zagal Temple; J. W. Brown of El Riad Temple; J. S. Curtis of Ludlow, Pa., and Frank V. Knauss of Syrian Temple.

We had a rehearsal of the work and on Friday afternoon gave a parade upon the streets of Honolulu, which seemed to highly delight the residents. We had our pictures taken in a group on the steps of what was formerly Her Majesty Liliuokalani's Palace, but now used as the executive building of the government.

We repaired to the hall from the parade and conferred the Order upon a class of forty; and from the personnel of the members of this class and those constituting the charter members of Aloha Temple, I am confident that this Imperial Council will never have cause to regret the establishment of a Temple at Honolulu.

Many were the festivities and entertainments provided for us by Aloha Temple during our sojourn in their oasis, of which I can only briefly give mention as follows:—

On Saturday, March 16 (*a Luau*), a native feast in which all the native dishes were set before us, chief of which was Poi; Monday evening, March 18, a banquet at the Moana hotel, attended by three hundred Nobles and their ladies; an excursion to the islands of Molokai, Mani Lanai and Hawaii and a visit to the famous volcano of Kilauea on the island of Hawaii; Wednesday evening, March 20, a ball; Saturday, March 23, an excursion to Moanalua, the beautiful country estate of the Hon. S. M. Damon; Monday evening, March 25, a theatre party, the entire opera house being given over to the Shriners; Tuesday evening, March 26, ladies' reception at Moana Hotel; Wednesday, March 27, an excursion to Mount Tantalus; Friday, March 29, an excursion to Waiahua; Saturday, March 30, an excursion to Oahu Sugar Plantation; Sunday, March 31, an excursion on steam launch to Pearl Harbor. It really seemed as though we were living in an enchanted world, but like all good things it had to have an end, and it came on Thursday, April 4, just three weeks from the day of our arrival, when we again loaded our camels aboard ship, this time the steamship *Ventura*, and turned our faces towards home.

Pleasant weather and a remarkably fine passage brought us to the Golden Gate again Wednesday, April 10, and at noon we were once more surrounded by the good Nobles of Islam and spending the remainder of the day in their oasis. We again boarded our Imperial special train at 8 P.M. and started for the domains of Al Kader Temple, Portland, Ore., where we arrived Friday morning, April 12, at 9 A.M.

Illustrious Potentate Irving W. Pratt and his cohorts gave us a hearty reception and escorted us to the Hotel Portland, where a sumptuous breakfast table was awaiting us. The feature of the menu was a sixty-pound baked royal Chinook salmon. After doing ample justice to the breakfast we found carriages waiting for a ride about the beautiful city.

A committee from Afifi Temple of Tacoma, Wash., met us here to conduct us to their oasis, for which place we started at 2 P.M., arriving at Tacoma at 7 P.M. Illustrious Potentate John Arthur and a large number of Nobles were at the depot to meet us and they conducted us to the Masonic Hall, where a fine banquet was spread before us and after we had paid our respects to same we listened to eloquent speeches by the Potentate and others, were entertained with music and again took up our journey at 11 P.M., arriving at the prosperous Oasis of El Katif, Spokane, at 1 P.M. Saturday, April 13. A special train of trolley cars, with a band aboard, was at the depot, to which we were quickly transferred and taken about this thriving, prosperous and energetic city. After the car ride was completed we were taken to the Masonic Temple to a reception.

Algeria's two representatives to the Imperial Council, Nobles John B. Leggat and T. B. Miller, met us here and undertook to guide us through the wilds of Montana to their oasis at Helena. Leaving Spokane at 4 P.M. we found travelling somewhat slow and did not arrive in Helena until 1 A.M. Monday morning, April 15, and in order to make the next stopping place on time we were obliged to depart at 2 A.M.; but this one hour in the middle of the night in Algeria's Oasis was the warmest hour and had more crowded into it than any other one hour of the pilgrimage. We were taken to the hotel, where we found Algeria's Nobles and their ladies were well equipped for dispensing hospitality. The finest souvenir badge of the trip was presented to each and every member of the party, besides copper specimens galore.

Our next halt was in El Zagal's Oasis, Fargo, N.D., where we arrived on Tuesday morning, April 16, at 9 A.M., and here again we found a warm number. Illustrious Potentate J. Frank Treat and his cohorts escorted us to their new and beautiful Masonic Temple, where a very interesting program was carried out, including the grand entrée of the official divan, with the Shrine band of twenty-eight pieces, every one a Noble. Noble Johnson, the mayor of the city, then delivered an address of welcome. After the speech-making, a choice musical program followed, both vocal and instrumental.

Past Potentate and Representative to the Imperial Council from Zuhrah Temple of Minneapolis, Noble F. M. Hutchinson, met us here. We left at high noon and arrived at Zuhrah's portals at 6 P.M. We were met at the depot by Illustrious Potentate W. H. Elliott and two hundred Nobles, including the Arab Patrol, and were escorted to the West Hotel, where we were provided with refreshments. In the evening the ladies of the caravan were tendered a reception by the ladies of the Nobles of Zuhrah Temple at the West Hotel, while the Nobles attended a ceremonial session of the Temple, and such a ceremonial session as it was — "three rings and two platforms." It was a fine exhibition of the rendition of the Shrine Ritual and thoroughly satisfied every member of the caravan that all who make the pilgrimage to Mecca under Zuhrah's guidance will reap an abundance of reward.

Leaving Minneapolis at midnight we arrived once more in good old Medinah's quarters in Chicago at 3 P.M., Wednesday, April 17. Illustrious Potentate Swatek and his Nobles were again on hand to bid us a hearty welcome upon our safe return and again escorted us to their Temple and the final feast of the pilgrimage was laid before us. As our party divided up here to go to their several homes, it was of the nature of a farewell banquet.

A trip covering eleven thousand three hundred and forty-six miles, seven thousand one hundred and forty-six by land and four thousand by water, was happily ended, with not a single accident of any serious moment to mar the record, and not a single member of the caravan of

one hundred and seventy-four any the worse for the pilgrimage, but all uniting in the unanimous expression that it had been the most enjoyable of their lives and the memories of which would always abide with them.

I confidently believe that this pilgrimage has done more to establish the reputation of the Shrine in the world at large than any other event in its history.

The Imperial Council was not put to a single dollar's expense in connection therewith, the entire cost being defrayed by those who composed the caravan.

VISITATIONS.

In addition to the visitations to Za-Ga-Zig and Aloha Temples upon the occasion of their institution, and to Saladin, Medinah, Za-Ga-Zig, Moila, Abdallah, Ararat, Hella, El Zaribah, Al Malaikah, Islam, Al Kader, Affi, El Katif, Algeria, El Zagal and Zuhrah upon the Honolulu pilgrimage, I visited the following Temples during the year:—

September 5, 1900, I made an official visit to Osman Temple, St. Paul. Arriving there at noon in company with Illustrious Potentate A. P. Swannstrom, who had accompanied me from Des Moines, I was lunched at the Merchants' Hotel, then taken for a ride and shown everything from the Indian Mounds to Fort Snelling. The ceremonial session in the evening moved off like clockwork and I have only praise and commendation for the work performed by Osman Temple.

September 6 I was the guest of Zuhrah Temple, Minneapolis, at lunch at West Hotel, having a very pleasant occasion with them.

On September 17 I stopped over at Montreal, Can., on my way to Boston and had a pleasant meeting with Illustrious Potentate T. H. Emmons of Karnak Temple.

On September 20 I was the guest of Illustrious Potentate A. Frank Welch of Aleppo Temple, Boston, who, with his associates, afforded me a most royal entertainment.

November 19 I made an official visit to Moila Temple, St. Joseph, Mo., and attended a ceremonial session, which was in rich keeping with what might be expected in the Temple presided over by our Imperial First Ceremonial Master. Their big feature, excepting, of course, their Illustrious Potentate, is their Arab Patrol.

I had the pleasure of having the company of Nobles George W. Millar and James McKee of Mecca's "Big Four" with me at this visitation.

On November 20 I made an official visit to Abdallah Temple, Leavenworth, Kan., and had the enjoyable treat of seeing my distinguished predecessor, as Imperial Potentate, conduct a caravan across the sands of the desert in his own choice way. His fascinating manners cannot fail to lure the novice whithersoever he will.

On Nov. 23, 1900, I made an official visit to Ararat Temple, this city, and attended their ceremonial session, the chief feature of which

was the avidity of some of the novices to respond to calls for subscriptions to the entertainment fund for the session of the Imperial Council. Was delightfully entertained by Arafat Temple.

On Jan. 4, 1901, I was the guest of Moslem Temple, Detroit, Mich., and I assure you that it is a rich experience to be Moslem's guest. I advise any Imperial Potentate to hesitate long before declining an invitation from them. A ceremonial session was held at which sixty novices were in the caravan. Moslem's rendition of the Ritual is perfect.

January 28, 1901, I was the guest of Damascus Temple, Rochester, N.Y., and enjoyed a most delightful and instructive evening in this, the second Temple of our Order, and the first to work the Ritual in full ceremonial form.

January 29, 1901, I made an official visit to Kalurah Temple of Binghamton, N.Y. I had high expectations relative to the work of this Temple from the fine reports I had received from Past Imperial Potentate Harrison Dingman, who had instituted them under their charter; and perhaps the highest compliment I can pay them is to state that they more than met my expectations. The order was conferred upon a class of twenty-three applicants in a way that places Illustrious Potentate James H. Roberts and his corps of officers on a level with the best working Temples of our Order.

The occasion was made the opportunity for presenting Potentate Roberts with an elegant jewel by his Temple, and it was gratifying indeed to see the affection and esteem expressed by the members of this Temple for their Potentate.

On Jan. 31, 1901, I made an official visit to Kismet Temple of Brooklyn, and attended their ceremonial session. Illustrious Potentate J. Frank Valentine and the officers of Kismet Temple also afforded me an evening's pleasure by their good work and I also placed Kismet on the list of Temples in the roll of honor.

On Feb. 1, 1901, I realized one of the ambitions of my life as a Shriner in making my pilgrimage to Mecca and being duly enrolled in the "Book of Shareefs," and was decorated with the Haji badge. I attended their ceremonial session and became fully satisfied after seeing their work that Mother Mecca has no trouble in maintaining her prestige among her now numerous progeny. She has no hesitancy in springing surprises upon even so exalted a personage as an Imperial Potentate. One that they gave me thrilled me with a delicious sort of embarrassment; another added a few gray hairs to the already large number upon my cranium in the short instant before I was relieved from what appeared to be a sad calamity. Long, long, very long, shall I remember my visit to Mecca.

On Feb. 5, 1901, I was the guest of Aleppo Temple, Boston, for the second time during my term of office and again received royal treatment from their hands.

February 6, 1901, I made an official visit to Palestine Temple, Providence, R.I., the city of my nativity, and spent two most enjoy-

able days in that oasis. I attended the ceremonial session and found them strictly up to date in their work. They have the most elaborate outfit of paraphernalia of any Shrine that I have visited during the year and the work of the official divan is of that character that cannot fail to give deep and lasting impressions upon all who travel to Mecca under their directions.

On February 8 I made an official visit to Ziyara Temple of Utica, N.Y., and attended their ceremonial session. Twenty-eight novices were conducted across the desert. They have excellent quarters in which to do their work. There was a large attendance of visiting Nobles from sister Temples.

On Feb. 9, 1901, I made an official visit to Ismailia Temple of Buffalo, N.Y. A ceremonial session was held and the order conferred upon a class of fifteen in a thoroughly satisfactory manner. It was a most enjoyable occasion to me to mingle with my good old friends and distinguished members of this Imperial Council, Noble Charles W. Cushman and our Imperial High Priest and Prophet, Dr. George L. Brown. The dignity of the Shrine is in safe hands in the Pan-American city.

This completes the list of my visitations, which includes twenty-eight Temples of our Order.

I received many other urgent invitations, which I was regretfully obliged to decline, as this is certainly the most pleasant part of the career of an Imperial Potentate and I believe of the most value to keep up the interest and enthusiasm of our various Temples; and I earnestly recommend to my successors the advisability of making as many official visits as it is possible for them to do.

From these visitations I have become thoroughly convinced that the Temples of our Order are in good healthy condition and are vieing with each other in presenting good work and in placing the Order upon the high level where it properly belongs.

Past Imperial Potentate Harrison Dingman made a visitation to Osiris Temple of Wheeling, W. Va., May 9, 1901, and I append his report of the same herewith:—

LOU B. WINSOR, *Imperial Potentate*,
Reed City, Mich.

Imperial and Dear Noble: For your information I would state that under date of the 9th inst., accompanied by Past Potentates Harry Standiford and Frank H. Thomas of Almas Temple, I journeyed to Martinsburg, W. Va., there to meet the officers and Nobility of Osiris Temple of Wheeling, who had made a pilgrimage from the latter city into the extreme western part of their jurisdiction for the purpose of conferring the orders on a class of candidates who had long been desirous of connecting themselves with our Order. Our trip was exceptionally pleasant. We were most cordially received by the Potentate and other officers of this Temple, and took part with them in the afternoon parade and were welcomed at their evening session,

witnessing a very pleasant rendition of the ceremonies and observances of the Mystic Shrine. Thirty-nine novices appeared in the parade of the afternoon, suitably arrayed, and took part in the exercises of the evening, to the enjoyment of a large number of people. Under the supervision of their Potentate, Illustrious Noble H. B. Baguley and his officers, and directed by one of the old representatives of the Imperial Council, Noble W. W. Irwin, the work of the evening was satisfactorily and correctly rendered.

This Temple is steadily moving forward in strength and influence and at the conclusion of the work of the night had the satisfaction of knowing they were seven hundred strong, which, from the fact that but a few years ago a loss was sustained by them in membership owing to the formation of Beni Kedem Temple, makes their growth greatly to their credit.

At the conclusion of the work all repaired to the banquet hall, where a most sumptuous entertainment had been provided, and music and speech, added to a carefully prepared menu, made the minutes pass away without record, and it was along the "wee sma' " hours of the morning before the gathering broke up, admitting of no faults of any kind or nature to be found against this session of Osiris Temple, held so happily in this part of their jurisdiction.

In the hope that it might be a satisfaction to you to note the good progress made by one of our Temples, I deemed it wisdom to so advise you.

Trusting this may find you in the best of health, fully recovered from your journey to Honolulu and the work that must have been before you on your return, I remain,

Yours in the Faith,

HARRISON DINGMAN.

DISPENSATIONS.

I have received during the year two hundred and seventeen applications for dispensations to receive and ballot upon petitions and confer the Order at special sessions of Temples, all but two of which I have granted.

I do not consider it necessary to report these in detail.

The large number of these dispensations affords good evidence of the vigor and prosperity of our Order.

In addition to the dispensations granted by myself there were thirty-one granted by the Imperial Deputy Potentate during my absence on the Honolulu pilgrimage.

Realizing that I would be beyond the reach of mail and of the wire for a considerable time during said pilgrimage, I directed the Imperial Recorder to send the following circular to the various Temples:—

REED CITY, Feb. 7, 1901.

To all Potentates, Recorders, and the Nobility of our Order:—

You are hereby notified that the Imperial Potentate and the Imperial Recorder will be absent from their offices from the date of Feb. 23, 1901, to April 18, 1901, and that all official business relating to the office of the Imperial Potentate during that period, such as dispensa-

tions and other matters requiring immediate attention, should be addressed to Philip C. Shaffer, Imperial Deputy Potentate, 3216 N. 15th street, Philadelphia, Pa., he having been duly authorized as Acting Imperial Potentate during the absence of the Imperial Potentate from and to the aforesaid dates.

All business connected with the office of the Imperial Recorder, such as requisitions for diplomas, etc., may be sent as usual and will receive prompt attention.

Courteously and fraternally,

L. B. WINSOR,

Imperial Potentate.

The following is the report of the Imperial Deputy Potentate of his doings: —

PHILADELPHIA, April 19, 1901.

LOU B. WINSOR, ESQ., *Imperial Potentate*,
Reed City, Mich.

My Dear Sir and Illustrious Noble: In compliance with the very pleasant duty assigned me in Official Circular No. 1, I have the honor to report the official business transacted while Acting Imperial Potentate from the date of Feb. 23 to April 18, 1901.

The following dispensations were granted and in all cases the proviso was made that the Constitutional requirements be complied with: —

February 25. Mount Sinai Temple to receive and ballot upon petitions and to confer the Order at a special session to be held in the city of Barre, Vt., on March 15, 1901.

March 6. At the request of Abdallah Temple, changing date of dispensation granted by Imperial Potentate Lou B. Winsor, from March 8 to March 11.

March 6. El Kalah Temple to receive and ballot upon petitions and confer the Order on March 20.

March 9. Affi Temple to receive and ballot upon petitions and confer the Order at a special session to be held April 11.

March 16. Ararat Temple to receive and ballot upon petitions and confer the Order at a special session to be held April 5.

March 16. At the request of Tebala Temple, changing date of dispensation granted by Imperial Potentate Lou B. Winsor, from April 17 to April 10, the Temple having made an error in dates in asking for April 17.

March 16. Tripoli Temple to receive and ballot upon petitions and confer the Order at a special session to be held on March 22.

March 16. Sesostri Temple to receive and ballot upon petitions and confer the Order at a special session to be held March 28.

March 16. Melha Temple to receive and ballot upon petitions and confer the Order at a special session to be held on March 21.

March 16. Sphinx Temple to receive and ballot upon petitions and confer the Order at a special session to be held on April 23.

March 16. Pyramid Temple to receive and ballot upon petitions and confer the Order at a special session to be held on April 30.

March 19. Zuhrah Temple to receive and ballot upon petitions and confer the Order at a special session to be held on April 11.

March 19. Zenobia Temple to receive and ballot upon petitions and confer the Order at a special session to be held on March 27 and 28.

March 20. Boumi Temple to receive and ballot upon petitions and confer the Order at a regular session to be held on March 29.

March 23. Isis Temple to receive and ballot upon petitions and confer the Order at a special session to be held on April 5.

March 23. Sahara Temple to receive and ballot upon petitions and confer the Order at a special session to be held on April 25, at Little Rock, Ark.

March 27. Kosair Temple to receive and ballot upon petitions and confer the Order at a special session to be held on April 15.

March 27. El Jebel Temple to receive and ballot upon petitions at a special session to be held on May 6; also to receive and ballot upon petitions and confer the Order at a special session to be held at Colorado Springs, Colo., on May 10.

March 27. Mohammed Temple to receive and ballot upon petitions and confer the Order at a special session to be held on April 20.

March 30. Oriental Temple to receive and ballot upon petitions and confer the Order at a special session to be held on March 30.

March 30. Antioch Temple to receive and ballot upon petitions and confer the Order at a special session to be held on April 15.

March 30. El Katif Temple to receive and ballot upon petitions and confer the Order at a special session to be held on April 12.

March 30. Moslem Temple to receive and ballot upon petitions and confer the Order at a special meeting to be held at Bay City, Mich., on April 12.

April 9. Zamora Temple to receive and ballot upon petitions and confer the Order at a special session to be held at Tuscaloosa, Ala., on May 9.

April 10. Rajah Temple to receive and ballot upon petitions and confer the Order at a special session to be held on May 29.

April 13. Kora Temple to receive and ballot upon petitions and confer the Order at a special session to be held on April 18.

April 13. Osiris Temple to receive and ballot upon petitions and confer the Order at a regular session to be held on April 26.

April 15. Aladdin Temple to receive and ballot upon petitions and confer the Order at a special session to be held on April 19.

April 18. Abdallah Temple to receive and ballot upon petitions and confer the Order at a regular session to be held on May 3.

April 17. Mount Sinai Temple to receive and ballot upon petitions and confer the Order at a special session to be held on April 25, at White River Junction, Vt.

April 18. Zamora Temple to receive and ballot upon petitions and confer the Order at a special session to be held on May 3.

Trusting the above may meet with your approval and thanking you most kindly for the honor of being permitted to be of some little assistance to you in your official capacity, I remain,

Sincerely yours in the Faith,

PHILIP C. SHAFFER.

SHRINE LAW.

Questions of law have comprised a considerable portion of my mail, a large number of which could have been easily answered by the Potentates and Recorders themselves by looking up the Constitution and Law of the Imperial Council. and for the benefit of my successors I urgently recommend a careful study of the same before applying

to the Imperial Potentate. There have been some matters brought up, however, that I think should have the attention of this body.

One Recorder states that a member of his Temple has signed the dispensation for a new Temple, and that, according to the law, he is a member of the new Temple, and wants to know how he shall get rid of him on the records of his Temple and of the Imperial Council.

The law as it now stands under Section 1 of Article XXX., states that membership is suspended by uniting in the formation of a Temple under dispensation and dissolved by the granting of a charter to the new Temple, etc.

There seems to be no provision requiring a member to immediately notify the Temple in which he holds membership of the fact that he has united in the formation of a new Temple under dispensation, and consequently it is quite likely to cause confusion.

My own idea is that all Nobles uniting in a petition for a new Temple should be required to obtain their dimits and forward same to the Imperial Potentate or Imperial Council with their petition for the dispensation. At any rate, I think our law needs to be more definite upon this point and recommend that some action be taken.

A Temple amended its by-laws, making the dues of members who are residents of the county where the Temple is located four dollars a year, and of members not residents of that county two dollars a year, and I was asked if it was not illegal to make a distinction; to which I replied that I did not see that the amendment conflicted with any law of the Imperial Council and if it was adopted by a vote of the Temple it would be legal.

I have had several requests for rulings upon the question: "If a Noble is both a Knight Templar and a Thirty-second Degree Ancient and Accepted Scottish Rite Mason, and if he is suspended by one of these bodies but maintains good standing in the other, does he stand suspended in his Temple?" I have followed the precedent of my predecessors by ruling that a Noble belonging to both prerequisite bodies must maintain good standing in both or stand suspended from his Temple.

This matter was referred to by my distinguished predecessor, Past Imperial Potentate John H. Atwood, in his address last year at Washington (see page 19 of Annual Proceedings), but for some reason no action was taken thereon by the Imperial Council; and I earnestly recommend that the Imperial Council at this session enact a law covering this point, so as not to leave it entirely in the hands of the Imperial Potentate to rule upon. It certainly would obviate the necessity of our Temple being obliged to get a ruling thereon every time the question comes up.

I was asked: "Is it proper to put a cut of our seal on visitor's cards, or must it be stamped on from the seal?" To which I replied that a cut of the seal was sufficient.

I was asked if it was essential that the newly elected officers of a

Temple should be installed by the retiring Potentate. To which I replied that any Past Potentate of a Temple, at the request of the Acting Potentate, might conduct the ceremonies of installation.

I received the following communication:—

DAVENPORT, IOWA, Jan. 2, 1901.

ILLUSTRIOUS LOU B. WINSOR, *Imperial Potentate*,
Reed City, Mich.

Illustrious and Dear Sir: I have the honor to state that in February, 1894, the section of our by-laws relating to termination of membership was amended as follows:—

"Article IV., Section 7. Membership may be terminated by voluntary dismission on payment of all indebtedness to the Temple, or by expulsion after due trial and a vote of three-fourths of the members present when the vote is taken. *Provided*, That no member be permitted to take a dimit unless he shall state what Temple he proposes to join, and until he shall file with the Recorder a certificate from the Recorder of the Temple he shall then join, he shall be subject to the discipline of this Temple, and subject to dues the same as if no dimit had been asked."

This amended section was duly approved by the Imperial Council at the session held at Denver, Colo., July 24 and 25, 1894. (See page 92, Twentieth Annual Proceedings of the Imperial Council.) Recently several applications for dimitts have been received in which the requirements of this Section of our by-laws were not complied with, and the attention of the applicants having been invited to the said requirements, some of them, in express terms, refused to adduce any reason for their desire to dimit, and others said they simply wished to withdraw from the Order and had no intention of affiliating with any other Temple.

This subject being under discussion at our last regular meeting, it was suggested that this section of the by-laws, although approved by the Imperial Council, might be construed as to conflict with so much of Section 1, Article XXX. of the Constitution and Law of the Imperial Council, as declares: "Membership may be terminated by voluntary dismission upon payment of all indebtedness to the Temple, etc."

To set this matter forever at rest, the Illustrious Potentate has instructed me to respectfully request your decision as to whether or not the Section of our by-laws above set forth is in conflict with so much of Section 1, Article XXX. of the Imperial law above quoted.

An early reply will be appreciated.

With every assurance of my highest esteem, I am, Illustrious and dear sir,

Yours in the Faith,

CORNELIUS J. BROWN,

Recorder of Kaaba Temple.

To which I replied as follows:—

REED CITY, MICH., Jan. 8, 1901.

CORNELIUS J. BROWN, *Recorder Kaaba Temple*,
Davenport, Ia.

Illustrious Noble: Yours of the 2d inst. at hand and contents noted. In reply would say relative to the provision in Article IV., Section 7 of your by-laws, as stated by you, that my personal opinion would be

that it conflicts with Section 1 of Article XXX. of the Imperial Council Constitution, but as your by-laws were approved by the Imperial Council at its session held at Denver in 1894, I would not undertake to make a decision setting aside the action of the Imperial Council. I think, however, it would be well to call the attention of the Imperial Council to the matter and will do so at its next session to be held in Kansas City in June next. In the meantime you will, of course, act according to your by-laws as approved by the Imperial Council.

Yours in the Faith,

LOU B. WINSOR,

Imperial Potentate.

I was asked if a Temple had the right to receive petition of a Knight Templar residing in Mexico, and ruled as follows: A Knight Templar or a Thirty-second Degree Mason residing in territory in which there is not any Temple of our Order, may make application to any Temple of the Order, no matter where it be located, and such Temple has the right to receive and act upon his application.

I was asked if a Temple having elected an applicant to receive the Order, could ask another Temple to confer the same, for the reason that it was not convenient for the applicant to present himself at the Temple where he was elected to receive the Order. To which I replied: "A candidate having been elected in a Temple, it is within the power of that Temple to ask another Temple to confer the Order upon the candidate as a compliment to the Temple making the request. The Temple doing the work should certify to the same, under seal, to the Temple in which the candidate was elected. The Temple in which the candidate was elected should enter this official communication upon their records, place his name upon their membership list and recognize him as a member of their Temple."

I was asked: "Does payment of dues to Dec. 31, 1900, entitle Noble to card for 1901?" To which I replied: "Yes; unless the by-laws of your Temple provide that the dues must be paid for the year for which the card is given."

The foregoing includes all matters of law upon which I have made rulings, other than citing the law as plainly laid down by the Imperial Council.

THE GALVESTON DISASTER.

On the 12th day of September, 1900, I received the following dispatch from Noble George H. Green, Imperial Assistant Rabban: --

DALLAS, TEX., Sept. 12, 1900.

To LOU B. WINSOR, *Imperial Potentate*,
Reed City, Mich.

Many Nobles of Hella Temple lost their all at Galveston and some their lives. Acca Temple just wired me fifty. Any assistance from the Nobility will be greatly appreciated.

GEO. H. GREEN.

This telegram was followed by the following letter: —

DALLAS, TEX., Sept. 15, 1900.

LOU B. WINSOR, *Imperial Potentate*,
Reed City, Mich.

My Dear Lou: Your telegram announcing that you would take prompt action regarding the Galveston sufferers is just received, and I thank you for same.

Hella Temple did not feel that she had a right to call upon the Nobility at large for any donations, yet, at the same time, our loss is of such a fearful nature that we are entirely swamped and by ourselves could only render very meagre assistance to brother Nobles in Galveston and adjacent towns where the awful hurricane swept everything they had from them.

I am unable at this writing to give you details of our losses. Some of our Nobles have been drowned. Many of them have lost everything they had in the world — homes, business houses, in fact, the very clothes on their backs have been stripped from them.

Our Temple met again last night and our boys donated magnificently; and I assure you that every one of us are doing all in our power to succor our needy ones in that grief-stricken city.

The day I wired you I received a telegram authorizing me to draw on the Potentate of Acca Temple for fifty dollars, and yesterday a letter from Pet Clayton, of St. Joe, Mo., enclosing draft for one hundred dollars. By resolution of our Temple they have made me custodian of this fund and in a couple of weeks or such a matter, our Potentate and myself will go to Galveston and investigate each and every case, and I assure you that every dollar will be placed where it will do the most good.

I mailed you a Galveston paper today, but I am sorry to say that the situation grows worse instead of better, as they are constantly finding more and more dead bodies, and I believe the death list will amount to at least seven thousand people and perhaps more.

Will write you more fully later on, and again thanking you and through you the Nobility of North America, for their prompt and generous action, I remain,

Yours in the Faith,

GEO. H. GREEN,
Imperial Assistant Rabban.

I immediately wired the Imperial Assistant Rabban as follows: —

REED CITY, MICH., Sept. 15, 1900.

GEO. H. GREEN,
Dallas, Texas.

Will take prompt action to render assistance to Galveston sufferers.

LOU B. WINSOR,
Imperial Potentate.

I left home for Boston, Mass., the same day and upon my arrival there, after consultation with the Imperial Recorder, we drew a warrant upon the Imperial Treasurer for one hundred dollars and wired the amount to Noble Green for immediate use.

I then issued the following appeal to the Temples of our Order:—

REED CITY, Oct. 8, 1900.

To all Potentates of Subordinate Temples, and to the Nobility of our Order:—

The recent great disaster at Galveston with its terrible loss of life and property has afforded the world another opportunity to demonstrate that we are all brethren and ever ready to aid one another in times of misfortune. The quick and ready aid that has been forwarded to Galveston from all over our land gives assurance that we have not lost sight of the fact that we are all the children of one Almighty Parent; but the loss is so great and the need so urgent as to appeal to our most generous offerings.

As the Executive head of an Order that is justly proud of its numerous acts of charity, I feel it my duty to make an especial appeal to you in behalf of the sufferers by this great calamity and particularly for those of our own immediate household.

Several of the Temples of our Order have already responded and as Imperial Potentate I have directed the Imperial Treasurer to forward \$100 to Noble George H. Green, Imperial Assistant Rabban, at Dallas, Tex. Moila Temple of St. Joseph, Mo., was quick to forward \$200, Acca Temple of Richmond, Va., \$50, and Osiris Temple of Wheeling, W. Va., \$25 to Noble Green for immediate necessities.

Noble Green writes me that "It is impossible at this time to give you anything more than a partial report of our loss, as matters are still in a chaotic condition on the island and it is very difficult to get anything like a correct and full report, as the boys are so scattered and their homes being destroyed in many instances, it is difficult to get them together. Up to date, we have located forty-nine Nobles. Out of that number one was killed and two lost their wives in the terrible flood, and about one-half suffered a partial loss of their property; the other half lost everything they possessed: homes, household goods, and, where they were in business, they lost their stocks or some were ruined by water, which swept through their various places of business. We have also found five Nobles who are members of foreign Temples, but at this time I am unable to give you the names of the Temples they belong to, as they were in most instances temporarily sojourning in Galveston. The Blue Lodges and Commanderies have rendered great assistance and have furnished sufficient means to relieve the distress of many of our Nobles up to the present time, but something besides food and clothing must be provided for some of our boys, as winter is coming on and they must have shelter, as well as some furniture, stoves, etc., to keep them from suffering. Hella Temple is raising all the money she can by individual subscription of her boys, but of course this will be only a drop in the bucket toward alleviating the fearful distress which prevails in that stricken city.

"It will be our pleasure as well as our sole desire to see to it that every dollar sent to us for the relief of our suffering Nobles is placed where it will do the most good; and when we have accomplished our task it will then be my pleasure to give you, and through you, the Imperial Council, a full and complete report of our transactions."

Now, Nobles, the matter is before you and I feel well assured that there is not another Order in the world that will respond more liberally and with greater cheerfulness than the Nobility of the A. A. O. N. M. S. of North America.

Remember that he who gives quickly gives twice. Make all remittances to G. H. Green, Imperial Assistant Rabban, Dallas, Tex.

Yours in the Faith,

LOU B. WINSOR,

Imperial Potentate.

The responses to this appeal were prompt and generous, as will appear from the report of the Imperial Assistant Rabban. In addition to the amounts reported by Noble Green, I received word from Abdallah Temple that they had forwarded \$100 to the Grand Master of Knights Templar, H. B. Stoddard of Sherman, Tex., before the receipt of my appeal. Also from Islam Temple that they had sent \$100, but did not state to whom it was sent. Al Koran informed me that they had sent a contribution (amount not stated) the next day after the disaster happened, to the Governor of Texas. Also from El Jebel that they had sent \$25 to the general fund immediately after the storm.

The following is the report to me from the Imperial Assistant Rabban:—

DALLAS, TEXAS, May 1, 1901.

LOU B. WINSOR, ESQ., *Imperial Potentate A.A.O.N.M.S.*

Illustrious Sir and Dear Friend: On the night of Sept. 8, 1900, one of the greatest storms that ever swept the shores of our nation came down upon the beautiful island city of Galveston, and when day dawned on the morning of the 9th, wind and wave had claimed as their own seven thousand souls and millions of dollars of property. Happy homes, cheered by the song and laughter of merry children and guarded by the love of tender parents, magnificent mansions and humble cottages in that awful hour went down in the vortex of maddened wave; mother and child, father and son, widow and orphan, rich and poor, in those few terrible moments were ushered into the great unseen Temple. But, blessed be Allah! for no sooner than the news could be flashed across the continent than the great heart of the American people, as well as the people of foreign lands, poured out their sympathies and made the same evident by their magnificent contributions to that stricken city.

The Masonic fraternity throughout the country, in all its various degrees, responded nobly and promptly, and it is with pride and heartfelt thanks that Hella Temple extends, through you, Imperial Sir, to the Nobility of North America, her profoundest acknowledgments for their generous aid to our suffering Nobles.

In justice to many Temples who do not appear in the following report, I wish to say that many of them had sent their donations to the flood sufferers through other channels previous to receiving your appeal for aid; hence their names do not appear in this statement.

I have the honor to submit the following report of all moneys received and the Temples, Clubs and individuals donating the same:—

Acca Temple	\$50 00
Moila Temple	200 00
Osiris Temple	25 00
Imperial Council	100 00
Zuhrah Temple	50 00
El Kalah Temple	25 00

Antioch Temple	\$50 00
Rajah Temple	50 00
Tripoli Temple	50 00
Aleppo Temple	100 00
Murat Temple	100 00
Sphinx Temple	50 00
Oriental Temple	25 00
Tangier Temple	25 00
Rameses Temple	100 00
Boumi Temple	50 00
Kismet Temple	150 00
Kaaba Temple	25 00
Kosair Temple	25 00
Dowagic Shrine Club of Saladin Temple	21 00
Almas Temple	100 00
Ballut Abyad Temple	25 00
Noble Thos. B. Walker, Almas	10 00
Melha Temple	155 00
El Zagal Temple	50 00
Palestine Temple	82 00
Medinah Temple	100 00
El Katif Temple	50 00
Lu Lu Temple	100 00
Ismailia Temple	100 00
Saladin Temple	50 00
Ziyara Temple	50 00
Algeria Temple	50 00
Moslem Temple	100 00
Noble P. H. Taylor, Ionia, Mich., of Saladin Temple	2 00
Total	\$2,295 00

In conclusion allow me to state that this money was paid out to twenty-five Nobles and their families who were great sufferers from the terrible storm.

Did space permit I would be glad to embody in this report the many letters received by me from the Nobles of Galveston, expressing their heartfelt thanks to the Nobility of North America for their generous contribution and aid, and I am delegated by the beneficiaries of this fund to present the same through you.

Yours in the Faith,

GEO. H. GREEN,

Chairman Galveston Relief Committee.

CHARITY.

Owing to the special and urgent call for aid in behalf of the sufferers by the Galveston disaster, and the appeal issued by me to the Temples of our Order in their behalf, I did not deem it wise to issue the usual circular letter upon the subject of Charity, as has been done by my illustrious predecessors, but left the matter with each Temple to take up as they in their wisdom might see fit, feeling well assured that this crowning virtue of our beloved Order would be well maintained and faithfully practised by those who comprise our membership.

As I did not issue any request that reports be made to me relative to what the various Temples had done during the year in this direction. I have received but little official information upon the subject.

From newspaper reports and indirect information, however, I have learned that many of our Temples have kept up their good works.

The only official report I have received is from Tangier Temple, who state that they distributed the sum of \$570 in Christmas charity.

SHRINE HISTORIAN.

On June 8, 1900, I received a letter from Past Imperial Potentate Wm. B. Melish, stating that since the meeting of the Imperial Council in Washington he had received two letters from Noble Rawson from which it appeared that he was in straightened circumstances; and he recommended that a donation of fifty dollars be made to him from the Imperial Treasury in consideration of his past services to the Order. To which I replied that in my judgment it would be better to communicate first with Mecca Temple, to which Noble Rawson belonged.

Following the idea I wrote to Noble Saram R. Ellison, Recorder of Mecca Temple, on June 19, stating that I had been informed that Noble Rawson was in need and that I had been requested to render him assistance from the funds of the Imperial Treasury and requesting him to give me the wishes of Mecca Temple in the matter.

Noble Ellison replied that he would call upon Noble Rawson and assured me that Mecca Temple was always able and willing to look after their own members.

I next received the following letter from Noble Rawson:—

423 E. 51st St., NEW YORK, July 2, 1900.

L. B. WINSOR, *Imperial Potentate, A.A.O.N.M.S.*

Illustrious Sir: A letter from Noble Wm. B. Melish received this morning advises me that my case has been referred to Dr. Ellison, Recorder of Mecca Temple. If I had desired charity I would have applied to Mecca Temple on whose roll my name stands No. 89. But I do not ask charity; rather to have pay for services to be rendered for the good of the Order, and refer to my record as earnest for what may be expected later. I asked the Imperial Council to make me Historian. Of course, that title was a mere cover for what services I might be able to give.

I now respectfully ask you to appoint me, as your predecessor did, Historian of the Order, with such salary as you may please to name, to be paid quarterly in advance. I trust that the next Imperial Council will ratify your action.

I have schemes for the good of the Order and will be glad to be able to put them in action as I have in the past.

Yours in Allah,

A. L. RAWSON.

To which I replied as follows:—

REED CITY, MICH., July 4, 1900.

A. L. RAWSON, New York, N.Y.

Illustrious Noble: Yours of the 2d inst. at hand and contents noted. In reply would state that on June 18 I received a letter from Past Imperial Potentate Wm. B. Melish of Cincinnati, O., stating that you were in straightened circumstances and that in corresponding with you he suggested that the Imperial Council make a donation to you, to which you had replied that it would be gratefully received; and he suggested that I order the Imperial Recorder to draw an order for fifty dollars and that I send you the amount by New York draft. I did not feel that this would be in good taste on my part without first consulting with Mecca Temple to which you belonged, so I wrote to the Recorder, Dr. Ellison, and he replied that Mecca Temple would be glad to render all needed assistance and that he would call upon you.

You now state that you do not ask "charity," but that I appoint you Historian to the Order, as my predecessor did, "with such salary as you may be pleased to name, to be paid quarterly in advance." I note that you were given such an appointment by my predecessor, but he distinctly stated in his appointment that there was no provision made for the payment of either the expenses or a salary or other compensation.

Imperial Potentate Atwood laid the matter before the Imperial Council at its last session in the city of Washington and it was referred to the Committee on Jurisprudence and Laws, of which Past Imperial Potentate Wm. B. Melish was chairman, and they reported: "We do not believe it necessary to at this time establish the office of Imperial Council Historian to insure perpetuity of the Shrine. Our past history has been inscribed in official documents issued by the Imperial Council; our present record is being written in the yearly transactions of the Imperial Council, and if we conduct ourselves as becomes the Nobility, we can safely leave the future to Allah the Merciful, the Compassionate." As this report was accepted by the Imperial Council, I do not well see how I could in the face of same now establish the office and make the appointment as you suggest.

I would not, however, stand idly by and see as old and valued a member of our Order as yourself want for the necessities of life, and if you are in need and are not properly provided for by your own Temple, I will gladly see that relief is furnished you from the Imperial Council treasury. With kindest wishes for your welfare, I remain,

Yours in the Faith,

LOU B. WINSOR,

Imperial Potentate

Considerable correspondence followed in relation to the matter between Past Imperial Potentate Melish, Noble Ellison, Recorder of Mecca Temple, Noble Rawson and myself, which is too voluminous for me to incorporate in this report.

In a somewhat lengthy letter dated Aug. 15, 1900, Noble Rawson closed the same as follows: "Don't stand on ceremony or precedent or any other damn nonsense, but do something or refuse it, as you may choose."

I made the following reply:—

REED CITY, MICH., Aug. 17, 1900.

A. L. RAWSON,

New York, N.Y.

Illustrious Noble: Yours of the 15th at hand and contents noted. After due consideration of the subject and in consideration of the report of the Committee on Jurisprudence and Laws at the last session of the Imperial Council, in which they state "We do not believe it necessary at this time to establish the office of Imperial Council Historian to assure perpetuity of the Shrine," I do not see my way clear to comply with your request to give you the appointment, and must therefore decline.

Yours in the Faith,

LOU B. WINSOR,

Imperial Potentate.

I received the following answer:—

423 E. 51st St., NEW YORK, Aug. 20, 1900.

LOU B. WINSOR, *Imperial Potentate, Etc.*

Yours of the 17th August received: "Whom the gods would destroy they first make mad," was in my early lessons in Greek translations. It is as true now as when the ancient Athenian wrote it. "The Father of the Shrine" is to be turned down by rules and regulations. Wait a little and see who will be turned down.

Yours in Allah,

A. L. RAWSON.

This closed the correspondence.

Noble Rawson being an Emeritus member of this Imperial Council, I deemed it my duty to lay this matter before you.

REPRESENTATIVES *ad vitam*.

There appears to be some uncertainty in our law as to when a member becomes a Representative *ad vitam*. As I understand it only "all Past Imperial Potentates shall be Representatives *ad vitam*."

At the meeting of the Imperial Council held in Buffalo, in 1899, Section 1 of Article IV. of the Constitution and Laws was changed and made to read so that all officers of the Imperial Council, except the Imperial Potentate, must be Representatives to the Imperial Council. This appears to have conveyed the idea among some of our members that the Temple to which the Imperial Potentate belonged was entitled to elect their full quota of Representatives, not including the Imperial Potentate, who was entitled to draw his mileage and per diem in addition. This was the idea followed by Abdallah Temple last year, but from my understanding of the intent of the law that only the Representatives elected by their Temples and Representatives *ad vitam* who were confined to Past Imperial Potentates, were entitled to receive mileage and per diem, I requested that my Temple include me

in the list of Representatives to which our Temple was entitled in this Imperial Council, believing that the intent of the change of the law in 1899 was simply to provide that in case a Temple to which an Imperial Potentate might hold membership should fail to elect him as a Representative, that he could not be deprived of his seat in the Imperial Council, but not for the purpose of adding him to the payroll and allowing his Temple full representation in addition.

I trust that the Imperial Council will settle this question beyond dispute.

PETITION OF KISMET TEMPLE FOR EXCLUSIVE JURISDICTION.

Relative to the matter of the petition of Kismet Temple for exclusive jurisdiction, which was presented at the last session of the Imperial Council, and by vote of the same referred to the Imperial Potentate with full power to investigate and report his findings at this annual session, I notified the representatives of both Kismet and Mecca Temples that I would be in New York City on Feb. 2, 1901, and would give them a hearing, requesting them to have ready such evidence as they desired to present and I herewith submit the record of the proceedings on that date, as my findings in the matter, for your consideration.

IN THE MATTER OF THE QUESTION OF JURISDICTION BETWEEN KISMET AND MECCA TEMPLES, IN THE CITY OF NEW YORK.

Hearing before the Imperial Potentate at the office of William O. Campbell, 31 Nassau street, New York City, Saturday, Feb. 2, 1901.

PRESENT:

Lou B. Winsor, Imperial Potentate.

Representing Mecca Temple: Charles A. Benedict, Potentate of Mecca Temple; George W. Millar, Representative of Mecca Temple; James McGee, Representative of Mecca Temple.

Representing Kismet Temple: J. Frank Valentine, Potentate of Kismet Temple; Lewis A. McMillan, Representative of Kismet Temple; Wm. Ogden Campbell, Representative of Kismet Temple; Wayland Trask, Past Potentate of Kismet Temple; Alonzo Brymer, Past Potentate of Kismet Temple.

Mr. Campbell: Mr. Alonzo Brymer, Past Potentate of Kismet Temple, is present to make his statement with regard to what took place at the time the charter of Kismet Temple was granted. Mr. Brymer, will you make a statement, or shall I ask you questions?

Mr. Brymer: I prefer that you ask questions.

Q. Mr. Brymer, were you one of the members of Kismet Temple who obtained the granting of the charter for Kismet Temple?

A. I was a member of Mecca Temple at that time, if I remember right.

Q. You were one of the charter members of Kismet?

A. Yes.

Q. Were you active in obtaining the charter for Kismet?

A. I was.

Q. Now it has been said, by whom I do not know, that at the time the charter was granted there was an agreement or compact

entered into by which some understanding was arrived at to the effect that the jurisdiction of the two Temples should be concurrent over the territory that they occupied. Do you know anything of any such agreement?

A. I do not remember any such agreement. The first that I knew anything about that was when Edward B. Jordan, a member of the Temple in Philadelphia, called my attention to it. When this matter was first broached he said: "You remember that there was an agreement entered into between your boys and Mecca that there should be concurrent jurisdiction, and on that ground we granted that charter. If you had not agreed to that we never would have granted it!"

Q. Were you present at the meeting at which it was granted?

A. No, it was not granted at that meeting.

Q. Were you present at the meeting previous?

A. Yes; I was present there.

Q. Do you know anything of any such agreement?

A. No; I was not asked to make any such agreement and never knew anything about it until Mr. Jordan told me about it.

Mr. Benedict: I would like to ask Mr. Brymer a question if he has no objection.

Q. As a matter of fact, did not Kismet Temple take members right along from New York without any question about it?

A. Yes, right from the start, and we took them from Jersey, too.

Q. Whether you did not or whether you did, in the presence of Illustrious Noble Cumming and myself, say that Kismet Temple thought it was the understanding between Kismet and Mecca that when the dispensation was given, or charter given, that they should have concurrent jurisdiction?

A. Yes, I did say that, but I based it on the statement that Jordan made, and I never would question anything that Jordan said. Jordan took a very active interest at that time in behalf of the Temple, and anything that he said, of course, I would stand by, because he is a good, truthful fellow.

Statement of Wayland Trask, Past Potentate of Kismet Temple.

By Mr. Campbell: Mr. Trask, a statement has been made, and we are trying to trace it to its source, that there was an agreement entered into at the time the charter or dispensation of Kismet Temple was granted, that there should be forever concurrent jurisdiction of the two Temples.

Mr. Trask: Who made the agreement?

Mr. Campbell: I do not know.

Mr. Trask: Who says the agreement was made?

Mr. Campbell: I first heard it from Dr. Ellison.

Mr. Trask: With whom was the agreement made?

Mr. Campbell: He said that you made it.

Mr. Trask: An application was made for a charter for Kismet Temple. I forget the year, but it was at the Imperial Council in Indianapolis. At that time the rule was that an application for a charter should be endorsed by the nearest Temple. I could not get that endorsement and am willing to admit that I did not make a special effort to get it, but after interviewing several New York people, everyone of whom declared that there should be no Temple in Brooklyn, I concluded it would be no use making application to Mecca Temple, but basing my action upon the belief that the Imperial Council was bigger than Mecca Temple, I concluded to go to the Imperial Council. I worked on it for several months; got my votes pledged, but when

the time came for the session of the Imperial Council, it was impossible for me to go. Mr. Thrall went on his own behalf, and I selected Mr. Brymer to represent me. The charter was voted by the Imperial Council, but after the noon session the New York people secured by some process a reconsideration of the vote, and the matter was referred back again to the Committee on Charters and Dispensations with power, I think. The committee met. The representatives of Kismet and Mecca were present. Mr. Brymer and Mr. Thrall represented Brooklyn. I understand that Mr. McClennanan, Mr. McGee, Mr. Aiken and, I think, Mr. Millar, the full delegation from New York, were also present. What occurred at that meeting in detail I do not know. Mecca stated that Kismet had not applied for their permission for the charter and they did not like to be ignored. The result of the interview was that Mecca agreed that if no further action was taken by the Imperial Council, on the application being made to Mecca, they would then grant their permission. After the session closed and we had returned, the formal application for their permission was taken up and they voted, upon which a dispensation was issued. I gave my representatives who went no instructions whatever with reference to jurisdiction, or with reference to anything, except to get the charter. The work had all been done and all they did was to get votes. I never heard of any agreement made on the part of Kismet Temple for concurrent jurisdiction, nor anything about jurisdiction whatever. I think if anything of the kind had transpired at that session, one of the delegates would have told me of it. They told me everything that had happened, and there was no allusion made to that. There was no agreement made between Mecca Temple and myself. That statement was made to me and I inquired where the agreement was made and was promptly informed that it was made at Indianapolis. As I was not there I did not make any agreement there. Brooklyn and New York were not friendly at that time, and I never had any discussion with reference to jurisdiction or anything else.

Mr. Winsor: The Temples have always worked upon the plan of concurrent jurisdiction?

A. Yes.

Mr. McGee: You made a statement that the powers that be of Mecca were opposed. Can you recall my calling on you at the Stock Exchange, and calling you out in reference to a letter that had been sent by Youngblood at the time?

A. Yes.

Q. And I was connected with the *Sunday Times* and an article came to the *Sunday Times* from Youngblood? There were certain misstatements in it and I thought it would not be right to let the statement go to the public without correction. I went to the Stock Exchange and called on you. I made a statement about it and asked you to see that the corrections were made and you said: "You can go ahead; I am authority for that. You can use your own judgment and make it correct." Just as we closed that subject, can you recall a statement made by you to me: "Jimmie, you are in favor of the Temple in Brooklyn, are you not?"

A. My recollection is that it was the day before you went to Indianapolis, was it not?

Q. It was the day after you finished that conversation with reference to Youngblood; you referred to the coming session of the Imperial Council.

Mr. Trask: I said, "You are not in favor of the Temple in Brooklyn." You said, "I am not opposed to you." I said, "If that is the case, why don't you go over on that side and give the charter?"

Mr. McGee: You said to me: "Jimmie, you are in favor of the Temple in Brooklyn, are you not?"

Mr. Trask: I could not have asked you that question, because you were one of the most prominent opposers. I have been a member of Mecca Temple, been an officer and worked for it for a number of years.

Mr. McGee: I never was opposed, because then you asked the question — I simply give the conversation that passed between you and me — you said to me — this is the conversation as it passed from my standpoint — "Jimmie, you are in favor of the Temple in Brooklyn, are you not?" I said, "Yes."

Mr. Trask: I couldn't have asked you that question, because I knew you were one of the kings of the opposers.

Mr. McGee: I was not and never was. The matter of the charter was not in that conversation at all. The argument was at that time over the trouble between two Scottish Rite Bodies —

Mr. Trask: The trouble between the two Scottish Rite bodies occurred after that. That thing came up later. On the agreement that you made with reference to the Temple in Brooklyn, that if we would make a formal application to you, you would give your consent, if there was any talk at all about fixing the jurisdictional limits, informal talks could not bind Mecca Temple, nor me, nor Kismet Temple. Even if I had made any such allusion to you, it ought not to be a matter of record. I think you remember my conversation wholly as it passed. You would understand from that, that I was not —

Mr. Benedict: Mr. Chairman, I would like to say that I think this is irrelevant and immaterial. What has it to do with it, anyhow? Grant that there was not any agreement at all, the facts still stand. There never has been a word about jurisdiction at all. Kismet has taken members on the same grounds exactly as we have. That is what has been done, agreement or no agreement.

Imperial Potentate: How is it that you have been working on the lines of concurrent jurisdiction without a line of any agreement?

Mr. Campbell: My impression is when the charter was issued we worked under dispensation and finally got the charter. When the charter was issued the Imperial Council decided that jurisdiction should be concurrent, or at least said that these Temples should work concurrently.

Imperial Potentate: Is there anything in the charter?

Mr. Campbell: I have been unable to find anything; there is nothing in the charter.

Mr. Millar: I do not think there was any agreement; if there had been a regular agreement, I suppose naturally that would have been a written agreement and we all know there was nothing of that kind. We were utterly one-sided. There was probably at the institution of Kismet a great many New Yorkers that went in there. Mr. Trask had a great many personal friends and was a hustler as we all know, and, of course, we had a great many from Brooklyn. There was no advantage one way or the other, but it was an understood thing.

Mr. Campbell: As a matter of fact, I believe that there were seventeen men joined Mecca Temple last year who live in what would be the territory of Kismet Temple if she had exclusive jurisdiction of Long Island. Kismet Temple has rather a peculiar position. Brooklyn is the bedroom of New York City; men whose bread and butter is earned here, sleep over there. Many of them have most of their social connections over there, and many men, whether wisely or not I cannot say, believe that there is some advantage to be gained by belonging to Mecca Temple. I do not believe that personally, or I would not have joined Kismet Temple while I was practically a resident of Manhattan;

but there are a great many men living in Brooklyn who belong to Mecca Temple, and when Mecca Temple and Kismet Temple meet upon the same night, they will be found in Kismet Temple by the hundred, and we are glad to have them there. We should be glad to have them belong to Kismet Temple. Now, as I said at the Imperial Council, whatever has been done cannot be undone; but it seems to me for the coming years, that men who constitute the attendance at any session of Kismet Temple ought to be, in a very large degree at least, members of that Temple. It has always seemed to me that the proper and orderly administration of affairs of the two Temples call for exclusive jurisdiction of certain territory in each Temple. If at any time jurisdiction was requested, I presume there would be no difficulty in getting a waiver of jurisdiction from Mecca Temple or from Kismet Temple, but a man who has never been in the position of Potentate of Kismet Temple cannot understand all the difficulties that we have to contend with. You know that Mecca is a mighty attraction and if you provoke a man in Brooklyn he gets square with you by joining Mecca Temple, or he thinks he does, and you have all the while to bear that in mind. You have to continually keep on the lookout for any one who is a possible candidate for the Shrine, for if you do not, he will go off to Mecca and leave you in the lurch. It seems to me that it would be better for both Temples if they had their own territory and managed affairs in their own way. Kismet cannot, nor will she ever attempt to rival Mecca in the matter of size; the only thing that we can do is to so order our affairs that those we want shall come to us, and to that end it is my deliberate judgment that Kismet should have exclusive jurisdiction of Long Island.

The Representatives of Mecca Temple submitted the following:—

Illustrious Imperial Potentate: Mecca Temple, ever mindful of the welfare of her offspring, believes it would be detrimental to the success and future of her child Kismet to curtail her territory by a river dividing line

When Kismet received her charter it was agreed that there should be concurrent jurisdiction with her Mother Mecca, under which agreement she has been successful. Although but twelve years old she ranks 24th in membership of the 79 chartered Temples, outstripping 25 Temples whose charters antedate that of her own.

A reference to the proceedings of the Imperial Council recently issued will verify these figures, and, also show that Kismet during the past Shrine year created 93 Nobles. This is a larger number than were created by 53 of her sister Temples. Syrian Temple (Cincinnati, Ohio) created but one more, 94 Kosair (Louisville) 95; Kora (Lewiston) 96; Zuhrah (Minneapolis) 98; Al Koran (Cleveland), and Hamasa (Mississippi) each 99. (Some of these Temples have jurisdiction over an entire State or more.) With the above only 20 Temples exceeded the number created by Kismet.

Kismet has created since 1895 an average of 83½ Nobles annually, viz.: 1895, 119; 1896, 80; 1897, 63; 1898, 85; 1899, 56; and 1900, 93; a total of 496. We believe there are a great many Temples that would be gratified with this average.

The following Temples covering a large area of territory are outnumbered in membership by Kismet: El Jebel (Denver), Tripoli (Milwaukee), El Malaikah (Los Angeles), Sphinx (Hartford), Tangier (Omaha), Ziyara (Utica), Cyprus (Albany), Rajah (Reading), Osman (St Paul), Boumi (Baltimore), Kosair (Louisville) and Acca (Richmond)

Kismet is twelve years old with 796 members

Mecca (the parent) Temple at the age of twelve had but 492 members. The prerequisite bodies of Long Island initiated during the past year as follows:—

The four Commanderies	85
Aurora Grata Consistory	35
A total of	120

Kismet's work exceeded that of the four Commanderies and was considerably more than double that of the Consistory and nearly reached the number made by the combined prerequisite bodies—a good year's business, considering that a large percentage of those who join the prerequisite bodies go no further.

The total membership of Aurora Grata Consistory of Brooklyn is 475. Kismet outnumbers this by 321. The four Commanderies of Brooklyn have as follows:—

Clinton	440
De Witt Clinton	286
Damascus	108
St. Elmo	71
A total of	905

Only exceeding Kismet by 109.

Both of these prerequisite bodies have a total of 1380 members, a great number of whom will not go beyond those orders.

A reference to the records show that Mecca created during the year ending Dec. 31, 1900, 438 Nobles. Of this number only eight came from Brooklyn Commanderies—one of the eight resides in New York city. Seventeen of the 438 belong to New York City Commanderies, but reside in Brooklyn, a total of 24 residing in Brooklyn out of 438, thus proving concurrent jurisdiction of the Knight Templar bodies.

Mecca gained 31 by affiliation during the same period, thus exceeding by 7 the entire number created in Mecca residing in Brooklyn.

The statement has been made that many candidates residing in Brooklyn join Mecca through sentiment, she being the oldest, the largest, with a large fund and being the Mother or Parent Temple, and that a jurisdiction line would destroy this cause. With hearts o'erflowing with pride we admit the sentimental castigation, but we cannot see wherein the jurisdiction line will act as a preventive. If the lines should prevail, which, Allah be praised! we hope not, Kismet would receive the initiation fee and eventually Mecca the member and dues, for candidates imbued with that ambition would soon learn that where there's a will there's always a way to beat Old Nick around the stump. Affiliation would overcome the barrier.

For years the lower half of New York City has gradually been changing from dwellings to business houses, and, as a consequence people have been compelled to take up their bed and walk. Brooklyn has become a large sleeping apartment for New Yorkers.

The Brooklyn Commanderies and Scottish Rite Bodies are made up of live, energetic and enthusiastic workers with commodious quarters and are handsomely equipped.

The eight Commanderies located in the city of New York gained 75 in membership during the past year, as shown by the Grand Commandery Proceedings just issued. Many of those knighted reside in the borough of Brooklyn and united with Kismet Temple.

The brunt of the argument advanced by Kismet's Representatives has been "that a very large number of the Nobles of Mecca Temple, resident of the city of Brooklyn, attended Kismet's sessions and partook of her hospitality." At the session especially called by Mecca Temple for a full and free discussion of the matter, which was attended by Nobles of both Temples, also before the Committee on Grievances, and Appeals at the last session of the Imperial Council to whom the subject matter was referred, and, finally, before the Imperial Council after the committee had unanimously reported adversely to Kismet's request, the above seemed to be the only cause assigned by Kismet's Representatives for a restricted territory.

We believe this subject should not consume one moment of the valuable time of the Imperial Council or its officers. It is a matter entirely within the province of Kismet Temple to regulate. Each Temple is a family, in the main governed by certain constitutional regulations, but capable of enacting restricting rules to govern the running of its own culinary and festive board. Each Temple can elect who shall and who shall not be its guests. Jurisdiction lines are for the uninitiated, not for created Nobles.

Is it not a mistake to be continually adding to the already too numerous jurisdiction lines? Would it not be better for the success of the entire Order if many of the existing bars were thrown down and an applicant be permitted to join where he will feel most at home — amongst his friends — or the Temple nearest his residence, to guarantee his more frequent attendance at the gatherings and where he can keep up his interest?

Where two Temples are located in one city with a jurisdiction extending to such distant points, candidates should be permitted to join the Temple nearest their homes. Long Island, especially the northern portion, Flushing, Whitestone, College Point, Long Island City (main terminus of the Long Island railroad), also that portion of Brooklyn formerly called Greenpoint, through direct and frequent railroad service, are closer and more accessible to Mecca than to Kismet Temple. We submit a map showing the city of New York together with the portion of Brooklyn and Long Island to which we refer.

A candidate to become a member of the Order in some localities is compelled to travel many miles over circuitous routes, consuming hours and possibly days, when the same result could be accomplished in a Temple within half an hour of his residence, were it not for the compulsory lines of jurisdiction. Many remain out of the Order rather than undergo this tiresome ordeal.

The Temple does not gain much by the accession of such members, merely the fee and dues, if he continues on the roll. Distance prevents his regular attendance at the sessions — his interest flags. The Temple near his home may finally secure him by affiliation. This compulsory act destroys the real social intent of the Order and places it in such cases on a mere mercenary basis.

Would not the Order be more successful with a little more latitude and less force?

All the Temples at the start know the limit of their territory. Those who were in at the birth of Kismet Temple know whereof they builded. They were thorough, practical men. They went right out into the open and gathered material right and left. Their records show the names of many taken from right under the nose of Mother Mecca. The present membership of Kismet are equal to the occasion and can go and do likewise if they will only instill a little more ginger into their make-up. Let them do as did their predecessors and, as do those of Mecca, get a hustle on, wake up from their lethargy, stop moping about jurisdiction

lines whilst material is running loose in her broad expanse of territory, only waiting to be gathered.

She can learn considerable if she will only come over and have an occasional talk with the "old lady," instead of being led off into unconstitutional paths by the inexperienced. Her first error was in applying to the Imperial Council at Indianapolis in 1887 for a charter instead of a dispensation; as the Constitution requires. She also erred in not asking consent of the nearest Temple. At that session, through an error, a charter was granted. The irregularity was discovered and the action was at once reconsidered and referred back to the committee. Their report to the Imperial Council recommending a compliance with the Constitution was adopted and the petitioners were ordered to ask the consent of Mecca Temple for a dispensation. This order they complied with, and at a session of Mecca Temple, convened for this express purpose, the request was granted by a unanimous standing vote. This disproved a statement made by their advocate to the Imperial Council, that the reason assigned for not asking consent of Mecca Temple was that it would not be granted.

The present matter of jurisdiction has been conducted on the same lines. Prior to the session of the Imperial Council at Buffalo in 1899, Kismet's representatives conversed on this subject with several of those of Mecca who called their attention to the Constitution. The advice was not heeded; they brought it before the Imperial Council who referred it to the Committee on Charters and Dispensations, whose unanimous report in favor of conformity with constitutional laws was adopted, and they came back and consulted with Mother Mecca. Had they accepted practical advice, the worry and anxiety of this matter would have been settled and a year's valued time saved. Old adages are worth remembering: "Be sure you are right and then go ahead," and "It is never too late to mend."

We find no justifiable cause assigned for a division of the territory covered by the two Temples — Kismet has free access to all of the ground covered by Mecca and vice-versa.

To disprove the inference or doubt expressed by the Representatives of a sister Temple at the session in Washington, as to an understanding between Kismet and Mecca Temples on the subject of concurrent jurisdiction, we have only to refer to the fact that if there had been an agreed jurisdiction line drawn there would be no necessity of the present application of Kismet to the Imperial Council. Harmony between the two Temples has prevailed from the outset.

If concurrent jurisdiction is harmful to the success of Kismet Temple, why not to the prerequisite bodies? The twelve Commanderies of Knights Templar and the two Scottish Rite Bodies all work in harmony over this territory, without a river boundary and without the additional advantage of the entire State of New Jersey, which is open to both Kismet and Mecca alike.

The 219 Blue Lodges of the boroughs of Brooklyn and Manhattan, with their 36,670 members in good standing, together with the Royal Arch Chapters and the Councils of Royal and Select Masters of the same boroughs have no river boundary; all work in harmony over the same territory, as do Kismet and Mecca. The wise heads of these several bodies would long since have changed their lines of jurisdiction, did they deem it advantageous, to either side of the river, before it became, as now, one city.

Kismet's jurisdiction extends the length and breadth of Long Island, Staten Island and all of the State of New York up to and including Poughkeepsie and the entire State of New Jersey. Mecca Temple has the same — no more.

We believe that it is to Kismet's best interest to let well enough alone. The present year, as announced at her annual session, has been the most prosperous in her history.

In conclusion, Illustrious Imperial Potentate, we ask you if it is good policy to help kill the (Mother) Goose that lays the golden egg. The mainstay or the support of the Imperial Council is the larger Temples. The proceedings show that about one-third of the Temples of the Order extract from the Treasury every dollar they pay in. In fact, they do not contribute sufficient to pay their Representatives' mileage and per diem. Another large percentage leave but very little after their mileage and per diem have been extracted. Whilst on the other hand Mecca Temple paid into the Treasury last year \$1,479.55 and withdrew but \$134.24, leaving the munificent balance of \$1,345.31. Medinah Temple paid in \$1,262.80 and withdrew \$272, leaving \$989.80. Lu Lu Temple paid in \$1,012.00 and withdrew \$112.88, leaving \$999.12. Aleppo Temple paid in \$966.30 and withdrew \$194, leaving \$772.30. The proceedings of the Imperial Council will verify these figures.

The foregoing is certainly entitled to some weight when bars are asked to be put up.

Respectfully submitted,

GEO. W. MILLAR,
JAMES MCGEE,
SARAH R. ELLISON,
CHAS. A. BENEDICT,

Representatives of Mecca Temple, A.A.O.N.M.S.

The Representatives of Kismet Temple submitted the following in the matter of jurisdiction between Kismet and Mecca Temples, in the city of New York.

To LOU B. WINSOR, *Imperial Potentate*:

Kismet Temple's reply to the answer filed by Mecca Temple with the Imperial Potentate on Feb. 2, 1901:

There is little in Mecca Temple's answer requiring a reply. The document analyzed contains many statements chiefly irrelevant, but which may be classified under two heads:

First: Kismet should not have exclusive jurisdiction of Long Island, because it would be detrimental to her success, and Mecca, as the mother, is too kind and solicitous for the welfare of her child, to permit it.

Second: It could not possibly do Kismet any good to have exclusive jurisdiction.

We will consider them in their order:

First, as to Mecca's maternal solicitude.

"There are no snakes in Ireland," says the great book written upon that subject, and the refutation of Mecca's first point seems to be made when it has been stated.

Second, as to the argument that exclusive jurisdiction will not benefit Kismet.

Mecca's chief argument in support of this point is, that if Kismet had exclusive jurisdiction, the only thing that she would get would be the initiation fee, and that Mecca would finally gain the member and the dues; that affiliation would overcome the barrier of the jurisdictional

line. This proposition is not at all proved by stating it. Kismet, with becoming modesty, insists that her members do not affiliate with Mecca or any other Temple, and we believe that there are hundreds of men now in the membership of Mecca Temple, who, if they belonged to Kismet, would not leave her under any conditions.

Kismet does not deem it necessary or advisable to occupy the time of the Imperial Potentate in replying to the matter presented by Mecca by way of advice to Kismet. No doubt Kismet could learn something from an occasional talk with the "old lady," but Kismet is unaware that she has ever expressed a desire for learning of that character. It has never been asserted that a jurisdiction line was desirable because of Kismet's ignorance, nor because of her poverty, nor because of the paucity of her membership, nor because of her languishing growth. Nor has it ever been seriously maintained that a jurisdictional line was desired because Kismet complains that her hospitality has been abused. This same argument received its merited rebuke at the Washington meeting of the Imperial Council from one of the members of Syrian Temple.

Nor again is it well to consume time in discussing statistics of the membership of the various Scottish Rite and Templar Bodies in the jurisdiction. The fact is that Long Island contains at the present time a Masonic population of 13,131, and the territory which it is proposed to give up to Mecca contains a Masonic population of 49,971, almost four times as great as that which will be retained by Kismet. Under the circumstances, it seems ungenerous on the part of Mecca to continue to deny a fair and just demand upon the part of Kismet, and the fact that she asserts maternal solicitude for a child, as a reason for her opposition, makes the denial all the more ungenerous.

It is asserted that the successful, orderly and satisfactory administration of the affairs of Kismet Temple, demand that she have exclusive jurisdiction of Long Island. If, under such a condition, she languishes, it will always be within the power of the Imperial Council at any time to reinstate concurrent jurisdiction.

Respectfully submitted,

FRANK VALENTINE,
WM. O. CAMPBELL,
LEWIS A. MCCLELLAN,
C. V. DYKEMAN,

Representatives.

WORLD'S FAIR OF 1903.

I have received a communication from Chas. F. Hatfield of St. Louis, Mo., relative to a Fraternal Building proposed to be erected on the grounds of the World's Fair in 1903. I submit same as follows:

ST. LOUIS, MO., May 22, 1901.

MR. LOU B. WINSOR, *Imperial Potentate*,
Reed City, Mich.

Dear Sir and Brother:—I enclose you a *facsimile* letter which is being sent to the various representative men of the Fraternal Beneficiary societies.

We have also extended this invitation to the other fraternal societies that are not beneficiary, like the Grand Lodges of the Masons, Odd Fellows, etc., and we propose, if they will co-operate, to give them equal representation in the way of headquarters, every society co-operating

to have equal prominence, so that this structure may be truly called a Fraternal Building, in the highest sense of the words.

We desire to have the Shrine, at its Imperial Council, consider this matter, and if possible join with the Missouri Fraternal Congress in the erection of this building.

From the present indications we think that the Grand Lodges of Masons and Odd Fellows of Missouri will endorse the proposition, and we trust that the matter will be brought before the Imperial Council at its coming session at Kansas City, and be given favorable consideration.

By order of the Executive Committee,

Fraternally yours,

C. F. HATFIELD,
Secretary.

St. Louis, Mo., May 11, 1901.

Dear Sir and Brother: We have the pleasure to inform you that the Missouri Fraternal Congress, which is composed of the leading fraternities whose business extends into Missouri, has undertaken to erect on the grounds of the World's Fair of 1903, a Fraternal Building of such magnitude, character and design as will attract the attention of all visitors within our gates, which will accommodate all societies co-operating therein with headquarters and places of rendezvous and rest for their members, and express to the world the character and magnitude of our fraternal interest.

The first floor we propose to use for separate headquarters, where the respective societies may receive their members, display their emblems and banners and distribute their literature, and for ladies' parlors, reading, smoking, lounging and toilet rooms, and to surround it with porches broad enough for resting place for all. The second floor to be used for a large hall, appropriate committee rooms and other desirable appurtenances, suitable for entertainments, and for the sessions of the Supreme and Grand bodies of the different Orders which may be held here during that year.

We are safe in saying that no fraternal society, no matter where located, nor how large or small, can afford to have its name left off the Roll of Honor, which will be made a special feature of the World's Fair Fraternal Building, because it will aid all Fraternal Orders, whether located in Missouri or elsewhere.

By thus uniting in one large building the fraternities are promised by the World's Fair management an exceedingly desirable location, which will present every society conspicuously, whereas separate buildings at any cost that individual societies can afford would be assigned much less favorable locations, and be so overshadowed by the immense structures surrounding them, as to be unnoticeable even to their own members.

The Missouri Fraternal Congress is deeply impressed with the merit of such an undertaking. The fraternal interest of this country, with over three millions of members and the annual disbursement of over forty millions of dollars in benefits, is its greatest beneficence and highest expression of American civilization. It is at the same time one of its most potent social forces, and best expresses its unselfish character. Any enterprise having for its object an exposition of the life, spirit and achievements of the American people, would be devoid of its crowning feature if the fraternal interest were absent. It is therefore due to our country, our people, and our cause, that this enterprise should be consummated. It will be the best expression that has ever been given of the magnitude of the fraternal interest, of its unselfish purposes, its marvelous achievements, and its great capacities for advancing the com-

mon welfare. The fraternal interest should be represented in a style commensurate with the magnitude of its benefactions, and its power as a social force.

To this end we earnestly ask the co-operation of your Society, and would respectfully request that at the first meeting of your Executive Board, Supreme and Grand Body, you consider the same, and adopt resolutions expressive of your approval and co-operation, and transmit them to our Secretary.

Faternally yours,

THOS. A. HUEY,
WM. H. MILLER,
NOAH M. GIVAN,
WM. R. EIDSON,
CHAS. F. HATFIELD, *Sec'y*,
Executive Committee.

PROSPERITY OF THE ORDER.

The reports of our Imperial Treasurer and Imperial Recorder show that we are still riding on the high wave of prosperity, the net gain in membership for the past year being but three short of 5,000, making our present total membership 60,422.

The receipts of the Imperial Treasurer were \$1,185.15 in excess of those of the previous year and our Imperial Treasury now contains the goodly sum of \$30,815.96. Among the items of receipts of the Imperial Treasurer I notice the sum of \$354.45 from interest on daily balances in First National Bank of Pittsburg, the income from this source alone more than paying the salary voted the Imperial Treasurer. The remittances have been promptly made by the Imperial Recorder to the Imperial Treasurer and by him placed where they would be immediately earning a revenue for the Imperial Council. Thus the financial interests are safely looked after by these two faithful officers.

WEARING THE FEZ.

Before closing this report I feel it my duty to refer to a somewhat delicate matter. At every session of the Imperial Council a large number of the Nobles of our Order accompany their Representatives to the place of meeting, thus forming a gathering of such size as to attract the attention of the world in general and the city where we meet in particular, to our proceedings.

In addition to transacting the business before the Imperial Council it is made an occasion for social enjoyment.

The eyes of the outside world are upon us, and it is a lamentable but true fact that reproach and censure are frequently cast upon our Order owing to the indiscretions of some of our thoughtless members at such times.

I have the utmost respect and affection for the Order of Nobles of the Mystic Shrine. I believe it to be the greatest social organization existing in the world today, and I am very sensitive as to any reflections cast upon its good name.

There is no reason why a Noble should not be able to participate in all the social enjoyments of our Order and at the same time maintain and preserve the same dignity and respect that is expected of a Knight Templar and a 32d degree Mason.

CONCLUSION.

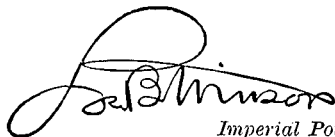
The reports of my acts as Imperial Potentate are now before you for your consideration and in a few hours more the responsibilities of the office will be transferred to another; but I want to take this opportunity to assure you that I keenly appreciate the honor you conferred upon me at the last annual session, and shall endeavor to show it by maintaining the same fervency and zeal for the best interests of our Order, in taking my place again upon the floor of this Imperial Council, as though occupying its executive chair.

The opportunities afforded me during the past year of mingling with the Nobility in their own oases, of becoming more intimately acquainted with them and of observing the high standing of our members in the communities where they reside, have tended to increase and strengthen my love and respect for the Order and to thoroughly convince me that it is destined to become one of the greatest powers for the happiness and welfare of mankind.

Owing to the personal supervision of the institution of Aloha Temple of Honolulu, in addition to the other somewhat extensive visitations, the contingent fund of \$1,000, placed at the disposal of the Imperial Potentate, was more than exhausted. As this is no doubt clearly apparent after reading this report, it seems unnecessary for me to give any further details as to its expenditure.

Fully half of my time for the past year has been occupied with the work appertaining to the office of Imperial Potentate. But, for all the time spent and all the expense incurred, I feel many-fold rewarded, as the memories connected with the events of this year cannot fail but be a continual source of happiness as long as life may last.

During my visit to Honolulu I was made acquainted with the signification and wondrous beauties of the name of their Temple. We have no word in the English language that begins to signify as much; in fact, I doubt if any other language in the world has such a beautiful word, and I can think of nothing to say to you in closing that so expresses the feelings of my heart to each and all of you and to all of the Nobility of the Mystic Shrine wheresoever dispersed, as "Aloha."



Imperial Potentate.

On motion of Noble James McGee of Mecca the address was referred to the Committee on Transactions of Imperial Officers.

ANNUAL REPORT OF THE IMPERIAL RECORDER.

KANSAS CITY, Mo , June 11, 1901.

To the Imperial Potentate, Officers and Members of the Imperial Council : —

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending April 30, 1901.

IMPERIAL COUNCIL.

From the returns of subordinate Temples and from credentials received, it appears that there are at the present time : —

No. of <i>ad vitam</i> members	10
No. of active members	236
Total	246

SUBORDINATE TEMPLES.

No. of Temples chartered to date	82
No. of Temples under dispensations	1
Total	83
No. of Temples making returns	83

Since our last Annual Session, Kalurah Temple, situated at Binghampton, N.Y.; Karnak Temple, situated at Montreal, Canada, and Za-Ga-Zig, situated at Des Moines, Iowa, have been constituted under their charters.

Aloha Temple, situated at Honolulu, H.I., has been constituted under dispensation.

The Temples have made their annual returns as per the following tabulated statement:—

**Record of the Receipt of the Annual Returns of
Subordinate Temples.**

Date.	Name of Temple.	Date.	Name of Temple.
April 1, 1901 . .	Oasis	May 4, 1901 . .	Boumi
5, 1901 . .	Aleppo	4, 1901 . .	Hamasa
9, 1901 . .	Lu Lu	6, 1901 . .	Zuhrah
15, 1901 . .	Za-Ga-Zig	6, 1901 . .	Zem Zem
18, 1901 . .	Korein	6, 1901 . .	Zamora
20, 1901 . .	Kora	6, 1901 . .	Tebala
20, 1901 . .	Morocco	6, 1901 . .	Melba
22, 1901 . .	El Jebel	6, 1901 . .	El Zaribah
23, 1901 . .	Al Malaikah	6, 1901 . .	Ballut Abyad
25, 1901 . .	Al Chymia	6, 1901 . .	Al Kader
26, 1901 . .	Media	6, 1901 . .	Almas
26, 1901 . .	India	7, 1901 . .	Palestine
29, 1901 . .	El Katif	7, 1901 . .	El Korah
29, 1901 . .	Murat	7, 1901 . .	El Riad
29, 1901 . .	Syria	8, 1901 . .	Rameses
30, 1901 . .	Rajah	8, 1901 . .	Mecca
30, 1901 . .	Sphinx	9, 1901 . .	Moolah
May 1, 1901 . .	Irem	10, 1901 . .	El Zagal
1, 1901 . .	Kosair	10, 1901 . .	Zenobia
1, 1901 . .	Mt. Sinai	10, 1901 . .	Naja
1, 1901 . .	Mohammed	10, 1901 . .	Damascus
1, 1901 . .	Tripoli	10, 1901 . .	El Kalah
2, 1901 . .	Al Koran	10, 1901 . .	Pyramid
2, 1901 . .	Acca	13, 1901 . .	Osman
2, 1901 . .	Affi	13, 1901 . .	Ahmed
2, 1901 . .	Cyprus	13, 1901 . .	Alee
2, 1901 . .	Ismailia	13, 1901 . .	Ararat
2, 1901 . .	Kalurah	13, 1901 . .	Ben Hur
2, 1901 . .	Moslem	14, 1901 . .	Jerusalem
2, 1901 . .	Medinah	14, 1901 . .	Karnak
2, 1901 . .	Osiris	15, 1901 . .	Aloha
2, 1901 . .	Saladin	15, 1901 . .	Kaaba
3, 1901 . .	Tangier	16, 1901 . .	Yaarab
3, 1901 . .	Oriental	16, 1901 . .	Sahara
3, 1901 . .	Kismet	16, 1901 . .	Hella
3, 1901 . .	Antioch	17, 1901 . .	Syrian
3, 1901 . .	Beni Kedem	18, 1901 . .	Alhambra
3, 1901 . .	El Kahir	18, 1901 . .	Moila
3, 1901 . .	Aladdin	18, 1901 . .	Algeria
4, 1901 . .	Sesostris	20, 1901 . .	Islam
4, 1901 . .	Abdallah		

Report of Temples to May 1, 1901.

DATE.	TEMPLE.	LOCATION.	Membership May 1, 1900.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership May 1, 1901.
May 1, 1901	Abdallah	Leavenworth, Kan.	535	6	7			112	12		646
" 1, 1901	Acca	Richmond, Va.	428	6	15	6		108	6		515
" 1, 1901	Alifi	Tacoma, Wash.	252					83	5		338
" 1, 1901	Ahmed	Marquette, Mich.	390		5			36	5		426
" 1, 1901	Aladdin	Columbus, Ohio	588		4	1		154	1		733
" 1, 1901	Al Chymia	Memphis, Tenn.	151		4			2			156
" 1, 1901	Alee	Savannah, Ga.	108		1			20			127
" 1, 1901	Aleppo	Boston, Mass.	3042	42	28	7	1	195	2		3145
" 1, 1901	Algeria	Belena, Mont.	324	4		6		83	2		307
" 1, 1901	Alhambra	Chattanooga, Tenn.	271		1			14	1		285
" 1, 1901	Al Kader	Portland, Ore.	383					54	3		443
" 1, 1901	Al Koran	Cleveland, Ohio	1008	18	9	12	1	72	3		1043
" 1, 1901	Al Malaikah	Los Angeles, Cal.	684	8	1			71	3		750
" 1, 1901	Almas	Washington, D.C.	942	14	8	7		71	10		994
" 1, 1901	Antioch	Dayton, Ohio.	462	5	40	10		43	5		455
" 1, 1901	Aloha	Honolulu, H.I.						40	1	17	58
" 1, 1901	Ararat	Kansas City, Mo.	1032	13	16	89		140	21		1075
" 1, 1901	Ballut Abyad	Albuquerque, N.M.	154	4				14	3		167
" 1, 1901	Ben Hur	Austin, Tex.	289	6	3	35		43	6		294
" 1, 1901	Beni Kedem	Charleston, W.Va.	289	13				78	5		367
" 1, 1901	Boumi	Baltimore, Md.	494	7	7	6		68	3		545
" 1, 1901	Cyprus	Albany, N.Y.	511	7	4			31	2		535
" 1, 1901	Damascus	Rochester, N.Y.	825	60				128	4		890
" 1, 1901	El Jebel	Denver, Colo.	732	8	4	19		53	15		829
" 1, 1901	El Kalah	Salt Lake, Utah	203			11			2		191
" 1, 1901	El Kahir	Cedar Rapids, Ia.	1709	15	43	50		83	3		1298
" 1, 1901	El Katif	Spokane, Wash.	295	1	2			36	2		330
" 1, 1901	El Korah	Boise, Idaho	40						1		41
" 1, 1901	El Riad	Sioux Falls, S.D.	462	1	4	36		18	6		445
" 1, 1901	El Zagul	Fargo, N.D.	687	6	4	3		105	6		785
" 1, 1901	El Zaribah	Phoenix, Ari.	149	1				9			157
" 1, 1901	Hamasa	Meridian, Miss.	336	5	1	1		120	1		450
" 1, 1901	Hella	Dallas, Tex.	632	10	3			109	13		732
" 1, 1901	India	Oklahoma, O.T.	283	2	2	32		39			286
" 1, 1901	Irem	Wilkes Barre, Pa.	471	5				90			556
" 1, 1901	Isis	Salina, Kan.	624	5	12	33		44	5		623
" 1, 1901	Islam	San Francisco, Cal.	902	18	6			189	20		1085
" 1, 1901	Ismailia	Buffalo, N.Y.	1178	11	7	21		118	6		1263
" 1, 1901	Jerusalem	New Orleans, La.	215	6	1	4		35	3		242
" 1, 1901	Kaaba	Davenport, Ia.	1143	15	114	1		36	1		1050
" 1, 1901	Kalurah	Binghamton, N.Y.	287	2				92	82		459
" 1, 1901	Karnak	Montreal, Can.	52	2				33	1		84
" 1, 1901	Kismet	Brooklyn, N.Y.	796	13	6	6		102	5		878
" 1, 1901	Kora	Lewiston, Me.	705	5	1	2		103	1		801
" 1, 1901	Korein	Rawlins, Wyo.	175	4	4			18	1		186
" 1, 1901	Kosair	Louisville, Ky.	418	2	4	9		46	9		458
" 1, 1901	Lu Lu	Philadelphia, Pa.	2730	47	13	159		209	7		2727
" 1, 1901	Mecca	New York, N.Y.	3317	53	21	73		484	30		3684
" 1, 1901	Media	Watertown, N.Y.	562	9	1	7		10	3		558
" 1, 1901	Medinah	Chicago, Ill.	2722	24	24	8		377	27		3070
" 1, 1901	Melha	Springfield, Mass.	263	4	1	1		28			285
" 1, 1901	Mohammed	Peoria, Ill.	467	6	4	10		92			539
" 1, 1901	Moila	St. Joseph, Mo.	505	5	15	3		38	4		524
" 1, 1901	Moolah	St. Louis, Mo.	815	10	11	22		45	5		822
" 1, 1901	Morocco	Jacksonville, Fla.	140	2				29	2		169
" 1, 1901	Moslem	Detroit, Mich.	1544	12	4	16		253	9		1774
" 1, 1901	Mt. Sinai	Montpelier, Vt.	836	8	5			67	2		892
" 1, 1901	Murat	Indianapolis, Ind.	1097	13	3	5		142	8		1226
" 1, 1901	Naja	Deadwood, S.D.	104	3	1	9		13			104
" 1, 1901	Oasis	Charlotte, N.C.	270	3	3			96	3		363
" 1, 1901	Oriental	Troy, N.Y.	856	10	2	7		91	4		932

Reports of Temples to May 1, 1901.

DATE.	TEMPLE.	LOCATION.	Membership May 1, 1900.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership May 1, 1901.
May 1, 1901	Ostris.	Wheeling, W. Va.	546	5	3	1	...	117	6	...	660
" 1, 1901	Osman	St. Paul, Minn.	642	8	7	31	...	67	10	...	673
" 1, 1901	Palestine	Providence, R.I.	829	9	7	41	...	66	2	...	840
" 1, 1901	Pyramid	Bridgeport, Conn.	914	14	20	4	...	90	...	...	966
" 1, 1901	Rajah	Reading, Pa.	614	6	...	4	...	101	2	...	707
" 1, 1901	Rameses	Toronto, Can.	360	4	8	3	...	45	2	...	392
" 1, 1901	Sahara	Pine Bluff, Ark.	213	...	...	3	1	69	3	...	281
" 1, 1901	Saladin	Grand Rapids, Mich.	909	4	3	...	...	91	2	...	995
" 1, 1901	Sesostris	Lincoln, Neb.	582	15	20	55	...	32	...	...	524
" 1, 1901	Sphinx	Hartford, Conn.	671	8	...	...	...	57	3	...	723
" 1, 1901	Syria	Pittsburgh, Pa.	1704	12	3	...	...	132	2	...	1823
" 1, 1901	Syrian	Cincinnati, Ohio	1392	24	16	23	...	134	11	...	1474
" 1, 1901	Tangier	Omaha, Neb.	658	7	11	64	...	28	35	...	634
" 1, 1901	Tebala	Rockford, Ill.	255	3	5	2	...	32	1	...	278
" 1, 1901	Tripoli	Milwaukee, Wis.	684	11	6	15	...	46	2	...	700
" 1, 1901	Yaarab	Atlanta, Ga.	279	6	4	40	...	73	4	...	306
" 1, 1901	Za-Ga-Zig	Des Moines, Iowa.	...	3	...	...	...	187	488	...	672
" 1, 1901	Zamora	Birmingham, Ala.	243	1	...	...	...	41	...	...	283
" 1, 1901	Zem Zem	Erie, Pa.	587	5	6	2	...	60	3	...	637
" 1, 1901	Zenobia	Toledo, Ohio	77	...	...	...	...	46	36	...	159
" 1, 1901	Ziyara	Utica, N.Y.	534	7	25	1	...	60	...	...	561
" 1, 1901	Zuhrab	Minneapolis, Minn.	823	15	21	41	...	71	15	...	832
		Totals.	55455	673	1099	1066	...	3 6762	1029	17	60422

The summary of these returns is shown in the following appended tabulated statement.

This statement shows that 73 Temples have made gains, and 10 Temples have made losses.

The Temples making the greatest gain over 75 in membership are: Mecca, 367; Medinah, 348; Moslem, 230; Islam, 183; Kalurah, 172; Aladdin, 145; Murat, 129; Aleppo, 123; Syria, 119; Osiris, 114; Hamasa, 114; Abdallah, 111; Hella, 100; El Zagal, 98; Rajah, 93; Kora, 96; Oasis, 93; Acca, 87; Affi, 86; Saladin, 86; Ismailia, 85; Irem, 85; Syrian, 82; Zenobia, 82; Beni Kedem, 78; and Za-Ga-Zig, since charter was granted, have created 187.

Temples making losses are: El Kahir, 411; Kaaba, 93, caused by formation of Za-Ga-Zig Temple; Sesostris, 58; Tangier, 19; El Riad, 17; El Kalah, 12; Antioch, 7; Media, 4; Lu Lu, 3; Isis, 1.

Numerical Standing of Temples with Gain and Losses.

TEMPLE.	Members.		Gain.	Loss.	TEMPLE.	Members.		Gain.	Loss.
	1900	1901				1900	1901		
Mecca	3317	3684	387	.....	Irem	471	556	85	.....
Aleppo	3042	3165	123	.....	Boumi	494	545	51	.....
Medinah	2722	3070	348	.....	Mohammed	467	539	72	.....
Lu Lu	2730	2727	.....	3	Cyprus	511	535	24	.....
Syria	1704	1823	119	.....	Sesostris	582	524	.....	58
Moslem	1544	1774	230	.....	Moila	505	524	19	.....
Syrian	1392	1474	82	.....	Acca	428	515	87	.....
El Kahir	1709	1298	.....	411	Kalurah	287	459	172	.....
Ismailia	1178	1263	85	.....	Kosair	418	458	40	.....
Murat	1007	1226	129	.....	Antioch	462	455	.....	7
Islam	992	1085	183	.....	Hamasa	336	450	114	.....
Ararat	1032	1075	43	.....	El Riad	462	445	.....	17
Kaaba	1143	1050	.....	93	Al Kader	383	443	60	.....
Al Koran	1008	1043	35	.....	Ahmed	390	426	36	.....
Saladin	909	995	86	.....	Algeria	324	397	73	.....
Almas	942	994	52	.....	Rameses	360	392	32	.....
Pyramid	914	966	52	.....	Beni Kedem	289	367	78	.....
Oriental	856	932	76	.....	Oasis	270	363	93	.....
Mt. Sinai	836	892	56	.....	Afifi	252	338	86	.....
Damascus	825	890	65	.....	El Katif	295	330	35	.....
Kismet	736	878	82	.....	Vaarab	279	306	27	.....
Palestine	829	849	11	.....	Ben Hur	289	294	5	.....
Zuhrah	823	832	9	.....	India	283	286	3	.....
El Jebel	792	829	37	.....	Alhambra	271	285	14	.....
Moolah	815	822	7	.....	Melha	263	285	22	.....
Kora	705	801	96	.....	Zamora	243	283	40	.....
El Zagul	687	785	98	.....	Sahara	213	281	68	.....
Al Malaikah	684	750	66	.....	Tebala	255	278	23	.....
Aladdin	588	733	145	.....	Jerusalem	215	242	27	.....
Hella	632	732	100	.....	El Kalah	203	191	.....	12
Sphinx	671	723	52	.....	Korein	175	186	11	.....
Rajah	614	707	93	.....	Morocco	140	169	29	.....
Tripoli	684	709	16	.....	Ballut Abyad	154	167	13	.....
Osman	642	673	31	.....	Zenobia	77	159	82	.....
Za-Ga-Zig .....	.....	672	.....	.....	El Zaribah	149	157	8	.....
Osiris	546	660	114	.....	Al Chymia	151	156	5	.....
Abdallah	535	646	111	.....	Alee	105	127	22	.....
Zem Zem	587	637	50	.....	Naja	104	104	.....	.....
Tangier	653	634	.....	19	Karnak	52	84	32	.....
Isis	624	623	.....	1	Aloha .....	.....	58	.....	.....
Zivara	534	561	17	.....	India	40	41	1	.....
Media	562	553	.....	4					

RECAPITULATIONS.

Membership May 1, 1900	55,455
Died	673
Dimitted	1,099
Suspended	1,066
Expelled	3
Total loss	2,841
Membership (less losses)	52,614
Initiated	6,762
Restored and affiliated	1,029
Charter members Temples U. D.	17
Total gain	7,808
Total membership May 1, 1901	60,422
Making a net gain for the year of	4,967

The receipts of my office for the year have been as shown in the appended tabulated statement.

RECEIPTS.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and <i>Per diem</i> .	TOTALS.
June 11, 1900	Abdallah		\$42 50					
Nov. 26, 1900	"		40 00					
Dec. 13, 1900	"		75 00					
Mar. 22, 1901	"		135 00					
May 4, 1901	"	\$96 90						\$389 40
June 8, 1900	Acca		90 00					
Nov. 10, 1900	"		85 00					
Dec. 14, 1900	"		27 50					
May 2, 1901	"	77 25	67 50					347 25
June 16, 1900	Afii		32 50					
Dec. 18, 1900	"		70 00					
April 20, 1901	"		105 00					
May 2, 1901	"	50 70						258 20
Oct. 8, 1900	Ahmed		15 00					
Apr. 18, 1901	"		75 00					
May 13, 1901	"	63 90						153 90
Jan. 24, 1901	Aladdin		150 00					
April 26, 1901	"		235 00					
May 3, 1901	"	109 95						494 95
April 25, 1901	Al Chymia	23 40	20 00					43 40
Dec. 17, 1900	Alee		10 00					
April 2, 1901	"		12 00					
April 8, 1901	"		8 00					
May 13, 1901	"	19 05	20 00					69 05
July 24, 1900	Aleppo		57 50					
Nov. 10, 1900	"		155 00					
Jan. 1, 1901	"		177 50					
April 24, 1901	"		97 50					
April 25, 1901	"	474 90						962 40
July 5, 1900	Algeria		190 00					
July 20, 1900	"		2 50					
Dec. 29, 1900	"		42 50					
April 27, 1901	"		62 50					
May 18, 1901	"	59 55						267 05
Jan. 18, 1900	Alhambra		27 50					
May 18, 1901	"	42 75	7 50					77 75
Nov. 23, 1900	Al Kader		60 00					
Mar. 26, 1901	"		75 00					
May 6, 1901	"	66 45						201 45
May 23, 1900	Al Koran		30 00					
Oct. 15, 1900	"		52 50					
Jan. 5, 1901	"		52 50					
Mar. 13, 1901	"		45 00					
May 2, 1901	"	156 45						336 45
Nov. 28, 1900	Al Malaikah		105 00					
April 23, 1901	"	113 50	75 00					293 50
July 31, 1900	Almas		37 50					
Nov. 26, 1900	"		17 50					
Dec. 5, 1900	"		22 50					
Feb. 25, 1901	"		25 00					
Mar. 30, 1901	"		57 50					
May 6, 1901	"	149 10	17 50					326 60
July 14, 1900	Aloha, U.D.					\$100 00		215 00
April 20, 1901	"		109 00		\$15 00			
Dec. 19, 1900	Antioch		72 50					
Mar. 21, 1901	"		35 00					
May 3, 1901	"	68 25						175 75
Jan. 26, 1901	Ararat		125 00					
Mar. 15, 1901	"		102 50					
April 30, 1901	"		122 50					
May 13, 1901	"	161 25						511 25

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Nov. 5, 1900	Ballut Abyad.....		\$35 00					
May 6, 1901	"	\$25 05						\$60 05
Dec. 11, 1900	Ben Hur.....		37 50					
Mar. 11, 1901	"		57 50					
May 13, 1901	"	44 10	12 50					151 60
May 30, 1900	Beni Kedem.....		40 00					
Feb. 25, 1901	"		57 50					
April 15, 1901	"		97 50					
May 3, 1901	"	55 05						250 05
May 12, 1900	Boumi.....		80 00					
Dec. 7, 1900	"		40 00	\$1 00				
Jan. 7, 1901	"		5 00					
Mar. 11, 1901	"		2 50					
April 3, 1901	"		42 50					
May 3, 1901	"	81 75						252 75
Dec. 31, 1900	Cyprus.....		37 50					
April 3, 1901	"		30 00					
May 14, 1901	"	80 25	10 00					157 75
Dec. 21, 1900	Damascus.....		167 50					
Jan. 1, 1901	"		2 00					
May 10, 1901	"	133 50	152 50					455 50
June 14, 1900	El Jebel.....		1 00					
Nov. 17, 1900	"		130 00					
Dec. 26, 1900	"		2 50					
April 22, 1901	"	124 35						257 85
May 10, 1901	El Kalah.....	28 65						28 65
June 4, 1900	El Kahir.....		27 50					
July 9, 1900	"		5 00					
Sept. 25, 1900	"		52 50					
Nov. 30, 1900	"		17 50					
Dec. 26, 1900	"		22 50					
Jan. 30, 1901	"		2 50					
April 1, 1901	"		10 00					
April 30, 1901	"		70 00					
May 2, 1901	"	194 70						402 20
July 5, 1900	El Katif.....		20 00					
Dec. 11, 1900	"		15 00					
April 20, 1901	"		55 00					
April 29, 1901	"	49 65						139 65
May 7, 1901	El Korah.....	15 00						15 00
Feb. 16, 1901	El Riad.....		22 50					
April 30, 1901	"		22 50					
May 7, 1901	"	66 75						111 75
July 9, 1900	El Zagal.....		152 50					
Aug. 27, 1900	"		1 00					
Nov. 23, 1900	"		25 00					
Mar. 25, 1901	"		85 00					
May 10, 1901	"	117 75						381 25
May 6, 1901	El Zaribah.....	23 55	22 50					46 05
May 26, 1900	Hamasa.....		65 50					
June 2, 1900	"		42 50	1 00				
Sept. 4, 1900	"		3 00					
Dec. 14, 1900	"		98 50					
Mar. 18, 1901	"		100 00					
May 4, 1901	"	67 50						378 00
July 16, 1900	Hella.....		35 00					
Aug. 6, 1900	"		2 50					
Nov. 8, 1900	"		12 50					
Jan. 29, 1901	"		67 50					
May 13, 1901	"		152 30					
May 16, 1901	"	109 80	2 50					382 30
April 26, 1901	India.....	43 90	97 50					140 40

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and <i>Per diem</i> .	TOTALS.
June 7, 1900	Irem		\$65 00					
Dec. 3, 1900	"		107 50					
May 1, 1901	"	\$83 40	52 50					\$308 40
May 23, 1900	Isis			\$1 00				
June 4, 1900	"			1 00				
Dec. 4, 1900	"		72 50					
April 12, 1901	"		37 50					
May 7, 1901	"	93 45						205 45
Sept. 7, 1900	Islam		97 50					
Sept. 24, 1900	"		82 50					
Oct. 22, 1900	"		52 50					
Nov. 26, 1900	"		32 50					
Jan. 8, 1901	"		12 50					
Jan. 28, 1901	"		10 00					
Feb. 28, 1901	"		35 00					
May 1, 1901	"		142 50					
May 18, 1901	"	162 75						627 75
May 17, 1900	Ismailia		97 50					
Oct. 4, 1900	"		12 50					
Dec. 3, 1900	"		40 00					
Feb. 4, 1901	"		25 00					
May 2, 1901	"	189 45	120 00					484 45
April 2, 1901	Jerusalem		87 50					
May 14, 1901	"	36 30						123 80
June 22, 1900	Kaaba		45 00					
Sept. 7, 1900	"		42 50					
Nov. 1, 1900	"		2 50					
May 15, 1901	"	187 50						247 50
Oct. 10, 1900	Katurah		80 00					
Dec. 6, 1900	"		47 50					
April 8, 1901	"		47 50					
Feb. 5, 1901	"		55 00					
May 2, 1901	"	68 85						298 85
Nov. 10, 1900	Karnak					\$50 00		
Dec. 8, 1900	"		50 00					
April 25, 1901	"		32 50					
May 14, 1901	"	15 00						147 50
June 4, 1900	Kismet		62 50					
Nov. 8, 1900	"		32 50					
Dec. 4, 1900	"		15 00					
Feb. 5, 1901	"		72 50					
April 2, 1901	"		45 00					
May 3, 1901	"	131 70	27 50					386 70
Dec. 26, 1900	Kora		95 00					
Jan. 2, 1901	"		52 50					
Jan. 28, 1901	"		7 50					
Jan. 31, 1901	"		5 00					
Mar. 20, 1901	"		77 50					
April 20, 1901	"	120 15	20 00					377 65
Feb. 27, 1901	Korein		45 00					
April 20, 1901	"	27 90						72 90
May 26, 1900	Kosair		15 00					
Oct. 13, 1900	"		12 50					
Dec. 7, 1900	"		47 50					
Mar. 11, 1901	"		37 50					
May 1, 1901	"	68 70	2 50					183 70
May 5, 1900	Lu Lu		22 50					
June 14, 1900	"		57 50					
Aug. 1, 1900	"		132 50					
Sept. 11, 1900	"		25 00					
Oct. 11, 1900	"		22 50					
Nov. 16, 1900	"		37 50					

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per diem.	TOTALS.
Dec. 13, 1900	Lu Lu		\$55 00					
Jan. 9, 1901	"		35 00					
Feb. 12, 1901	"		80 00					
Mar. 14, 1901	"		22 50					
April 8, 1901	"		32 50					
April 20, 1901	"	\$409 05						\$931 55
June, 1900	Mecca		215 00					
July 3, 1900	"			\$1 00				
Nov. 1, 1900	"		282 50					
Dec. 3, 1900	"		100 00					
Jan. 4, 1901	"		102 50					
Feb. 6, 1901	"		137 50					
April 2, 1901	"		227 50					
May 8, 1901	"	552 60	145 00					1,763 60
Oct. 8, 1900	Medinah		140 00					
Nov. 30, 1900	"		160 00					
Nov. 2, 1900	"		75 00					
Jan. 31, 1901	"		75 00					
Mar. 1, 1901	"		38 50					
April 1, 1901	"		57 50					
May 2, 1901	"	460 50	397 50					1,384 00
May 16, 1900	Media		17 50					
Nov. 1, 1900	"		2 50					
Nov. 14, 1900	"		2 50					
Dec. 19, 1900	"			1 00				
Jan. 31, 1901	"		2 50					
April 26, 1901	"	83 70						109 70
Oct. 15, 1900	Melha		22 50					
Jan. 5, 1901	"		10 00					
Mar. 26, 1901	"		37 50					
May 6, 1901	"	42 75						112 75
June 27, 1900	Mohammed		27 50					
Dec. 17, 1900	"		30 00					
Mar. 4, 1901	"		60 00					
April 24, 1901	"		112 50					
May 1, 1901	"	80 85						310 85
May 14, 1900	Moila		57 50					
Nov. 23, 1900	"		37 50					
May 18, 1901	"	78 60						173 60
June 11, 1900	Moolah		42 50					
Nov. 14, 1900	"		30 00					
Mar. 8, 1901	"		40 00					
May 9, 1901	"	123 30						235 80
Mar. 14, 1901	Morocco		65 00					
April 20, 1901	"	25 35	7 50					97 85
July 14, 1900	Moslem		152 50					
Jan. 15, 1901	"		52 50					
Jan. 26, 1901	"		127 50					
April 11, 1901	"		67 50					
April 25, 1901	"		235 00					
May 2, 1901	"	266 10						901 10
June 27, 1900	Mt. Sinai		2 50					
Nov. 25, 1900	"		45 00					
Dec. 10, 1900	"			1 00				
Dec. 17, 1900	"		10 00					
Mar. 18, 1901	"		55 00					
April 27, 1901	"		55 00					
May 1, 1901	"	133 80						302 30
Dec. 19, 1900	Murat		177 50					
April 29, 1901	"	183 90	177 50					438 90
May 10, 1901	Naja	15 60	32 50					48 10

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per item.	TOTALS.
July 24, 1900	Oasis		\$75 00					
Nov. 5, 1900	"		5 00					
Nov. 20, 1900	"		122 50					
Jan. 7, 1901	"		35 00					
Jan. 14, 1901	"	\$54 40						\$291 90
June 16, 1900	Oriental		72 50					
Oct. 9, 1900	"		62 50					
Jan. 2, 1901	"		22 50					
May 3, 1901	"	139 80	70 00					367 30
June 11, 1900	Osiris		172 50					
Nov. 23, 1900	"				\$5 00			
Dec. 27, 1900	"		62 50					
May 2, 1901	"	99 00	57 50					396 50
June 14, 1900	Osman		70 00					
Aug. 27, 1900	"			\$1 00				
Oct. 23, 1900	"		22 50					
Nov. 23, 1900	"		20 00	1 00				
April 25, 1901	"		55 00					
May 13, 1901	"	100 95						270 45
July 30, 1900	Palestine		55 00					
Dec. 3, 1900	"		35 00					
Mar. 11, 1901	"		75 00					
May 7, 1901	"	126 00						291 00
July 10, 1900	Pyramid		87 50					
Jan. 4, 1901	"		72 50					
May 10, 1901	"	144 90	65 00					369 90
June 12, 1900	Rajah		5 00					
Sept. 28, 1900	"		12 50					
Nov. 9, 1900	"		70 00					
Dec. 11, 1900	"		107 50					
Jan. 28, 1901	"		10 00					
April 2, 1901	"		32 50					
April 30, 1901	"	106 05	15 00					358 55
Dec. 20, 1900	Rameses		47 50					
May 8, 1900	"	58 50	65 00					171 30
July 20, 1900	Sahara		60 00					
May 16, 1901	"	42 15	112 50					214 65
Oct. 23, 1900	Saladin		30 00					
Jan. 10, 1901	"		77 50					
Feb. 25, 1901	"		120 00					
May 2, 1901	"	149 25						376 75
Oct. 12, 1900	Sesostris			1 00				
April 20, 1901	"		80 00					
May 4, 1901	"	78 60						159 60
Dec. 18, 1900	Sphinx		75 00					
April 28, 1901	"		67 50					
April 30, 1901	"	108 45						250 95
Oct. 30, 1900	Syria		60 00					
Dec. 10, 1900	"		195 00					
Mar. 15, 1901	"		75 00					
April 29, 1901	"	273 45						603 45
June 25, 1900	Syrian			1 00				
Oct. 4, 1900	"			1 00				
Nov. 30, 1900	"		92 50					
Feb. 4, 1901	"			1 00				
Mar. 6, 1901	"		242 50					
May 17, 1901	"	221 10						559 10
Jan. 5, 1901	Tangier		70 00					
May 3, 1901	"	95 10						165 10
Nov. 26, 1900	Tebala		25 00					
April 25, 1901	"		55 00					
May 6, 1901	"	41 70						121 70

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Dec. 7, 1900	Tripoli		\$72 50					
April 5, 1901	"		42 50					
April 30, 1901	"	\$105 00						\$220 00
May 31, 1900	Yaarab		70 00					
Oct. 29, 1900	"		27 50					
April 15, 1901	"		75 00					
May 16, 1901	"	45 90						218 40
May 23, 1900	Za-Ga-Zig				\$15 00	\$150 00		
Sept. 10, 1900	"		337 50					
Dec. 10, 1900	"		37 50					
Jan. 5, 1901	"			\$2 00				
Jan. 14, 1901	"			1 00				
Feb. 5, 1901	"		5 00					
Feb. 11, 1901	"			1 00				
Feb. 23, 1901	"		92 50					
Feb. 28, 1901	"			1 00				
Mar. 9, 1901	"			1 00				
Mar. 25, 1901	"			1 00				
Mar. 29, 1901	"			1 00				
April 15, 1901	"	100 80		1 00				747 30
June 25, 1900	Zamora		57 50					
July 30, 1900	"		25 00					
Oct. 8, 1900	"		2 50					
Dec. 14, 1900	"		10 00					
Mar. 11, 1901	"		7 50					
May 6, 1901	"	42 45						144 95
May 12, 1900	Zem Zem		42 50					
Oct. 23, 1900	"		15 00					
Dec. 17, 1900	"		25 00					
Feb. 18, 1901	"		67 50					
May 6, 1901	"	95 55						245 55
Dec. 6, 1900	Zenobia		40 00					
Feb. 18, 1901	"		5 00					
April 22, 1901	"		45 00					
May 10, 1901	"	23 85						113 85
Sept. 10, 1900	Ziyara		12 50					
Dec. 1, 1900	"		25 00					
April 8, 1901	"		70 00					
May 10, 1901	"	84 15	42 50					234 15
May 12, 1900	Zuhrah		22 50					
Oct. 26, 1900	"		32 50					
Dec. 17, 1900	"		35 00					
Mar. 4, 1901	"		47 50					
April 27, 1901	"		40 00	1 00				
May 6, 1901	"	124 80						303 30
Totals		\$9,067 10	\$16,888 50	\$29 00	\$35 00	\$300 00		\$26,319 60
May 12, 1900. Dimits, acct. of Salaam Temple								4 00
								\$26,323 60

RECAPITULATIONS

of Receipts for Year Ending May 1, 1901.

Total receipts from Temples	\$26,319 60
Dimits granted members of Salaam Temple	4 00
Total	\$26,323 60

SUMMARY OF RECEIPTS.

Amount received from Annual Dues	\$9,067 10
" " " Initiation Fees	16,888 50
" " " Duplicate Diplomas	29 00
" " " Dispensations and Charter Fees	300 00
" " " Rituals	35 00
" " " Dimits from Salaam Temple	4 00
Total	\$26,323 60

The following amounts have been paid to Noble William S. Brown,
Imperial Treasurer.

Amounts paid Imperial Treasurer.

Date.	No. of Receipt.	Amount.
May 14, 1900	375	\$229 00
May 25, 1900	376	296 00
May 29, 1900	377	120 50
June 1, 1900	378	285 00
June 4, 1900	379	134 50
June 8, 1900	380	155 00
June 11, 1900	381	257 50
June 14, 1900	382	132 50
June 16, 1900	383	106 00
June 25, 1900	384	103 50
July 9, 1900	385	208 50
July 14, 1900	386	252 50
July 20, 1900	387	130 00
July 21, 1900	388	155 00
July 24, 1900	389	132 50
July 31, 1900	390	117 50
Aug. 1, 1900	391	132 50
Sept. 7, 1900	392	162 50
Sept. 10, 1900	393	350 00
Sept. 24, 1900	394	107 50
Oct. 8, 1900	395	236 00
Oct. 10, 1900	396	142 50
Oct. 15, 1900	397	133 50
Oct. 26, 1900	398	130 00
Nov. 1, 1900	399	375 00
Nov. 5, 1900	400	115 00
Nov. 9, 1900	401	115 00
Nov. 10, 1900	402	245 00
Nov. 16, 1900	403	165 00
Nov. 17, 1900	404	130 00
Nov. 23, 1900	405	148 50
Nov. 26, 1900	406	115 00
Nov. 28, 1900	407	105 00
Nov. 30, 1900	408	232 50
Nov 30, 1900	409	160 00
Dec. 3, 1900	410	167 50
Dec. 3, 1900	411	135 00
Dec. 5, 1900	412	110 00
Dec 7, 1900	413	201 00
Dec. 10, 1900	414	331 00
Dec. 11, 1900	415	145 00

Date.	No. of Receipt.	Amount.
Dec. 13, 1900	416	\$145 00
Dec. 15, 1900	417	136 00
Dec. 17, 1900	418	110 00
Dec. 18, 1900	419	145 00
Dec. 19, 1900	420	251 00
Dec. 21, 1900	421	215 00
Dec. 26, 1900	422	120 00
Dec. 31, 1900	423	142 50
Jan. 1, 1901	424	177 50
Jan. 4, 1901	425	177 50
Jan. 5, 1901	426	136 50
Jan. 10, 1901	427	160. 00
Jan. 14, 1901	428	127 90
Jan. 24, 1901	429	230 00
Jan. 26, 1901	430	125 00
Jan. 26, 1901	431	127 50
Jan. 31, 1901	432	102 50
Feb. 5, 1901	433	156 00
Feb. 6, 1901	434	192 50
Feb. 12, 1901	435	106 00
April 22, 1901	436	4214 25
April 25, 1901	437	707 50
April 26, 1901	438	546 00
May 1, 1901	439	339 90
April 30, 1901	440	2129 75
May 1, 1901	441	2043 35
May 3, 1901	442	1008 95
May 4, 1901	443	469 30
May 6, 1901	444	730 00
May 7, 1901	445	207 75
May 8, 1901	446	791 05
May 9, 1901	447	247 60
May 10, 1901	448	443 20
May 11, 1901	449	397 60
May 13, 1901	450	421 75
May 14, 1901	451	279 05
May 15, 1901	452	172 50
May 16, 1901	453	200 55
May 17, 1901	454	333 40
May 18, 1901	455	128 85
May 20, 1901	456	222 40

\$26,323 60

**Expenses of the Office of the Imperial Recorder,
for the year 1900-1901.**

Binding proceedings for archives	\$12 75
Printing ballots for Annual Session	6 75
Engraving autographs and cuts	4 35
Boxes for Imperial officers' jewels and repairs	31 00
Wrapping paper	7 00
Postage	62 91
Expressing proceedings and diplomas	34 74
Stationery and envelopes	67 98
Mailing tubes for shipping diplomas	22 94
Book cases for containing archives	31 50
Exchange on drafts from Temples	1 59
	\$283 51

Other expenses for the year have been as follows : —

Printing blanks for annual returns, three years' supply	\$78 08
Register for representatives' signatures	33 75
Printing proceedings for 1900	585 75
Engravings for proceedings	21 50
Printing Constitution and Laws for 1900	89 75
Lithographing 6280 diplomas	182 75
Printing Directory for 1901	100 58
Printing notices and annual calls during the year,	76 25
Printing suspension lists	79 75
Blanks for representatives' and officers' returns	26 75
	\$1,274 91

Warrants Drawn on the Imperial Treasurer, Since May 28, 1900.

DATE	NO.	IN FAVOR OF	PURPOSE.	AMOUNT.
May 28, 1900	245	Imperial Treasurer.....	Mileage and Per Diem	\$13,648 16
June 14, 1900	246	S. Dodsworth Co	Address Imperial Potentate	45 00
June 14, 1900	247	E. B. Stillings & Co.....	Printing and supplies.....	248 02
July 3, 1900	248	B. W. Rowell.....	Salary and expenses.....	258 78
July 3, 1900	249	E. B. Stillings & Co.....	Printing Proceedings, Constitution, etc.	751 00
July 16, 1900	250	Mer. Tr. Co.....	Bond Imperial Treasurer.....	100 00
July 16, 1900	251	L. B. Winsor.....	Imperial Potentate Fund.....	500 00
July 30, 1900	252	E. B. Stillings & Co.....	Printing, etc.....	270 83
July 30, 1900	253	Pittsburg Print. Co.....	Letterheads Imperial Treasurer.....	17 50
July 30, 1900	254	B. W. Rowell.....	Salary and expenses.....	255 20
Aug. 8, 1900	255	Eben H. Cain.....	Repairing jewels, etc.....	31 00
Aug. 31, 1900	256	C. G. Braxmar.....	Past Imperial Potentate's jewel.....	500 00
Aug. 31, 1900	257	B. W. Rowell.....	Salary and expenses.....	207 55
Sept. 3, 1900	258	Pittsburg Printing Co.....	Envelopes for Imperial Treasurer.....	11 95
Sept. 18, 1900	259	Geo. H. Green.....	Galveston Relief Fund.....	100 00
Oct. 10, 1900	260	B. W. Rowell.....	Salary, etc.....	219 03
Nov. 2, 1900	261	" ".....	Salary and expenses.....	205 98
Dec. 1, 1900	262	" ".....	Salary and expenses.....	203 65
Dec. 3, 1900	263	" ".....	Instituting Karnak Temple.....	59 75
Dec. 10, 1900	264	H. Dingman.....	Instituting Kalurah Temple.....	30 00
Jan. 1, 1901	265	B. W. Rowell.....	Salary and expenses	206 00
Jan. 31, 1901	266	" ".....	Salary and expenses.....	223 14
Feb. 5, 1901	267	E. B. Stillings & Co.....	Printing and supplies.....	136 78
Feb. 5, 1901	268	L. B. Winsor.....	Imperial Potentate Fund.....	500 00
Feb. 5, 1901	269	" ".....	Envelopes.....	10 70
	270	Void.....	.....	.....
May 1, 1901	271	W. S. Brown.....	Salary.....	300 00
May 1, 1901	272	B. W. Rowell.....	Salary and expenses.....	\$20 56
May 6, 1901	273	W. S. Brown.....	Envelopes.....	7 10
May 9, 1901	274	C. G. Braxmar.....	Representative jewels.....	195 00

Total \$20,062 68

Account of Rituals now outstanding in custody of Temples,

May 1, 1901.

No. of Ritual.	Receipt signed by	Name of Temple.
1	William B. Melish	Syrian Temple
2, 3, 4	Sylvester O. Spring	Mohammed Temple
5, 6, 7	Sam Briggs	Al Koran Temple
8, 9, 10	George W. Starr	Boumi Temple
11, 12	Archibald N. Sloan	Alhambra Temple
13, 14, 15	F. H. Reed	India Temple
16, 17, 18	Thomas J. Hudson	Syrian Temple
19, 20, 21	O. A. Harrison	Hamasa Temple
22, 23, 24	George E. Haak	Rajah Temple
25	Henry C. Stockdell	Yaarah Temple
26	Harrison Dingman	Almas Temple
27	T. A. Morrison	Karnak Temple, U D.
28, 29	Cyrus W. Eaton	El Kahir Temple
30, 31	William B. Melish	Syrian Temple
32, 33, 34	John H. Atwood	Abdallah Temple
35, 36, 37	G. R. Atkinson	Tebala Temple
38, 39	Walter S. Liddell	Oasis Temple
40	George F. White	Kaaba Temple
41, 42, 43	Lou B. Winsor	Saladin Temple
44, 45	William M. Knight	Medinah Temple
46, 47	John T. Marsh	Sahara Temple
48, 49	Caleb Saunders	Aleppo Temple
50, 51, 52	Frank G. Maus	Zem Zem Temple
53, 54, 55	Joseph S. Wright	Lu Lu Temple
56	Henry Stowell	Oriental Temple
57	T. J. Graham	Al Chymia Temple
58, 59	L. M. Anderson	Tangier Temple
60, 61	Danford G. Eggleston	Media Temple
62, 63, 64	Joseph L. Dobbin	Zuhrah Temple
65, 66, 67	Edwin O. Hibbard	Mt. Sinai Temple
68	C. E. Stone	Osman Temple
69, 70, 71	J. Rumsey, Jr.	Korein Temple
72, 73, 74	George L. Street	Acca Temple
75	William T. Doolittle	El Riad Temple
76	B. H. Chadwick	Morocco Temple
77	Cyrus W. Eaton	El Kahir Temple
78	T. P. Dyer	Affif Temple
79	Henry A. Collins	Rameses Temple
80, 81, 82	W. J. Pettee	India Temple
83, 84	J. H. Maurelius	Sesostris Temple

No. of Ritual.	Receipt signed by	Name of Temple.
85, 86, 87	Charles E. Libby	Kora Temple
88, 89, 90	Julius W. Knowlton	Pyramid Temple
91, 92	J. L. Andrews	Ballut Abyad Temple
93, 94	F. Fayram	Moslem Temple
95, 96, 97	W. J. McMakim	Naja Temple
98, 99, 100	Wayland Trask	Kismet Temple
101, 102	P. E. McCoy	Osiris Temple
103, 104	C. F. Buck	Jerusalem Temple
105, 106, 107	Otto F. Stifel	Moolah Temple
108, 109, 110	George T. Hooley	Tripoli Temple
111, 112, 113	John Q. Adams	Ahmed Temple
114, 115, 116	Frank W. Churchouse	El Katif Temple
117, 118, 119	T. M. Hunt	Hella Temple
120	Irving W. Pratt	Al Kader Temple
121, 122	Thomas J. Bishop	Cyprus Temple
123, 124, 125	Edward W. Wellington	Isis Temple
126, 127, 128	Charles L. Patton	Islam Temple
129, 130	W. M. Shepard	Moila Temple
131, 132	John T. Brush	Murat Temple
133, 134	W. H. Brown	Ararat Temple
135	D. L. Demorest	Affi Temple
136, 137, 138	Samuel McDowell	Al Kader Temple
139, 140, 141	Frank Raeder	Al Malaikah Temple
142	O. E. Van Deventer	Moila Temple
143	John W. Boyle	Ziyara Temple
144	J. E. Wildbahn	Ben Hur Temple
145	A. E. Codding	Palestine Temple
146	J. S. Rogers	Palestine Temple
147	H. S. Richardson	Palestine Temple
148	W. J. Collins	Jerusalem Temple
149, 150, 151	Frank T. Gilbert	Ismailia Temple
152	William Ryan	Kosair Temple
153, 154	Edward D. Neill, Jr.	Algeria Temple
155, 156	Augustus W. Peters	Mecca Temple
157, 158	Irving W. Pratt	Al Kader Temple
159, 160	John P. McCune	Aladdin Temple
161	William Ryan	Kosair Temple
162	George T. Loder	Damascus Temple
163, 164, 165	S. W. Chaney	El Jebel Temple
166	Trevanion W. Hugo	Osman Temple
167	Chester T. Drake	Medinah Temple
168	John T. Brush	Murat Temple
169, 170, 171	Frank J. Thompson	El Zagal Temple
172	Augustus W. Peters	Mecca Temple
173	D. L. Demarest	Affi Temple

No. of Ritual.	Receipt signed by	Name of Temple.
174, 175, 176	W. J. Pearce	Zamora Temple
177, 178, 179	J. Ridgeway Wright	Irem Temple
180	Henry A. Collins	Rameses Temple
181, 182	F. Andrews	Ben Hur Temple
183, 184, 185	M. H. McCord	El Zaribah Temple
186	J. McBean	Ben Hur Temple
187	Virgil R. Porter	Moila Temple
188, 189	Charles F. Beck	Moslem Temple
190	In the archives of the Imperial Council.	
191	Thomas C. Timberlake	Kosair Temple
192, 193, 194	Rial S. Peck	Sphinx Temple
195, 196, 197	Neill Robinson	Beni Kedem Temple
198, 199, 200	John H. Cavanaugh	Alee Temple
201, 202, 203	Morgan Regan	El Korah Temple
204, 205	T. A. Emmons	Karnak Temple, U.D.
206, 207, 208	Charles H. Miller	Melha Temple
209	George T. Kuhns	Antioch Temple
210, 211	R. N. Bulla	Al Malaikah Temple
212	James A. Davis	Aleppo Temple
213	J. H. Roberts	Kalurah Temple, U.D.
214	Frederick H. Spring	Aleppo Temple
215, 216	J. H. Roberts	Kalurah Temple, U.D.
217, 218, 219	Clifford Buxton	Zenobia Temple
220	W. R. Burkholder	El Riad Temple
221	L. D. Woodruff	Sesostris Temple
222	J. B. Cabell	Al Chymia Temple
223	C. E. Sutton	Zenobia Temple
224	Lou B. Winsor, Imperial Potentate.	
225	Philip C. Shaffer, Imperial Deputy Potentate.	
226	Henry C. Akin, Imperial Chief Rabban.	
227	George H. Green, Imperial Assistant Rabban.	
228	George L. Brown, Imperial High Priest and Prophet.	
229	Henry A. Collins, Imperial Oriental Guide.	
230, 231, 232	George McCartney	Za-Ga-Zig Temple
233, 234, 235	C. B. Wood	Aloha Temple
236	James B. McKee	Osiris Temple

Nos. 237 to 500 inclusive are in the archives of the office of the Imperial Recorder and are carefully preserved from fire and inspection.

Supplementary Financial Report.

Receipts from May 1, 1901, to date, to go on new year's account.

May 7, 1901 . . .	Lu Lu Temple . . .	\$65 00
9, 1901 . . .	Zamora Temple . . .	40 00
10, 1901 . . .	Hella Temple . . .	1 00
10, 1901 . . .	Ziyara Temple . . .	2 50
10, 1901 . . .	Abdallah Temple . . .	100 00
13, 1901 . . .	Alee Temple . . .	49 50
15, 1901 . . .	Syria Temple . . .	95 00
15, 1901 . . .	Media Temple . . .	105 00
16, 1901 . . .	Aleppo Temple . . .	115 00
16, 1901 . . .	Zamora Temple . . .	85 00
17, 1901 . . .	Al Koran . . .	15 00
18, 1901 . . .	El Jebel . . .	165 00
18, 1901 . . .	Osiris . . .	97 50
20, 1901 . . .	Yaarab . . .	1 00
20, 1901 . . .	Isis . . .	53 50
22, 1901 . . .	Zem Zem . . .	45 00
23, 1901 . . .	Alee . . .	23 00
24, 1901 . . .	Kaaba . . .	62 50
24, 1901 . . .	Oasis . . .	40 00
24, 1901 . . .	Syrian . . .	1 00
25, 1901 . . .	Osman . . .	85 00
27, 1901 . . .	Al Koran . . .	42 50
27, 1901 . . .	Mt. Sinai . . .	25 00
28, 1901 . . .	Za-Ga-Zig . . .	1 00
28, 1901 . . .	Islam . . .	20 00
31, 1901 . . .	Medinah . . .	87 50
31, 1901 . . .	Za-Ga-Zig . . .	57 50

\$1,480 00AMOUNT PAID W. S. BROWN, IMPERIAL TREASURER, ON ACCOUNT OF
ABOVE RECEIPTS.

May 20, 1901, Wm. S. Brown, Imperial Treas.,	\$936 50
22, 1901, " " "	98 50
24, 1901, " " "	126 50
27, 1901, " " "	127 50
31, 1901, " " "	191 00

\$1,480 00

Fraternally submitted,



Imperial Recorder.

On motion the report of the Imperial Recorder was referred to the
Committee on Finance.

Dec.	4,	Cash from Imperial Recorder, B. W. Rowell, Receipt No. 410	\$167 50
"	4,	" " " " " " " " " 411	135 00
"	7,	" " " " " " " " " 412	110 00
"	10,	" " " " " " " " " 413	201 00
"	11,	" " " " " " " " " 414	331 00
"	13,	" " " " " " " " " 415	145 00
"	14,	" " " " " " " " " 416	145 00
"	17,	" " " " " " " " " 417	136 00
"	19,	" " " " " " " " " 418	110 00
"	20,	" " " " " " " " " 419	145 00
"	21,	" " " " " " " " " 420	251 00
"	24,	" " " " " " " " " 421	215 00
"	29,	" " " " " " " " " 422	120 00
1901.			
Jan.	2,	" " " " " " " " " 423	142 50
"	3,	" " " " " " " " " 424	177 50
"	5,	" " " " " " " " " 425	177 50
"	7,	" " " " " " " " " 426	136 50
"	12,	" " " " " " " " " 427	160 00
"	16,	" " " " " " " " " 428	127 90
Feb.	15,	" " " " " " " " " 429	230 00
"	15,	" " " " " " " " " 430	125 00
"	15,	" " " " " " " " " 431	127 50
"	15,	" " " " " " " " " 432	102 50
"	15,	" " " " " " " " " 433	156 00
"	15,	" " " " " " " " " 434	192 50
"	15,	" " " " " " " " " 435	106 00
April	23,	" " " " " " " " " 436	4,214 25
"	27,	" " " " " " " " " 437	707 50
May	2,	" " " " " " " " " 438	546 00
"	3,	" " " " " " " " " 439	339 90
"	2,	" " " " " " " " " 440	2,129 75
"	4,	" " " " " " " " " 441	2,043 35
"	6,	" " " " " " " " " 442	1,008 95
"	6,	" " " " " " " " " 443	469 30
"	9,	" " " " " " " " " 444	730 00
"	9,	" " " " " " " " " 445	207 75
"	10,	" " " " " " " " " 446	791 05
"	11,	" " " " " " " " " 447	247 60
"	13,	" " " " " " " " " 448	443 20
"	13,	" " " " " " " " " 449	397 60
"	15,	" " " " " " " " " 450	421 75
"	16,	" " " " " " " " " 451	279 05
"	17,	" " " " " " " " " 452	172 50
"	18,	" " " " " " " " " 453	200 55
"	18,	" " " " " " " " " 454	333 40
"	20,	" " " " " " " " " 455	128 85
"	22,	" " " " " " " " " 456	222 40
Interest on daily balance First National Bank, Pittsburg.....			354 45
Total.....			<u>\$50,878 64</u>
To Balance forward.....			<u>\$30,815 96</u>

		By Warrant No.	DISBURSEMENTS.	
1900.	June 4	245	W. S. Brown, Imperial Treasurer, Pay Roll, Wash- ton, D.C.....	\$13,648 16
	" 16	246	Samuel Dodsworth Book Co., 500 Annual Address, Impe- rial Potentate Atwood.....	45 00
	" 16	247	E. B. Stillings & Co., Printing Supplies.....	248 02
	July 5	248	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; postage, express, etc., \$58.78.....	258 78
	" 5	249	E. B. Stillings & Co., Printing Proceedings.....	751 00
	" 18	250	The Mercantile Trust Co., Bond Imperial Treasurer.....	100 00
	" 18	251	Lou B. Winsor, Imperial Potentate, on account Conting- ent Fund.....	500 00
	Aug. 1	252	E. B. Stillings & Co., Printing Bills.....	270 83
	" 1	253	Pittsburg Printing Co., Stationery Bills.....	17 50
	" 1	254	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; postage and supplies, \$55.20.....	255 20
	" 16	255	Eben. H. Cain, repairing and cleaning Jewels.....	31 00
	Sept. 1	256	Chas. G. Braxmar, Past Imperial Potentate Atwood Jewel.....	500 00
	" 1	257	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; postage, \$3.96; express, \$3.59.....	207 55
	" 7	258	Pittsburg Printing Co., stationery, envelopes.....	11 95
	" 18	259	George H. Green, for Galveston Nobles.....	100 00
	Oct. 12	260	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; express, stationery, etc., \$19.03.....	219 03
	Nov. 7	261	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; postage and express, \$5.98.....	205 98
	Dec. 7	262	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; express, postage, etc., \$3.65.....	203 65
	" 7	263	B. W. Rowell, Imperial Recorder, expense instituting Karnak Temple.....	59 75
	" 11	264	Harrison Dingman, expense instituting Kalurah Temple.	30 00
1901.				
	Jan. 5	265	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; postage and express, \$6.00.....	206 00
	Feb. 15	266	B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; stationery, postage, express, \$23.14.....	223 14
	" 15	267	E. B. Stillings & Co., Printing Bills.....	136 78
	" 15	268	Lou B. Winsor, Imperial Potentate, account Contingent Fund.....	500 00
	" 15	269	Lou B. Winsor, Imperial Potentate, stationery.....	10 70
	May 3	270	(Not issued.)	
	" 3	271	W. S. Brown, Imperial Treasurer, one year's salary.....	300 00
	" 3	272	B. W. Rowell, Imperial Recorder, four months' salary, \$800.00 in full; express, \$4.58; postage and envelopes, \$13.06; drafts, \$2.92.....	820 56
	" 10	273	W. S. Brown, Imperial Treasurer, check and rubber stamps	7 10
	" 11	274	Chas. G. Braxmar, repairing Badges.....	195 00
Balance.....				30,815 96
				\$50,878 64

RECAPITULATION.

To balance on hand from last year, Washington, D.C.....	\$24,200 59	
To cash received from Recorder, Receipts No. 375 to 456.....	26,323 60	
To interest received on daily balances First National Bank, Pitts-		
burg.....	354 45	
		\$50,878 64
By Warrants paid from No. 245 to 274 each, inclusive.....	\$20,062 68	
By cash in First National Bank, Pittsburgh.....	30,815 96	
		\$50,878 64
Cash receipts in excess previous year.....	\$1,185 15	
" paid Warrants in excess previous year.....	3,238 91	
" interest on daily balances in excess previous year.....	155 79	
" increase in Pay Roll in excess previous year.....	2,630 82	

WILLIAM S. BROWN,
Imperial Treasurer.

This report was also referred to the Committee on Finance

REPORT OF COMMITTEE ON FINANCE AND ACCOUNTS.

Your Committee on Finance and Accounts submit the following report:—

We have carefully examined the accounts of the Imperial Recorder and Imperial Treasurer. We find that such accounts are in perfect accord, and that the balance on hand at the end of the fiscal year, May 15, 1901, is in amount \$30,815.96, \$354.45 being interest on daily balance allowed by First National Bank of Pittsburgh, Pa.

The cash receipts during the fiscal year exceed all previous years by \$1,185.15; the total amount paid out in warrants being \$20,062.68.

We recommend the usual appropriation of \$1000, or as much thereof as may be necessary, for the purpose of defraying the expenses of the Imperial Potentate.

Respectfully submitted,

ETHELBERT F. ALLEN,
JOHN A. SCHLENER,
HARRY K. DEAN,
FRANK C. ROUNDY,
RICHARD LAMBERT,

Committee.

On motion the report was accepted, approved and the recommendation therein contained adopted.

REPORT OF THE COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS.

To the Imperial Council Ancient Arabic Order of the Nobles of the Mystic Shrine:—

Your Committee on Transactions of Imperial Officers to whom was referred the address of the Imperial Potentate, would report that the same has had our careful consideration and we would recommend:—

That so much of the address as refers to revenues and official bonds be referred to the Committee on Finance and Accounts.

That so much of the address as relates to charters and dispensations be referred to the Committee on Dispensations and Charters.

That the action of the Imperial Potentate and Deputy Imperial Potentate in granting special dispensations to receive and ballot upon petitions and confer the order at Special Sessions of Temples be approved, also the granting of like dispensations at regular sessions, although we do not consider the granting of the latter at all necessary, believing that under our law Temples have such right without dispensation.

That all decisions of the Imperial Potentate and all matters relating to jurisprudence and laws be referred to the Committee on Jurisprudence and Laws.

That the action of the Imperial Potentate in regard to "The Galveston Disaster" be approved.

That the matter of "Shrine Historian," having been fully discussed and acted upon at our last session, be considered a "closed incident" and that the action of the Imperial Potentate, as set forth in his address, be and the same is hereby approved.

That in the matter of the question of jurisdiction between Kismet and Mecca Temples, the findings of the Imperial Potentate be referred to this Imperial Council for consideration and action.

The Imperial Potentate has feelingly alluded to those of our number whom the Black Camel of Death has borne from our midst; this we would refer to the Committee on Necrology that the names and virtues of our deceased Nobles may be fittingly preserved in our archives

Your committee would call your attention to the fact that the Imperial Potentate has visited twenty-eight Temples during the past year, thus creating a record that we believe will stand for many years to come; in addition to this he has travelled eleven thousand three hundred and forty-six miles by land and water, accompanied by one hundred and seventy-four of our Nobility and their families, for the purpose of instituting a Temple in Honolulu, H.I. His zeal in these matters may be referred to as a worthy example for all those who may follow after.

We congratulate the Nobility on the continued prosperity of our beloved Order. In addition to our numbers during the past year of 4497 Nobles, an increase in receipts in excess of last year and a cash balance

in the hands of our Imperial Treasurer of over thirty thousand dollars is a flattering omen of the future.

May our shadow never grow less.

Respectfully submitted,

A. B. MCGAFFEY,
W. L. RAEDER,
H. S. STARKEY,
C. H. DIETRICH,
TOM B. MILLER,

Committee.

This report was by vote accepted and the recommendations adopted.

TIME FOR ELECTION OF OFFICERS.

On motion of Noble T. R. Morrow of Ararat Temple it was voted that the time for the election of Imperial Officers be fixed for 11 o'clock, June 12, 1901.

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM.

To the Imperial Potentate, Officers and Members of the Imperial Council:—

Your Committee on Mileage and Per Diem would respectfully recommend that the representatives to this Imperial Council be paid mileage at the rate of six cents per mile for one way travelled, to be computed by the shortest route, and a per diem allowance of ten dollars per day, for two days, and an extra allowance of ten dollars to each member of the Committee on Jurisprudence and Laws, as per the tables herewith submitted.

Respectfully submitted,

CHAS. L. FIELD,
CHALMERS BROWN,
J. L. RAKE,
J. H. ROBERTS,
W. W. IRWIN,

Committee.

On motion the report was accepted and the recommendations adopted.

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at Kansas City, Mo., June 11 and 12, 1901**

Six cents one way traveled and \$10.00 per diem for two days; one day extra for Committee on Jurisprudence and Laws.

REPRESENTATIVE	TEMPLE.	LOCATION.	Miles Travelled.	Amount of Mileage.	Per Diem. °	Amount Paid Imp. Council.	Amount paid Repr's tive.
Atwood, John H., (<i>ad vitam</i>)	Abdallah	Leavenworth, Kan.	25	\$1 50	\$30 00	\$389 40	\$31 50
Perry, Nathan B.	"	" "	25	1 50	20 00		21 50
Edmund, John D.	"	" "	25	1 50	20 00		21 50
Freling, Peter J.	"	" "	25	1 50	20 00		21 50
Street, George L.	Acca	Richmond, Va.	1239	74 34	20 00	347 25	94 34
Belvin, Preston	"	" "	1239	74 34	20 00		94 34
Rosenegk, A. Van N.	"	" "	1239	74 34	20 00		94 34
Ketner, Richard A.	Affi	Tacoma, Wash.	2175	130 50	20 00	258 20	150 50
Shields, Robert H.	Ahmed	Marquette, Mich.	830	49 80	20 00	153 90	69 80
Spencer, Leroy M.	"	" "	830	49 80	20 00		69 80
McCune, John P.	Aladdin	Columbus, Ohio	774	46 44	20 00	494 95	66 44
Joseph, William E.	"	" "	774	46 44	20 00		66 44
McDermith, William H.	"	" "	774	46 44	20 00		66 44
Field, Al G.	"	" "	774	46 44	20 00		66 44
Wilson, Harry D.	Al Chymia	Memphis, Tenn.	484	23 40	20 00	43 40	43 40
Cutts, Ernest A.	Alee	Savannah, Ga.	1171	49 05	20 00	69 05	69 05
Rowell, Benjamin W.	Aleppo	Boston, Mass.	1575	94 50	20 00	962 40	114 50
Welch, A. Frank	"	" "	1575	94 50	20 00		114 50
Saunders, Caleb	"	" "	1575	94 50	30 00		124 50
Porter, Charles H.	"	" "	1575	94 50	20 00		114 50
Lergett, John B.	Algeria	Helena, Mont.	1287	77 22	20 00	267 05	97 22
Miller, Tom B.	"	" "	1287	77 22	20 00		97 22
Sloan, Archibald N.	Alhambra	Chattanooga, Tenn.	748	44 88	20 00	77 75	64 88
Cook, James W.	Al Kader	Portland, Ore.	2050	47 00	20 00	201 45	67 00
Cooper, Charles V.	"	" "	2050	47 00	20 00		67 00
Lombard, Benjamin M.	"	" "	2050	47 00	20 00		67 00
Briggs, Sam (<i>ad vitam</i>)	Al Koran	Cleveland, Ohio	800	48 00	20 00	336 45	68 00
Williams, Peter G.	"	" "	800	48 00	20 00		68 00
Harris, Neville S.	"	" "	800	48 00	20 00		68 00
Gibbons, Anthony W.	"	" "	800	48 00	20 00		68 00
Ricksecker, William K.	"	" "	800	48 00	20 00		68 00
Smith, Fred M.	Al Malaikah	Los Angeles, Cal.	1860	77 83	20 00	293 50	97 83
Hines, Fred A.	"	" "	1860	77 83	20 00		97 83

Thornton, William C.....	"	"	1860	77 83	20 00		97 83
Dingman, Harrison (<i>ad vitam</i>).....	Almas	Washington, D.C.	1137	68 22	30 00	326 60	98 22
Raymond, Frank K.....	"	"	1137	61 65	20 00		81 65
Thomas, Frank H.....	"	"	1137	61 65	20 00		81 65
Standiford, Harry.....	"	"	1137	61 65	20 00		81 65
Behrens, Fred W.....	"	"	1137	61 65	20 00		81 65
Finnell, M. L.....	Antioch	Dayton, Ohio	635	38 10	20 00	175 75	58 10
Smart, George M.....	"	"	635	38 10	20 00		58 10
Fletcher, John R.....	"	"	635	38 10	20 00		58 10
Allen, A. L. (<i>ad vitam</i>).....	Ararat	Kansas City, Mo.	20 00		20 00	511 25	20 00
Turner, F. E.....	"	"			20 00		20 00
Wiles, John H.....	"	"			20 00		20 00
Morrow, Thomas R.....	"	"			30 00		30 00
Burton, Charles G.....	"	"			20 00		20 00
Newhall, Chas. K.....	Ballut Abyad	Albuquerque, N.M.	918	40 05	20 00	60 05	60 05
Carleton, H. L.....	Ben Hur	Austin, Texas	655	39 30	20 00	151 60	59 30
Howell, Clark.....	Beni Kedem	Charleston, W. Va.	831	43 86	20 00	250 05	69 86
Burlew, Noyes S.....	"	"	831	49 86	20 00		69 86
Siegmund, Charles E.....	Boumi	Baltimore, Md.	1211	64 25	20 00	252 75	84 25
Cunningham, William J.....	"	"	1211	64 25	20 00		84 25
Hatter, Charles W.....	"	"	1211	64 25	20 00		84 25
Ireland, Julius D.....	Cyprus	Albany, N.Y.	1160	32 58	20 00	157 75	52 58
Foreman, Henry W.....	"	"	1160	32 58	20 00		52 58
Bishop, Thomas J.....	"	"	1160	32 58	20 00		52 58
Loder, George F.....	Damascus	Rochester, N.Y.	1048	62 88	20 00	455 50	82 88
Woodcock, F. R.....	"	"	1048	62 88	20 00		82 88
Webster, Charles R.....	"	"	1048	62 88	20 00		82 88
Ball, Charles L.....	"	"	1048	62 88	20 00		82 88
Hanbun, H. W.....	El Jebel	Denver, Col.	757	45 42	20 00	257 85	64 46
Carson, J. Harry.....	"	"	757	45 42	20 00		64 46
Burns, Thomas F.....	"	"	757	45 42	20 00		64 46
Taisey, C. H.....	"	"	757	45 42	20 00		64 46
McCauley, A. B. (<i>ad vitam</i>).....	"	"	757	45 42	20 00		65 42
Mayo, Henry N.....	El Kalah	Salt Lake, Utah	1266	8 65	20 00	28 65	28 65
Alderman, Edward I.....	El Kahir	Cedar Rapids, Ia.	302	18 12	20 00	402 20	38 12
Cleveland, Byron M.....	"	"	302	18 12	20 00		38 12
Jackson, Mark S.....	"	"	302	18 12	20 00		38 12
Geiger, J. W.....	"	"	302	18 12	20 00		38 12
Michaels, Fred E.....	El Katif	Spokane, Wash.	1668	100 08	20 00	139 65	120 08
Cloudas, John B.....	El Riad	Sioux Falls, S. D.	500	17 25	20 00	111 75	37 25
Pilcher, A. F.....	"	"	500	17 25	20 00		37 25
Daniels, E. J.....	"	"	500	17 25	20 00		37 25
Allen, William D.....	El Zagal	Fargo, N. D.	790	47 40	20 00	381 25	64 70
Treat, J. Frank.....	"	"	790	47 40	20 00		64 70
Hooper, Winfield S.....	"	"	790	47 40	20 00		64 70

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at Kansas City, Mo., June 11 and 12, 1901.

98

Six cents one way traveled and \$10.00 per diem for two days; one day extra for Committee on Jurisprudence and Laws.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Traveled.	Amount of Mileage.	Per Diem.	Amount Paid Imp. Council.	Amount paid Repr's tive.
Craig, Archie J.	El Zagal	Fargo, N. D.	790	47 40	\$20 00		\$64 70
Rubush, C. M.	Hamasa	Meridian, Miss.	733	43 98	20 00	\$378 00	63 98
Howard, William H.	"	"	733	43 98	20 00		63 98
Martin, E. J.	"	"	733	43 98	20 00		63 98
Green, George H.	Hella	Dallas, Tex.	625	37 50	20 00	382 30	57 50
Hunter, John G.	"	"	625	37 50	20 00		57 50
Garrity, James	"	"	625	37 50	20 00		57 50
Seley, William W.	"	"	625	37 50	20 00		57 50
Pettee, William J.	India	Oklahoma, O. T.	400	24 00	20 00	140 40	44 00
Deitrick, Frank	Irem	Wilkes Barre, Pa.	1202	72 12	20 00	308 40	92 12
Raeder, William L.	"	"	1202	72 12	20 00		92 12
Woolsey, Judson B.	"	"	1202	72 12	20 00		92 12
Culp, Edward C.	Isis	Salina, Kan.	185	11 10	20 00	205 45	31 10
Dodge, S. H.	"	"	185	11 10	20 00		31 10
Milliken, John D.	"	"	185	11 10	20 00		31 10
Wickham, Albert W.	"	"	185	11 10	20 00		31 10
Field, Charles L. (<i>ad vitam</i>)	Islam	San Francisco, Cal.	2095	125 70	20 00	627 75	145 70
Breuner, Louis F.	"	"	2095	125 70	20 00		145 70
Neal, George F.	"	"	2095	125 70	20 00		145 70
Spaulding, James D.	"	"	2095	125 70	20 00		145 70
Edwards, William	"	"	2095	125 70	20 00		145 70
Cushman, Charles W.	Ismailia	Buffalo, N. Y.	981	58 86	20 00	484 45	78 86
Brown, George L.	"	"	981	58 86	20 00		78 86
Knight, Erastus C.	"	"	981	58 86	20 00		78 86
Greene, Walter D.	"	"	981	58 86	20 00		78 86
Lambert, Richard	Jerusalem	New Orleans, La.	876	52 56	20 00	128 80	78 56
Osborne, George L.	Kaaba	Davenport, Ia.	334	20 04	20 00	247 50	40 04
Titus, George M.	"	"	334	20 04	20 00		40 04
Tabor, Ira R.	"	"	334	20 04	20 00		40 04
Roberts, James H.	Kalurah	Binghamton, N. Y.	1135	68 10	20 00	208 85	88 10
Sheive, Hammond M.	"	"	1135	68 10	20 00		88 10
Johnson, David M.	"	"	1135	68 10	20 00		88 10
Emmons, Theodore A.	Karnak	Montreal, Can.	1295	77 50	20 00	97 50	97 50

Valentine, J. Frank	Kismet	Brooklyn, N. Y.	1302	78 12	20 00	386 70	98 12
Campbell, William P.	"	"	1302	78 12	20 00		98 12
Lord, W. Freeman	Kora	Lewiston, Me.	1648	98 88	20 00	377 65	118 88
Barker, A. D.	"	"	1648	98 88	20 00		118 88
Davis, J. C.	Koreia	Rawlins, Wyo.	900	52 90	20 00	72 90	72 90
Ryan, William	Kosair	Louisville, Ky.	544	32 64	20 00	183 70	52 64
Timberlake, Thomas C.	"	"	544	32 64	20 00		52 64
Wurach, Julius B.	"	"	544	32 64	20 00		52 64
Shaffer, Philip C.	Lu Lu	Philadelphia, Pa.	1311	78 66	20 00	931 55	98 66
Leibbrandt, Frederick	"	"	1311	78 66	20 00		98 66
Hemperley, Francis H.	"	"	1311	78 66	20 00		98 66
Millar, George W.	Mecca	New York, N.Y.	1385	83 10	20 00	1763 60	103 10
McGee, James	"	"	1385	83 10	20 00		103 10
Ellison, Saram R.	"	"	1385	83 10	20 00		103 10
Benedict, Charles A.	"	"	1385	83 10	20 00		103 10
McConnell, Joseph A.	Media	Watertown, N.Y.	1250	16 56	20 00	109 70	36 56
Allen, John G.	"	"	1250	16 56	20 00		36 56
Tindall, William W.	"	"	1250	16 56	20 00		36 56
Swatex, John W.	Medinah	Chicago, Ill.	458	27 48	20 00	1384 00	47 48
Smith, Samuel H.	"	"	458	27 48	20 00		47 48
Huehl, Harris W.	"	"	458	27 48	20 00		47 48
Roundy, Frank C.	"	"	458	27 48	20 00		47 48
Miller, Charles H.	Nelha	Springfield, Mass.	1480	87 75	20 00	112 75	107 75
Haskins, Seth F.	Mohammed	Peoria, Ill.	353	21 18	20 00	310 85	41 18
Soady, Fred W.	"	"	353	21 18	20 00		41 18
Spring, Sylvester O.	"	"	353	21 18	20 00		41 18
Clayton, Alva F.	Moiia	St. Joseph, Mo.	63	3 78	20 00	173 60	23 78
Getchell, Hathon G.	"	"	63	3 78	20 00		23 78
Browne, Joseph S.	"	"	63	3 78	20 00		23 78
Dodd, William	Moolah	St. Louis, Mo.	277	13 62	20 00	235 80	33 62
Parson, John R.	"	"	277	13 62	20 00		33 62
Fekete, Thomas L.	"	"	277	13 62	20 00		33 62
Sinclair, Clarence A.	"	"	277	13 62	20 00		33 62
Hutchinson, Thomas G.	Morocco	Jacksonville, Fla.	1180	70 80	20 00	97 85	90 80
Starkey, Harry S.	Moslem	Detroit, Mich.	660	39 60	20 00	901 10	59 60
Beck, Charles F.	"	"	660	39 60	20 00		59 60
Dunn, W. R.	"	"	660	39 60	20 00		59 60
Harris, Edward R.	"	"	660	39 60	20 00		59 60
Greene, Lester H.	Mount Sinai	Montpelier, Vt.	1451	55 57	20 00	302 30	75 57
Gulliver, Charles M.	"	"	1451	55 57	20 00		75 57
Rockwood, Charles F.	"	"	1453	55 57	20 00		75 57
Collins, Frank	"	"	1453	55 57	20 00		75 57
Brown, Chalmers	Murat	Indianapolis, Ind.	489	29 34	20 00	438 90	49 34
Wade, Ohio L.	"	"	489	29 34	20 00		49 34
Krauss, Paul H.	"	"	489	29 34	20 00		49 34

Pay-Poll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at Kansas City, Mo., June 11 and 12, 1901.

88

Six cents one way traveled and \$10.00 per diem for two days; one day extra for Committee on Jurisprudence and Laws.

REPRESENTATIVE.	TEMPLE.	LOCATION.	Miles Traveled.	Amount of Mileage.	Per Diem.	Amount Paid Imp. Council.	Amount paid Repr's tive.
Gardner, Paul C.....	Murat.....	Indianapolis, Ind.....	489	\$29 34	\$20 00	\$438 90	\$49 34
Liddell, Walter S.....	Oasis.....	Charlotte, N. C.....	1170	70 20	20 00	291 90	90 20
Barron, Jacob T.....	".....	".....	1170	70 20	20 00		90 20
Miller, Elwin H.....	Oriental.....	Troy, N. Y.....	1160	69 60	20 00	367 30	89 60
Colcord, John M.....	".....	".....	1160	69 60	20 00		89 60
Van Voast, Horace S.....	".....	".....	1160	69 60	20 00		89 60
Gilbert, Jay.....	".....	".....	1160	69 60	20 00		89 60
Irwin, W. W.....	Ostris.....	Wheeling, W. Va.....	891	53 46	20 00	391 50	73 46
Baguley, H. B.....	".....	".....	891	53 46	20 00		73 46
Herbert, J. W.....	".....	".....	891	53 46	20 00		73 46
Swanstrom, Andrew P.....	Osman.....	St. Paul, Minn.....	505	30 30	20 00	270 45	50 30
Chamberlain, J. W.....	".....	".....	505	30 30	20 00		50 30
Hope, Henry C.....	".....	".....	505	30 30	20 00		50 30
Perkins, W. L. Jr.....	".....	".....	505	30 30	20 00		50 30
Burlingame, Joseph P.....	Palestine.....	Providence, R.I.....	1635	98 10	20 00	291 00	118 10
Grant, George H.....	".....	".....	1635	98 10	20 00		118 10
Wilson, Frank M.....	Pyramid.....	Bridgeport, Conn.....	1536	92 16	20 00	369 90	112 16
Beecher, Thad B.....	".....	".....	1536	92 16	20 00		112 16
Hoadley, Carleton E.....	".....	".....	1536	92 16	20 00		112 16
Rake, J. Lew.....	Rajah.....	Reading, Penn.....	1461	69 63	20 00	358 55	89 63
Jost, J. William.....	".....	".....	1461	69 63	20 00		89 63
Richardson, W. F.....	".....	".....	1461	69 63	20 00		89 63
Schall, Harry B.....	".....	".....	1461	69 63	20 00		89 63
Collins, Henry A.....	Rameses.....	Toronto, Canada.....	961	57 66	20 00	171 30	77 66
Ryrie, William P.....	".....	".....	961	57 66	20 00		77 66
Winsor, Lou B.....	Saladin.....	Grand Rapids, Mich.....	914	54 84	20 00	376 75	74 84
Hovey, William C.....	".....	".....	914	54 84	20 00		74 84
Dean, Harry K.....	".....	".....	914	54 84	20 00		74 84
Clark, Clarence U.....	".....	".....	914	54 84	20 00		74 84
Wilson, Emanuel T.....	Sesostris.....	Lincoln, Neb.....	210	12 60	20 00	159 60	32 60
Cochrane, Thomas.....	".....	".....	210	12 60	20 00		32 60
Peck, Rial S.....	Sphinx.....	Hartford, Conn.....	1473	42 73	20 00	250 95	62 73
May, Frank D.....	".....	".....	1473	42 73	20 00		62 73

THE IMPERIAL COUNCIL

Simmons, W. G.	Sphinx	Hartford, Conn.	1473	42 73	20 00		62 73
Marchant, William F.	"	"	1473	42 73	20 00		62 73
Brown, William S.	Syria	Pittsburgh, Pa.	954	57 24	20 00	\$603 45	77 24
Walker, William H.	"	"	954	57 24	20 00		77 24
Holmes, Americus V.	"	"	954	57 24	20 00		77 24
Siemon, Theodore W.	"	"	954	57 24	20 00		77 24
Lewis, Eugene S.	Syrian	Cincinnati, O.	625	37 50	10 00	559 10	47 50
Buchwalter, Morris L.	"	"	625	37 50	20 00		57 50
Brown, Alfred S.	"	"	625	37 50	10 00		47 50
Montgomery, J. W.	"	"	625	37 50	20 00		57 50
Melish, W. B. (<i>ad vitam</i>)	"	"	625	37 50	30 00		67 50
Akin, Henry C.	Tangler	Omaha, Neb.	200	12 00	20 00	165 10	32 00
Funkhouser, M. L.	"	"	200	12 00	20 00		32 00
Hardy, Henry.	"	"	200	12 00	20 00		32 00
Wettling, Louis E.	"	"	200	12 00	20 00		32 00
Allen, W. Henry.	Tebala.	Rockford, Ill.	669	36 54	20 00	121 70	56 54
Caufy, Luther L.	Tripoli	Milwaukee, Wis.	600	35 00	20 00	220 00	55 00
Reckmeyer, William.	"	"	600	35 00	20 00		55 00
Hooley, George T.	"	"	600	35 00	20 00		55 00
Sieg, Wilmer.	"	"	600	35 00	20 00		55 00
Adair, Forrest.	Yaarah	Atlanta, Ga.	886	53 16	20 00	218 40	73 16
Wilson, John M.	"	"	886	53 16	20 00		73 16
Evans, Frank O.	Za-Ga-Zig	Des Moines, Iowa	223	13 38	20 00	582 30	33 38
Macartney, George W.	"	"	223	13 38	20 00		33 38
Austin, Charles H.	"	"	223	13 38	20 00		33 38
Nichols, Edmond.	"	"	223	13 38	20 00		33 38
Meglemry, Clarence E.	Zamora	Birmingham, Ala.	735	44 10	20 00	144 95	64 10
Brown, Willis.	Zem Zem	Erie, Penn.	910	41 38	20 00	245 55	61 38
Grandin, William J. Jr.	"	"	910	41 38	20 00		61 38
Stern, Joseph A.	"	"	910	41 38	20 00		61 38
Shreve, Milton W.	"	"	910	41 38	20 00		61 38
Buxton, Clifford.	Zenobia.	Toledo, O.	693	41 58	20 00	113 85	61 58
Nelson, Edward B.	Ziyara.	Utica, N.Y.	1182	58 05	20 00	234 15	78 05
Wight, J. Watkins.	"	"	1182	58 05	20 00		78 05
Swancott, B. L.	"	"	1182	58 05	20 00		78 05
Schlener, John A.	Zuhrah	Minneapolis, Minn.	565	33 90	20 00	303 30	53 90
Myers, H. M.	"	"	565	33 90	20 00		53 90
Hutchinson, F. M.	"	"	565	33 90	20 00		53 90
Elliott, W. A.	"	"	565	33 90	20 00		53 90

Total. \$15,472 41

RELATING TO JURISDICTION OF ZA-GA-ZIG TEMPLE.

KANSAS CITY, MO., June 11, 1901.

*To the Imperial Potentate, Officers and Representatives, Imperial Council
Nobles of the Mystic Shrine :*

Greeting : After one year's trial of the territory assigned to Za-Ga-Zig Temple, situated at Des Moines, Iowa, we find the same to be entirely unsatisfactory, and we ask for a reconsideration and redivision of the State, placing Za-Ga-Zig Temple on equal footing with her two sister Temples.

FRANK O. EVANS,
Potentate.

EDMUND NICHOLS,
CHARLES H. AUSTIN,
GEO. W. MACARTNEY.

Representatives.

Referred to the Committee on Jurisprudence and Laws

INVITATION FROM ACCA TEMPLE.

RICHMOND, VA., June 11, 1900

To the Imperial Potentate and Members of the Imperial Shrine : —

Illustrious Nobles : At the special meeting of Acca Temple, held May 30, 1901, it was unanimously resolved that an invitation be extended to the Imperial Shrine to hold its Annual Meeting in 1903 in the city of Richmond.

The city of Richmond is fully equipped with magnificent hotels, sufficient for the accommodation of the Imperial Shrine and visiting Nobles. For the Jefferson Hotel will then be built larger and more magnificent than ever.

This city, the Capital of the Mother of States, around whose history the New World is glorified, offers sights of an historical interest which cannot be surpassed.

Jamestown, where the English colonized in 1416, is on the banks of the James, only seventy-five miles away.

The site where John Smith was saved by an Indian maiden, Pocahontas, only a stone's throw from the corporation limits of our glorious city.

Yorktown, where Cornwallis yielded to the superiority of the Father of his Country, is on the banks of York River, only seventy miles distant.

Historical battle-fields — Seven Pines, Fort Harrison, Savage Station, Crater, Yellow Tavern and many other points of interest are within a radius of thirty minutes ride.

A ride of only two hours will give a dip in the sea, a visit to the Soldiers' Home at Hampton and Fortress Monroe, the second largest in the world

Come to Richmond in 1903 and Acca Temple will guarantee you a good time. Free excursions to many points of interest.

Yours in the Faith,

J. R. CHARLETON,

CHARLES A. NESBITT,

Potentate.

Recorder.

COMMITTEE ON TIME AND PLACE OF HOLDING TWENTY-EIGHTH ANNUAL SESSION.

On motion of Noble Fred M. Smith of Al Malaikah Temple, the following Committee on Time and Place of Holding the Twenty-eighth Annual Session was appointed by the Imperial Potentate

FRED M. SMITH	.	.	.	.	of Al Malaikah Temple.
FRANK K. RAYMOND	.	.	.	.	of Almas Temple.
JOHN C. DAVIS	.	.	.	.	of Korein Temple.
A. FRANK WELCH	.	.	.	.	of Aleppo Temple.
CHARLETON E. HOADLEY	.	.	.	.	of Pyramid Temple.

ADJOURNMENT.

At 1.30 P.M. the Imperial Council adjourned to meet again on June 12, 1901, at 9 A.M.

SECOND DAY'S SESSION.

June 12, 1901.

The Imperial Council was called to order Wednesday, June 12, 1901, at 9.25 A.M., by the Imperial Potentate, Lou B. Winsor.

REPORT OF THE COMMITTEE ON CREDENTIALS.

To the Imperial Potentate, Officers and Representatives of the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine of North America :—

Your Committee on Credentials beg leave to submit the following report :—

Credentials in proper form have been presented to your committee as to the following named Nobles, and your committee would recommend that they be received as the representatives of their respective Temples

and recognized as active members of this Twenty-seventh Annual Session of this Imperial Council.

WALTER M. FLEMING		Member <i>ad vitam</i> .
*SAM BRIGGS		" "
*WILLIAM B MELISH		" "
THOMAS J. HUDSON		" "
*CHARLES L. FIELD		" "
*HARRISON DINGMAN		" "
*ALBERT B. MCGAFFEY		" "
*ETHELBERT F. ALLEN		" "
*JOHN H. ATWOOD		" "

Abdallah Temple.

- *Nathan B. Perry.
- *John D. Edmond.
- *Peter J. Freling.

Acca Temple.

- *George L. Street.
- *Preston Belvin.
- *A Von N. Rosenegk.

Ajfil Temple.

- *Richard A. Ketner.

Ahmed Temple.

- *Robert H. Shields.
- *LeRoy M. Spencer.

Aladdin Temple.

- *John P. McCune.
- *William E. Joseph.
- *William H. McDermith
- *Al G. Field.

Al Chymia Temple.

- *Harry D. Wilson.

Alee Temple.

- *Ernest A. Cutts.

Aleppo Temple.

- *Benjamin W. Rowell.
- *A. Frank Welch.
- *Caleb Saunders.
- *Charles H. Porter.

Algeria Temple.

- *John B. Leggatt.
- *Tom B. Miller.

Alhambra Temple.

- *Archibald N. Sloan.

Al Kader Temple.

- *James W. Cook.
- *Charles V. Cooper.
- *Benjamin M. Lombard.

Al Koran Temple.

- *Peter G. Williams.
- *Neville S. Harris.
- *Anthony W. Gibbons.
- *William K. Ricksecker.

Al Malaikah Temple.

- *Fred M. Smith.
- *Fred A. Hines.
- Alonzo B. Cass.
- *William C. Thornton.

Almas Temple.

- *Frank K. Raymond.
- *Frank H. Thomas.
- *Harry Standiford.
- *Fred W. Behrens

Antioch Temple.

- *M. L. Finnell.
- *George M. Smart.
- *John R. Fletcher.

Ararat Temple.

- *F. E. Turner.
- *John H. Wiles.
- *Thomas R. Morrow.
- *Charles G. Burton.

Those representatives whose names are marked with a star (*) are present and have signed the Register.

Ballut Abyad Temple.

*Charles K. Newhall.

Ben Hur Temple.

*H. L. Carleton.

Beni Kedem Temple.

*Clark Howell.

*Noyes S. Burlew.

Boumi Temple.

*Charles E. Siegmund.

*William J. Cunningham.

*Charles W. Hatter.

Cyprus Temple.

*Julius D. Ireland

*Henry W. Foreman

*Thomas J. Bishop.

Damascus Temple.

*George F. Loder.

*P. R. Woodcock.

*Charles R. Webster.

*Charles L. Ball.

El Jebel Temple.

*H. W. Hannum.

*J. Harry Carson.

*Thomas F. Burns.

*C. H. Taisey.

El Kalah Temple.

*Henry N. Mayo.

El Kahir Temple.

*Edwin I. Alderman.

*Byron M. Cleveland

*Mark S. Jackson.

*John W. Geiger.

El Katif Temple.

*Fred E. Michaels.

El Korah Temple.

Charles Himrod.

El Riad Temple.

*John B. Cloudas.

*A. F. Pilcher.

*E. J. Daniels.

El Zagal Temple.

*William D. Allen.

*J. Frank Treat.

*Winfield S. Hooper.

*Archie J. Craig.

El Zaribah Temple.

Thomas Armstrong, Jr.

Hamasa Temple.

*C. M. Rubush.

*William H. Howard.

*E. J. Martin

Hella Temple.

*George H. Green.

*John G. Hunter.

*James Garrity.

*William W. Seley.

India Temple.

*William J. Pettee.

Irem Temple.

*Frank Deitrick.

*William L. Raeder.

*Judson B. Woolsey.

Isis Temple.

*Edward C. Culp.

*S. H. Dodge.

*John D. Milliken.

*Albert W. Wickham

Islam Temple.

*Louis F. Breuner.

*George F. Neal.

*James D. Spaulding.

*William Edwards.

Ismailia Temple.

*Charles W. Cushman.

*George L. Brown.

*Erastus C. Knight.

*Walter D. Greene.

Jerusalem Temple.

*Richard Lambert.

Those representatives whose names are marked with a star (*) are present and have signed the Register.

Kaaba Temple.

- *George L. Osborne.
- *George M. Titus.
- *Ira R. Tabor.
- Joe R. Lane.

Kalurah Temple.

- *James H. Roberts.
- *Hammond M. Sheive.
- *David M. Johnson.

Karnak Temple.

- *Theodore A. Emmons.

Kismet Temple.

- *J. Frank Valentine.
- *William P. Campbell.

Kora Temple.

- *W. Freeman Lord.
- *A. D. Barker.
- John F. Hill.
- Howard Winslow.

Korein Temple.

- *J. C. Davis.

Kosair Temple.

- *William Ryan.
- *Thomas C. Timberlake.
- *Julius B. Wurach.

Lu Lu Temple.

- Edward B. Jordan.
- *Philip C. Shaffer.
- *Frederick Leibrandt.
- *Francis H. Hemperley.

Mecca Temple.

- *George W. Miller.
- *James McGee.
- *Saram R. Ellison.
- *Charles A. Benedict.

Media Temple.

- *Joseph A. McConnell.
- *John G. Allen.
- *William W. Tindal.

Medinah Temple.

- *John W. Swatex.
- *Samuel H. Smith.
- *Harris W. Huehl.
- *Frank C. Roundy.

Melha Temple.

- *Charles H. Miller.

Mohammed Temple.

- *Seth F. Haskins.
- *Fred W. Soady.
- *Sylvester O. Spring.

Moila Temple.

- *Alvah P. Clayton.
- *Hathon G. Getchell.
- *Joseph S. Browne.

Moolah Temple.

- *William Dodd.
- *John R. Parson.
- *Thomas L. Fekete.
- *Clarence A. Sinclair.

Morocco Temple.

- *Thomas G. Hutchinson.

Moslem Temple.

- *Harry S. Starkey.
- *Charles F. Beck.
- *W. R. Dunn.
- *Edward R. Harris.

Mt. Sinai Temple.

- *Lester H. Greene.
- *Charles M. Gulliver.
- *Charles F. Rockwood.
- *Frank Collins.

Murat Temple.

- *Chalmers Brown.
- *Ohio L. Wade.
- *Paul H. Krauss.
- *Fred C. Gardner.

Naja Temple.

- William R. Dickenson.

Those representatives whose names are marked with a star (*) are present and have signed the Register.

Oasis Temple.

- *Walter S. Liddell.
- *Jacob T. Barron.

Oriental Temple.

- *Elwin H. Miller.
- *Jonathan M. Colcord.
- *Horace S. Van Voast.
- *Jay Gilbert.

Osiris Temple.

- *W. W. Irwin.
- *H. B. Baguley.
E. E. Baldwin.
- *J. W. Herbert.

Osman Temple.

- *Andrew P. Swanstrom.
- *J. W. Chamberlin.
- *Henry C. Hope.
- *W. L. Perkins, Jr.

Palestine Temple.

- *Joseph P. Burlingame.
Henry A. Carpenter.
Edwin G. Penniman.
- *George H. Grant.

Pyramid Temple.

- *Frank M. Wilson.
- *Thad B. Beecher.
- *Carleton E. Hoadley.
J. Reed Topping.

Rajah Temple.

- *J. Lew Rake.
- *J. William Jost.
- *W. F. Richardson.
- *Harry B. Schall.

Rameses Temple.

- *Henry A. Collins.
- *William P. Ryrie.

Sahara Temple.

- Frank H. Head.

Saladin Temple.

- *Lou B. Winsor.
- *William C. Hovey.
- *Harry K. Dean.
- *Clarence U. Clark.

Sesostris Temple.

- *Emanuel T. Wilson.
C. H. Dietrich.
Thomas Cochrane.

Sphinx Temple.

- *Rial S. Peck.
- *Frank D. May.
- *W. G. Simmons.
- *William T. Marchant.

Syria Temple.

- *William S. Brown.
- *William H. Walker.
- *Americus V. Holmes.
- *Theodore W. Siemon.

Syrian Temple.

- Eugene L. Lewis.
- *Morris L. Buchwalter.
Alfred S. Brown.
- *J. W. Montgomery.

Tangier Temple.

- *Henry C. Akin.
- *M. F. Funkhouser.
- *Henry Hardy.
- *Louis E. Wettling.

Tebala Temple.

- *W. H. Allen.

Tripoli Temple.

- *Luther L. Caufy.
- *William L. Reckmeyer.
- *George T. Hooley.
- *Wilmer Sieg.

Yaarab Temple.

- *Forest Adair.
John M. Wilson.

Those representatives whose names are marked with a star (*) are present and have signed the Register.

Za-Ga-Zig Temple.

- *Frank O. Evans.
- *George W. Macartney.
- *Charles H. Austin.
- *Edmund Nichols.

Zamora Temple.

- *Clarence E. Meglemry.

Zem Zem Temple.

- *Willis Brown.
- *William J. Grandin, Jr.
- *Joseph A. Stern.
- *Milton W. Shreve.

Zenobia Temple.

- *Clifford Buxton.

Ziyara Temple.

- *Edward B. Nelson.
- *J. Watkins Wight.
- *B. L. Swanscott.

Zuhrah Temple.

- *John A. Schlener.
- *Horace M. Myers.
- *F. M. Hutchinson
- *W. A. Elliott.

Respectfully submitted,

WILLIAM O. CAMPBELL,
 GEORGE T. HOOLEY,
 THOMAS J. BISHOP,
 J. FRANK TREAT,
 WALTER E. LIDDELL,

Committee on Credentials.

RELATING TO JURISDICTION OF MELHA TEMPLE.

The Imperial Recorder presented the following petition from Melha Temple, which was by vote referred to the Committee on Jurisprudence and Laws of the next Imperial Session in 1903.

SPRINGFIELD, MASS., June 7, 1901.

To the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:—

Melha Temple, located at Springfield, Mass., respectfully represents that a little more than one year ago they requested Aleppo Temple, located at Boston, Mass., to relinquish jurisdiction over Athol Commandery of Athol, Mass., and not having received any reply to that request we pray that you transfer Athol Commandery from the jurisdiction of Aleppo Temple to that of Melha Temple

This petition is in accordance with a vote passed by Melha Temple at its regular session, May 30, 1902.

Fraternally,

E. O. HIBBARD,

Recorder of Melha Temple.

INVITATIONS FOR HOLDING THE TWENTY-EIGHTH ANNUAL SESSION.

STATTLER'S HOTEL, BUFFALO, N.Y., June 11, 1901.

*Imperial Potentate, Mystic Shriners,
 Kansas City, Mo.*

Important business here prevents personal attendance to give you earnest and fraternal request to meet in Hot Springs, Ark., next session. The hot sands shall dissolve in the hot waters of our great health resort and will rejoice.

BUSINESS MEN'S CLUB.

FARGO, N.D., June 11, 1901.

LOU B. WINSOR, *Imperial Potentate*,
Kansas City, Mo.

Fargo invites Imperial Shrine to meet here next year. We can promise you ample accommodations and a hot time.

J. A. JOHNSON,
Mayor.

The communications were ordered referred to the Committee on Time and Place for Holding the Twenty-eighth Session.

REPORT OF THE COMMITTEE ON CHARTERS AND DISPENSATIONS.

The Committee on Charters and Dispensations submitted the following report:—

To the Imperial Council:—

Your committee have had submitted to them the following petition from Aloha Temple, U.D., at Honolulu, H.I., viz:—

III. Noble B. W. ROWELL, *Imperial Recorder, A.A.O.N.M.S*

Dear Sir and Illustrious Noble:— In accordance with Article XXIX. of the Constitution and By-Laws of the Imperial Council, I had you herewith copy of the By-Laws of Aloha Temple, adopted subject to the approval of the Imperial Council at a meeting held by Aloha on the 12th inst., and would solicit your kind offices in bringing the same to the notice of the Imperial Council at the proper time.

I beg to further advise you that while we understand that we are not entitled to representation at the next session of the Imperial Council, Illustrious Potentate C. B. Wood has given a letter to Illustrious Noble Grant as delegate to your Convention, and I would bespeak for him on behalf of Aloha Temple such consideration as may be properly extended to him as our *pro tempore* representative.

At our meeting held on the 12th inst., the Recorder was instructed by resolution to make application to the Imperial Council for a charter for Aloha Temple, and while this may not be in due form, I would ask your kind assistance in presenting the request of our Temple in proper shape.

Yours courteously in the Faith,

J. G. ROTHWELL,
Recorder.

We cordially recommend that their request be granted.

By vote, the recommendation was unanimously adopted and charter granted.

The committee further reported as follows:—

In the matter of the application of Nobles of Western Pennsylvania, now members of Zem Zem and Syria Temples, for a dispensation for a Temple at Newcastle, Pa., your committee would say that they have thoroughly examined the situation, and find that in the present jurisdiction of Syria Temple there are 16 counties, having a Templar membership of 3,725, and four large counties which have no Commanderies.

Zem Zem Temple, in their territory, has a Templar membership of 1,428, located in 12 counties, with four counties in which are no Commanderies.

Syria Temple has a membership of 1,704, the body being about 14 years of age.

Zem Zem Temple has a membership of 586, created during 11 years of existence, but a small percentage of which are resident at Erie, the balance being scattered throughout their jurisdiction.

The territory now tributary to Zem Zem Temple is circumscribed, being in the northwestern corner of the State, about 18 miles from the Ohio line and about the same distance from the New York line, and having only Lake Erie to the north. The Temple has been obliged for its existence to journey to various points in their jurisdiction to create Nobles or make special concessions to bring material to Erie. The establishment of a Temple at Newcastle, if jurisdiction were granted on county lines, would take from Zem Zem Temple territory containing five Commanderies having 561 Knights Templar, one-half of which are now Nobles of the Mystic Shrine, while Syria Temple would probably concede but one county having a Commandery of 111 Knights Templar. In this connection must be considered that it is probable that nearly all the present Shrine membership now of Zem Zem Temple resident within the counties which would be claimed by the proposed new Temple, would dimitt, thereby depleting the present membership of Zem Zem Temple nearly one-half, or about 300 members.

Zem Zem Temple has been maintained during the eleven years of its existence at a considerable expense, their revenues in the period being \$25,896 34, and their expenses \$25,725.06, leaving a balance in their Treasury at the annual meeting in December last of but \$161.28, and, during this period, nearly all the Knights Templar likely to become Shriners have been initiated.

With this experience of Zem Zem Temple, the prospect for the successful maintenance of another Temple in the same territory would not be particularly brilliant. The increase of Templar membership in Western Pennsylvania during the last Templar year does not offer any very flattering encouragement for the future of either Zem Zem or the proposed new Temple.

The accretions to the Commanderies in Zem Zem's jurisdiction show but an increase of eight, and in Syria's territory the increase is but two hundred and forty-seven, all of which practically went to the credit of Pittsburgh and Allegheny, there being no visible increase in Templar membership outside of the two cities.

The records of the Imperial Council show that it has always been the custom to maintain and encourage the older Temples rather than institute new ones to the detriment of those already established, which cannot fail but to diminish the interest in the older bodies, and tend to produce weaklings of no value to the Order at large or locally.

Your committee therefore recommend that no dispensation be granted for a Temple at Newcastle, Pa.

SAM BRIGGS,
GEORGE F. LODER,
THAD. B. BEECHER,
CHARLES E. SIEGMUND,

Committee.

The report was on motion, accepted and adopted and recommendations therein contained approved, and the dispensation asked for refused.

JURISDICTION OF MECCA AND KISMET TEMPLES.

The matter of Jurisdiction of Mecca and Kismet Temples, referred to the Imperial Council in the address of the Imperial Potentate, Lou B. Winsor, was called for action, whereupon Noble James McGee of Mecca Temple addressed the Imperial Council as follows :—

Illustrious Imperial Potentate and Illustrious Nobles :

As this matter has already consumed so much of the valued time of this Imperial Council and its Imperial Potentate we desire to have it closed up and ended for all time. We will therefore take but a few moments in presenting to you our final words on the subject.

We believe that all will give Mecca Temple's Representatives credit for generosity; we have no desire to own the world; our past actions are a vindication of this claim. For upwards of twelve years we have taken a back seat, declining honors in this Imperial Council that other Temples might get recognition. Whatever claims we have advocated have ever been with a view to the good and welfare of the entire Order, without a selfish consideration. We trust what we have presented and now do present may be accepted by this body in that same generous spirit.

It is an exceedingly small percentage of benefit that we receive in membership from Long Island; the majority comes to us from the portion more contiguous to us than to Kismet and would entail a hardship to the individuals if compelled to go round Robinhood's Barn to reach the meeting place of Kismet Temple. Those joining from the direct neighborhood of the borough of Brooklyn is a mere bagatelle, hardly worth the mentioning. This is now and will be in the future offset by the accessions to Kismet's roll from New York and New Jersey for, since the first of the year, they have initiated Nobles from both the above localities, the statement in the circular they have issued to the contrary notwithstanding.

The Imperial Potentate in his address on page forty-one, last portion of his paragraph states: "I notified the representatives of both Kismet and Mecca Temples that I would be in New York City on Feb. 2, 1901, and would give them a hearing, requesting them to have ready such evidence as they desired to present, and I herewith submit the record of

the proceedings on that date as my findings in the matter, for your consideration." There is here an evident unintentional error in this statement, for the entire subject matter presented to him on that date ended with that presented by Mecca's Representative on page fifty-three.

All that portion beginning the sixteenth line on page fifty-three and ending within two lines of the foot of page fifty-four was new matter, introduced at some succeeding date, and was never heard nor seen by Mecca's Representatives until it was read in the address yesterday. This to us seems somewhat singular in view of the statement in the opening remarks on the subject. There was but one hearing participated in by both Mecca and Kismet Representatives.

The dark subject upon which light was desired at the close of the Washington session, after the Committee on Grievances and Appeals had thoroughly sifted the case and reported unanimously adverse, as to whether an agreement had been entered into about "Concurrent Jurisdiction." Their own case presented proves this.

Past Potentate Alonzo Brymer, one of the charter members and still active in Kismet Temple, says :—

"A. I do not remember any such agreement. The first that I knew anything about that was when Edward B. Jordan, a member of the Temple in Philadelphia, called my attention to it. When this matter was first broached he said: 'You remember that there was an agreement entered into between your boys and Mecca that there should be concurrent jurisdiction, and on that ground we granted that charter. If you had not agreed to that we never would have granted it.'"

Also :—

"Q. As a matter of fact did not Kismet Temple take members right along from New York without any question about it?"

"A. Yes, right from the start; and we took them from Jersey, too."

"Q. Whether you did not or whether you did, in the presence of Illustrious Noble Cummings and myself, say that Kismet Temple thought it was the understanding between Kismet and Mecca that when the dispensation was given or charter given, that they should have concurrent jurisdiction?"

"A. Yes, I did say that, but I based it on the statement that Jordan made and I never would question anything that Jordan said. Jordan took a very active interest at that time in behalf of the Temple, and anything that he said of course I would stand by, because he is a good, truthful fellow."

Noble Wayland Trask, father, founder and first Potentate of Kismet Temple, states on page forty-four :—

"Q. By Imperial Potentate Winsor. The Temples have always worked upon the plan of concurrent jurisdiction?"

"A. Yes."

Imperial Potentate: "How is it that you have been working on the lines of concurrent jurisdiction without a line of any agreement?"

Mr. Campbell: "My impression is when the charter was issued we worked under dispensation and finally got the charter. When the charter was issued the Imperial Council decided that jurisdiction should be concurrent, or at least said that these Temples should work concurrently."

Noble Campbell himself states as follows: "Brooklyn is the bedroom of New York City; men whose bread and butter is earned here sleep over there. Many of them have most of their social connections over there, and many men, whether wisely or not I cannot say, believe that there is some advantage to be gained by belonging to Mecca Temple. I do not believe that personally, or I would not have joined Kismet Temple while I was practically a resident of Manhattan; also it has always seemed to me that the proper and orderly administration of affairs of the two Temples call for exclusive jurisdiction of certain territory in each Temple. If at any time jurisdiction was requested I presume there would be no difficulty in getting a waiver of jurisdiction from Mecca Temple or from Kismet Temple; but a man who has never been in the position of Potentate of Kismet Temple cannot understand all the difficulties that we have to contend with. You know that Mecca is a mighty attraction, and if you provoke a man in Brooklyn he gets square with you by joining Mecca Temple, or he thinks he does, and you have all the while to bear that in mind. You have to continually keep on the lookout for any one who is a possible candidate for the Shrine, for if you do not he will go off to Mecca and leave you in the lurch."

This paragraph ended the matter submitted to the Imperial Potentate by Kismet's Representatives at the hearing granted on February 2d.

We ask a careful consideration of the case from our standpoint presented on that date

We believe from the amount of work done by Kismet, compared with other Temples, that she has no just grounds for the demand she makes, when the *attractive nature of Mecca the Mother Temple which she claims* is considered.

They now ask to cut off from our jurisdiction the entire length and breadth of Long Island comprising the counties of Kings, Queens, Nassau and Suffolk, and in a circular which they have issued since the hearing of February 2, which was also new to us until we learned of its promulgation through an outside source, they claim in these four counties there exists 13,131 Masons. Reduce this down to those having the prerequisite qualification to become members of our Order, and we find by reference to the latest Proceedings of our Grand Commandery and Supreme Council of the Scottish Rite, 905 Knights Templars, 475 Consistory members, a total of 1380 eligible to become Shriners. 796 was the membership of Kismet from our last Proceedings, leaving 584 still out in the cold, cold world. A very large percentage of this number are superannuated and have ended their career as joiners. The four Commanderies of Brooklyn created last year 85 Templars and Aurora Grata Consistory 35, a total of 120.

Of this number Kismet initiated 93, and will or have already captured some of the balance and some will not go beyond the prerequisite body.

There is from the foregoing a very small cause for alarm about the addition to her rolls from Long Island. Add to this what she can draw from New York and New Jersey.

Candidates have been initiated into Kismet Temple during the past six months from both New York and the State of New Jersey; there being no Temple in that State it is common property for any Temple Kismet, Lu Lu and Mecca Temples' rolls are graced with the names of those resident in this State. This we state not as kicking but in flat contradiction of the statement sent forth in their late circular. Remember that New York and Brooklyn are one city with one Mayor.

The north shore and eastern end of Long Island are more accessible to Mecca Temple than to Kismet. Is it right to debar those desirous of joining and compel them to travel around Robinhood's Barn to get to Kismet? From these sections of the island come the majority of those claimed as due to Kismet; those we get from old Brooklyn proper is but a bagatelle.

We have, in our statement, fully covered the ground with authentic statistics, and we fully believe what I have stated, taken from the mouths of themselves and their own witnesses, that convincing proof has been laid before you why the jurisdiction should stand as it does, concurrent to both Temples.

The matter has been fully and freely gone over. Your Committee on Grievances and Appeals after thoroughly sifting it at the Washington Session unanimously reported adversely; we fully believe all this should have weight.

In the new matter introduced since February 2, by Kismet Representatives, they seem to make light of the case presented by us. They state, on page fifty-three, "There are no snakes in Ireland." Well, in our estimation, there must have been some in the borough of Brooklyn, for the *rattles* of our facts and figures have frightened them into the making this separate statement which appears in the address and also the issuing of a circular to the individual representatives of this Imperial Council *appealing to their sense of justice and hollering for fair play*. Would there not have been more justice and fair play to this Imperial Council and the Imperial Potentate to have waited, as we have done, until the later hearing of February 2 had been presented to the Imperial Council?

Kismet, with becoming modesty, insists that her members do not affiliate with Mecca or any other Temple, and we believe that there are hundreds of men now in the membership of Mecca Temple who, if they belonged to Kismet, would not leave her under any conditions. They have handled the truth of this sentence very carelessly,—in proof we state that Mecca's roll was increased at our last session (*June 7th*), by two affiliates from Kismet Temple, and not less than one hundred

Nobles of Kismet honored Mecca with their presence, forty-five of whom were formally welcomed and bedecked with our Haji Badge of Welcome. In the same paragraph they state that "hundreds any conditions." We believe this rather a wild statement. Mecca Temple attaches *no balls nor chains* to any of her Nobles. A dimit is never denied to any Noble who is square on her books who makes the request.

"It has never been asserted that a jurisdiction line was desirable because of her languishing growth. Nor has it ever been seriously maintained that a jurisdictional line was desired because Kismet complains that her hospitality has been abused."

In their closing paragraphs they put the whole subject matter in the light of an *experiment* which they desire to try at the expense of the valuable time of this Imperial Council.

As before stated they deny that they are languishing and here close with, "If under such a condition she languishes, it will always be within the power of the Imperial Council, at any time, to reinstate concurrent jurisdiction."

Why submit to experiment? They do not claim poverty, paucity of membership or languishing growth, so they state. Then what good and sufficient reason have they assigned for the tearing asunder of the harmonious concurrent jurisdictions that have existed since the inception of Kismet Temple and upon which she has thrived?

For three successive years you have had this matter before you and they are not now before you for a hard and fast compact but simply to try the patience of this Imperial Council with an experiment.

The strongest point that we can place before you against this cutting of our jurisdiction is the fact that all the Lodges, Chapters, Commanderies, and the two Scottish Rite Bodies of both Brooklyn and New York all work in harmony with *concurrent jurisdiction*. If it is the correct thing for these older and more experienced bodies, why not for both Temples of Brooklyn and New York?

We humbly trust that you will now put your final stamp upon this subject of jurisdiction between us, dealing with it as you deem best for the Imperial Council and all concerned.

It is now up to you.

Noble Morris L. Buchwalter of Syrian Temple of Cincinnati, O., followed with remarks in favor of Kismet Temple, as follows:

Imperial Potentate and Nobles: The contention before us on the petition of Kismet Temple for exclusive jurisdiction over Long Island involves two vital issues: 1st. Whether there was an agreement for concurrent jurisdiction entered into by Kismet and Mecca Temples binding under our law or in good conscience. 2d. If no such compact then these Temples having failed to agree on jurisdiction, the duty of the Imperial Council is to ascertain what jurisdiction is for the good of the Order and these two Temples. The elaborate argument which Noble

McGee has just read us does not satisfy my mind that Mecca Temple is in the right on either proposition. This same subject was before us at Washington city last year, and after adverse report by the Committee on Grievances and Appeals (upon the assumption that a compact as to jurisdiction was entered into between these Temples when Kismet's charter was granted), the whole subject matter was referred to the incoming Imperial Potentate for investigation and report to this Council. Such investigation was made, and the whole proof taken and reported to us, but without decision or recommendation by the Imperial Potentate. I have with some pains examined all the printed records of the proceedings of the several Imperial Councils, and especially those when the subject of Kismet's dispensation and charter were first considered in 1887, and finally granted in 1888, wherein the charter is reported as given in general terms without special conditions or limitations by any compact of concurrent jurisdiction. The charter itself contains no such compact or restriction. The first application for a charter in 1887 was finally not granted, because the consent of Mecca (the nearest Temple) had not first been granted. In 1888, the petition was renewed after having first obtained consent of Mecca Temple. If the compact for concurrent jurisdiction were made it must somewhere appear of record. We would look for it either in the charter or the report of proceedings granting the same, or in the report of the committees or officers of the respective Temples, as we did in Ohio when Antioch of Dayton was instituted, and we would especially look for it in the records of Mecca Temple when she gave her consent for Kismet's charter, but it is conceded that there is no compact of record for concurrent jurisdiction; not one word of such proof appears in the report of the Imperial Potentate of his investigation as found on pages 40 to 54 inclusive of the Imperial Address.

I wish here to concede that the most forceful argument that there was an understanding for concurrent jurisdiction is in the long acquiescence of both Temples to work under such jurisdiction; yet such fact is reconcilable with the theory that all parties in interest seemed to think that if no compact were made, that Shrine law itself gave concurrent jurisdiction; however, the mere fact that all parties acquiesced for the time being in concurrent jurisdiction does not warrant us in inferring that there was a perpetual compact therefor. I will not take your time to read the testimony, but refer you especially to the statement of Noble Trask, Past Potentate and founder of Kismet Temple, on pages 43 and 44, and to the explicit admission of Noble Millar, one of Mecca's (may I say perpetual) Representatives, on page 46 that there was no agreement; that if there had been one it would be in writing and that we "all know there was nothing of the kind."

Surely then (and even if there were a temporary understanding for concurrent jurisdiction) this Council must find that there was no binding compact and our duty is to look only to the good of the Order. Every Temple should have exclusive jurisdiction in at least its own home, its county, or municipality.

If a petitioner is unworthy his neighbors will best know that fact. One may have good business methods but bad domestic habits and social character; wherever his home may be is the place to measure his worth as a social man and we get the best Temple when it controls the membership of its own domicile. It is not for the good of the Order to have Temples competing for the same candidates. For these reasons I hope Kismet will be given exclusive jurisdiction of Long Island and Mecca Temple exclusive jurisdiction of the rest of "Greater New York."

Noble Wm. O. Campbell of Kismet Temple followed with an appeal, and at his conclusion, a motion to make the Jurisdiction of Kismet Temple to comprise the following, was adopted by a rising vote of 142 in the affirmative and 69 in the negative

Resolved, That the Jurisdiction of Kismet Temple of Brooklyn, N. Y., be and is hereby established as follows: Exclusive jurisdiction over all the territory of Long Island, N. Y.

And it was further voted that Mecca Temple of New York, N. Y., have exclusive jurisdiction over all other territory now or that has been occupied by Kismet and Mecca Temples concurrently.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, Nobles of the Mystic Shrine:—

Your Committee on Jurisprudence and Laws begs leave to report that no amendments to the Constitution and Law were filed with the Imperial Recorder in time for publication prior to this session as required by law.

We have carefully examined that portion of the address of the Imperial Potentate, entitled "Shrine Law." We find the decision referring to a Temple having the right to charge non-resident members different dues than those charged resident members, and that referring to affixing a *facsimile* of the seal of a Temple to visiting cards to be correct interpretations of Shrine law and procedure, and we recommend that the same be approved.

We do not deem it necessary, however, that any change be made in the Constitution and Law of the Imperial Council, the matters referred to being those of local government by subordinate Temples. The same is true in regard to the installing of officers by the Potentate or a Past Potentate.

The decision of the Imperial Potentate in regard to a Temple asking another Temple to confer the Order upon an elected candidate, as a courtesy to the Temple making the request, is an important decision, and we recommend that it be approved, and that Section 2 of Article XIV. be amended by the addition of the decision of the Imperial Potentate as the third sentence of said section, the added portion reading as follows:—

"A candidate having been elected in a Temple, it is within the power of that Temple to ask, under seal, another Temple to confer the Order

upon the candidate as a compliment to the Temple making the request. The Temple doing the work should certify to the same, under seal, to the Temple in which the candidate was elected. The Temple which elected the candidate must enter this official communication upon their record, place his name upon their membership list, and recognize him as a member of their Temple."

The question of the Recorder of a Temple in regard to the position of a Noble who has become a member of a new Temple under dispensation, might have been fully answered by the Recorder himself by a reference to and a study of the law of the Imperial Council.

While Section 1 of Article XXX., regarding membership in Temples, defines the law in part, the entire matter is fully disposed of in Article XIII., Section 7, especially the last sentence, which reads:—

"Upon the receipt of a charter it is the duty of the Potentate of the Temple chartered to cause the Recorder to certify that fact to all Temples in which the charter members formerly held their membership, and their membership in said Temples thereupon terminates."

This matter of requiring applicants for a Dispensation to first dimit was also fully discussed by the Committee on Jurisprudence and Laws at the session of last year, and settled in the negative by the Imperial Council. [See page 79, Proceedings 1900]

The Imperial Potentate reports having had several requests for rulings upon the question: "If a Noble is both a Knight Templar and a Thirty-second Degree Mason, and is suspended by one of these bodies but maintains good standing in the other, does he stand suspended in his Temple?"

This matter was before the Imperial Council last year, was fully discussed and was definitely settled by the adoption of Section 4 of Article XXX. of our Constitution. We can see no necessity for a change in this law, as it seems to us to be perfectly clear.

In regard to the question asked by Kaaba Temple as to their by-law about members dimitting, we are of the opinion that the by-law is not now in accord with the law of the Imperial Council and it is therefore null and void. While it is true that this by-law of Kaaba Temple was approved by the Imperial Council, the subsequent change of the law of the Imperial Council in which it is provided that membership may be terminated by voluntary dismission upon payment of all indebtedness to the Temple, in reality annulled all by-laws of subordinate Temples in conflict with it, therefore, no subordinate Temple can place special restrictions upon the granting of dimits.

The question as to the right of any Temple of the Order to receive the application of a Knight Templar residing in Mexico, that country being unoccupied territory, is correctly answered by the Imperial Potentate, and is covered by the official form of application adopted by the Imperial Council.

The question, "Does payment of dues to Dec. 31, 1900, entitle Noble to card for 1901?" seems to be answered by Section 8 of Article XXX.,

in which it is defined that the travelling card or certificate "shall be in effect only for the period indicated thereon."

Each Temple has the right to issue the card of certificate for such period of time as may be provided for by its own by-laws in regard to payment of dues or the period of time when the Noble is in good standing, according to said by-laws.

In the matter of representatives *ad vitam*, referred to by the Imperial Potentate, we believe his interpretation of the law to be correct. The Imperial Council has decreed that all Past Imperial Potentates shall be Representatives *ad vitam*. An Imperial Potentate cannot be a Past Imperial Potentate until his successor in office is elected and installed. The Imperial Potentate cannot, therefore, be a Representative *ad vitam* until his term of office has ended. His Temple should elect him as a Representative to that session of that Imperial Council over which he is to preside.

We recommend that it be declared to be the sense of this Imperial Council that the change of the law in reference to the Imperial Potentate was simply to provide that in case a Temple in which an Imperial Potentate is a member should fail to honor him with an election as a Representative, such failure to elect does not deprive him of a seat in the Imperial Council, but that this provision was not for the purpose of adding his name to the pay roll and allowing his Temple full representation in addition.

In the matter of the petition of Za-Ga-Zig Temple of Des Moines, Iowa, referred to this committee by the Imperial Council, asking that the Imperial Council declare a more equitable division of territory between all Temples in the State of Iowa, we beg to call the attention of the Nobility of Des Moines to the law of the Imperial Council, Section 1, of Article XIV., which provides that the Imperial Council can make a division of territory, but "only after said disputing Temples have failed to agree upon concurrent jurisdiction or an equitable division of territory."

It appears that Za-Ga-Zig Temple has not presented the matters in dispute to the other Temples in Iowa, nor made an effort to secure an agreement with them. We therefore recommend that the petition of Za-Ga-Zig Temple be rejected at this time.

We have had submitted to us the by-laws of Ismailia Temple of Buffalo, N Y., Ziyara Temple of Utica, N.Y., and Aloha Temple of Honolulu, Territory of Hawaii. We find them to be in accord with the laws of the Imperial Council and recommend that the same be approved. All of which is respectfully submitted by

Yours in the Faith,

WM. B. MELISH,
THOMAS R. MORROW,
HARRISON DINGMAN,
CALEB SAUNDERS,
JOHN H. ATWOOD,

Committee.

This report was accepted and adopted by unanimous vote.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS.

To the Imperial Council A. A. O. N. M. S. for North America :

Aleikum es Salam! for none have made complaint, had grievance or made appeal.

Yours in the Faith,

MORRIS L. BUCHWALTER, *Chairman.*
GEO H GRANT,
E. C. CULP,
A. P. SWANSTROM,
THEO. W. SIEMON,

Committee.

Report accepted and approved.

SHRINE DAY AT THE PAN-AMERICAN EXPOSITION

Noble Frank Gilbert of Ismailia Temple addressed the Imperial Council on the importance of the day set apart by the managers of the Pan-American Exposition as Shrine Day, and in behalf of the aforesaid management, extended an invitation to all Nobles of the Order to attend the Exposition on Aug. 31, 1901; thereupon Noble Walter D. Greene, Potentate of Ismailia Temple and Imperial Representative, offered the following resolution : —

WHEREAS, the Pan-American Exposition Company of Buffalo, through the Honorable Wm. I. Buchanan, Director-General thereof, has extended an invitation to this Imperial Council to visit the Pan-American Exposition, therefore be it

Resolved, That said invitation be accepted, and that we do hereby designate Saturday, August 31, as the date of said visit, which day is to be known as Shrine Day at said Exposition, and that the Imperial Potentate be authorized to make arrangement in name of Imperial Council.

Which was unanimously adopted.

REPORT OF THE COMMITTEE ON TIME AND PLACE OF HOLDING THE TWENTY-EGTH ANNUAL SESSION OF THE IMPERIAL COUNCIL.

MAJORITY REPORT

Imperial Potentate, Officers and Illustrious Nobles :

Your Committee on Time and Place for holding the Twenty-eighth Imperial Council of the Mystic Shrine, beg to submit the following majority report : —

After considering the various cordial invitations which were extended us by the Oriental Temple of Troy, N.Y., to meet at Saratoga Springs,

N.Y., by Islam Temple of San Francisco, Cal., and Lu Lu Temple of Philadelphia, Pa., the undersigned majority of the committee believe it to be to the best interest of our Order to accept the invitation of Islam Temple of San Francisco, Cal., thereby encouraging the growth of our Order in the middle and extreme West and giving the West an opportunity of returning the hospitality which they have so long enjoyed in the East. Therefore be it

Resolved, That the next Imperial Council be held in San Francisco, Cal., beginning on the second Tuesday in June, 1902.

(Signed)

FRED M. SMITH,
JNO. C. DAVIS,
A. FRANK WELCH,
for the Majority

The minority reported as follows :—

To the Imperial Council :

We, the undersigned members of the Committee upon Place and Time of Meeting, would submit to your illustrious body the following report :—

Having heard the evidence and statements of parties interested from San Francisco, Saratoga and Philadelphia, representatives from which cities all extended invitations, we feel that it is to the best interest of the Order, that the next annual meeting of the Imperial Council be held in the city of Saratoga, State of New York, on or about June 20, 1902.

The Temples located in the far West represent less than twenty per cent of the entire membership of the Order. These Temples have, according to the directory of the Imperial Council, sixty-one representatives. The Temples east of the Mississippi river represent much the larger proportion of our membership and send by far the majority of the Representatives. We know from statements that have been made to us, that there are a great many Temples east of the Mississippi river that would be actually deprived of the representation to which they are justly entitled in the Imperial Council, if our next annual meeting should be held in San Francisco, because of the fact that under their present condition and without preparation they could not pay the expenses of their Representatives to that city. We feel that at the present time it would be unwise and unfortunate if the Imperial Council should decide to hold its next meeting in San Francisco.

The Nobles from Islam Temple and other Temples that appeared before your committee frankly stated that so far as any arrangements for the entertainment of the Imperial Council in San Francisco were concerned, their work could be done as well two years hence as during the coming year, while on the other hand, the Nobles representing Oriental Temple state that their work has, to the extent of raising at least \$10,000.00 and making other arrangements, already been com-

pleted under the impression that the Imperial Council, having had no

COMMITTEE ON JEWEL TO PAST IMPERIAL POTENTATE, LOU B. WINSOR.

Noble James McGee of Mecca Temple offered the following, which was agreed to by a unanimous vote:—

Be it resolved: That a sum not to exceed \$500 be, and is hereby, appropriated for the purchase of a Past Imperial Potentate's jewel to be procured and presented to Past Imperial Potentate, Lou B. Winsor, by a committee of three Nobles appointed by the Imperial Potentate elect, the same to be paid for upon the order of the Chairman of the Committee approved by the Imperial Potentate.

The Imperial Potentate appointed as the committee:—

JAMES MCGEE	.	.	.	.	of Mecca Temple.
CHARLES U. CLARK	.	.	.	.	of Saladin Temple.
J. LEW RAKE	.	.	.	.	of Rajah Temple.

COMMITTEE TO PREPARE INSTALLATION AND MEMORIAL CEREMONIES.

Noble Benjamin W. Rowell of Aleppo Temple moved, and it was unanimously ordered, that Nobles Past Imperial Potentates William B. Melish, Harrison Dingman and Lou B. Winsor be and are hereby appointed to prepare and report at the Twenty-eighth Annual Session a form for Installation, Institution and Memorial Services.

RELATING TO FRATERNAL BUILDING AT ST. LOUIS.

The following resolution was referred to the Committee on Jurisprudence and Laws, to report at the next Session:—

WHEREAS, The Louisiana Purchase Exposition is an enterprise having for its object the showing of the life, spirit and achievements of the American people, and has received the endorsement of the National Government by an appropriation of \$5,000,000, and of the State of Missouri by an appropriation of \$1,000,000, and of the citizens of St. Louis of \$5,000,000, and of the city of St. Louis of another \$5,000,000; and

WHEREAS, The Missouri Fraternal Congress, composed of leading State officers of the Fraternal Beneficiary Orders doing business in Missouri, has determined to erect one Fraternal Building of such magnitude as to attract the attention of all visitors to the Exposition, and of proportions which will accommodate all the Orders co-operating with separate and independent headquarters and places of rest for their members and friends; and

WHEREAS, It is proposed to raise the necessary funds by asking for voluntary contributions from the members of the co-operating Orders, and in order that this request may go to the members of the Mystic

Shrine the more successfully, the endorsement of this undertaking by the Imperial Council is earnestly desired by the Executive Committee of the Missouri Fraternal Congress, having that matter in charge, and believing that the Shrine should have a headquarters in this building; it is therefore

Resolved, That the Imperial Council of the Mystic Shrine heartily endorse the enterprise undertaken by the Missouri Fraternal Congress, to erect a Fraternal Building at the Louisiana Purchase Exposition of 1903, and approve the plan of raising the fund required by requesting voluntary contributions from members, whether residing within the States embraced in the Louisiana Purchase or elsewhere.

APPROPRIATION FOR PAST IMPERIAL POTENTATE LOU B. WINSOR.

Noble Ed. R. Harris offered the following:—

Resolved, That there be appropriated from the Treasury the sum of \$500 to reimburse Past Imperial Potentate Lou B. Winsor for extraordinary expenses during his term of office.

Noble Morris L. Buchwalter moved to amend by making the sum \$600 instead of \$500.

Amendment carried.

The original motion as amended was then put and adopted unanimously.

THANKS.

On motion of Noble James McGee of Mecca Temple the thanks of the Imperial Council was extended to the Nobility of Ararat Temple, the Mayor of Kansas City, Mo., and the citizens for their hospitality.

APPOINTED OFFICERS.

Noble Philip C. Shaffer, Imperial Potentate-elect, announced the following appointments:—

Imperial First Ceremonial Master:

Noble RIAL S. PECK of Sphinx Temple.

Imperial Second Ceremonial Master:

Noble EDWIN I. ALDERMAN of El Kahir Temple.

Imperial Marshal.

Noble GEORGE L. STREET of Acca Temple.

Imperial Captain of Guards:

Noble CHARLES F. BECK of Moslem Temple.

Imperial Outer Guard:

Noble FRANK C. ROUNDY of Medinah Temple.

INSTALLATION OF OFFICERS.

Past Imperial Potentate Lou B. Winsor, with the assistance of Past Imperial Potentate Harrison Dingman, acting as Imperial Marshal, then installed the Official Divan as elected and appointed.

PRESENTATION.

Past Imperial Potentate Ethelbert F. Allen, in the name of Ararat Temple, at this time presented to Imperial Potentate Philip C. Shaffer a beautiful floral emblem, Noble Shaffer accepting the same with grateful thanks.

CLOSING.

There being no further business the Imperial Council was declared adjourned at 12.55 o'clock P.M., to meet again in annual session in the city of San Francisco, Cal., in 1902.

RECORDS APPROVED FOR PUBLICATION.

The record of the Twenty-sixth Annual Session of the Imperial Council, Ancient Arabic Order of Nobles of the Mystic Shrine for North America, is approved for publication this 12th day of May, 1901.

PHILIP C. SHAFFER,
Imperial Potentate.


Imperial Recorder.





John T. Marsh.

Necrology.

1900-1901.

ENTERED THE UNSEEN TEMPLE.

Abdallah Temple.

NOBLE.	DATE.
JOHN D. BALLARD	May 12, 1898
JOSIAH L. WARD	May 2, 1899
JOHN D. BLAIR	Jan. 21, 1900
GEORGE A. TAYLOR	June 17, 1900
WILLIAM K. MAXWELL	Aug. 16, 1900
CHARLES F. WALCOTT	Mar. 24, 1901

Acca Temple.

W. E. KLINK	June 13, 1900
ALEX T. ABERNETHY	Dec. 16, 1900
E. L. IDE	Feb. 4, 1901
THOMAS A. DAVIS	Feb. 20, 1901
JOHN R. WILLIAMS	Mar. 21, 1901
W. G. BURGESS	Mar. 31, 1901

Affi Temple.

PLATT A. PRESTON	Mar. 12, 1900
JOHN BEVERLY	*— —, 1900

Ahmed Temple.

JOHN MITCHELL	June 20, 1900
ROBERT S GREGG	Dec. 20, 1900

Aladdin Temple.

S H. BARRETT	June 14, 1900
C. B. FLAGG	April 12, 1900
JACOB FELBER	Feb. 5, 1901
B. F. TEMPLETON	Aug. 5, 1900
L. P. WHITE	Dec. 5, 1900

* Date not reported.

Al Chymia Temple.

NOBLE.	DATE.
B. K. PULLEN	July 5, 1900
WILLIS F. COLE	Mar. 10, 1901

Alee Temple.

WILLIAM DUNCAN	* — —, 1900
HARRY W. PALMER	Feb. 8, 1901

Aleppo Temple.

CHARLES H. ALDEN	* — —, 1900
CHARLES H. ADAIR	June 24, 1900
HARRY C. BUXTON	May 6, 1900
S. BENNETT BRAY	Aug. 8, 1900
WILLIAM H. BURROWS	June 8, 1900
DAVID BREEN, JR.	May 8, 1900
STEPHEN F. BREED	Jan. 4, 1901
OLIVER J. BRIGGS	* — —, 1900
THOMAS L. CHURCHILL	Dec. 17, 1900
FRED C. DUNLAP	Dec. 20, 1900
EASTWOOD EASTWOOD	Dec. 1, 1900
JAMES A. FOX	Dec. 15, 1900
CHARLES C. FRY	Mar. 21, 1901
JAMES E. FARWELL	Dec. 31, 1900
SILAS GARFIELD	Dec. 22, 1900
ROBERT H. GIBBEY	Jan. 1, 1901
W. J. GILMORE	* — —, 1900
JOHN HOLLAND	May 30, 1900
FRANK H. HOLLAND	Dec. 29, 1900
FRANK S. HUSSEY	Jan. 8, 1901
CHARLES R. HASKINS	Aug. 19, 1900
ALVIN F. JENKS	Aug. 8, 1900
THOMAS H. JOHNSON	Oct. 19, 1900
T. H. KESSELHUTH, JR.	Feb. 11, 1901
JOSEPH E. KIMBALL	June 9, 1900
J. OTIS McFADDEN	Mar. 17, 1901
WILLIAM A. MASON	June —, 1900
FREDERICK A. NICHOLS	Nov. 23, 1900
JOSEPH M. OLNEY	Aug. 19, 1900
ALBERT D. OTTO	Oct. 11, 1900
FRANKLIN S. PRATT	May 5, 1900
GEORGE M. PATTEN	May 26, 1900
FRANK QUINNELL	Mar. —, 1901
GEORGE F. ROACH	Dec. —, 1900

* Date not reported.

Aleppo Temple — *Continued.*

NOBLE.	DATE.
ROBERT SPROAT	May —, 1900
JAMES H. TOTTEN	Jan. 8, 1901
HOSEA R. TILLISON	Aug. 8, 1900
CHARLES F. DEVELASCO	Feb. 12, 1901
GEORGE M. WITHAM	May 9, 1900
CHARLES A. WHEELER	Jan. 12, 1901
ALVIN F. YOUNG	Mar. 9, 1900

Algeria Temple.

EDWARD D. AIKEN	April 27, 1900
WILLIAM THOMPSON	May 16, 1900
WILLIAM F. RECTOR	Aug. 2, 1900
AUG. WEISENHORN	Nov. 23, 1900

Al Koran Temple.

GEORGE H. ALLEN	May 11, 1900
MELVIN C. BAKER	June 21, 1900
FREDERICK BISHOP	Mar. 3, 1900
LEOPOLD DANTEL	April 15, 1900
ISAAC N. HATHAWAY	Jan 30, 1900
MORGAN W. LANGLEY	Nov. 3, 1900
MICHAEL McDERMOTT	Oct. 27, 1900
JAMES F. McFARLAND	Nov. 23, 1900
JOHN McNEMAR	Feb. 16, 1901
WILLIAM MONAGHAN	April 13, 1901
HURAM RUFF	Oct. 13, 1900
ALEXANDER SMITH	Dec. 29, 1900
JOHN M. STILLWELL	Dec. 9, 1900
JAMES H. THOMPSON	July 22, 1900
ALEX. F. C. WADDELL	April 18, 1901
WADSWORTH A. WARD	Sept 30, 1900
JOHN C. WEIDEMAN	Dec. 9, 1900
ALONZO N. WOOD	Dec. 6, 1900

Al Malaikah Temple.

F. W. WOOD	May 19, 1900
LEWIS THORNE	May 19, 1900
T. H. WARD	June 2, 1900
T. F. MARLEY	July 26, 1900
JABEZ BANBURG	Dec. 8, 1900
MOSES RICKER	Dec. 16, 1900
G. Q. DOW	Jan. —, 1900
T. E. ROWAN	Mar. 27, 1901

Almas Temple.

NOBLE.	DATE.
FERDINAND HOCHEISIN	June 15, 1900
WALTER C. DUFF	July 4, 1900
R. L. AMERY	July 20, 1900
W. J. ELSTEIN	Aug. 10, 1900
JOSEPH JOUY	Oct. 25, 1900
THOMAS DOWLING	Nov. 3, 1900
CHARLES G. DUHN	Nov. 25, 1900
R. W. CORNWELL	Nov. 28, 1900
JAMES F. LEWIS	Dec. 4, 1900
J. H. SANDERSON	Dec 31, 1900
HENRY CONRADIS	Jan. 12, 1901
GEORGE KLINK	Feb. 3, 1901
W R. SINGLETON	Feb. 23, 1901
JOHN B. HICKLIN	Mar. 2, 1901

Antioch Temple.

ALLEN JEFFERS	*— — —
FRANKLIN CLARK	*— — —
WILLIAM T. MOONEY	*— — —
L R. PIPER	*— — —
H. K. BLESSING	*— — —

Ararat Temple.

J. NILES KIMBALL	Aug. 26, 1900
LEVI RISELING	Jan. 12, 1901
A. G. HOLLENBECK	Mar. 22, 1901
A. F. DREW	Dec. 25, 1900
PATRICK MURPHY	Oct. 11, 1900
HARRISON WILCOXEN	Oct. 29, 1900
A. L. HAMILTON	*— — —
J A. STERLING	Jan. 3, 1901
F. B. KELLEY	July 9, 1900
LESLIE OREAR	June 26, 1900
WILLIAM GALLOWAY	July 22, 1900
JOSEPH FISHER	Dec —, 1899
JOHN HUGHES	Dec. 12, 1900

Ben Hur Temple.

S. A. TREXLER	June 22, 1900
JOHN T. SMITH	Sept. 24, 1900
JOSEPH HARRELL	Oct. 9, 1900

* Date not reported.

Ben Hur Temple—Continued.

NOBLE.	DATE.
MONROE MILLER	Oct. 31, 1900
CHARLES J. FISHER	Jan. 26, 1901
T. S. SMITH	Mar. 15, 1901

Beni Kedem Temple.

JOHN T. COTTON	July 8, 1900
T. O. M. DAVIS	Oct. 25, 1900

Boumi Temple.

CHARLES H. THOMAS	May 13, 1900
GEORGE E. LAMS	May 25, 1900
WILLIAM H. CLARK	June 18, 1900
J HERMAN DUKER	Oct 8, 1900
WILLIAM H. WILLOW	Oct. —, 1900
JOSEPH C. MCGREGOR	Dec. 3, 1900
AUGUST SCHLEGEL	Dec. 14, 1900

Cyprus Temple.

HENRY C. MOORE	June 5, 1900
CHARLES U. LAMLINE	Sept. 17, 1900
WILLIAM R. SCHEMERHORN	Sept. 17, 1900
GEORGE W. ROBINSON	Dec. 11, 1900
SOLOMON STRASSER	Mar. 17, 1901

Damascus Temple.

MARCUS MICHAELS	Sept. 15, 1900
C. C. DUDLEY	Nov. 28, 1900
GEORGE J. LUTT	Jan. 22, 1901
F. L. ALDRICH	Feb. 5, 1901
LEVI D. LITTLE	Mar. 8, 1901
HENRY BISHOP	April 1, 1901
MILTON SMITH	April 8, 1901

El Jebel Temple.

AUGUST SWANSON	Oct. 30, 1899
L. P. LANDON	April 28, 1900
LEANDER GIDDINGS	May 14, 1900
MATT FRANCE	May 10, 1900
ROBERT G. SIPE	Aug. 13, 1900
W. B. FELKER	Aug. 21, 1900
BEN M. WILSON	May 28, 1899
JOHN C. SUTTON	Feb. 18, 1901
J. B. SEVERY	Mar. 5, 1901

El Kahir Temple.

NOBLE.	DATE.
O. B. AYERS	April —, 1900
MATT PARROTT	June —, 1900
C. E. WOODROW	June —, 1900
JAMES O'DONNELL	Aug. 8, 1900
A. C. BERGEN	Oct. 3, 1900
WILLIAM ELSOM	Oct. 9, 1900
THOS. FARMER	Oct. 26, 1900
M HIGLEY	Oct. 27, 1900
ABE LEVENS	Nov. 8, 1900
THOS. J. PROWSE	Dec. 10, 1900
HERBERT HUNTING	Feb. 22, 1900
A. R. FOOTE	Feb. 22, 1900
EDMUND S. CHILDS	Mar. 24, 1900
ARTEMUS LAMB	April 23, 1901
HENRY EDMUNDS	April 11, 1901
G. S. GOWDY	Mar. —, 1901

El Katif Temple.

FRANK A. WILLS	Oct. 27, 1900
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El Riad Temple.

J. LESLIE THOMPSON	Dec. 4, 1900
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El Zagal Temple.

ANDREW F. BLAIR	June 26, 1900
WILLIAM CRASWELL	Feb 12, 1901
DON R DAVIDSON	Jan 8, 1901
HENRY N. DILWORTH	Jan. 24, 1901
JOHN D. FAGUNDUS	* —, —
CHARLES T. KITTREDGE	Mar. 29, 1901

El Zaribah Temple.

J. L. HOAG	Nov. 29, 1900
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Hamasa Temple.

C. C. PASCOE	May 14, 1900
W. H. WITTY	Sept. 8, 1900
WILLIAM STARLING	* —, —
B. C. LEMLY	Jan. 1, 1901
T. R. HANISON	April 19, 1901

* Date not reported.

Hella Temple.

NOBLE.	DATE.
W. B. TULLIS	April 19, 1900
A. T. ANDERSON	Sept. 20, 1900
H A. McDONALD	Nov. 15, 1900
J. L. PATRICH	Jan. 22, 1900
A. L. STEEL	Feb. 21, 1901
FRANK M. GAGE	Feb. 21, 1901
JNO C. CARPENTER	Feb. 15, 1901
ALBERT M. LOOMIS	Mar. 13, 1901
JNO. L. CASEY	Mar. 2, 1900
C. B. LEE	Oct. 4, 1900

Irem Temple.

HUGH J. LAIRD	May 21, 1900
GRANT W. LANE	Oct. 8, 1900
JOSEPH JAMES TAYLOR	Oct 29, 1900
CHRISTAIN F KNAPP	April 12, 1901
P. BUTLAR REYNOLDS	Mar. —, 1901

Isis Temple.

C. L KELLEY	July 18, 1900
ISRAEL CONRAE	Feb. 14, 1900
ED. SLATER	Mar. 30, 1900
CHARLES C. MORGAN	April 19, 1900
WILLIAM M. YOUNG	Jan 26, 1901

Islam Temple.

WM. H. BIRCH	April 10, 1900
THOMAS H CASWELL	Nov. 13, 1900
J. A. CUNNINGHAM	June 28, 1900
MARCELLUS A. DORN	Oct. 18, 1900
VICTOR D. DUBOCE	Aug. 15, 1900
H. T. EMERY	Oct. 25, 1900
MARTIN C. GOOD	Aug 22, 1900
R. P. HAMMOND	Sept 20, 1900
GEORGE J. HOBE	July 21, 1900
W. S. JORDAN	Feb. 22, 1900
ROBERT PEEL	Nov. 7, 1900
W. W. ROBERTSON	Mar. 14, 1900
HERMAN J. SADLER	April 14, 1900
HENRY SEVENING	Dec. 15, 1900
WILLIAM WARD	Feb. 22, 1900
MARTIN WHITE	Feb. 2, 1900
C. P. WILSON	Jan. 18, 1901
R BEVERLY COLE	Jan. 15, 1901

Ismailia Temple.

NOBLE.	DATE.
ENOCH B. DALLEY	May 7, 1900
WILLIAM D. KOELSCT	July 31, 1900
HENRY P. FORESMAN	Aug 20, 1900
DAVID F. DAY	Aug. 21, 1900
PERCY L. TUPLE	Sept 21, 1900
HARRISON NEWTON	Oct. 1, 1900
DARWIN E. MORGAN	Feb. 4, 1901
J. STONE ARMSTRONG	Mar. 4, 1901
JAMES C. FOX	Mar. 14, 1901
THEODORE L. WADSWORTH	Mar 18, 1901
ROBERT C. BRADSHAW	April 18, 1901

Jerusalem Temple.

LEON F. HAUBTMAN	Dec. 14, 1899
JOHN C. BACH	May 31, 1900
F. D. REITH	June 12, 1900
SILAS FROTHINGHAM	Aug. 6, 1900
CHARLES V. MILLER	Sept. 1, 1900
E. R. COLLUM	May 1, 1901

Kaaba Temple.

EUGENE ANDERSON	Dec. 26, 1900
H. BAILEY	Dec. —, 1895
EDWIN C. BLACKMAR	Oct. 7, 1900
A. E. CEDERBRAND	Jan. 27, 1900
LEWIS P. DOSH	April 28, 1900
GIDEON DOUGHERTY	*—, —
W. F. GARVER	April 15, 1900
P. R. KELLY	Dec. —, 1899
C. G. LEWIS	May —, 1900
EUGENE H. SKINNER	
R. SMITH	
MAHLON D. SNYDER	Aug. 2, 1900
BERT TATMAN	Mar 21, 1901
W, C. THOMAS	May 7, 1900
O. M. WHEELER	Dec. 23, 1900

Kalurah Temple.

MAHLON M. THOMSON	July 29, 1900
ANDREW E. WICKWIRE	Dec. 5, 1900

*Date not reported.

Karnak Temple.

NOBLE.	DATE.
W. BARCLAY STEPHENS	May 21, 1900
FRANK EDGAR	

Kismet Temple.

MARION GRINES	June 28, 1900
F. B. RICHARDSON	July 8, 1900
A. E. WORCESTER	Sept. 9, 1900
W. J. McKELVEY	Sept. 11, 1900
JOS. E. CARSON	Oct. 1, 1900
W. W. BROWNING	Oct. 4, 1900
THEODORE O. NYE	Dec. 8, 1900
JOSEPH B. BOUDEN	Feb. 2, 1901
C. W. TOPPING	Feb. 9, 1901
E. J. CONNETTE	Mar. 3, 1901
F. W. SMEDLEY	Mar. 26, 1901
L. F. TICE	Mar. 26, 1901
R. C. BAKER	April 24, 1901

Kora Temple.

CHARLES H. PETERSON	June 1, 1900
ALFRED HITCHCOCK	June 11, 1900
B. M. TURNER	Oct. 21, 1900
E. A. FISSENDEN	Mar. 6, 1901
D. H. SWAN	Dec. 5, 1900

Korein Temple.

WM. L. ASH	July 18, 1900
GEO. FERRIS	Aug. 18, 1900
BENJ. F. FOWLER	Oct. 30, 1900
WALTER H. REVELL	Feb. 10, 1901

Kosair Temple.

EDWARD AHRENS	May 21, 1900
CLINTON T. BAIRD	April 11, 1900

Lu Lu Temple.

JACOB ROTH	April 6, 1900
WILLIS H. HUNT	April 11, 1900
N. FERREE LIGHTNER	April 21, 1900
JOHN W. BAKER	April 24, 1900
GEORGE B. EVERETT	Dec. —, 1898

Lu Lu Temple — Continued.

NOBLE.	DATE.
B. M. SCHERMERHORN	May 10, 1900
HENRY BARNETT	May 22, 1900
MICHAEL KAISO	May 29, 1900
T ELLWOOD POTTS	June 7, 1900
HEBER N. STIRLING	July 4, 1900
BERNHARD A. HERTSCH	July 7, 1900
MICHAEL F. BENERMAN	July 10, 1900
CONRAD HEIDLE	Aug 7, 1900
HERMAN SCHNEIDER	Aug. 13, 1900
GEO. W. MAQUIRE	Aug. 27, 1900
JOHN KELLERMAN	Oct. 6, 1900
EDWARD W. MORRIS	Nov. 6, 1900
DAVID HALSKAD	*Sept. —, —
CHARLES H. RUHE	Oct. 15, 1900
GEO. K. TRONT	*Nov. —, —
ROBERT WRIGHT	Nov 19, 1900
MOSES H. BURGUNDER	Nov. 6, 1900
WILLIAM ELDER	Nov. 16, 1900
THOMAS WOOD	Feb 22, 1900
LOUIS A. GALLUP	Feb. 10, 1900
WOOD K. SHEAFER	*July —, 1898
HOWARD A. HAYDEN	*Dec. —, 1899
JOSEPH BERRIER	*Oct. —, 1899
EDWARD C. RICHMAN	*April —, 1898
THEODORE ABBOTT	Dec. 16, 1890
JOHN HART BREWER	Dec 21, 1890
ELMER E. COOK	Dec. 23, 1890
JOHN PLEIFFER	Dec. 29, 1890
A. C. GANDY	Dec. 30, 1890
FRANK ELLMAKER	*Jan. —, 1901
ROWLAND HILL	Jan 7, 1901
C. W. ROESLER	Jan. 15, 1901
WILLIAM WOLSIEFFER	Jan. 15, 1901
WILLIAM AUEWAETER	Jan. 18, 1901
JOSEPH ENNIS	Feb 2, 1901
J. FRANK ALTHOUSE	Feb. 9, 1901
WILLIAM J. MAQUIRE	Feb. 10, 1901
WILLIAM J. DILL	Feb. 17, 1901
HORACE B. KEELEY	Feb. 18, 1901
GEORGE T. MOORE	Feb. 23, 1901
OLIVER S. HEMPHILL	Mar. 29, 1901
WM. R. WARNER	April 3, 1901

*Date not reported.

Mecca Temple.

NOBLE.	DATE.
JOHN VOETSCH	May 17, 1900
NICHOLAS D. WILLIAMSON	May 17, 1900
JOHN COLLIER	May 12, 1900
CHARLES SCOTT	May 19, 1900
FRANCIS B SMITH	Sept. 23, 1899
CHAS. F. HEATON	Mar. 1, 1900
THOMAS E EASLICK	May 31, 1900
PETER L. VAN WAGENEN	June 10, 1900
HENRY E. KOPPELMAN	June 10, 1900
ADON SMITH	June 13, 1900
JAMES ALLAN	July 7, 1900
WILLIAM BECKER	July 8, 1900
RUFUS M. STIVERS	July 19, 1900
JESSE K. VREELAND	July 23, 1900
WILLIAM D. DALY	July 31, 1900
BLAS TRUJILLO	Aug. 11, 1900
EDWARD SHULTZ	Aug. 12, 1900
HERMAN FREUND	Aug. 14, 1900
HENRY ESLER	Sept 7, 1900
EDWARD W. DUNNING	Sept. 13, 1900
JAMES E. POOLE	Sept. 11, 1900
EDWARD N LITTLE	Oct 15, 1900
HENRY BUTLER	Oct. 18, 1900
GEORGE H ROOT	June 26, 1900
HENRY W. HEADLEY	Nov. 12, 1900
CHARLES S. LOCKE	Nov. 15, 1900
WILLIAM H. TURNEY	Jan. 20, 1900
JOHN S. SMITH	Nov. 6, 1900
JOSENE P. J. DE VOS	Oct. 22, 1900
CHARLES A. DIXON	Dec. 22, 1900
EDWARD W. MARTIN	Feb —, 1900
SEYMOUR V. D. PARKER	Dec. 7, 1900
MARK W. MAHON	Dec. 10, 1900
CHARLES LAWLESS	Dec. 30, 1900
LOUIS S. MEYER	April 4, 1899
TERRENCE J McMAHON	Oct 13, 1900
CHRISTOPHER Y. WEMPLE	Jan 25, 1901
JOHN MURPHY	Jan. 21, 1901
ALBERT G EAVES	Dec. 31, 1900
JOHN P. HENRY	Dec. 16, 1900
ELIJAH B. FITTS	* —, 1901
HENRY W. BLUMER	Feb. 17, 1901

* Date not reported.

Mecca Temple — *Continued.*

NOBLE.	DATE.
DANIEL O. UNDERHILL	Feb. 19, 1901
JAMES R. WATERLOW	Mar. 11, 1901
LEONARD CHENERY	Mar. 11, 1901
JOHN F. BALDWIN	Mar. 13, 1901
HERMAN SULZER	Mar. 16, 1901
JAMES C MATTHEWS	Mar. 27, 1901
W. L. HYLEN	April 17, 1901
GEO. E. SCHMIDT	April 8, 1901
ROLAND REED	Mar. 30, 1901
THOMAS B. RAND	Mar. 31, 1901
A. D WINFIELD	April 10, 1901

Media Temple.

WM. H. AUSTIN	Jan. 28, 1901
JAMES F. CILLIGAN	Jan 12, 1900
DANFORD G. EGGLESTON	Dec. 5, 1900
CYRUS G EVERETT	Jan. 5, 1901
WILLIS G. McCORD	Oct. 17, 1900
CHAS. M. ROCKEFELLER	April 28, 1899
WM. JAY STEVENS	July 26, 1900
FRANK P. WILSON	Jan. 21, 1901
JOSIAH WALRATH	April 13, 1901

Medinah Temple.

JOSEPH H. WICKLIFFE	July 19, 1899
DANIEL P. SHAW	May 6, 1900
SAMUEL M. FARRAR	May 18, 1900
WILSON J. HUNTER	May 26, 1900
ROBERT B. SMITH	July 28, 1900
L. D. RICHARDSON	Aug. 4, 1900
GEORGE L. WARD	Aug. 11, 1900
WALTER SHOEMAKER	Aug. 18, 1900
JOHN H. ESSON	Aug. 27, 1900
EDWARD A. DAVIS	Sept. 16, 1900
EUGENE L. STOKES	Sept. 30, 1900
LOUIS F. OXEN	Oct. 1, 1900
ALBERT L. WEAVER	Nov. 29, 1900
JAMES J. FLETCHER	Dec. 2, 1900
CHARLES S. PETRIE	Dec. 3, 1900
JAMES HITCHCOCK	Dec. 21, 1900
LORENZO G. WELLS	Jan. 7, 1901

Medinah Temple—Continued.

NOBLE.	DATE.
FERDINAND MARSHALL	Jan. 8, 1901
CHAS. W. KING	Jan. 25, 1901
CHAS. H. FERGUSON	Jan. 26, 1901
WM. H. HARRIS	Feb. 10, 1901
THOMAS E. LAWRENCE	Feb. 17, 1901
HENRY A. JONES	Mar. 28, 1901
GEO. KERNAHAN	April 17, 1901

Melha Temple.

H. O. CASE	May 8, 1900
ERNEST C. CLARK	May 23, 1900
GEO. H. IRELAND	July 31, 1900
ALBERT D. OTTO	Oct. 11, 1900

Mohammed Temple.

DR. P. H. GARRITTSON	Jan. 8, 1900
DR. J. V. HARRIS	May 7, 1900
DR. EDGAR A. BOLLES	May 14, 1900
W. C. HALL	Dec. 31, 1900
VAN B. SWEARNUR	Jan. 21, 1901
CHAS. K DOUGLAS	April —, 1901

Moila Temple.

FRANKLIN P. MAYHUGH	Mar. 9, 1900
HARRY KEANE	July 2, 1900
ANDREW J. CARTER	Aug. 9, 1900
JAMES M. DeFRANCE	Aug. 28, 1900
WILEY TEMPLETON	April 11, 1901

Moolah Temple.

JOHN W. JORDAN	Feb. 5, 1900
H. R. L. JONES	Feb. 22, 1900
JOHN T. McCOY	Feb. 24, 1900
LEWIS M. RUMSEY	June 29, 1900
ADAM WENZEL	Oct. 5, 1900
JAMES FINE	Oct. 28, 1900
BENJ. F. NELSON	Nov. 21, 1900
JAMES MCGILL	Nov. 26, 1900
ROBERT R. SCOTT	Dec. 7, 1900
A. H. DANFORTH	Dec. 24, 1900

Morocco Temple.

NOBLE.	DATE.
MERRITT BURT	*Sept. 4, —
A. M. LENNIG	*Jan. 21, —

Moslem Temple.

ANDREW JACKSON	July 5, 1899
JOHN McCORMICK	*—, 1900
CHARLES SANDERS	July 12, 1900
D. J. EVANS	July 15, 1900
CHARLES GOLLING	July 26, 1900
GORGE L. SCHMIDT	Aug. 20, 1900
BERNHART JACOB	Sept. 3, 1900
WILLIAM A. WAIN	Nov. 23, 1900
FRED W. MALTIN	Dec. 6, 1900
FRED B. LYONS	Jan. 25, 1901
EDWIN C. STONE	Jan. 25, 1901
FRANK T. SCHWINDEN	Feb. 26, 1901

Mt. Sinai Temple.

NED J. SCRIBNER	May 19, 1900
JOHN A. CLAPP	May 20, 1900
SALIN C. WOOLSON	Aug. 17, 1900
JOHN H. McRAE	Sept. 1, 1900
HARLAN P. SCHELL	
GEORGE E. TOWN	Feb. 3, 1901
REV. PECK S. FISHER	Mar. 13, 1901
THOMAS L. WOOD	April 25, 1901

Murat Temple.

CHRISTIAN BRINK	Feb. 5, 1901
HENRY H. BOUDINOT	Oct. 30, 1900
ROBERT R. BUCHANAN	Feb. 6, 1901
ADIN W. GAUNT	Aug. 5, 1901
SAMUEL P. GORDON	April 6, 1901
THEO. Z. HERMANCÉ	July 13, 1900
WILLIAM P. MORRIS	April 20, 1901
GUIDO R. PRESSLER	July 9, 1900
NICHOLAS R. RUCKLE	May 4, 1900
GEORGE E. THOMPSON	Sept. 13, 1900
GEORGE E. TOWNLEY	Sept. 17, 1900
WILLIS C. VAZEN	July 22, 1900
JOSEPH WILSON	Mar. 22, 1901

* Date not reported.

Naja Temple.

NOBLE.	DATE.
A. H. VONWEDELSTAEDT	Mar. 19, 1900
J. A. PADDOCK	Sept. 16, 1900
I. Z. PUTNAM	Oct. 30, 1900

Oasis Temple.

PAYTON HACKETT	
H. H. MUNSON	
T. F. WILHITE	Dec. 27, 1900
W. L. SHOPE	Oct. 10, 1900

Oriental Temple.

NICHOLAS J. SWART	May 2, 1900
DUNCAN McNAB	May 18, 1900
E. N. PAGE	June 19, 1900
JOHN F. SHAFER	July 4, 1900
CALVIN J. BARKER	Aug. 28, 1900
GEORGE CAMPBELL	Sept. 23, 1900
WILLETT E. ROGERS	* —, 1900
PAUL S. HOLSAPPLE	Jan. 25, 1901
FREDERICK LINK	Jan. 8, 1901
MARCELLUS B. WATERS	April 5, 1901

Osiris Temple.

JNO. B. CRANE	Aug. 5, 1898
JOS. C. WARNE	May 25, 1898
NEWTON B. NEWLON	June 15, 1900
JAMES W. HOGAN	Jan. 25, 1901
D. M. WALLACE	Feb. 15, 1901

Osman Temple.

F. D. DAY	May 12, 1900
D. H. HERSEY	Sept 24, 1900
E. F. MUES	June 29, 1900
J. C. FISHER	Sept. 12, 1900
W. G. MELVILLE	Aug. 15, 1900
A. B. PLOUGH	Oct. 27, 1900
D. STEVENSON	Oct. 10, 1900
C. N. STEWART	Feb. 18, 1901

* Date not reported.

Palestine Temple.

NOBLE.	DATE.
CLEMENT E. DARLING	Nov. 11, 1899
WILLIAM W. SAMPSON	April 21, 1900
EUGENE F. WARNER	June 30, 1900
WILLIAM H. COTTON	July 25, 1900
THOMAS F. HARRIS	Sept. 7, 1900
GEORGE J. BALDWIN	Oct. 4, 1900
ALPHONSE W. BUCKLAND	Aug. 24, 1900
FRANCIS N. WOOD	Nov. 25, 1900
ARTHUR E. CODDING	Dec. 22, 1900

Pyramid Temple.

JOHN BOYLE	Dec. 28, 1900
JESSE N. HOCHSTRASSER	June 2, 1899
JOHN T. BATTY	Aug. 27, 1900
ISAIAH BAKER	Nov. 27, 1900
WILLIAM F. DOTY	May 15, 1900
CLITUS S. HOAG	July 18, 1900
ISRAEL A. KELSEY	Sept. 24, 1900
EDWARD L. LINSLEY	Oct. 18, 1900
E. C. OAKLEY	April 21, 1900
C. C. PILLING	*— —, 1900
ARTHUR PEARSON	Oct. 15, 1900
ANDREW SCHNEIDER	Aug. 10, 1900
HENRY A. STEVENS	July 14, 1900
WILLIAM WALKER	June 8, 1900

Rajah Temple.

HENRY G. YOUNG	June 9, 1900
ELI D. EMERICH	Sept. 16, 1900
W. W. SEITZINGER	Sept. 21, 1900
CHAS. H. MARKLEY	Oct. 4, 1900
ROB. A. KENNEDY	Feb. 9, 1900
J. C. HOFF	Feb. 21, 1901

Rameses Temple.

C. L. CHURCH	April 20, 1900
CHAS. C. WHALE	July 10, 1900
J. E. VINAL	Sept. 11, 1900
WM. D. TAWSE	Feb. 15, 1901

*Date not reported.

Saladin Temple.

NOBLE.	DATE.
W. F. SHORTS	April 13, 1899
J. A. HUBBELL	Oct. 13, 1900
E. L. BOWRING	Oct. 26, 1900
FRANK LAWRENCE	Nov 3, 1900

Sesostris Temple.

A. E. HASSLER	*— —, 1900
J. T. BULLARD	*— —, 1900
WM. M. ANDERSON	*— —, 1900
LEROY BRITT	Oct. —, 1900
HORRACE BRANDEN	*— —, 1900
HORRACE H. EASTERDAY	*— —, 1900
ALBERT TOOKER	Aug. 20, 1900
FRANK D. McGLUSKY	Sept 22, 1900
GEORGE F. HARDING	*— — —
CHAS. BAND	Oct. 23, 1900
H. E. NORTON	*— — —
J. E. COOPER	Nov. 13, 1900
JAMES A. TULLYS	Jan. 31, 1901
F. J. BRICKER	April 20, 1901
O. N. HUMPHRY	April 28, 1901

Sphinx Temple.

D. J. CHAMPLIN	June 11, 1900
ARTHUR W. CURTISS	July 29, 1900
WM. H. LAW	Sept. 1, 1900
ARTHUR E. WALES	Sept. 14, 1900
CHAS. M. CHURCH	Oct. 1, 1900
CHAS. E. WOODWARD	Dec. 7, 1900
JOHN A. PORTER	Dec. 15, 1900
WM. H. HIGGS	Feb. 18, 1901

Syria Temple.

JAMES S. McKEAN	May 15, 1900
SAMUEL T. PAISLEY	July 6, 1900
THOMAS H. ANDRE	July 12, 1900
SIMON P. WANGAMEN	July 20, 1900
JOHN M. HILL	Oct. 15, 1900
WILLIAM H. SLACK	Dec. 28, 1900
F. L. MASSON	Jan. 14, 1901

*Date not reported.

Syria Temple — Continued.

NOBLE.	DATE.
CHAS. ENRICH	Feb. 7, 1901
JNO. F. DAVITT	Feb. 1, 1901
CHRISTOPHER L. MAGEE	Mar. 8, 1901
WM. K. WOODWELL	Mar. 27, 1901
CHILL W. HAZZARD	April 21, 1901

Syrian Temple.

J. A. ANDERSON, Jr.	May 11, 1900
A F. BLAKE	May 24, 1900
H. R. BRADBURY	Mar. 10, 1900
C. BOEBINGER	Dec. 21, 1900
R. CLARKE	Jan. 26, 1901
J. T. COOKE	July 21, 1900
O. P. CRUME	Feb. 22, 1901
E. A. DUNLAP	Dec. 4, 1900
W. S. ELKINS	June 23, 1900
GEO. GERKEN	Oct. 14, 1900
G. R. GRIFFITH	Oct. 1, 1900
JAS. KIDNEY	Oct. 21, 1900
W. H. MCCOY	May 1, 1899
W. D. MCCrackEN	Dec. 16, 1900
H. E. HOULER	Mar. 13, 1901
S. E. HOSHER	Nov. 30, 1900
F. M. OGDEN	April 9, 1901
W. H. PAUL	Oct. 5, 1900
H. RANSHAW	June 30, 1900
Z. T. RILEY	Dec. 25, 1900
A. N. SACKETT	Mar. 13, 1901
W. H. STEVENSON	Feb. 17, 1901
G. WIEDMANN, Jr.	Mar. 26, 1901
H. J. F. WOLF	Nov. 25, 1900

Tangier Temple.

B. C. HOWARD	Mar. 14, 1900
HOMER J. ALLEN	Oct. 2, 1900
WILLIAM HAY	Nov. 29, 1900
JAMES GILBERT	Dec. 31, 1900
L. L. DAVIS	Feb. 7, 1901
JOHN M. GLASGOW	Mar. 30, 1901
E. E. DREW	April 19, 1901

Tebala Temple.

Noble.	DATE.
H. W. BOLENDER	Nov. 14, 1900
ISAAC ORTON	Dec. —, 1900
WM. PHELPS	Jan. 6, 1901

Tripoli Temple.

WM. H. BRAZIER	Aug. 17, 1900
GEO. T. EDDY	May 15, 1900
WM. HUMPHREY	July 25, 1900
ANTON F. KRASSOLT	Dec. 13, 1900
JOHN W. LAFLIN	Aug. 30, 1900
CHARLES H. MENZIE	April 13, 1901
CHARLES F. MITCHELL	Sept. 2, 1900
J. JOSEPH MORAN	Feb. 13, 1901
ARTHUR B. RICKETSON	Mar. 14, 1901
MELLEN E. ROUNDS	April 4, 1901
WILLIAM H. WOLF	Jan. 21, 1901

Yaarab Temple.

GEORGE W. HESLEP	* — — —
J. D. EDWARDS	June —, 1900
J. P. SHANNON	Sept 15, 1900
CHARLES MATHEWS, JR	* — — —
HENRY C. BURR	* — — —
F. M. TREMONT	* — — —

Za-Ga-Zig Temple.

JOHN C. NOBLE	Mar. 8, 1901
JOHN M. MEHAN	Mar. 9, 1901
JAMES WILSON	Mar. 20, 1901

Zamora Temple.

WILLIAM M. BENNETT	Sept. 28, 1900
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Zem Zem Temple.

JAMES J. GOODWIN	Mar. 29, 1901
MELVIN W. MOFFITT	April 19, 1901
WILLIAM A. GREAVES	May 9, 1900
THEODORE M. GRIFFITH	Oct. 20, 1900
CHARLES HOOPER	July 13, 1900
F. J. IRWIN	* — — —

* Date not reported.

Ziyara Temple.

NOBLE.	DATE.
WINDSOR M. ATWOOD	April 23, 1900
SAMUEL D. JONES	May 15, 1900
FREDERICK E. RICE	June —, 1900
EDWARD EVANS	Aug. 17, 1900
JOHN H. MERTON	Aug. 26, 1900
C. C. SHAVER	Nov. 26, 1900
C. N. HATCH	April 15, 1901

Zuhrah Temple.

ROBERT D. RUSSELL	Feb. 13, 1901
JAMES H. THOMAS	Dec. 18, 1900
PHILIP LEBO	April 22, 1900
J. A. WILEY	Dec. 16, 1900
J. J. FAUDE	April 2, 1901
GEORGE E. TUTTLE	Nov. 16, 1900
C. T. HERMAN	Nov. 21, 1900
EVERETT HAMMONS	Oct. 15, 1900
JOHN O. MYHRE	Sept 14, 1900
F. A. McDONALD	April 17, 1901
H. A. HAMLIN	April 7, 1901
C. S. RICKER	Sept. 14, 1900
HENRY WIMCKE	Jan. 22, 1901
A. V. DAUPHIN	Jan. 3, 1901
A. F. ELLIOTT	April 26, 1901

CITIES WITH TEMPLES JUNE 1, 1901.

Name of City.	Name of Temple.
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Austin, Tex.	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Baltimore, Maryland	Boumi Temple
Binghauon, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boise City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Bridgeport, Connecticut	Pyramid Temple
Charlotte, North Carolina	Oasis Temple
Charlestou, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Dayton, Ohio	Antioch Temple
Denver, Colorado	El Jebel Temple
Dallas, Texas	Hella Temple
Detroit, Michigan	Moslem Temple
Davenport, Iowa	Kaaba Temple
Deadwood, South Dakota	Naja Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Erie, Pennsylvania	Zem Zem Temple
Fargo, North Dakota	El Zagal Temple
Grand Rapids, Michigan	Saladin Temple
Honolulu, Hawaiian Islands	Aloha Temple
Helena, Montana	Algeria Temple
Hartford, Connecticut	Sphinx Temple
Indianapolis, Indiana	Murat Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Leavenworth, Kansas	Abdallah Temple
Los Angeles, California	Al Malaikah Temple
Lewiston, Maine	Kora Temple
Lincoln, Nebraska	Sesostris Temple
Louisville, Kentucky	Kosair Temple
Meridian, Mississippi	Hamasa Temple
Memphis, Tennessee	Al Chymia Temple

Name of City.	Name of Temple.
Minneapolis, Minnesota	Zuhrah Temple
Milwaukee, Wisconsin	Tripoli Temple
Marquette, Michigan	Ahmed Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
New York, New York	Mecca Temple
New Orleans, Louisiana	Jerusalem Temple
Omaha, Nebraska	Tangier Temple
Oklahoma City, Oklahoma Territory	India Temple
Portland, Oregon	Al Kader Temple
Phoenix, Arizona	El Zaribah Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Peoria, Illinois	Mohammed Temple
Providence, Rhode Island	Palestine Temple
Pine Bluff, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Reading, Pennsylvania	Rajah Temple
Rawlins, Wyoming	Korein Temple
Rochester, New York	Damascus Temple
Richmond, Virginia	Acca Temple
Rockford, Illinois	Tebala Temple
St. Paul, Minnesota	Osman Temple
St. Louis, Missouri	Moolah Temple
San Francisco, California	Islam Temple
St. Joseph, Missouri	Moila Temple
Salina, Kansas	Isis Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Springfield, Massachusetts	Melha Temple
Tacoma, Washington	Affi Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Troy, New York	Oriental Temple
Utica, New York	Ziyara Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wilkesbarre, Pennsylvania	Irem Temple

STATES WITH TEMPLES, JUNE, 1891
1900

State.	Temple.
Alabama	Zamora Temple
Arkansas	Sahara Temple
Arizona	El Zaribah Temple
California	Al Malaikah and Islam Temples
Colorado	El Jebel Temple
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco Temple
Georgia	Alee and Yaarab Temples
Idaho	El Korah Temple
Illinois	Medinah, Mohammed and Tebala Temples
Indiana	Murat Temple
Iowa	El Kahir, Kaaba and Za-Ga-Zig Temples
Kansas	Abdallah and Isis Temples
Kentucky	Kosair Temple
Louisiana	Jerusalem Temple
Maine	Kora Temple
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem and Saladin Temples
Minnesota	Osman and Zuhrah Temples
Missouri	Ararat, Moila and Moolah Temples
Mississippi	Hamasa Temple
Montana	Algeria Temple
Nebraska	Sesostris and Tangier Temples
New Mexico	Ballut Abyad Temple
New York	{ Cyprus, Damascus, Ismailia, Kalurah, Kismet, Media, Mecca, Oriental and Ziyara Temples
North Carolina	Oasis Temple
North Dakota	El Zagal Temple
Ohio	Aladdin, Al Koran, Antioch, Syrian and Zenobia Temples
Oklahoma	India Temple
Oregon	Al Kader Temple
Pennsylvania	Irem, Lu Lu, Rajah, Syria and Zem Zem Temples
Rhode Island	Palestine Temple
South Dakota	El Riad and Naja Temples
Tennessee	Al Chymia and Alhambra Temples
Texas	Ben Hur and Hella Temples
Utah	El Kalah Temple
Vermont	Mount Sinai Temple
Virginia	Acca Temple
Washington	Affi and El Katif Temples
West Virginia	Beni Kedem and Osiris Temples

State.	Temple.
Wisconsin	Tripoli Temple
Wyoming	Korein Temple
Canada	Karnak and Rameses Temples
Hawaiian Islands	Aloha Temple

Number of Chartered Temples 83

Number of Nobles, May 1, 1901 60,422

DATES AND PLACES OF HOLDING THE ANNUAL SESSIONS OF THE IMPERIAL COUNCIL SINCE ORGANIZATION.

Date.	Place of Meeting.	City and State.
1st — June 6, 1876,	Masonic Hall	New York, N. Y.
2d — Feb. 6, 1877,	Masonic Hall	Albany, N. Y.
3d — Feb. 6, 1878,	Masonic Temple	New York, N. Y.
4th — Feb. 5, 1879,	Masonic Temple	Albany, N. Y.
5th — Feb. 4, 1880,	Masonic Temple	Albany, N. Y.
6th — June 2, 1880,	Temple Hall	New York, N. Y.
7th — June 9, 1881,	Temple Hall	New York, N. Y.
8th — June 7, 1882,	Masonic Temple	New York, N. Y.
9th — June 6, 1883,	Masonic Temple	New York, N. Y.
10th — June 4, 1884,	Masonic Temple	New York, N. Y.
11th — June 4, 1885,	Masonic Temple	New York, N. Y.
12th — June 14, 1886,	Al Koran Temple	Cleveland, Ohio
13th — June 20, 1887,	Murat Temple	Indianapolis, Ind
14th — June 25, 1888,	Rameses Temple	Toronto, Can
15th — June 17, 1889,	Medinah Temple	Chicago, Ill.
16th — June 23, 1890,	Syria Temple	Pittsburgh, Pa.
17th — June 9, 1891,	Masonic Hall	Niagara Falls, N. Y.
18th — Aug. 15, 1892,	Masonic Hall	Omaha, Neb.
19th — June 13, 1893,	Scottish Rite Cathedral .	Cincinnati, Ohio.
20th — July 24, 1894,	Masonic Temple	Denver, Col.
21st — Sept. 2, 1895,	Rockland House	Nantasket Beach, Mass.
22d — June 23, 1896,	Masonic Temple	Cleveland, Ohio.
23d — June 8, 1897,	Masonic Temple	Detroit, Mich.
24th — June 14, 1898,	Opera House	Dallas, Texas.
25th — June 14, 1899,	German-American Hall .	Buffalo, N. Y.
26th — May 22, 1900,	Columbia Theatre	Washington, D. C.
27th — June 11, 1901,	Standard Theatre	Kansas City, Mo.

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS.

	Temple.	Location.	Date of Charter.
1	Mecca	New York, N.Y.	Sept. 26, 1872
2	Damascus	Rochester, N.Y.	June 7, 1876
3	Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4	Al Koran	Cleveland, Ohio	Nov. 16, 1876
5	Cyprus	Albany, N.Y.	Feb. 2, 1877
6	Oriental	Troy, N.Y.	Feb. 7, 1877
7	Syrian	Cincinnati, O.	Feb. 8, 1877
8	Pyramid	Bridgeport, Conn.	April 18, 1877
9	Syria	Pittsburg, Pa.	May 27, 1877
10	Ziyara	Utica, N.Y.	Oct. 30, 1877
11	Kaaba	Davenport, Ia.	July 1, 1878
12	Moslem	Detroit, Mich.	April 27, 1880
13	Aleppo	Boston, Mass.	June 23, 1882
14	Medinah	Chicago, Ill.	Oct. 30, 1882
15	Islam	San Francisco, Cal.	March 6, 1883
16	Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17	Murat	Indianapolis, Ind.	March 13, 1884
18	Boumi	Baltimore, Md.	April 1, 1884
19	Kosair	Louisville, Ky.	Dec. 5, 1884
20	Tripoli	Milwaukee, Wis.	March 9, 1885
21	Jerusalem	New Orleans, La.	March 30, 1885
22	Osman	St. Paul, Minn.	July 13, 1885
23	Zuhrah	Minneapolis, Minn.	July 22, 1885
24	Almas	Washington, D.C.	Jan. 17, 1886
25	Palestine	Providence, R.I.	Feb. 6, 1886
26	El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27	Saladin	Grand Rapids, Mich.	April 22, 1886
28	Moolah	St. Louis, Mo.	April 26, 1886
29	Acca	Richmond, Va.	June 9, 1886
30	Osiris	Wheeling, W. Va.	July 22, 1886
31	Abdallah	Leavenworth, Kan.	March 28, 1887
32	Isis	Salina, Kan.	March 29, 1887
33	Rameses	Toronto, Can.	April 21, 1887
34	Hella	Dallas, Tex.	May 31, 1887
35	Ballut Abyad	Albuquerque, N.M.	June 11, 1887
36	Sesostris	Lincoln, Neb.	June 22, 1887
37	Kismet	Brooklyn, N.Y.	July 2, 1887
38	Ismailia	Buffalo, N.Y.	Nov. 5, 1887
39	El Jebel	Denver, Col.	Dec. 11, 1887
40	Möila	St. Joseph, Mo.	Dec. 11, 1887
41	Ararat	Kansas City, Mo.	Dec. 11, 1887
42	Al Kader	Portland, Ore.	Jan. 3, 1888

	Temple.	Location.	Date of Charter.
43	Al Malaikah	Los Angeles, Cal. . . .	Feb. 28, 1888
44	Algeria	Helena, Mont.	March 23, 1888
45	Morocco	Jacksonville, Fla. . . .	March 28, 1888
46	El Riad	Sioux Falls, S.D. . . .	May 25, 1888
47	Affil	Tacoma, Wash.	Aug. 1, 1888
48	Sahara	Pine Bluff, Ark.	April 16, 1889
49	Tangier	Omaha, Neb.	April 24, 1889
50	Alhambra	Chattanooga, Tenn. . . .	Sept. 17, 1889
51	Yaarab	Atlanta, Ga.	Dec. 8, 1889
52	El Zagal	Fargo N.D.	Dec. 14, 1889
53	El Kalah	Salt Lake, Utah	June 8, 1890
54	El Katif	Spokane, Wash.	June 10, 1890
55	Zem Zem	Erie, Pa.	Nov. 10, 1890
56	Zamora	Birmingham, Ala. . . .	Nov. 10, 1890
57	Media	Watertown, N.Y.	March 19, 1891
58	Al Chymia	Memphis, Tenn.	May 10, 1891
59	Ben Hur	Austin, Texas	June 2, 1891
60	Kora	Lewiston, Me.	Dec. 6, 1891
61	Hamasa	Meridian, Miss.	May 22, 1892
62	Rajah	Reading, Pa.	Aug. 20, 1892
63	Naja	Deadwood, S.D.	Sept. 19, 1892
64	India	Oklahoma City, O.T. . . .	May 3, 1893
65	Mohammed	Peoria, Ill.	June 12, 1893
66	Aladdin	Columbus, O.	June 14, 1893
67	Ahmed	Marquette, Mich.	June 14, 1893
68	Tebala	Rockford, Ill.	May 10, 1894
69	Korein	Rawlins, Wyo.	Oct. 8, 1894
70	Oasis	Charlotte, N.C.	Oct. 10, 1894
71	Irem	Wilkes Barre, Pa.	Oct. 18, 1895
72	El Zaribah	Phoenix, Ariz.	Jan. 20, 1896
73	Sphinx	Hartford, Conn.	April 13, 1896
74	Alee	Savannah, Ga.	June 23, 1896
75	El Korah	Boise, Idaho	June 23, 1896
76	Beni Kedem	Charleston, W.Va.	June 26, 1896
77	Melha	Springfield, Mass.	June 9, 1897
78	Antioch	Dayton, O.	June 9, 1898
79	Zenobia	Toledo, O.	June 14, 1898
80	Kalurah	Binghamton, N.Y.	June 14, 1898
81	Karnak	Montreal, Can.	Oct. 9, 1899
82	Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83	Aloha	Honolulu, H.I.	May 23, 1900

DIRECTORY

OF

Temples, Officers and Representatives

TO THE
IMPERIAL COUNCIL FOR 1901.

Corrected to July 1, 1901.

REPRESENTATIVES AD VITAM.

Fleming, Walter M.	240 Fifth Ave., New York, N.Y.
Briggs, Sam.	48 Cedar Ave., Cleveland, O.
Melish, Wm. B.	429 Walnut St., Cincinnati, O.
Hudson, Thos. J.	Pittsburg, Pa.
Field, Charles L.	312 Clay St., San Francisco, Cal.
Dingman, Harrison	1420 F St. N.W., Washington, D.C.
McGaffey, Albert B.	Denver, Col.
Allen, Ethelbert F.	Kansas City, Mo.
Atwood, John H.	Leavenworth, Kan.
Winsor, Lou B.	Reed City, Mich.

1. ABDALLAH TEMPLE Leavenworth, Kan.

Date of Regular Session, 1st and 3d Friday each month

Founded March 28, 1887.

Membership, May 1, 1901, 646.

John H. Atwood, Potentate Leavenworth, Kan.

Peter J. Freling, Recorder, 425 Delaware St.,
Leavenworth, Kan.

REPRESENTATIVES:

John D. Edmond Leavenworth, Kan.

Peter J. Freling 425 Delaware St., Leavenworth, Kan.

Nathan B. Perry Leavenworth, Kan.

John H. Atwood (*ad vitam*) Leavenworth, Kan.

2. ACCA TEMPLE Richmond, Va.
 Date of Regular Session, 4th Thursdays, except in June, July
 and August.
 Founded June 9, 1886.
 Membership, May 1, 1901, 515.
 John R. Charleton, Potentate Richmond, Va.
 C. A. Nesbitt, Recorder, Masonic Temple . . . Richmond, Va
- REPRESENTATIVES :
- George L. Street 703 E. Grace St., Richmond, Va.
 Preston Belvin 1006 W. Grace St., Richmond, Va
 A. Von N. Rosenegk Richmond, Va
3. AFIFI TEMPLE Tacoma, Wash.
 Date of Regular Session, 2d Tuesday each month
 Founded Aug. 1, 1888.
 Membership, May 1, 1901, 338.
 John Arthur, Potentate Seattle, Wash.
 Richard A. Ketner, Recorder . . . 712 So. N St., Tacoma, Wash.
- REPRESENTATIVE :
- Richard A. Ketner Tacoma, Wash.
4. AHMED TEMPLE Marquette, Mich.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 14, 1893.
 Membership, Jan. 1, 1901, 426.
 Robert H. Shields, Potentate Houghton, Mich.
 LeRoy M. Spencer, Recorder Marquette, Mich.
- REPRESENTATIVES :
- Robert H. Shields Houghton, Mich.
 LeRoy M. Spencer Marquette, Mich.
5. ALADDIN TEMPLE Columbus, O.
 Date of Regular Session, 2d Thursday each month.
 Founded June 14, 1893.
 Membership, May 1, 1901, 733.
 John P. McCune, Potentate Columbus, O.
 William E. Joseph, Recorder Columbus, O.
- REPRESENTATIVES :
- John P. McCune Columbus, O.
 William E. Joseph Columbus, O.
 William H. McDermith Columbus, O.
 Al. G. Field Columbus, O.
6. ALOHA TEMPLE Honolulu, H.I.
 Founded May 23, 1900.
 Membership, May 1, 1901, 58.
 Clifford Brown Wood, Potentate Honolulu, H.I.
 J. G. Rothwell, Recorder Honolulu, H.I.
- REPRESENTATIVE :
- Lewis T. Grant Honolulu, H.I.

7. AL CHYMIA TEMPLE Memphis, Tenn.
Date of Regular Session, 4th Wednesday in March and December.
Founded May 10, 1891.
Membership, May 1, 1901, 156.
Harry E. Coffin, Potentate Memphis, Tenn.
Thomas J. Barchus, Recorder, Masonic Temple, Memphis, Tenn.
REPRESENTATIVE:
Harry D. Wilson Memphis, Tenn.
8. ALEE TEMPLE Savannah, Ga.
Date of Regular Session, at call of Potentate.
Founded June 23, 1896.
Membership, May 1, 1901, 127.
Ernest A. Cutts, Potentate Savannah, Ga.
T. E. Youmans, Recorder Savannah, Ga.
REPRESENTATIVE:
Ernest A. Cutts Savannah, Ga.
9. ALEPPO TEMPLE Boston, Mass.
Date of Regular Session, at call of Potentate
Founded June 23, 1882.
Membership, May 1, 1901, 3166.
A. Frank Welch, Potentate Danvers, Mass.
Benjamin W. Rowell, Recorder, Masonic Temple, Boston, Mass.
REPRESENTATIVES:
Benjamin W. Rowell Masonic Temple, Boston, Mass.
A. Frank Welch Danvers, Mass.
Caleb Saunders Lawrence, Mass.
Charles H. Porter 151 Summer St., Boston, Mass.
10. ALGERIA TEMPLE Helena, Mont.
Date of Regular Session, 2d Thursday each month.
Founded March 23, 1888.
Membership, May 1, 1901, 397.
Tyler B. Thompson, Potentate Missoula, Mont.
George Booker, Recorder Helena, Mont.
REPRESENTATIVES:
John B. Leggat Helena, Mont.
Tom B. Miller Helena, Mont.
11. ALHAMBRA TEMPLE Chattanooga, Tenn.
Date of Regular Session, 3d Friday each month.
Founded Sept. 17, 1889.
Membership, May 1, 1901, 285.
Archibald N. Sloan, Potentate Chattanooga, Tenn.
H. F. Rogers, Recorder Chattanooga, Tenn.
REPRESENTATIVE:
Archibald N. Sloan Chattanooga, Tenn.

12. AL KADER TEMPLE Portland, Ore.
 Date of Regular Session, 4th Wednesday each month.
 Founded Jan. 3, 1888.
 Membership, May 1, 1901, 443.

Irving W. Pratt, Potentate . . . 611 1st St., Portland, Ore.
 Benj. G. Whitehouse, Recorder . . 172 5th St., Portland, Ore.

REPRESENTATIVES:

James W. Cook Portland, Ore.
 Charles V. Cooper Portland, Ore.
 Benj. M. Lombard Portland, Ore.

13. AL KORAN TEMPLE Cleveland, O.
 Date of Regular Session, at call of Potentate
 Founded Nov. 16, 1876.
 Membership, May 1, 1901, 1043.

Sam Briggs, Potentate Cleveland, O.
 Sam Briggs, Recorder Cleveland, O.

REPRESENTATIVES:

Neville S. Harris Masonic Club, Cleveland, O.
 Peter G. Williams Rose Bldg., Cleveland, O.
 Anthony W. Gibbons 193 Merwin, Cleveland, O.
 Wm. K. Ricksecker City Hall, Cleveland, O.
 Sam Briggs (*ad vitam*) Cleveland, O.

14. AL MALAIKAH TEMPLE Los Angeles, Cal.
 Date of Regular Session, 3d Friday each month.
 Founded Feb. 25, 1888
 Membership, May 1, 1901, 750.

Fred M. Smith, Potentate Los Angeles, Cal.
 David E. Barclay, Recorder, 3486 So. Figueroa St.,
 Los Angeles, Cal.

REPRESENTATIVES:

Fred M. Smith 548 So. Hope St., Los Angeles, Cal.
 Alonzo B. Cass 314 So. Spring St., Los Angeles, Cal.
 F. A. Hines 647 So. Broadway, Los Angeles, Cal.
 W. C. Thornton 954 So. Broadway, Los Angeles, Cal.

15. ALMAS TEMPLE Washington, D.C.
 Date of Regular Session, at call of Potentate.
 Founded Jan. 17, 1886.
 Membership, May 1, 1901, 994.

Frank K. Raymond, Potentate, 1314 F St., N.W.,
 Washington, D.C.
 George Harold Walker, Recorder, Cleveland Park,
 Washington, D.C.

REPRESENTATIVES:

Frank K. Raymond . . . 1314 F St., N.W., Washington, D.C.
 Harry Standiford . . . 717 11th St., N.W., Washington, D.C.
 Frank H. Thomas Wyatt Bldg., Washington, D.C.
 Fred W. Behrens . . . 1324 6th St., N.W., Washington, D.C.
 Harrison Dingman (*ad vitam*), 1420 F St., N.W.,
 Washington, D.C.

16. ANTIOCH TEMPLE Dayton, O.
 Date of Regular Session, 1st and 3d Fridays each month
 Founded June 9, 1898.
 Membership, May 1, 1901, 455.
 George M. Smart, Potentate Dayton, O.
 John R. Fletcher, Recorder^o Dayton, O.
 REPRESENTATIVES:
 M. L. Finnell Osborn, O.
 George M. Smart Dayton, O.
 John R. Fletcher Dayton, O.
17. ARARAT TEMPLE Kansas City, Mo.
 Date of Regular Session, 1st Wednesday each month.
 Founded Dec. 1, 1887.
 Membership, May 1, 1901, 1075.
 F. E. Turner, Potentate . . . 115 W. 19th St., Kansas City, Mo.
 Harry H. Allen, Recorder . . Hotel Baltimore, Kansas City, Mo.
 REPRESENTATIVES:
 Thomas R. Morrow . . . 117 W. 6th St., Kansas City, Mo.
 John H. Wiles . . . 9th and Sante Fe Sts., Kansas City, Mo.
 Charles G. Burton Nevada, Mo.
 F. E. Turner 115 W 19th St., Kansas City, Mo.
 E. F. Allen (*ad vitam*), N.W. Cor. 9th and Wyandotte Sts ,
 Kansas City, Mo.
18. BALLUT ABYAD TEMPLE Albuquerque, N.M.
 Date of Regular Session, 2d Monday each month.
 Founded June 11, 1887.
 Membership, May 1, 1901, 167.
 Charles Mausard, Potentate Albuquerque, N.M.
 L. H. Chamberlin, Recorder Albuquerque, N.M.
 REPRESENTATIVE:
 Charles K. Newhall Albuquerque, N.M.
19. BEN HUR TEMPLE Austin, Tex.
 Date of Regular Session, Friday after new moon.
 Founded June 2, 1891.
 Membership, May 1, 1901, 294.
 Milton Morris, Potentate Austin, Tex.
 E. C. Bartholomew, Recorder, 5 Masonic Temple, Austin, Tex.
 REPRESENTATIVE:
 H. L. Carleton Austin, Tex.
20. BENI KEDEM TEMPLE Charleston, W. Va.
 Date of Regular Session, 2d Thursday each month.
 Founded June 26, 1896.
 Membership, May 1, 1901, 367.
 W. F. Hite, Potentate Charleston, W. Va.
 Joseph Ruffner, Recorder Charleston, W. Va.
 REPRESENTATIVES:
 Clark Howell Charleston, W. Va.
 Noyes S. Burlew Charleston, W. Va.

21. BOUMI TEMPLE Baltimore, Md.

Date of Regular Session, 29th of each month.

Founded April 1, 1884.

Membership, May 1, 1901, 545.

Charles E. Siegmund, Potentate, 702 Fidelity Bldg.,

Baltimore, Md.

John H. Miller, Recorder . . Brown's Wharf, Baltimore, Md.

REPRESENTATIVES:

Charles E. Siegmund . . . 702 Fidelity Bldg., Baltimore, Md.

William J. Cunningham . . 205 E Fayette St., Baltimore, Md.

Charles W. Hatter 356 N Gay St., Baltimore, Md.

22. CYPRUS TEMPLE Albany, N.Y.

Date of Regular Session, at call of Potentate.

Founded Feb. 2, 1877.

Membership, May 1, 1901, 535.

Julius D. Ireland, Potentate Albany, N.Y.

William E. Fitch, Recorder . . Masonic Temple, Albany, N.Y.

REPRESENTATIVES:

Henry W. Foreman 278 Hamilton St., Albany, N.Y.

Julius D. Ireland Albany, N.Y.

Thomas J. Bishop . . Greenbush Heights, Rensselaer Co., N.Y.

23. DAMASCUS TEMPLE Rochester, N.Y.

Date of Regular Session, 2d and 4th Wednesday each month

Founded June 7, 1876.

Membership, May 1, 1901, 890.

George F. Loder, Potentate Rochester, N.Y.

John Calder, Recorder Rochester, N.Y.

REPRESENTATIVES:

George F. Loder 111 Reynolds Arcade, Rochester, N.Y.

Philip R. Woodcock Rochester, N.Y.

Charles R. Webster Rochester, N.Y.

Charles L. Ball Rochester, N.Y.

24. EL JEBEL TEMPLE Denver, Col.

Date of Regular Session, on call in March, June, September and
December.

Founded Dec. 1, 1887.

Membership, May 1, 1901, 829.

H. W. Hannum, Potentate Denver, Col.

J. Harry Carson, Recorder . . 1336 Lawrence St., Denver, Col.

REPRESENTATIVES:

H. W. Hannum City Hall, Denver, Col.

Thomas F. Burns Colorado Springs, Col.

J. Harry Carson 1336 Lawrence St., Denver, Col.

Charles H. Taisey Denver, Col.

Albert B. McGaffey (*ad vitam*), Peoples Bank Bldg., Denver, Col.

25. EL KALAH TEMPLE Salt Lake City, Utah.
Date of Regular Session, 3d Wednesday each month.
Founded June 8, 1890.
Membership, May 1, 1901, 191.
Willis T. Beardsley, Potentate Salt Lake City, Utah.
L. B. Smith, Recorder P.O. Box 366, Salt Lake City, Utah.
REPRESENTATIVE:
H. N. Mayo Salt Lake City, Utah.
26. EL KAHIR TEMPLE Cedar Rapids, Ia.
Date of Regular Session, 4th Friday each month.
Founded Feb 9, 1886.
Membership, May 1, 1901, 1298.
Byron M. Cleveland, Potentate Waterloo, Ia.
John W. Geiger, Recorder 216 S. 6th St., Cedar Rapids, Ia.
REPRESENTATIVES:
Edwin I. Alderman Marion, Ia.
Byron M. Cleveland Waterloo, Ia.
Mark S. Jackson Cedar Rapids, Ia.
John W. Geiger Cedar Rapids, Ia.
27. EL KATIF TEMPLE Spokane, Wash
Date of Regular Session, 1st Wednesday each month.
Founded June 10, 1890.
Membership, May 1, 1901, 331.
Joseph A. Borden, Potentate Spokane, Wash.
Robert H. Greely, Recorder Spokane, Wash.
REPRESENTATIVE:
Frederick E. Michaels Spokane, Wash.
28. EL KORAH TEMPLE Boise City, Idaho.
Date of Regular Session, 2d Thursday each month.
Founded June 23, 1896.
Membership, May 1, 1901, 41.
Fred R. Reed, Potentate Boise City, Idaho.
Theophilus W. Randall, Recorder Boise City, Idaho.
REPRESENTATIVE:
Charles Himrod Boise City, Idaho.
29. EL RIAD TEMPLE Sioux Falls, S.D.
Date of Regular Session, 3d Wednesday each month.
Founded May 25, 1888.
Membership, May 1, 1901, 445
Geo W Burnside, Potentate Sioux Falls, S.D.
Edgar S. Knowles, Recorder Sioux Falls, S.D.
REPRESENTATIVES:
John B. Cloudas Sioux Falls, S.D.
Albert F. Pilcher Sioux Falls, S.D.
Edwin J. Daniels Sioux Falls, S.D.

30. EL ZAGAL TEMPLE Fargo, N.D.

Date of Regular Session, Thursdays each month.

Founded Dec. 14, 1889.

Membership, May 1, 1901, 785.

J. Frank Treat, Potentate Fargo, N.D.

Frank J. Thompson, Recorder Fargo, N.D.

REPRESENTATIVES:

J. Frank Treat Fargo, N.D.

William D. Allen Fargo, N.D.

Winfield S. Hooper Fargo, N.D.

Archie J. Craig Fargo, N.D.

31. EL ZARIBAH TEMPLE Phoenix, Ariz.

Date of Regular Session, 1st Monday in November, December,
January, February, March and April.

Founded Jan. 20, 1896.

Membership, May 1, 1901, 157.

Charles D. Belden, Potentate Phoenix, Ariz.

Thomas Armstrong, Jr., Recorder Phoenix, Ariz.

REPRESENTATIVE:

Thos. Armstrong, Jr. Phoenix, Ariz.

32. HAMASA TEMPLE Meridian, Miss.

Date of Regular Session, 4th Thursday each month.

Founded May 22, 1892.

Membership, May 1, 1901, 450.

C. M. Rubush, Potentate Meridian, Miss.

A. J. Peck, Recorder Meridian, Miss.

REPRESENTATIVES:

Charles M. Rubush Meridian, Miss.

William H. Howard Meridian, Miss.

E. J. Martin Meridian, Miss.

33. HELLA TEMPLE Dallas, Tex.

Date of Regular Session, 3d Thursday each month.

Founded May 31, 1887.

Membership, May 1, 1901, 732.

E. G. Eberle, Potentate Dallas, Tex.

John G. Hunter, Recorder Dallas, Tex.

REPRESENTATIVES:

George H. Green Dallas, Tex.

John G. Hunter Dallas, Tex.

James Garrity Corsicana, Tex.

W. W. Seley Waco, Tex.

34. INDIA TEMPLE Oklahoma City, Okla.
 Date of Regular Session, 3d Thursday each month.
 Founded May 3, 1893.
 Membership, May 1, 1901, 286.

Edwin De Barr, Potentate Oklahoma City, Okla.
 Geo. W. Spencer, Recorder Oklahoma City, Okla.

REPRESENTATIVE:

William J. Pettee Oklahoma City, Okla.

35. IREM TEMPLE Wilkes Barre, Penn.
 Date of Regular Session, 3d Wednesday each month.
 Founded Oct. 18, 1895.
 Membership, May 1, 1901, 556.

Frank Dietrick, Potentate Wilkes Barre, Penn.
 David O. McCollum, Recorder, 121 Academy St.,
 Wilkes Barre, Penn.

REPRESENTATIVES:

Wm L. Raeder . . Peoples Bank Bldg., Wilkes Barre, Penn.
 Frank Dietrick Wilkes Barre, Penn.
 Judson B. Woolsey Scranton, Penn.

36. ISIS TEMPLE Salina, Kan.
 Date of Regular Session, 3d Tuesday each month.
 Founded March 29, 1887.
 Membership, May 1, 1901, 623.

Edward C. Culp, Potentate Salina, Kan.
 Alexander Berg, Recorder Salina, Kan.

REPRESENTATIVES:

Edward C. Culp Salina, Kan.
 Albert W. Wickham Salina, Kan.
 S. H. Dodge Beloit, Kan.
 John D. Milliken McPherson, Kan.

37. ISLAM TEMPLE San Francisco, Cal.
 Date of Regular Session, 2d Wednesday in each month.
 Founded March 6, 1883.
 Membership May 1, 1901, 1085.

Joseph C. Campbell, Potentate San Francisco, Cal.
 Hiram T. Graves, Recorder San Francisco, Cal.

REPRESENTATIVES:

Louis F. Breuner 1420 O St., Sacramento, Cal.
 James G. Spaulding 414 Clay St., San Francisco, Cal.
 Geo. F. Neal 34 California St., San Francisco, Cal.
 Wm Edwards 304 Montgomery St., San Francisco, Cal.
 Charles L. Field (*ad vitam*) . . 312 Clay St., San Francisco, Cal.

38. ISMAILIA TEMPLE Buffalo, N. Y.

Date of Regular Session, 29th day of each month.

Founded Nov. 5, 1887

Membership, May 1, 1901, 1263.

Walter D. Greene, Potentate . . . 385 Jersey St., Buffalo, N. Y.

Charles E. Markham, Recorder . . Atlantic Dock, Buffalo, N. Y.

REPRESENTATIVES:

Charles W. Cushman 45 Dun Bldg., Buffalo, N. Y.

Geo. L. Brown 210 D. S. Morgan Bldg., Buffalo, N. Y.

Erastus C. Knight 3 City Hall, Buffalo, N. Y.

Walter D. Greene 385 Jersey St., Buffalo, N. Y.

39. JERUSALEM TEMPLE New Orleans, La.

Date of Regular Session, quarterly.

Founded March 30, 1885.

Membership, May 1, 1901, 242.

George W. Booth, Potentate New Orleans, La.

Richard Lambert, Recorder, Masonic Temple, New Orleans, La.

REPRESENTATIVE:

Richard Lambert, Room 21, Masonic Temple, New Orleans, La.

40. KAABA TEMPLE Davenport, Ia.

Date of Regular Session, 1st Tuesday each month.

Founded July 1, 1878

Membership, May 1, 1901, 1050.

George L. Osborn, Potentate Davenport, Ia.

Cornelius J. Brown, Recorder . . 306 E. 8th St., Davenport, Ia

REPRESENTATIVES:

Geo. L. Osborn Davenport, Ia.

George M. Titus Muscatine, Ia.

Joe R. Lane Davenport, Ia.

Ira R. Taber Davenport, Ia.

41. KALURAH TEMPLE Binghamton, N. Y.

Date of Regular Session, on call of Potentate.

Founded June 15 1899.

Membership, May 1, 1901, 459

James H. Roberts, Potentate Binghamton, N. Y.

David M. Johnson, Recorder Binghamton, N. Y.

REPRESENTATIVES:

James H. Roberts Binghamton, N. Y.

Hammond M. Sheive Elmira, N. Y.

David M. Johnson Binghamton, N. Y.

42. KARNAK TEMPLE Montreal, Can.

Date of Regular Session, on call of Potentate.

Founded Nov. 8, 1899.

Membership, May 1, 1901, 84.

T. A. Emmons, Potentate Montreal, Can.

T. A. Morrison, Recorder . . 204 St. James St., Montreal, Can.

REPRESENTATIVE:

T. A. Emmons Montreal, Can.

43. KISMET TEMPLE Brooklyn, N.Y.
 Date of Regular Session, monthly, at call of Potentate.
 Founded July 2, 1888.
 Membership, May 1, 1901, 878.
 J. Frank Valentine, Potentate Richmond Hill, N.Y.
 John D. Acker, Recorder, County Court House, Brooklyn, N.Y.

REPRESENTATIVES:

J. Frank Valentine Richmond Hill, N.Y.
 L. A. McMillan 206 Hooper St., Brooklyn, N.Y.
 Wm. O. Campbell 31 Nassau St., N.Y.
 C. V. Dykeman 657 Jefferson Ave., Brooklyn, N.Y.

44. KORA TEMPLE Lewiston, Me.
 Date of Regular Session, 4th Thursday, January, May, September, November and December.
 Founded Dec. 14, 1891.
 Membership, May 1, 1901, 801.
 W. Freeman Lord, Potentate Auburn, Me.
 A. L. Stockbridge, Recorder Lewiston, Me.

REPRESENTATIVES:

W. Freeman Lord Auburn, Me.
 Alvah D. Barker Lewiston, Me.
 John F. Hill Augusta, Me.
 Howard Winslow Portland, Me.

45. KOREIN TEMPLE Rawlins, Wyo.
 Date of Regular Session, last Friday each month
 Founded Oct 8, 1894.
 Membership, May 1, 1901, 186.
 J. W. Latimer, Potentate Rawlins, Wyo.
 D. L. Rusk, Recorder Rawlins, Wyo.

REPRESENTATIVE:

John C. Davis Rawlins, Wyo.

46. KOSAIR TEMPLE Louisville, Ky.
 Date of Regular Session, 2d Friday each month.
 Founded Dec. 5, 1884.
 Membership, May 1, 1901, 458.
 John B. Rucker, Potentate Louisville, Ky.
 William J. Watkins, Recorder, Courier-Journal Bldg.,
 Louisville, Ky

REPRESENTATIVES:

Thomas C. Timberlake 441 W. Main St., Louisville, Ky.
 William Ryan 927 3d Ave., Louisville, Ky.
 Julius B. Wurach Louisville, Ky.

47. LU LU TEMPLE Philadelphia, Penn.

Date of Regular Session, 1st Wednesday each month.

Founded Dec. 31, 1883

Membership, May 1, 1901, 2727.

Walter Scott, Potentate Philadelphia, Penn.

William Ross, Recorder . . 305 Walnut St., Philadelphia, Penn.

REPRESENTATIVES:

Edward B. Jordan 873 Union St., Brooklyn, N.Y.

Philip C. Shaffer 3216 N. 15th St., Philadelphia, Penn.

Frederick Leibrandt 123 N. 2d St., Philadelphia, Penn.

Francis H. Hemperley . . . 603 Chestnut St., Philadelphia, Penn.

48. MECCA TEMPLE New York, N.Y.

Date of Regular Session, on call of Potentate.

Founded Sept. 26, 1872.

Membership, May 1, 1901, 3684.

Charles A. Benedict, Potentate, 60 Carmine St., New York, N.Y.

Saram R. Ellison, Recorder . 118 W. 103d St., New York, N.Y.

REPRESENTATIVES:

George W. Millar 64 Duane St., New York, N.Y.

James McGee 64 Duane St., New York, N.Y.

Saram R. Ellison 118 W. 103d St., New York, N.Y.

Charles A. Benedict 60 Carmine St., New York, N.Y.

Walter M. Fleming (*ad vitam*) Imperial Hotel, New York, N.Y.

49. MEDIA TEMPLE Watertown, N.Y.

Date of Regular Session, 2d Monday each month.

Founded March 19, 1891.

Membership, May 1, 1901, 558.

Joseph A. McConnell, Potentate Watertown, N.Y.

John S. Coon, Recorder Watertown, N.Y.

REPRESENTATIVES.

Joseph A. McConnell Watertown, N.Y.

John G. Allen Oswego, N.Y.

Wm. W. Tindal Ogdensburgh, N.Y.

50. MEDINAH TEMPLE Chicago, Ill.

Date of Regular Session, 4th Friday each month.

Founded Oct 30, 1882.

Membership, May 1, 1901, 3070.

John W. Swatex, Potentate . . . 140 La Salle St., Chicago, Ill.

William Johnston, Recorder . . 192 5th Ave., Chicago, Ill.

REPRESENTATIVES:

Frank C. Roundy 190 So Clark St., Chicago, Ill.

John W. Swatex 140 La Salle St., Chicago, Ill.

Samuel H. Smith 61 Sibley St., Chicago, Ill.

Harris W. Huehl 163 Randolph St., Chicago, Ill.

51. MELHA TEMPLE Springfield, Mass.
Date of Regular Session, 4th Thursday each month except July
and August

Founded June 9, 1897.

Membership, May 1, 1901, 285.

Charles H. Miller, Potentate Springfield, Mass.

Edwin O. Hibbard, Recorder, 93 Wilbraham Road,
Springfield, Mass.

REPRESENTATIVE:

Charles H. Miller, care of Cutler & Potter, Springfield, Mass.

52. MOHAMMED TEMPLE Peoria, Ill

Date of Regular Session, 2d Tuesday each month.

Founded June 12, 1893.

Membership, May 1, 1901, 539.

Seth F. Haskins, Potentate Peoria, Ill.

Charles F. Hitchcock, Recorder, 132 N. Adams St. . Peoria, Ill.

REPRESENTATIVES:

Seth F. Haskins Peoria, Ill.

Fred W. Soady Pekin, Ill.

Sylvester O. Spring Peoria, Ill.

53. MOILA TEMPLE St. Joseph, Mo.

Date of Regular Session, 4th Wednesday each month.

Founded Dec. 1, 1887.

Membership, May 1, 1901, 524.

Alvah P. Clayton, Potentate St. Joseph, Mo.

Benton Quick, Recorder St. Joseph, Mo.

REPRESENTATIVES:

Alvah P. Clayton St. Joseph, Mo.

Joseph S. Browne St. Joseph, Mo.

Hathon G. Getchell St. Joseph, Mo.

54. MOOLAH TEMPLE St. Louis, Mo.

Date of Regular Session, 3d Wednesday each month:

Founded April 26, 1886.

Membership, May 1, 1901, 822

William Dodd, Potentate St. Louis, Mo.

John R. Parson, Recorder . . . 109 N. 8th St., St. Louis, Mo.

REPRESENTATIVES:

William Dodd, S.W. Cor. B'way and Locust St, St. Louis, Mo.

John R. Parson 804 N. 8th St, St. Louis, Mo.

Clarence A. Sinclair 411 N. 12th St., St. Louis, Mo.

Thomas L. Fekete E. St. Louis, Mo.

55. MOROCCO TEMPLE Jacksonville, Fla.

Date of Regular Session, 3d Wednesday of each month.

Founded March 28, 1888.

Membership, May 1, 1901, 169.

T. G. Hutchinson, Potentate Jacksonville, Fla.

Wm. Lansdell, Recorder Jacksonville, Fla.

REPRESENTATIVE:

Thomas G. Hutchinson Jacksonville, Fla.

56. MOSLEM TEMPLE Detroit, Mich.

Date of Regular Session, 1st Tuesday each month.

Founded April 21, 1880

Membership, May 1, 1901, 1774.

H. S. Starkey, Potentate Detroit, Mich.

William M. Bailey, Recorder . . 25 Miami Ave., Detroit, Mich.

REPRESENTATIVES:

H. S. Starkey 230 Jefferson Ave., Detroit, Mich.

Charles F. Beck 78 Pitcher St., Detroit, Mich.

W. R. Dunn 93 Griswold St., Detroit, Mich.

Ed R. Harris 256 Lafayette Ave., Detroit, Mich.

37. MOUNT SINAI TEMPLE Montpelier, Vt.

Date of Regular Session, 2d Fridays in March, June, September
and December.

Founded Oct 31, 1876.

Membership, May 1, 1901, 892.

J. Harry Jackson, Potentate Barre, Vt.

Charles H. Heaton, Recorder Montpelier, Vt.

REPRESENTATIVES:

Lester H. Greene Montpelier, Vt.

Charles M. Gulliver Boston, Mass.

Charles F. Rockwood Burlington, Vt.

Frank Collins Lebanon, N.H.

58. MURAT TEMPLE Indianapolis, Ind.

Date of Regular Session, 4th Friday each month.

Founded March 13, 1884.

Membership, May 1, 1901, 1226.

Chalmers Brown, Potentate, 27 Ingalls Block, Indianapolis, Ind

Joseph W. Smith, Recorder, 29 So. Penna. St., Indianapolis, Ind.

REPRESENTATIVES:

Chalmers Brown 27 Ingalls Block, Indianapolis, Ind.

Ohio L. Wade Indianapolis, Ind.

Paul H. Krauss Indianapolis, Ind.

Fred C. Gardner Indianapolis, Ind.

59. NAJA TEMPLE Deadwood, S.D.
Date of Regular Session, 1st Saturday in March, June and September.

Founded Sept. 19, 1892.
Membership, May 1, 1901, 104.

A. J. Malterner, Potentate Deadwood, S.D.
Sol. Star, Recorder Deadwood, S.D.

REPRESENTATIVE:

Wm. R. Dickenson , Lead, S.D.

60. OASIS TEMPLE Charlotte, N.C.
Date of Regular Session, on call of Potentate.

Founded Oct. 10, 1894.
Membership, May 1, 1901, 363.

D. E. Allen, Potentate Charlotte, N.C.
T. S. Franklin, Recorder Charlotte, N.C.

REPRESENTATIVES:

Walter S. Liddell Charlotte, N.C.
Jacob T. Barron Columbia, S.C.

61. ORIENTAL TEMPLE Troy, N.Y.
Date of Regular Session, 3d Friday each month.

Founded Feb. 7, 1877.
Membership, May 1, 1901, 932.

Elwin H. Miller, Potentate 71 4th St., Troy, N.Y.
William V. N. Stowell, Recorder 15 3d St., Troy, N.Y.

REPRESENTATIVES:

Elwin H. Miller 71 4th St., Troy, N.Y.
Jonathan M. Colcord Saratoga Springs, N.Y.
Horace S. Van Voast Schenectady, N.Y.
Jay Gilbert Waterford, N.Y.

62. OSIRIS TEMPLE Wheeling, W.Va.
Date of Regular Session, 2d and 4th Fridays each month.

Founded July 22, 1886.
Membership, May 1, 1901, 660.

H. B. Baguley, Potentate Wheeling, W.Va.
Thomas Carnahan, Jr., Recorder Wheeling, W.Va.

REPRESENTATIVES:

H. B. Baguley Wheeling, W.Va.
W. W. Irwin Wheeling, W.Va.
E. E. Baldwin Wheeling, W.Va.
J. W. Herbert Wheeling, W.Va.

63. OSMAN TEMPLE St. Paul, Minn.

Date of Regular Session, 2d Wednesday each month.

Founded July 13, 1885

Membership, May 1, 1901, 673.

A. P. Swanstrom, Potentate St. Paul, Minn.

John W. Owens, Recorder . . 134 E. 6th St., St. Paul, Minn.

REPRESENTATIVES:

A. P. Swanstrom Court House, St. Paul, Minn.

J. W. Chamberlin Lowry Arcade, St. Paul, Minn.

H. C. Hope . . . care of St. P., M. & O. Ry., St. Paul, Minn.

W. L. Perkins, Jr. 319 Robert St., St. Paul, Minn.

64. PALESTINE TEMPLE Providence, R.I.

Date of Regular Session, 4th Monday in December, March, June
and October.

Founded Feb. 6, 1886

Membership, May 1, 1901, 840.

Joseph P. Burlingame, Potentate, P.O. Box 390, Providence, R.I.

William E. Husband, Recorder, 71 Tanner St. Providence, R.I.

REPRESENTATIVES:

Joseph P. Burlingame P.O. Box 390, Providence, R.I.

Henry A. Carpenter . . 272 W. Exchange St., Providence, R.I.

Edwin G. Penniman Providence, R.I.

Geo. H. Grant 472 Potter Ave., Providence, R.I.

65. PYRAMID TEMPLE Bridgeport, Conn.

Date of Regular Session, 2d Wednesday each month, except July
and August.

Founded April 18, 1877.

Membership, May 1, 1901, 966.

Frank M. Wilson, Potentate, 127 Park Place, Bridgeport, Conn.

E. Stewart Sumner, Recorder, 129 Wall St., Bridgeport, Conn.

REPRESENTATIVES:

Frank M. Wilson Bridgeport, Conn.

Thaddeus B. Beecher . . 289 Myrtle Ave., Bridgeport, Conn.

J. Reed Topping 295 E. Main St., Bridgeport, Conn.

Carleton E. Hoadley . . . P.O. Box 357, New Haven, Conn.

66. RAJAH TEMPLE Reading, Penn.

Date of Regular Session, 4th Wednesday each month, except
July and August.

Founded Aug 20, 1892.

Membership, May 1, 1901, 707.

James L. Rake, Potentate . . . 234 S. 3d St., Reading, Penn

J. W. Jost, Recorder P.O. Box 304, Reading, Penn.

REPRESENTATIVES:

James L. Rake 234 S. 3d St., Reading, Penn

J. W. Jost Box 303, Reading, Penn.

W. F. Richardson Harrisburgh, Penn.

Harry B. Schall Allentown, Penn.

67. RAMESES TEMPLE Toronto, Can.

Date of Regular Session, April, August, November and December, on call of Potentate.

Founded April 21, 1887.

Membership, May 1, 1901, 392.

Henry A. Collins, Potentate . . . 20 Major St., Toronto, Can.

Arthur A. S. Ardagh, Recorder, Lock Drawer 2518,
Toronto, Can.

REPRESENTATIVES:

Henry A. Collins 20 Major St., Toronto, Can.

William P. Ryrie 54 Bay St., Toronto, Can.

68. SAHARA TEMPLE Pine Bluff, Ark.

Date of Regular Session, 1st Wednesday each month.

Founded April 16, 1889.

Membership, May 1, 1901, 281.

Frank H. Head, Potentate Pine Bluff, Ark.

V. O. Alexander, Recorder Pine Bluff, Ark:

REPRESENTATIVE:

Frank H. Head Pine Bluff, Ark.

69. SALADIN TEMPLE Grand Rapids, Mich.

Date of Regular Session, 2d Thursday each month

Founded April 22, 1886.

Membership, May 1, 1901, 995.

Lou B. Winsor, Potentate Reed City, Mich.

Charles E. Fink, Recorder Grand Rapids, Mich.

REPRESENTATIVES:

Lou B. Winsor Reed City, Mich.

Wm. C. Hovey Benton Harbor, Mich.

Harry K. Dean Grand Rapids, Mich.

Clarence U. Clark Grand Rapids, Mich.

70. SESOSTRIS TEMPLE Lincoln, Neb.

Date of Regular Session, 2d Saturday each month.

Founded June 22, 1887.

Membership, May 1, 1901, 524.

Emanuel T. Wilson, Potentate Lincoln, Neb.

A. E. Moeller, Recorder P.O. Box 1495, Lincoln, Neb.

REPRESENTATIVES:

Emanuel T. Wilson Lincoln, Neb.

Charles H. Dietrich Lincoln, Neb.

Thomas Cochrane Lincoln, Neb.

71. SPHINX TEMPLE Hartford, Conn.

Date of Regular Session, 2d Thursday each month, except July
and August

Founded April 13, 1896.

Membership, May 1, 1901, 723

Rial S. Peck, Potentate Hartford, Conn.

Richard P. Martin, Recorder Hartford, Conn.

REPRESENTATIVES:

Rial S. Peck Hartford, Conn.

Frank D. May P.O. Box 57, Hartford, Conn.

William G. Simmons Hartford, Conn.

Win. T. Marchant Hartford, Conn.

72. SYRIA TEMPLE Pittsburg, Penn.

Date of Regular Session, on call of Potentate.

Founded May 27, 1877.

Membership, May 1, 1901, 1823

William H. Walker, Potentate,

800 Liberty St., Pittsburg, Penn.

Harry L. Trees, Recorder, Tradesman Bldg., Pittsburg, Penn.

REPRESENTATIVES:

William S. Brown 520 Wood St., Pittsburg, Penn.

William H. Walker 800 Liberty St., Pittsburg, Penn.

Theo. W. Siemon Westinghouse Bldg., Pittsburg, Penn.

Americus V. Holmes 226 5th Ave., Pittsburg, Penn.

Thomas J. Hudson (*ad vitam*) Post Office, Pittsburg, Penn.

73. SYRIAN TEMPLE Cincinnati, O

Date of Regular Session, on call of Potentate.

Founded Feb. 8, 1877.

Membership, May 1, 1901, 1474.

Eugene L. Lewis, Potentate P.O. Box 583, Cincinnati, O.

John H. Dunholter, Recorder 55 Walnut St., Cincinnati, O.

REPRESENTATIVES:

Eugene L. Lewis P.O. Box 583, Cincinnati, O.

Morris L. Buchwalter Carew Building, Cincinnati, O.

Alfred S. Brown Cincinnati, O.

J. W. Montgomery 25 E. 3d St., Cincinnati, O.

William B. Melish (*ad vitam*) 429 Walnut St., Cincinnati, O.

74. TANGIER TEMPLE Omaha, Neb.

Date of Regular Session, 4th Friday each month.

Founded April 24, 1889.

Membership, May 1, 1901, 634.

M. F. Funkhouser, Potentate Omaha, Neb.

S. R. Crickmore, Recorder P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

Henry C. Aikin 1028 So. 31st St., Omaha, Neb.

M. F. Funkhouser 1218 Farnham St., Omaha, Neb.

Henry Hardy 1519 Douglas St., Omaha, Neb.

Louis E. Wettling Lincoln, Neb.

75. **TEBALA TEMPLE** Rockford, Ill.
 Date of Regular Session, 4th Wednesday each month.
 Founded May 10, 1894.
 Membership, May 1, 1901, 278.
 W. Henry Allen, Potentate Rockford, Ill.
 Frank D. Emerson, Recorder Rockford, Ill.
 REPRESENTATIVE :
 W. Henry Allen Rockford, Ill.
76. **TRIPOLI TEMPLE** Milwaukee, Wis.
 Date of Regular Session, 2d Wednesday each month.
 Founded March 9, 1885.
 Membership, May 1, 1901, 700.
 Wilmer Sieg, Potentate Milwaukee, Wis.
 George T. Hooley, Recorder . . P O. Box 236, Milwaukee, Wis.
 REPRESENTATIVES :
 Wilmer Sieg 299 Broadway, Milwaukee, Wis.
 Luther L. Caufy Pabst Bldg., Milwaukee, Wis.
 Wm. Reckmeyer Milwaukee, Wis.
 Geo. T. Hooley P O. Box 236, Milwaukee, Wis.
77. **YAARAB TEMPLE** Atlanta, Ga.
 Date of Regular Session, 3d Wednesday each month.
 Founded Dec. 8, 1889.
 Membership, May 1, 1901, 306.
 Forrest Adair, Potentate 14 Wall St., Atlanta, Ga.
 Edward S. McCandless, Recorder Atlanta, Ga.
 REPRESENTATIVES :
 Forrest Adair 14 Wall St., Atlanta, Ga.
 Jack M. Wilson Atlanta, Ga.
78. **ZA-GA-ZIG TEMPLE** Des Moines, Iowa.
 Date of Regular Session, on call of Potentate.
 Founded, May 23, 1900.
 Membership, May 1, 1901, 672.
 Frank O. Evans, Potentate Des Moines, Iowa.
 Charles H. Austin, Recorder Des Moines, Iowa.
 REPRESENTATIVES :
 Frank O. Evans Des Moines, Iowa.
 Geo. W. Macartney Des Moines, Iowa.
 Charles H. Austin Des Moines, Iowa.
 Edmund Nichols Perry, Iowa.
79. **ZAMORA TEMPLE** Birmingham, Ala.
 Date of Regular Session, 1st Wednesday in March and September.
 Founded Nov. 10, 1890.
 Membership, May 1, 1901, 283.
 Ben M. Jacobs, Potentate Birmingham, Ala.
 Chas. J. Geohagan, Recorder Birmingham, Ala.
 REPRESENTATIVE :
 Clarence B. Meglemry Birmingham, Ala.

80. ZEM ZEM TEMPLE Erie, Penn.

Date of Regular Session, 2d Wednesday each month.

Founded Nov. 10, 1890.

Membership, May 1, 1901, 637.

Walter W. Gingrich, Potentate Erie, Penn.

Homer M. Hill, Recorder 9 W. 8th St., Erie, Penn.

REPRESENTATIVES:

Willis Brown Erie, Penn.

Joseph A. Stern Erie, Penn.

Milton W. Shreve Erie, Penn.

W. J. Grandin, Jr. Tidioute, Penn.

81. ZENOBIA TEMPLE Toledo, Ohio.

Date of Regular Session, 2d Thursday each month

Founded June 14, 1898.

Membership, May 1, 1901, 159.

Chas. E. Sutton, Potentate Toledo, Ohio.

F. G. Jaquet, Recorder Toledo, Ohio.

REPRESENTATIVE:

Clifford Buxton Nasby Bldg., Toledo, Ohio.

82. ZIYARA TEMPLE Utica, N.Y.

Date of Regular Session, 1st Wednesday each month.

Founded Oct. 10, 1877.

Membership, May 1, 1901, 561.

E. B. Nelson, Potentate Rome, N.Y.

A. J. Fierstine, Recorder Utica, N.Y.

REPRESENTATIVES:

J. Watkins Wight Whitesboro, N.Y.

B. L. Swancott Utica, N.Y.

E. B. Nelson Rome, N.Y.

83. ZUHRAH TEMPLE Minneapolis, Minn.

Date of Regular Session, 4th Friday each month.

Founded July 22, 1885.

Membership, May 1, 1901, 832.

W. A. Elliott, Potentate Minneapolis, Minn.

H. M. Myers, Recorder, 704 Masonic Temple, Minneapolis, Minn.

REPRESENTATIVES:

John A. Schlener 516 Nicollet Ave., Minneapolis, Minn.

F. M. Hutchinson N.Y. Life Co., Minneapolis, Minn.

H. M. Myers 704 Masonic Temple, Minneapolis, Minn.

W. A. Elliott Lumber Ex., Minneapolis, Minn.

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Henry C. Alvin

IMPERIAL POTENTATE.

مجلس السلاطاني

THE

Imperial Council

الخوية قديم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشرف المسجد سري

FOR NORTH AMERICA.

الاجل ابيك شمالي



TWENTY-EIGHTH ANNUAL PROCEEDINGS,

June 10 and 11, 1902.

HELD AT SAN FRANCISCO, CALIFORNIA.

A. H. 1320 — A. D. 1902.

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER

OF THE

NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA



OFFICERS FOR 1902 AND 1903

HENRY C. AKIN	<i>Imperial Potentate</i> 1028 SOUTH 31ST STREET, OMAHA, NEB.
GEORGE H. GREEN	<i>Imperial Deputy Potentate</i> DALLAS, TEXAS.
GEORGE L. BROWN	<i>Imperial Chief Rabban</i> BUFFALO, N.Y.
HENRY A. COLLINS	<i>Imperial Assistant Rabban</i> TORONTO, CANADA
ALVAH P. CLAYTON	<i>Imperial High Priest and Prophet</i> ST. JOSEPH, MO.
FRANK C. ROUNDY	<i>Imperial Oriental Guide</i> CHICAGO, ILL.
WILLIAM S. BROWN	<i>Imperial Treasurer</i> 520 WOOD ST., PITTSBURGH, PA.
BENJAMIN W. ROWELL	<i>Imperial Recorder</i> 206 MASONIC TEMPLE, BOSTON, MASS.
EDWIN I. ALDERMAN	<i>Imperial First Ceremonial Master</i> MARION, IOWA.
GEORGE L. STREET	<i>Imperial Second Ceremonial Master</i> RICHMOND, VA.
FREDERICK A. HINES	<i>Imperial Marshal</i> LOS ANGELES, CAL.
CHARLES A. TONSOR	<i>Imperial Captain of Guards</i> BROOKLYN, N.Y.
J. FRANK TREAT	<i>Imperial Outer Guard</i> FARGO, N.D.

Imperial Council

الحوية قديم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اتحاد المسجدين

FOR NORTH AMERICA.

TWENTY-EIGHTH ANNUAL SESSION

1902.

IN compliance with the decision of the Special Committee on Time and Place of the next meeting, appointed at the Twenty-seventh Annual Session, held at Kansas City, Mo., the Twenty-eighth Annual Session of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, was held in Golden Gate Hall, in the city of San Francisco, Cal., commencing on Tuesday, June 10, 1902, at 11 o'clock A.M.; notice of which session was issued to all Officers, Representatives and Temples, as follows:—

CALL FOR THE ANNUAL SESSION.

THE IMPERIAL COUNCIL,
ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA.

OFFICE OF THE IMPERIAL POTENTATE,

PHILADELPHIA, PA., Feb. 20, 1902.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL, TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND TO THE NOBILITY OF OUR ORDER,

ES SELAMU ALEIKUM.

The Twenty-eighth Annual Session of the Imperial Council will be holden in the city of San Francisco, Cal., on Tuesday, June 10, and Wednesday, June 11, 1902, commencing at TEN o'clock A.M.

The Headquarters of the Imperial Council will be at the Palace Hotel, where the Imperial Potentate, Imperial Treasurer and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices, and will be located as follows:—

The Imperial Potentate in Room 172.

The Imperial Treasurer in Room 170.

The Imperial Recorder in Room 168.

Representatives and other Nobles who desire hotel accommodations are requested to communicate with Noble R. H. Warfield, California Hotel, San Francisco, Cal., at an early date.

Potentates and Representatives are requested to file with the Imperial Recorder, at once, all papers relative to By-Laws, Appeals, Grievances, Reports, Amendments to the Constitution, etc., that the same may be in readiness for presentation to the proper committees.

COMMITTEES.

As required by the Constitution of the Imperial Council, the Imperial Potentate announces the appointment of the following Standing Committees:—

Credentials.

JAMES L. RAKE	Rajah	Reading, Pa.
THOS. J. BISHOP	Cyprus	Albany, N.Y.
FRED A. HINES	Al Malaikah	Los Angeles, Cal.
SETH F. HASKINS	Mohammed	Peoria, Ill.
GEO. W. MACARTNEY	Za-Ga-Zig	Des Moines, Iowa.

Finance and Accounts.

ALBERT B. MCGAFFEY	El Jebel	Denver, Col.
CARLETON E. HOADLEY	Pyramid	Bridgeport, Conn.
JOHN A. SCHLENER	Zuhrah	Minneapolis, Minn.
GEORGE T. HOOLEY	Tripoli	Milwaukee, Wis.
WALTER S. LIDDELL	Oasis	Charlotte, N.C.

Jurisprudence and Laws.

WILLIAM B. MELISH	Syrian	Cincinnati, O.
CHAS. L. FIELD	Islam	San Francisco, Cal.
HARRISON DINGMAN	Almas	Washington, D.C.
CALEB SAUNDERS	Aleppo	Boston, Mass.
SAM'L R. PETERS	Isis	Salina, Kan.

Dispensations and Charters.

SAM BRIGGS	Al Koran	Cleveland, O.
GEORGE F. LODER	Damascus	Rochester, N.Y.
J. FRANK TREAT	El Zagal	Fargo, N.D.
RICHARD LAMBERT	Jerusalem	New Orleans, La.
WILLIAM J. CUNNINGHAM	Boumi	Baltimore, Md.

Grievances and Appeals.

JOHN H. ATWOOD	Abdallah	Leavenworth, Kan.
MORRIS L. BUCHWALTER	Syrian	Cincinnati, O.
GEO. H. GRANT	Palestine	Providence, R.I.
LEWIS T. GRANT	Aloha	Honolulu, H.I.
SAMUEL MCDOWELL	El Kalah	Salt Lake City, Utah.

Mileage and Per Diem.

LOU B. WINSOR	Saladin	Grand Rapids, Mich.
FORREST ADAIR	Yaarab	Atlanta, Ga.
CHAS. H. MILLER	Melha	Springfield, Mass.
THEO. A. EMMONS	Karnak	Montreal, Can.
ELWIN H. MILLER	Oriental	Troy, N.Y.

Transactions of Imperial Officers.

ETHELBERT F. ALLEN . . .	Ararat . . .	Kansas City, Mo.
WILLIAM L. RAEDER . . .	Irem . . .	Wilkes Barre, Pa.
TOM B. MILLER . . .	Algeria . . .	Helena, Mont.
CHALMERS BROWN . . .	Murat . . .	Indianapolis, Ind.
JOHN H. NORTON . . .	Morocco . . .	Jacksonville, Fla.

Necrology.

CHARLES A. BENEDICT . . .	Mecca . . .	New York City, N.Y.
JNO. R. PARSONS . . .	Moolah . . .	St. Louis, Mo.
JNO. P. MCCUNE . . .	Aladdin . . .	Columbus, O.
FRANK A. SPENCER . . .	Al Kader . . .	Portland, Ore.
WALTER W. GINGRICH . . .	Zem Zem . . .	Erie, Pa.

PARTICULAR NOTICE TO RECORDERS.

Do not forget that your returns must reach the Imperial Recorder before the 5th day of May, 1902.

Yours in the Faith,



Imperial Potentate.



Imperial Recorder.

OPENING.

GOLDEN GATE HALL, SAN FRANCISCO, CAL.,

Tuesday, June 10, 1902, 10.45 o'clock A.M.

The Imperial Council was called to order in Golden Gate Hall in the city of San Francisco, Cal., by the Imperial Potentate, Noble Philip C. Shaffer.

Noble Charles H. Murphy, Potentate of Islam Temple, of the city of San Francisco, Cal., introduced the Rev. Dr. Adams, pastor of the First Congregational Church of San Francisco, who invoked the Divine blessing.

The Loring Glee Club, composed of sixty male voices, were then introduced and favored the Imperial Council with choice selections which were much appreciated.

Noble Charles L. Field, Past Imperial Potentate, and a member of Islam Temple, addressed the assembled Nobles, introducing Noble Col. Charles H. Murphy, Potentate of Islam Temple, who spoke words of welcome as follows:—

Imperial Potentate, Officers and Members of the Imperial Council, all over this great Republic come the representatives of the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine for North America, to visit the western shores where the waves of the Pacific Ocean lap the golden sands of California in amorous glee. All over this great nation the tramping hosts of pilgrims have come to San Francisco, the metropolis of the west, to see and learn what a wonderful State may become in a few years, and here to join the weary travellers over the sands, not only of the deserts, but of Time, in commemorating the deeds and purposes of our mystic Order. I have the honor of welcoming you, of bidding you peace and comfort and joy in the Oasis of San Francisco, and ask that the salt of friendship may be eaten in truth, and that our hands may be clasped with heart-beats.

Life has its failures, its hopes, its joys, its cares, and every mystic order holds within itself the one purpose of bringing its members into that relationship which shall develop the highest and purest and noblest in man. With that object in view you have crossed deserts, ascended mountains, travelled the plains, and after miles of distance traversed by you, you now stand upon the grandest oasis of all the world, beautiful, wealthy and hospitable California.

You need rest from the trials of the journey and you enter the Temple of Islam, and there expect not only a friendly greeting, but repose and rest (which you will not get), and I heartily invite you and welcome you.

Here in California you shall find green pastures for your camels, and refreshment for yourselves.

Here you shall find broad and fertile acres, watered by fine streams, hemmed in by grand and lofty, sublime and picturesque mountains.

Here you shall find a noble, intelligent and active people, who by energy and enterprise are laying the foundation of a wonderful empire where art and science, literature and law, shall rise to the standard of excellence equal to any people, ancient or modern.

Here you shall see men and women, rich in intellectual wealth, royal in figure, noble in conduct and morals, and whose hospitable homes are welcome to you, and whose kind acts shall be memories never forgotten, lingering with you like great strains of music.

Here you shall find great universities, like Stanford and the University of California, growing in greatness and adding their thousands of students, until a few years from now, every State in this Union shall feel the fire and glow of the intellectual energy of this great State of California.

Here you shall find the science of the stars, the wonderful movement of the heavenly bodies, studied in the Lick Observatory, second to none in the world.

Here you shall see Paradise restored, and prosperity growing day by day, until the far east shall pay its tribute to the Queen City of the west, and the palmy days of Palmyra and Thebes, and Carthage and Troy, shall dwindle into nothingness, under the royal commercial splendor of San Francisco.

Here you shall see the rolling waves of the Pacific, singing their lullabys in such divine strains of harmony that the whistling winds shall carry the melody across the continent, and leave music in every one of your homes.

Here you shall see forests, aged and noble, dating back into the dreamy past, and reaching out into the hopeful future, which shall fill your souls with grandness of nature and awaken your thoughts of the mightiness of Him whose power of omnific speech created worlds.

Here you shall find climatic conditions, where sunshine and shadow combine in peace, and storms are hushed and soothed in the lap of comfort; no cold, no heat, but all one heavenly ray of light and damp, making life one joy and prosperity come out of a cloud and sunshine.

Here you shall find broad fields where everything of the plant, or flower, or fruit, or grain, or grass, grows into the fullness of the tropics, seeds in abundance and ripens into wealth, and where farming is an occupation leading to the ease that lifts man into the place in the social scale, where the arts and sciences, religion, oratory, music and all that ennobles mankind, has an opportunity for growth.

Here commerce expands, energy grows, life enlarges, the noblest in man develops, and all Nature enrobes herself in beauty, and the spiritual within us reaches out and grows in touch with the great Over-Soul of all things.

To this land of beauty and wealth, and cheerful and honest hearts, I welcome you. Again I say,

To all the glories of our oasis, and to our hearts as well,

We welcome you with such good cheer, as tongue lacks power to tell.

Noble Murphy then introduced his honor, E. E. Smitz, Mayor of San Francisco, Cal., who on behalf of the city welcomed the Nobility to the Oasis of San Francisco, tendering the keys of the city to the representatives, receiving the prolonged applause of all present. His words of welcome were as follows:—

Nobles of the Mystic Shrine, on behalf of the citizens of San Francisco I extend to you a most cordial welcome. We are always glad to welcome representatives of the different societies of the United States, and delegations of all kinds. It has been my pleasure on several occasions since I was elected Mayor of this great city, to welcome visiting organizations, but I do not remember any society visiting this city that at all equals either in influence or strength, the one I have now the pleasure of addressing, the Nobles of the Mystic Shrine.

Today all nature smiles, and with us bids you welcome to this city by the sunset sea, and in the evening the sky is emblazoned with two of your emblems, the star and the crescent.

Your stay here will be just as pleasant as we can make it for you, and will largely depend upon how much you feel at home, and how much you appreciate the sincere and hearty welcome we extend to you.

We San Franciscans are proud of our city, proud of our people, and during your stay here will try and demonstrate to you what a western welcome really means.

You have crossed the burning sands of a long desert and reached this oasis—San Francisco. I hope you may find it all that you expected and much more.

So far as it is possible I extend to you the keys of the city, and I feel sure that they will be in good hands, and that each and every one of you will avail yourselves of everything that we desire you to have.

Enjoy yourselves while you are here, and when you leave may you take with you kind remembrances of this occasion, of the city of San Francisco and of her people, and now, in Arabic words, I say to you, Es Selamu Aleikum

Noble Murphy then introduced Past Imperial Potentate Lou B. Winsor, who responded to the words of welcome in place of the Imperial Potentate, who was suffering with a severe hoarseness. Noble Winsor spoke as follows:—

The past two weeks have been occasions of great activity in the tents of the faithful. In many cases in this vast domain we have been preparing our caravans for the greatest pilgrimage in the history of the

Imperial Council. Caravan has followed caravan in rapid succession across the broad, limitless deserts. We have tarried for brief moments midst the towering peaks and majestic grandeur of the Rockies; we refreshed ourselves in the salty waters of the great inland sea; then across the arid plains and alkali deserts we again ascended the tortuous trails of the mountains and offered up our devotions in the snow-capped heights of the Sierras; onward toward the setting sun we descended to the glorious Pacific Coast into the Oasis of Islam — Islam whose environment is one of verdure and bloom and dates and palm trees.

We accept your proffered hospitality, so graciously and generously handed, and we accept it in the same spirit in which it is given. We will mingle with you for a week to come and participate in the grand design of being happy and communicating happiness. And when the time comes for us to fold our tents and return to our native oases we will carry with us golden memories of the Pacific Coast, which will abide with us until the time comes when we take the last great pilgrimage "to that land from whose bourne no traveller returns."

Noble Murphy again addressed the Nobility, expressing the regrets of the Governor of the State of California at his inability to be present on account of pressing official business.

The ladies and visitors then retired, when the Imperial Council was formally opened in the Twenty-eighth Annual Session.

ROLL CALL.

The roll of representatives was called and it was found that eighty Temples were represented by two hundred and thirty-one representatives.

APPOINTMENTS.

The Imperial Potentate announced the following appointments to fill vacancies on committees:—

CREDENTIALS.

FRANCIS H. HEMPERLEY	<i>vice</i>	J. LEW RAKE.
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DISPENSATIONS AND CHARTERS.

GEORGE H. WALKER	<i>vice</i>	SAM BRIGGS.
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GRIEVANCES AND APPEALS.

ERASTUS C. KNIGHT	<i>vice</i>	JOHN H. ATWOOD.
PHILIP BISSENGER	<i>vice</i>	MORRIS L. BUCHWALTER.

ANNUAL ADDRESS

TO THE

Imperial Council and Nobles of the Mystic Shrine

BY

PHILIP C. SHAFFER, IMPERIAL POTENTATE.

SAN FRANCISCO, CAL., June 10, 1902.

To the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine and the Nobility throughout our Jurisdiction : —

The never-resting wheel of Time has made another revolution, and once again we are convened in Annual Session to review the past and make what provisions seem best for the future.

The year that has elapsed since last we met to participate in similar duties and pleasures, has been singularly prosperous and harmonious. The affectionate enthusiasm existing among the members of our Order has been everywhere evidenced, and the bountiful love and protecting arm of Allah has been truly manifest.

Today we pitch our tents in the Oasis of Islam, where we are more than content, yea, happy to be, and place to our lips the generous cup of welcome tendered to us, and drink gratefully of its bubbling, sparkling contents.

I have endeavored to perform the duties of the high office with which you so kindly honored me, with justice to all and partiality to none; and if my actions have been at any time in error or my remarks in any way given offense, I can assure you that the error was of the head and not of the heart. I have been encouraged at all times by the Nobility, and my sincere thanks are hereby expressed to the Imperial Recorder and the Imperial Treasurer for their ever-willing support and assistance. Our associations at all times have been most cordial, and I most fully appreciate the promptness and cheerfulness extended to me by them along my official way. Indeed, the duties that have fallen to me as your Imperial Potentate have been for the most part of the pleasantest nature; and the time spent in the discharge of those duties I deem to have been well spent, and look upon it as a part of my life especially bright and enjoyable.

THE FRATERNAL DEAD.

I am pleased to note that the ranks of the Imperial Council remain unbroken; that the Black Camel has not been suffered to approach our caravan. Truly we have been under the gracious protection of Allah the Merciful.

OFFICIAL BONDS.

The bond of the Imperial Treasurer, issued by the Mercantile Trust Co. of Pittsburg, Pa., in the sum of \$20,000, and the bond of the Imperial Recorder, in the sum of \$10,000, were approved by me and are submitted with this report

GROWTH OF OUR ORDER.

We all may feel proud of the wonderful prosperity of our beloved Order. Truly the sunshine of success has fairly outshone itself during the past year, our net gain in membership being 6,931, and the cash receipts have exceeded the previous year \$5,430 30 This should be a matter for rejoicing among the Nobility, as the year has been unequaled in the history of the Mystic Shrine

CHARITY.

On Nov. 25, 1901, the following Circular Letter was issued to the various Temples, and the number of reports received show that our Order has fully maintained her well-earned fame for deeds of charity.

THE IMPERIAL COUNCIL

ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA.

OFFICE OF THE IMPERIAL POTENTATE,
PHILADELPHIA, PA.

PHILADELPHIA, NOV. 25, 1901.

*To all Temples of the Ancient Arabic Order Nobles of the Mystic Shrine,
Within the Jurisdiction of the Imperial Council: —*

ES SELAMU ALEIKUM!

Approaching as we now are to the Christmas season, our thoughts in sympathy turn to the worthy poor ever in our midst, and we appreciate anew the truth of those beautiful words: "It is more blessed to give than to receive."

As children of the one Father wending our way across the sands of Time, we find in sharing our possessions, whether they be great or small, with others less fortunate than ourselves, a sense of gratification and joy which ever comes with a moral obligation conscientiously performed.

At the birth of the Mystic Shrine there sprang into being that which was destined and designed to bring gladness in place of gloom, sunshine instead of shadow. My Nobles, we know individually how truly this has been realized.

Selfishness, however, forms no part of the creed of our beloved Order, and as we come to the Christmas time let us as in the past remember and assist those within the jurisdiction of our Temples, whose hearts and homes are alike desolate.

It is the wish of your Imperial Potentate that we go forward to still greater works in the doing of good unto others. May the close of the year 1901 find the Nobility of the Mystic Shrine still maintaining the high place in the doing of charitable deeds; for with pride and gratification we can contemplate the fact that we now stand in the very foremost rank.

May the plentiful bounties of Allah ever be with the Temples of our Order.

Sincerely yours in the Faith,

PHILIP C. SHAFFER,
Imperial Potentate.

ALOHA TEMPLE.

At the session of the Imperial Council, held at Kansas City, Mo., June 11 and 12, 1901, a charter was granted Aloha Temple, U.D., at Honolulu, H.I. I appointed under date of Aug. 13, 1902, Noble Clarence L. Crabbe as my Special Deputy for the purpose of constituting the said Temple, he having accepted the appointment and performed the duties assigned him, as will be seen by the following report:—

HONOLULU, Oct. 20, 1901.

PHILIP C. SHAFFER, Esq., *Imperial Potentate,*
Philadelphia, Pa.

Imperial and Dear Noble: Acting under instructions contained in commission issued by you under date of Aug. 13, 1901, authorizing me to act as your Special Deputy to institute Aloha Temple under charter granted said Temple at the session of the Imperial Council held in Kansas City, June 11 and 12, 1901, it gives me great pleasure to report as follows:—

Upon receiving the commission I communicated with the officers of Aloha Temple, and decided on Sept. 14, 1901, as the date most convenient to institute said Temple. Accordingly on the evening of September 14, accompanied by Noble Henry C. Morton, whom I had appointed as Acting Imperial Marshal, I presented myself at the outer gate and was duly received as your Special Representative. I proceeded and instituted Aloha Temple under charter; this being accomplished, an election of officers was then ordered and the following were unanimously elected:—

C. B. Wood	Potentate.
L. T. Grant	Chief Rabban.
F. J. Amweg	Assistant Rabban.
C. A. Galbraith	High Priest and Prophet.
Andrew Brown	Oriental Guide.
H. H. Williams	Treasurer.
J. G. Rothwell	Secretary.

Assisted by Noble H. C. Morton, Acting Imperial Marshal, the officers-elect and appointed were then installed in their respective positions. Proclamation was made and Aloha Temple declared to be constitutionally organized and ready for business.

My work having been accomplished, the gavel of authority was given Potentate Wood, and Aloha Temple began its first business session under charter.

Again thanking you for the high honor conferred upon me, I remain,

Sincerely yours in the Faith,

CLARENCE L. CRABBE,
Special Deputy.

SHRINE DAY AT THE PAN-AMERICAN EXPOSITION.

The Imperial Council by resolution designated Aug. 31, 1901, as Shrine Day at the Pan-American Exposition, Buffalo, N.Y.

Our greeting on the morning of the 31st was a heavy downpour of rain, and at the time set for the general rendezvous on the Esplanade at 10.30 A.M. it was still storming and for a time looked as though part of the program would have to be abandoned. At 11.30 the sun burst through the clouds and Noble George F. Loder with his trusty band of Arabs from Damascus Temple, gave a magnificent exhibition drill. Their perfect movements elicited much applause and was a most fitting opening for the day's program. The parade was formed, the Arab Patrol of Ismailia Temple following the Orlean Band on the right of line, the officers and members of the Imperial Council, together with Ismailia, Damascus and Mecca Temples, and a large number of Nobles representing almost every Temple of our Order. The parade was augmented by the camels and elephants from the streets of Cairo, the Indian chiefs and warriors from the Indian Congress, the water buffalo and inhabitants of the Philippino village; in fact, every desirable attraction from the Midway being in the line, making a very interesting procession, which was favorably commented upon by the press and which estimated the total number in line at five thousand.

A short parade was made through the grounds, being viewed along the line of march by large numbers of spectators.

After the Nobles and ladies were comfortably seated in the Temple of Music, Illustrious Noble Walter D. Greene, Potentate of Ismailia Temple, extended a welcome on behalf of Ismailia Temple. Hon Conrad Diehl, Mayor of the city of Buffalo, welcomed the Nobles and presented the Imperial Potentate with a large golden key, purporting to be the key to the gates of the city. Hon. W. J. Buchanan, Director-General, on behalf of the Pan-American Exposition, bade the Nobles welcome. Addresses were made by the Imperial Potentate, Past Imperial Potentate Illustrious Noble Samuel Briggs and Imperial High Priest and Prophet Illustrious Noble Harry A. Collins.

Imperial Assistant Rabban Illustrious Noble Geo. L. Brown, Imperial Recorder Illustrious Noble Benj. W. Rowell, Past Imperial Potentate Illustrious Noble Lou B. Winsor and a large number of members of the Imperial Council were present.

The New York State Building was the headquarters for all Shriners and their ladies. Everything possible was done for the comfort of all, Ismailia Temple entertaining the entire day and evening. Too much praise cannot be given the Nobility of Buffalo for their hospitality and the planning of one of the most enjoyable outings ever participated in by the Nobility of the Mystic Shrine.

OFFICIAL VISITATIONS.

Under this head I desire to express my regrets for not having been able to accept all of the many kind invitations extended to me from

Temples located in almost every part of the jurisdiction of the Imperial Council.

In addition to the Temples herein named, I attended nine working sessions of Lu Lu Temple. In all of the Temples I found the standard of work of the very highest order and entirely free from any objectionable features.

The Temples were all thoroughly equipped and in a number of cases the costumes and accessories were on a magnificent and expensive scale.

Everywhere I was received with real Arabic hospitality, and the courtesies extended to me were of a genuine spirit of friendliness and good fellowship heartily appreciated. This was true to such an extent that I always felt when the time came for me to take my leave, much the same as one feels when parting with old friends; for, perhaps, but a few short hours before I had known many of them in name only.

My first official visitation was made Oct. 21, 1901, to Al Koran Temple, Cleveland, O.; it being the occasion of their twenty-fifth or silver anniversary.

The ceremonial session started at 3 p.m. with a class of forty-one novices. The work was on a scale of magnificence seldom witnessed in any Temple and the music, both vocal and instrumental, was of a very high order, reflecting great credit upon the Temple.

Illustrious Noble Samuel Briggs, the officers, Arab Patrol and all who participated in the ceremonies, are deserving of the highest praise.

After the ceremonies the traditional banquet was served, and during the evening a delightful entertainment was furnished, which lasted until midnight. Past Imperial Potentate Illustrious Noble William B. Melish, Imperial Oriental Guide Alvah P. Clayton, Imperial Captain of the Guard Charles F. Beck, Past Potentate Walter S. Liddell of Oasis Temple, and a large number of visiting Nobles, together with about seven hundred members, were present.

During the evening Illustrious Potentate Samuel Briggs was the recipient of a silver offering from the Nobles of the Temple, consisting of about nine hundred new silver dollars, a testimonial commemorative of his twenty-five years as Potentate of Al Koran Temple, which was accepted in his usual felicitous manner.

October 23, 1901, Sphinx Temple, Hartford, Conn., was visited. The work of the evening was of a very high order, and I was much impressed with the great interest displayed by the officers of the Temple in the performance of the duties assigned them by the Ritual.

One of the great features of the Temple is their magnificent band, which, upon this occasion, consisted of twenty-nine pieces, and the music seemed to me to be rendered in a manner well nigh faultless. The dress of the members was very appropriate and attractive, consisting of the regulation dress suit, fez and bright red silken sash worn around the waist.

Nineteen sons of the desert were conducted over the hot sands. There were present Illustrious Potentate Frank M. Wilson of Pyramid

Temple, Illustrious Potentate Charles H. Miller of Melha Temple, and Past Potentate Thad B Beecher of Pyramid Temple, together with a number of visitors and a large attendance of members.

At the close of the work the traditional banquet was served.

On the following morning I was driven through their lovely city, and luncheon was partaken of at the Hartford Golf Club house. It was with many regrets that I was unable to accept further hospitalities, owing to the limited time at my disposal and previous arrangements calling me elsewhere.

October 24, 1901, I arrived at the Oasis of Melha Temple, Springfield, Mass., and at 1.30 P.M., under the escort of Illustrious Potentate Charles H. Miller and a number of the Nobles of the Temple, participated in a delightful trolley ride in a specially chartered parlor car to the summit of Mount Tom, from which a view of the surrounding country was enjoyed, and a more beautiful one could not well be imagined, as the leaves were of every hue from brightest crimson to gold, and with the green fields and river below formed a picture not soon to be forgotten.

After luncheon we returned to the city, and early in the evening, under escort of a delegation of Nobles, I was conducted to Shrine Hall, the new place of meeting of Melha Temple. I found the hall well adapted for the work and when completed will make an ideal place for sessions of the Shrine.

The room was beautifully decorated and the equipment of the Temple perfect; the robes worn by the officers as handsome as worn in any Temple of the Order.

The Potentate ordered the caravan to move and thirty novices, the largest class the Temple ever had, started on their weary walk across the desert. The work of the evening was done in a most creditable manner, the sands were truly hot, and the enjoyment ran high.

Among those present were Illustrious Potentate Rial S. Peck of Sphinx Temple; Past Potentate Noble Thad. B. Beecher of Pyramid Temple, together with a number of visiting Nobles. The evening wound up with the traditional banquet.

The kindly courtesies extended to me during my visit will ever be remembered as among the pleasantest experiences of my life.

October 29, 1901, Boumi Temple, in the Oasis of Maryland, was visited. Illustrious Potentate Chas. F. Sigmund and the officers of the Temple conferred the Order upon forty-four sons of the desert in a most able and impressive manner.

The Arab Patrol made a very fine appearance and their movements upon the floor were perfect in execution, and reflected great credit upon the members. The attendance was large.

At the conclusion of the work we adjourned to the banquet hall, where many of the good things for which Baltimore is famous were served.

The following day I was entertained at luncheon by Nobles Sigmund

and Cunningham, and during the afternoon, in company with Noble Cunningham, visited the tomb of our lamented Noble, Past Potentate George F. Starr.

On October 31, while in the city of Washington, I learned of a meeting upon that evening of Almas Temple. Thinking to plan a surprise I kept as far away from the Nobles as I could, but just before starting for the place of meeting I was discovered by a committee from Almas, whose special duty it was to locate me and escort me to the Temple; which goes to show that they are wide-awake in Washington, and do not propose that strangers in their midst shall spring surprises.

The Illustrious Potentate Frank K. Raymond, assisted by an able corps of officers, conferred the Order upon fifteen novices in a very impressive manner. There was in attendance a large number of visiting Nobles, among whom was Illustrious Noble Frank Cunningham of Richmond, Va.

At the traditional banquet many very eloquent speeches were made, and the songs of Noble Cunningham made the evening one long to be remembered.

On November 6 an official visit was paid to Lu Lu Temple. A class of fourteen novices was conducted over the hot sands to the city of Mecca, and at the request of the Illustrious Potentate I performed the work of the evening. There was a large attendance of Nobles, numbering about eight hundred.

Among the visitors were Imperial First Ceremonial Master Rial S. Peck, Noble William G. Simmons of Sphinx Temple, and a large delegation of the Mounted Patrol of Almas Temple, under the command of Noble Doctor White. The evening was a very enjoyable one, judging from the expression of many who attended the session.

On November 30, accompanied by the Arab Patrol of Lu Lu Temple, I attended a special session of Mecca Temple, held in the city of Newark, N.J. Upon my arrival I was taken in charge by the local committee, headed by Noble William H. Jones, as chairman, and escorted to the Continental Hotel, where a fine dinner was served. At 6.30 P.M., upon the arrival of the delegation from New York City, the parade was formed, consisting of the Arab Patrol, in costume, members of Mecca Temple, Imperial Council members in carriages, Lu Lu Temple Patrol and members of Lu Lu Temple residing in New Jersey, together with two bands of music, making the procession fully one thousand strong. The entire line of march was illuminated by colored fire, and upon the buildings and in the windows everywhere Shrine emblems were prominently displayed; many of the decorations excelling those usually seen at a session of the Imperial Council. The members of the local committee deserve the greatest commendation, and the completeness of the arrangements and magnificent decorations throughout the entire city showed with what earnestness the committee labored. Their efforts were, indeed, crowned with the most complete success. The Auditorium, in which the session

was held, was one of the best adapted buildings for the purpose it has ever been my privilege to see. The stage setting was an Oriental scene of great magnificence, and I feel sure will never be duplicated on any stage for the holding of a session of the Mystic Shrine. The work was done by a local firm without cost, which showed the spirit in which the citizens of Newark entered into the affair to make it a success. It was truly a gala night.

One hundred and fifty-four novices received the order, many of whom were representative citizens of the State of New Jersey. It was an impressive session and one long to be remembered.

On December 10 I visited Pyramid Temple, at Bridgeport, Conn. I was met at the station by a committee headed by Nobles Beecher and Wilson. After meeting several of the Nobles I was conducted to the home of Noble Beecher, and from there to the Algonquin Club, where a delightful supper was served.

At the meeting of the Temple there was a very large attendance of members and visiting Nobles, and one of the pleasant surprises was to find our Imperial High Priest and Prophet Noble Harry A. Collins among the guests.

Sphinx Temple Band and a number of the Nobles of that Temple were among the visitors.

The work was well done, and the session one of great interest to all in attendance. Forty-four novices were made to realize how much they had missed by not joining the Shrine years before.

The traditional banquet was served, and the singing of the quartet and the speeches of the different Nobles made the evening one of unusual pleasure.

The following day I was the guest at a "Shore Dinner." It was my first experience, but I trust may not be my last, as it was, indeed, most enjoyable.

It was with many regrets that I was obliged to forego the various entertainments that had been arranged for my pleasure, as I was obliged to return home the same evening.

February 20 visited Zem Zem Temple at Erie, Pa. I was escorted by a committee of Nobles to the Club, whose membership is composed entirely of Nobles of the Mystic Shrine. There was quite a large representation of out-of-town members, the Club having "open house" upon the day of the Shrine session. The rooms are beautifully furnished, and well adapted for the purpose of promoting sociability among its members.

Notwithstanding the extreme cold and heavy fall of snow the session was well attended, there being a large representation from Al Koran Temple of Cleveland, headed by their Illustrious Potentate, Noble Philip H. Keese.

Eight candidates were made acquainted with the mysteries of our Order in a manner which reflected great credit upon the officers of the Temple, as the work was most beautifully rendered.

It was my pleasure during the evening to present Illustrious Potentate Noble Walter W. Gingrich, on behalf of the Temple, a handsome Past Potentate jewel.

The traditional banquet was served, and many bright and interesting speeches were made and enjoyable stories told, and long after the midnight hour we reluctantly "folded our tents and silently stole away" from a most enjoyable company of Nobles and friends.

February 21 visited Oriental Temple at Troy, N.Y., and although my train was several hours late, the result of the heavy snow storm, I was met at Albany by Past Potentate Schneider, and escorted to the hotel at Troy, where I found twenty-five or more active members of the Temple awaiting my arrival. An excellent dinner was immediately served, and surrounded as I was by most congenial companions, I was fully able to do the same ample justice after the long ride.

The session of the Temple was held in a hall well adapted for the work, and the equipment of the Temple as near perfect as could well be. Twenty-five candidates were escorted over the hot sands in true Oriental magnificence.

Among the visitors were Imperial Oriental Guide Noble Alvah P. Clayton, Noble George F. Loder, Potentate of Damascus Temple, and Noble James McGee of Mecca Temple.

At the traditional banquet there were seated seven hundred and twenty Nobles, a most remarkable showing, when we consider the fact that the entire membership of the Temple is barely one thousand.

On March 15 I attended a special session of Syria Temple at Altoona, Pa. At the Logan House a procession was formed, headed by the Altoona Band, which escorted the officers to the place of meeting. A large number of Nobles in the regulation Shrine dress, the colored fires, etc., served to attract a large portion of the populace which lined the sidewalks and viewed with evident enjoyment the novel procession.

Fifty-two novices presented themselves for the ceremonies of initiation.

Too much praise cannot be given the officers of the Temple for their magnificent work when we consider the fact of the session being held in a strange hall. The rendition of the Ritual was impressive and most satisfactory.

Among the visitors were Noble Frank Dietrick, Potentate of Irem Temple. The closing of the session was followed by the traditional banquet.

On March 19 Irem Temple of Wilkes Barre, Pa., was visited. Upon my arrival I was met by Nobles Dietrick and Raeder, and taken to the Hotel Sterling.

I found the hall in which the session of the Temple was held to be one of the best adapted for the purpose of any I had seen during my visitations. The wall decorations and furnishings were in strictly Oriental style and showed much artistic taste.

Ten novices were created children of the Prophet. This Temple has the best conception of the first section of the Ritual of any Temple visited. The beautiful music, the perfect quiet and the work of the officers impressed me in a manner never before experienced, and I feel that any of our Temples might profit by the work of Irem Temple.

There was a large attendance of members and a number of visiting Nobles, quite a few being from Rajah Temple.

The traditional banquet was served, at which there were a number of fine addresses made, interspersed by some excellent vocal selections, altogether making a most delightful visit.

On the evening of March 26 I visited Rajah Temple. The Rajah Temple Band, Arab Patrol in full costume, and a large delegation of the Nobles formed an escort from the hotel to the Temple.

A class of eight novices were conducted through the ceremonies for which Rajah has become famous. Notwithstanding the absence of the Illustrious Potentate, J. Lew Rake, in Venezuela, the Illustrious High Priest and Prophet, Noble Hipple, filled the position in a manner highly creditable.

The officers of Rajah Temple are known for the correctness of their work, and in no Temple have I seen more efficiency or the work done in a more pleasing manner.

At this session plans were submitted for the enlargement of their building, and when alterations are completed they will have one of the most complete buildings among the Temples of our Order.

A large number of visitors were present from other Temples, and the traditional banquet was served at the conclusion of the session, and a delightful hour was spent listening to the happy remarks of many of the Nobles, all contributing to a most pleasant evening.

April 29 I again visited Boumi Temple at Baltimore. At the station I was met by at least one hundred of the Nobles, in full dress and fez, with a band of music. After a wait of a few minutes the Washington representatives, numbering upwards of one hundred, arrived, headed by the Illustrious Potentate, Noble Frank Raymond. About the time the procession formed the heavens opened and the rain came down in torrents, and it was found necessary to hustle the Nobles into cars and carriages in order to get them to the place of meeting.

Thirty-two novices were conducted over the hot sands, the Imperial Potentate Noble Raymond and Noble Cunningham assisting in the work.

The session was largely attended, there being present a number of visitors, including about twenty from Lu Lu Temple.

The traditional banquet was served, and a most enjoyable evening was spent with the Nobility of Boumi Temple.

COMMISSIONS TO DEPUTIES.

On account of the large expense attending this session of the Imperial Council, I hesitated somewhat in the appointing of deputies for the inspection of Temples, and take this opportunity to thank those who

accepted commissions and performed the duties assigned to them, the same being done without expense to the Imperial Council.

June 29, 1901, at the request of Al Koran Temple, Noble Alvah P. Clayton, Imperial Oriental Guide, was appointed deputy to inspect the work of said Temple, and I herein submit his report:—

ST. JOSEPH, MO., Jan. 7, 1902.

PHILIP C. SHAFFER, *Imperial Potentate*,
Philadelphia, Pa.

Imperial and Dear Sir:—In pursuance of instructions contained in your commission under date of June 29, 1901, I have the honor to report that, as your special deputy, it was my very great pleasure, accompanied by Noble Benton Quick, Recorder of Moila Temple, to make an official visit of inspection to Al Koran Temple, Cleveland, O., on the occasion of the ceremonial session on the twenty-fifth anniversary of the founding of said Temple, Monday evening, Oct. 21, 1901.

So widespread is the fame of Al Koran Temple and of Illustrious Noble Sam. Briggs, Past Imperial Potentate, who has presided continuously as her Illustrious Potentate since the institution of the Temple, that I felt that the commission was in the nature of a compliment to your deputy, which view was confirmed when I witnessed the efficient manner in which the work was conferred upon a class of forty novices.

Every detail of the work exhibited careful and intelligent preparation and was effectively rendered, the exceptionally fine musical program being on a more elaborate scale than it has been my pleasure to hear elsewhere. The whole was in keeping with the reputation of the Temple and of the distinguished Illustrious Noble who, from the noontide of his life until the lengthening shadows are merging into a golden sunset, has devoted his best efforts to the upbuilding of Al Koran Temple.

With acknowledgments to you, Imperial Sir, for the pleasure I derived from this visitation and the unexpected pleasure it afforded me of meeting you, and with wishes for your continued happiness, I remain

Sincerely yours in the Faith,

A. P. CLAYTON.

January 15, 1902, at the request of Yaarab Temple, I appointed Past Imperial Potentate Noble Harrison Dingman to inspect the work of the said Temple. That the trust was ably performed will be seen by his report:—

ATLANTA, GA., Jan. 22, 1902.

PHILIP C. SHAFFER, *Imperial Potentate A. A. O. N. M. S.*,
Philadelphia, Pa.

Imperial and Dear Noble:—In accordance with authority received from you, I have to report that it was my pleasure, as your representative, to make an official visit to Yaarab Temple of this city on the evening of Wednesday, Jan. 15, 1902.

I arrived at Atlanta on the morning of the 14th inst., and was met with a Shriner's hearty greeting from Illustrious Potentate Forrest Adair and a committee of officers and other Nobles of Yaarab Temple, escorted to the Kimball House, where quarters had been reserved for me, and where, following out the orders of the Potentate of the Temple, my sojourn was made exceedingly pleasant during my stay.

On the night of the session of the Temple, as above named, in company with Potentate Adair and other officers, I proceeded to the new Masonic Hall, corner Forsyth and Mitchell streets, where, after an inspection of their commodious place of meeting, the Temple was convened, and I was received as your deputy in ample form. The Lodge, Chapter,

Council, Commandery, Scottish Rite and Shrine have lately taken new quarters and remodeled and refurnished the building, and this was the first session of Yaarab Temple in their new home. Great credit is due to those having in charge the arrangements for the Shrine hall, as nothing has been left undone to add to the comfort of the Nobility or to aid the officers to see that full justice may at all times be extended to the sons of the desert in their travels toward the Holy City.

There was a large gathering of the Nobility from this section of the State. Twelve candidates were properly conducted across the hot sands of the desert. The work was well done; the paraphernalia was fully up to date, and naught but enjoyment of the cleanest nature was meted out to those participating therein. Under the painstaking guardianship of Potentate Forrest Adair, Yaarab Temple is rapidly pushing to the front, having three hundred and eighty members on their rolls; and they come from the best class of Georgia citizens, business and professional men constituting the larger class of her membership. Five prominent ministers of the Gospel in Atlanta are on the rolls of Yaarab Temple, four of whom were present at this session, and Past Grand Masters, Past Grand High Priests and Past Grand Commanders were also quite conspicuous by their presence on this gala night, all feeling the honor you had conferred on Yaarab Temple in sending a Past Imperial Officer to visit and inspect their Temple.

The Temple has no debts, and with over \$4,000 Masonic Hall stock, worth considerably over par, may be considered in a splendid shape financially. The Recorder has his books and records in splendid shape, and the Nobles have their dues well paid up.

At the conclusion of the work of the evening, lines were formed, and, proceeding to the Kimball House, participated in a truly enjoyable banquet, only separating when there was some fear that the street cars had made their final trip for the night. Prior to this, however, amid ringing cheers, the health of the Imperial Potentate and the continued prosperity of the Imperial Council was proposed and drank, and to both of these loyal sentiments it was my pleasure to respond.

During my stay of several days in this active, hustling Southern city I was met with kindness and pleasing attention from all the Nobles of this live Temple, and of these I must mention especially Potentate and Representative Adair, Representative Jack M. Wilson and Recorder E. S. McCandless, not forgetting in this connection Nobles Julius L. Brown, J. K. Orr and C. T. Watson, the last three being Past Grand Commanders of the Grand Commandery of Georgia, all of whom were untiring in their efforts to make my visit with them one long to be remembered. Let me here add that they succeeded in the very fullest sense, and memories of this delightful visit will be with me for many years to come.

In concluding, let me thank you for the confidence of the appointment, and congratulate the Imperial Council on having at this point a clean, bright, active Temple, fully equipped for the work of our Order; with a zealous, intelligent and gentlemanly Potentate at their head, in whom every Noble of Yaarab Temple has the most implicit confidence and who is surrounded by a corps of officers whose ambition is to *know* their work and their duties and to *do* them well.

There is no expense connected with this visit, Yaarab Temple assuming that with pleasure.

Yours in the Faith,

HARRISON DINGMAN,

Special Deputy and Past Imperial Potentate.

March 8, 1902, at the request of Za-Ga-Zig Temple, I appointed Imperial Oriental Guide Noble Alvah P. Clayton to visit the Temple and inspect their work, and I herewith submit his report:—

ST. JOSEPH, Mo., March 31, 1902.

PHILIP C. SHAFFER, *Imperial Potentate*,
Philadelphia, Pa.

Imperial Sir:—In compliance with your letter of March 8, 1902, appointing me to act as your deputy in the inspection of Za-Ga-Zig Temple, at Des Moines, Ia., I visited Za-Ga-Zig Temple, in company with my Recorder, Illustrious Noble Benton Quick, at a ceremonial held Friday, March 28, 1902, and witnessed the conferring of the Order of the Nobility of the Mystic Shrine upon forty-one novices, and respectfully report the conferring of the order was in strict conformity with the ritual as adopted by the Imperial Council and that their paraphernalia is strictly Oriental.

While Za-Ga-Zig Temple is one of the young Temples, I can truthfully say that I never witnessed better or more impressive work; and I think that the Potentate, Illustrious Frank O. Evans, and all the officers of Za-Ga-Zig Temple are to be congratulated on the growth of their Temple, the high class of work (which is second to none I have ever witnessed), the splendid order kept by the Nobles during the ceremony, the excellent character of the membership and the harmony existing among her members. The Temple is in a prosperous condition, both numerically and financially.

Thanking you for the honor conferred and the confidence implied by appointing me your deputy, I am

Sincerely yours in the Faith,

A. P. CLAYTON,
Potentate Moila Temple.

April 27, 1902, at the request of Kaaba Temple, Davenport, Ia., Imperial Deputy Potentate Henry C. Akin was appointed to inspect the session of Kaaba Temple, to be held at Madison, Ia., on April 29, 1902.

The commission was cheerfully accepted, and the work performed, as will be seen by the following report:—

OMAHA, NEB., May 1, 1902.

PHILIP C. SHAFFER, ESQ., *Imperial Potentate*,
Philadelphia, Pa.

Imperial Sir:—Acting upon my appointment as special deputy, for the purpose of inspecting the work of Kaaba Temple of Davenport, Ia., at a session to be held at Fort Madison, Ia., on the night of Tuesday, April 29, 1902, I left Omaha on Monday morning, April 28, and, after an all-day ride, reached Davenport at about 8 p.m. I was met by Noble Geo. L. Osborn, Potentate of Kaaba Temple, with a delegation of prominent Nobles, and escorted to the Masonic Temple, through which I was shown, viewing their very complete equipment for work with pleasure.

After very ample refreshments, we were driven in carriages to the steamer which the Temple had chartered to take us down the Mississippi River to Fort Madison. The boat left Davenport at 4 a.m. Tuesday and

reached Fort Madison about 2 30 P.M. The afternoon was spent in visiting the points of interest in the city, the most interesting of which was the State Penitentiary, whose warden is a member of Kaaba Temple.

At 7 P.M. a parade was formed, composed of the local Nobles, those who came down on the boat, several from Muscatine and Burlington and the candidates. Headed by a band of music, the town was paraded amidst the enthusiasm of the inhabitants, all of whom seemed to be on the streets.

At 8 o'clock the parade ended, and we all adjourned to the Elks' Hall, a large room, well adapted to our work. Your representative was received into the hall with all the honors possible, and, after a few remarks, turned over the gavel to Potentate Osborn.

The first section was presided over by Past Potentate Hon. Wm. C. Hayward, assisted by Noble Will V. Dearbon, Potentate of El Kahir Temple of Cedar Rapids, Ia.

The second section was in charge of the director.

The third section was conferred by Illustrious Potentate Osborn, assisted by Noble John W. Geiger of El Kahir Temple.

The order was conferred with promptness and dispatch, and the Ritual was carefully observed. The work in the second section was free from anything objectionable to anybody, and this I particularly commended.

After the session ended, at 11.30, the Nobles proceeded to the Hotel Antles, where a bounteous banquet was provided.

The banquet was followed by a vaudeville performance, given by the members of the local Elks' Club, and was very enjoyable, especially as it was entirely free from anything to offend the most fastidious.

At 2 A.M. the banquet broke up, and, bidding good-bye to the local Nobles, we went to the steamer, which pulled out immediately. Reached Burlington at 5 A.M. At this point I left my kind entertainers with much regret, and arrived at Omaha at 4.30 P.M.

I can truthfully report that Kaaba Temple is a most worthy member of our great family, and that their work is done in a manner entirely satisfactory.

Sincerely yours in the Faith,

HENRY C. AKIN,
Special Deputy.

SHRINE LAW.

During the past year I have been called upon to reply to many questions that are fully answered in the Constitution and Law. If the Potentates and Recorders of subordinate Temples would carefully consult the same, it would relieve the Imperial Potentate of much trouble in replying to these inquiries.

Mecca Temple made the following inquiry:—

"A resident of Long Island elected in Mecca Temple Oct. 30, 1900, paid the fee, \$25, and not presenting himself for the order, is he still eligible to join Mecca Temple, he still residing on Long Island?"

My reply was: "A Temple having received a petition from one possessing the necessary qualifications and electing the candidate, retains jurisdiction over him until initiation."

March 7, 1902, I received from Kosair Temple an extract of minutes of said Temple, in which it was shown that the representatives to the

Imperial Council was decided elected by a plurality vote. The records show 48 votes polled, and those receiving respectively 14, 10 and 22 votes, were declared elected. I decided in this case there was no election, and directed the Temple to again hold an election for representatives to the Imperial Council.

Moolah Temple asked the standing of a candidate who had received the obligation, but was compelled to retire before receiving the secret work.

My instructions to the Temple were to give the Noble the secret work in full at the first opportunity.

ARARAT TEMPLE.

Herewith is submitted an appeal from the decision of the Potentate of Ararat Temple, his reply to the same and my decision in the matter:—

To the Potentate of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:—

The undersigned, a member in good and regular standing of Ararat Temple of the Nobles of the Mystic Shrine, hereby appeals to you from the decision of the Illustrious Potentate of Ararat Temple of said Order, located at Kansas City, Mo., made on the evening of Wednesday, Dec 4, 1901, being the regular stated annual meeting of said Temple. The said decision so appealed from, briefly stated, is as follows:—

After other business of the meeting had been disposed of, the Illustrious Potentate announced that, this being the regular annual meeting and the stated time for the election of officers for the ensuing year, such election was next in order. Thereupon Noble Charles G Burton, a member in good and regular standing in said Temple, offered a resolution, copy of which is hereto attached, marked "Exhibit A."

Said resolution, as disclosed upon its face, relates to the manner of taking the ballot in the election of officers, then about to be held. Said resolution was duly seconded. The Illustrious Potentate refused to entertain the resolution as such, and refused to put the resolution to a vote of the body; and ruled that it could only be offered as an amendment to the by-laws of the Temple, when, under the by-laws, it would have to lie over until the next regular meeting, stating in connection therewith that if Noble Burton desired to offer it as an amendment to the by-laws he could do so.

The resolution was not offered as an amendment to the by-laws at any time, and it was not put to a vote of the body. Inasmuch as the resolution had reference to the impending election of officers to be held on the same evening upon which the resolution was offered, it was not offered as an amendment to the by-laws at any time. It was not put to a vote of the Temple for the reason that the Illustrious Potentate declined to entertain it in any manner except as an amendment to the by-laws.

A copy of the by-laws of the Temple is hereto attached, marked "Exhibit B." There was no appeal to the Temple under the Imperial Council law from the decision of the Illustrious Potentate, accordingly this appeal is taken to the Imperial Potentate. For the reason that neither the Constitution nor the by-laws of the Imperial Council, nor the by-laws of said Ararat Temple, make any provision in regard to how an election of officers shall be held, except that the election shall be by ballot, this appellant holds that Ararat Temple, like any other body of men associated together for a lawful purpose, has a right to determine,

in the absence of any law to the contrary, the manner in which the ballot shall be taken; that the resolution was in order, was proper; should have been entertained by the Illustrious Potentate as a resolution; should have been stated by him to the Temple for the reason that it was regularly moved and seconded, and that the Temple should have been allowed to have voted upon said resolution at the time when offered and seconded after proper opportunity for discussion. That by reason of the refusal of the Illustrious Potentate to entertain the resolution the Temple was denied the right to determine the manner of taking a ballot therein for the election of officers; that by reason of such denial the election of officers held thereafter was irregular and invalid, and ought to be set aside and held for naught; that appellant accordingly asks for a ruling of the Imperial Potentate upon the question as above presented, and asks that the ruling of the Illustrious Potentate as above stated be reversed; that the election be declared invalid and set aside, and that a new election be ordered at a time to be fixed by the Imperial Potentate.

Dated at Kansas City, Mo., Dec. 28, 1901.

THOMAS R. MORROW.

We, the undersigned, join in the foregoing appeal.

ETHELBERT F. ALLEN,
JOSEPH D. HAVENS,
WILLIAM HARVEY,
M. V. WATSON,

E. T. PHILLIPS,
HENRY WEIS,
JAS. A. BOLEN,
CHAS. B. INGELS.

EXHIBIT "A."

Noble Charles G. Burton offered the following motion:—

That the Recorder, with the assistance of such aids as he shall select, shall deliver to each Noble entitled to vote one, and but one, blank ballot, upon which shall be printed the title of the office to be voted for, upon which the Noble shall write the name or names of the person or persons for whom he desires to vote, and shall deposit said ballot in the ballot box.

No ballot otherwise than as aforesaid provided shall be counted.

In case there shall not be an election at any vote, then the Recorder shall, as aforesaid, deliver to each Noble entitled to vote a second blank ballot of like character, and so on until an election for the particular office shall be made.

In case any Noble shall mutilate his ballot so that the same cannot be used, he shall personally deliver said mutilated ballot to the Recorder and receive from him another in lieu thereof.

TO THE IMPERIAL POTENTATE OF THE IMPERIAL COUNCIL, ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA:—

The following is submitted as a correct statement of facts in support of the appeal contained in the attached documents:—

On Dec. 4, 1901, there was held at Kansas City a stated meeting or session of Ararat Temple of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, at its regular place of meeting, in accordance with the Constitution of the Imperial Council and the by-laws of the said Temple. (See Article II., Chapter II., and Article II., Chapter III., of said by-laws, copy of which is herewith submitted, marked Exhibit "B," and Article II of the Constitution of the Imperial Council.)

The following among other proceedings, were had, viz.: After transaction of other business, the Illustrious Potentate, Fred. E. Turner, announced that the next thing in order was the election of officers for

the ensuing year and representatives of this Temple to the next meeting of the Imperial Council. Thereupon Noble Charles G. Burton of Nevada, Mo., a member in good and regular standing in said Temple (said Nevada being also within the jurisdiction of said Temple), arose and addressed the Illustrious Potentate. He received proper recognition, and thereupon offered a resolution, a correct copy of which is hereto attached and marked "Exhibit A."

Said resolution was duly seconded, and was therefore properly to be recognized by the Illustrious Potentate and stated to the Temple, and submitted to the Temple for its action. The Illustrious Potentate refused to entertain said resolution, and refused to submit it to a vote of the Temple, holding and ruling that it could only be offered as an amendment to the by-laws of the Temple and lie over under the by-laws, until the next regular meeting. He stated that Noble Burton could, if he desired, hand it to the Recorder as an amendment to the by-laws, when it would, under the by-laws, be required to lie over until the next regular meeting. In connection with this ruling, he also stated that there was no appeal to the Temple from his decision. Accordingly said resolution, although duly made and seconded, was not submitted to a vote of the Temple.

On the other hand, it was not offered as an amendment to the by-laws, but as a regulation to govern the manner of taking the ballot in the election then to be held; and the election of officers proceeded without action being taken upon said resolution, because the Illustrious Potentate refused to then submit it to a vote of the Temple. A supply of ballots in form as prescribed by said resolution had been printed and were present in the possession of the Recorder of the Temple.

THOMAS R. MORROW.

We, the undersigned members, in good and regular standing of said Ararat Temple, certify that the foregoing is a correct statement relating to the resolution referred to in the foregoing.

ETHELBERT F. ALLEN,
JOSEPH D. HAVENS,
WILLIAM HARVEY,
M. V. WATSON,
E. T. PHILLIPS,
HENRY WEIS,
JAS. A. BOLEN,
CHAS. B. INGELS.

TO PHILIP C. SHAFFER, *Imperial Potentate of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America* :—

In the matter of appeal by Illustrious Noble Thomas R. Morrow, appellant, from the decision of Fred. E. Turner, Illustrious Potentate of Ararat Temple, A.A.O.N.M.S. of Kansas City, Mo., respondent.

RESPONDENT'S ANSWER TO APPELLANT'S APPEAL AND STATEMENT OF FACTS IN SUPPORT THEREOF.

1. Now comes your respondent, Fred. E. Turner, Illustrious Potentate as aforesaid, and respectfully submits the following answer to appellant's appeal and statement of facts in support thereof :—

First. Your respondent admits the statements contained in appellant's appeal and statement of facts in support thereof to be correct, except as hereinafter expressly denied or qualified.

Second. Your respondent admits that at a regular meeting of Ararat Temple, A.A.O.N.M.S., located at Kansas City, Mo., and held on Dec. 4,

1901, Noble Charles G. Burton, a member in good and regular standing in said Temple, offered the following resolution :—

“That the Recorder, with the assistance of such aids as he shall select, shall deliver to each Noble entitled to vote one, and but one, blank ballot, upon which shall be printed the title of the office to be voted for, upon which the Noble shall write the name or names of the person or persons for whom he desires to vote, and shall deposit said ballot in the ballot box.

“No ballot otherwise than as aforesaid provided shall be counted.

“In case there shall not be an election at any vote, then the Recorder shall, as aforesaid, deliver to each Noble entitled to vote a second blank ballot of like character, and so on until an election for the particular office shall be made

“In case any Noble shall mutilate his ballot so that the same cannot be used, he shall personally deliver said mutilated ballot to the Recorder and receive from him another in lieu thereof.”

Third. Your respondent admits that the pamphlet marked “Exhibit B,” and attached to appellant’s appeal, is a true copy of the by-laws of said Temple.

Fourth. Your respondent denies, as stated in Paragraph 3 of appellant’s appeal, that he “refused to entertain” said resolution, the same having been duly seconded, for the reason that upon its face it “relates to the manner of taking the ballot in the election of officers then about to be held.” On the contrary, your respondent did entertain the said resolution as an amendment to the by-laws of said Temple, and stated to Noble Burton that if he desired to file his resolution as such with the Recorder of said Temple he could do so, and that his resolution would, under the by-laws of the Temple, have to lie over until the next regular meeting, when the same would be acted upon by the Temple.

In support of this ruling, your respondent would respectfully refer the Imperial Potentate to Article V. of Chapter VI. of said by-laws, which reads as follows :

“No part of these by-laws shall be altered or repealed, nor any addition be made thereto, unless the proposed amendment be offered in writing at a regular meeting of the Temple and receive the sanction of two-thirds of the members present at the next regular meeting.”

Fifth. Your respondent denies, as stated in Paragraph 3 of appellant’s statement of facts in support of his appeal, that he “refused to entertain said resolution.” On the contrary, your respondent avers that he did entertain said resolution as an amendment to the by-laws of said Temple and as set forth in sub-division fourth of this answer.

Sixth. Your respondent denies, as stated in Paragraph 3 of appellant’s statement of facts, that the resolution offered by Noble Burton, having been duly seconded, “was therefore properly to be recognized by the Illustrious Potentate and stated to the Temple for its action,” for the reason that said resolution is in effect, no matter for what purpose it was offered, an amendment to Article IX. of Chapter III. of said by-laws, which reads as follows :—

“The Recorder shall record the transactions of the Temple, collect the revenue and pay the same to the Treasurer, and issue notices of all meetings. He shall have charge of the seal and all books and documents whatsoever of the Temple, and perform all other duties pertaining to his office. He shall promptly deliver to his successor in office all the property of the Temple in his possession, and for his services shall receive such sum as may be recommended by the first three elective officers of the Temple and approved and voted to him at the annual meeting.”

That Noble Burton's resolution in effect is an amendment to the by-law last above quoted is apparent, for the following reasons: (1) It places upon the Recorder an extra duty not enumerated nor imposed upon him by said by-law, and therefore "makes an addition" to said by-law, which Article V. of Chapter VI. of said by-laws, and heretofore quoted, expressly forbids, except as herein provided for; and (2) said resolution in effect is an amendment of Article VI. of Chapter III., for the reason that it deprives the Illustrious Potentate of the right to select such aid as he deems qualified to assist him in the faithful performance of the duties which said Article VI. of Chapter III. of said by-laws imposes upon him, and for the faithful performance of which your respondent must answer to the Imperial Council.

Article VI. of Chapter III. of the by-laws of said Temple reads as follows:—

"The Illustrious Potentate has it in special charge to see that these by-laws are duly observed, as well as the statutes, edicts and regulations of the Imperial Council of Nobles of the Mystic Shrine for North America; that accurate records are kept and just accounts are rendered; that regular returns are made to the Imperial Council. He shall have authority to call special meetings at pleasure; he shall at all times require the observance of decorum and propriety, and suppress any exhibition of levity and unbecoming conduct among the members and use every effort to perfect the happiness and promote the welfare of the Temple and its members."

And (3) said resolution was in effect an amendment to Article II. of Chapter III. of the by-laws of said Temple, for the reason that it is an addition to said Article II. of Chapter III., in that said resolution prescribes a certain form of ballot to be used and also the manner of distributing and collecting the ballots. Said Article II. of Chapter III. is as follows:—

"The first seven officers must be chosen annually by ballot, at its regular meeting in the month of December, and by a majority of votes."

And (4) said resolution was in effect an amendment to Article III. of Chapter III. of the by-laws of said Temple, for the reason that it deprives the Illustrious Potentate of the power of appointing officers of the election then to be held, which said Article III. of Chapter III. is as follows:—

"The remaining officers shall be appointed by the Illustrious Potentate."

Seventh. Your respondent denies that in stating "there was no appeal to the Temple from his decision" he acted in the arbitrary manner that the language of appellant, in Paragraph 3 of his statement of facts in support of his appeal, would seem to indicate. This language was used in response to a Noble in the rear of the hall, who, while your respondent was ruling upon said resolution, exclaimed: "We will appeal from your decision." To which your respondent replied: "Under the by-laws, there is no appeal from the Potentate to the Temple; an appeal can only be taken to the Imperial Potentate."

That this ruling was correct your respondent would respectfully refer the Imperial Potentate to Article III. of Chapter VI. of the by-laws of said Temple, which reads as follows: "No appeal shall lie to the session from the decision of the Potentate." See also Article XXVI., Laws of the Imperial Council.

Eighth. Your respondent denies that the stated meeting of Ararat Temple, A.A.O.N.M.S., referred to in Paragraph 2 of appellant's statement of facts in support of his appeal, was held under Article II. of the Constitution of the Imperial Council.

Ninth. Your respondent, further answering, says that if there was, as stated in appellant's statement of facts in support of his appeal, in Paragraph 4 thereof, "a supply of ballots in form as prescribed by said resolution which had been printed and were present in possession of the Recorder of the Temple," then your respondent declares that such printed ballots were never ordered by the Temple, nor exhibited to the Temple, nor did the Temple or your respondent know of their existence; and if the Recorder possessed such ballots, they were surreptitiously delivered to him by a messenger from an undisclosed sender, and that the Recorder did not then, nor does he now, know who sent the ballots.

Tenth. Your respondent, further answering, says that at the election of officers held on December 4, 1901, the same officers were re-elected, and, as your respondent interprets the law, no installation is necessary, as appellant's protest against installation would seem to otherwise indicate.

2. Assuming, however, that Noble Burton's resolution is not in the nature of an amendment to the by-laws and that your respondent therefore ruled erroneously, then, in determining the question whether the election held December 4, 1901, shall be held invalid and a new election ordered, as prayed for by appellant, certain other questions arise for determination:—

First. Did appellant suffer any substantial injury by reason of such alleged erroneous ruling? For "where there is no injury there can be no wrong" is a well-established principle repeatedly invoked in determining a fact in controversy. In other words, it is not sufficient for appellant to simply show that your respondent ruled erroneously; he must show the further fact that the alleged erroneous ruling worked a substantial injury to him. Now, the only injury that could possibly accrue to appellant by reason of the alleged erroneous ruling would be the failure of appellant to elect officers he desired elected, or a different corps of officers than that elected.

Now, nowhere in appellant's appeal or in his statement of facts in support thereof does he allege or show that had your respondent, as Illustrious Potentate of said Temple, ruled otherwise on said resolution and submitted the same to the Temple for its action that such ruling would have resulted in the election of such officers as he desired elected, or a corps of officers different from that elected. Inasmuch as it was the duty of the appellant to so allege and show in his appeal, it is not a violent assumption to assume that he did not consider himself injured by the alleged erroneous ruling of your respondent, or he would have so alleged and shown.

As a matter of fact, appellant could not in truth allege in his appeal that he was substantially injured by the alleged erroneous ruling of your respondent, for the reason that said election was held by ballot in strict conformity with Article II. of Chapter III. of the by-laws of said Temple, and in accordance with Article XXXII. of the Constitution of the Imperial Council and pursuant to a certain custom that has always been followed in said Temple since its origin by each and all of the Potentates who have preceded your respondent, and especially by your petitioner, Illustrious Noble Thomas R. Morrow, and Illustrious Noble Ethelbert F. Allen, and Illustrious Noble Joseph D. Havens, all of whom joined in the appeal of the appellant.

Second. Assuming, again, that the respondent ruled erroneously, another vital question for determination arises: Did the appellant waive his right to appeal from the decision of the Illustrious Potentate by openly and notoriously participating in the election afterwards held? That appellant did participate in such election is an indisputable fact, and,

furthermore, after your respondent had been unanimously elected as a representative to the Imperial Council, and in answer to a question propounded to *him* by the Chief Rabban, appellant took the floor and answered that it was customary to elect the newly-elected Potentate as a representative to the Imperial Council, and further added that your respondent was regularly elected.

This act upon the part of appellant, respondent claims, worked a waiver of appellant's right to appeal from the decision of your respondent, no matter how erroneous his decision may have been, and therefore your respondent contends that the appellant is estopped from asking that the election be declared invalid.

Wherefore your respondent prays the Imperial Potentate for a separate finding in his behalf on each of the points presented in this answer to the appeal of Illustrious Noble Thomas R. Morrow, appellant, and that the election held on Dec. 4, 1901, be held to be valid, and so your respondent will ever pray.

F. E. TURNER.

Illustrious Potentate of Ararat Temple, A.A.O.N.M.S., of Kansas City, Mo., Respondent.

Dated at Kansas City, this 10th day of January, 1902.

I, Harry H. Allen, Recorder of Ararat Temple, A.A.O.N.M.S., located at Kansas City, Mo., hereby certify that the foregoing is a true and correct copy of the answer of Illustrious Fred E. Turner to appeal of Illustrious Noble Thomas R. Morrow, filed with me for record this 11th day of January, 1902.

HARRY H. ALLEN,
Recorder of Ararat Temple.

We, the undersigned members of Ararat Temple, in good and regular standing, and who were present at said meeting on Dec. 4, 1901, concur in the foregoing answer, and declare that the statements as set forth therein are true.

J. H. RICKSECKER,
S. R. OLIVER,
GEO. D. HOPE,
A. C. KINNEARD,
A. D. L. HAMILTON,
WILLIS H. LEAVITT,
ALBERT S. MAILEY,

CLINT S. SCHLEY,
CHAS. A. EYLES,
DAVID W. WALLACE,
J. D. WENDORFF,
HARRY L. ARNOLD,
*J. E. THOMPSON.

TO PHILIP C. SHAFFER, *Imperial Potentate of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America* :—

In the matter of appeal by Noble Thomas R. Morrow *et al.*, appellants from the decision of Fred E. Turner, Illustrious Potentate of Ararat Temple, A.A.O.N.M.S., of Kansas City, Mo., respondent.

APPELLANT'S REPLY TO RESPONDENT'S ANSWER.

Thomas R. Morrow, for himself and other appellants in above entitled appeal, respectfully submits the following reply to the answer of the Illustrious Potentate of Ararat Temple, A.A.O.N.M.S. :—

1. It will be observed that the answer of said Illustrious Potentate practically admits everything contained in the appeal papers.

2. It is not correct to state, as the Illustrious Potentate does in his answer, that he entertained the resolution of Noble Burton as an amendment to the by-laws. He could not so entertain it because it was not so

offered, and appellants refer to the recorded minutes of the meeting as sustaining their position in this regard. In this connection they simply further state that a resolution cannot be entertained in any other manner than that in which offered. It is true that the Potentate offered to entertain it as an amendment to the by-laws of the Temple, but it was not so offered at any time, and therefore he could not so entertain it.

A resolution or motion is always the property of the maker of the resolution or motion until it has become the property of the body. It never becomes the property of the body until it has received a second and has been stated to the body by the presiding officer. This is simply stating primary parliamentary law. Such never happened in the case in question. Noble Burton kept control of the resolution when the Potentate refused to entertain it in the manner offered, and did not at any time offer it as an amendment to the by-laws.

3. The point undertaken to be made by the Potentate in his answer and the quotation from the by-laws of the Temple have no application whatever to the question under consideration and presented by the appeal. The resolution of Noble Burton was in no sense an amendment to the by-laws, and effected no change therein. By reference to the quotations from the by-laws contained in the Potentate's answer, it will be observed that the only requirement is that the election shall be by ballot. This leaves residing in the body the sovereign power to determine, as occasion may require, the manner of taking the ballot, and the safeguards to be thrown around the same, and the mode of procedure in the Temple so far as the conduct of the election is concerned. The by-law prescribes nothing more than that the election shall be by ballot. It is but asserting primary parliamentary law to say that every body or association of men, except as limited and restricted under the constitutional rules of its superior body, has a sovereign right to determine, among other things, the course of procedure and the conduct of business to be had within that body. This may be done, subject to the law of the superior body, in one of three ways, viz.:

First, by the constitution; second, by the by-laws, and, third, by vote of the body.

Every power, the manner of exercising which is not already prescribed by the by-laws, may be exercised in such lawful manner as the body may see fit to determine. Inasmuch as the manner of taking the ballot in Ararat Temple was nowhere prescribed by the by-laws, the power to prescribe it as occasion might require resided in the body, and it therefore had the right to prescribe the manner of taking the ballot upon the occasion in question.

It will be observed that the Potentate several times repeats that he entertained the resolution as an amendment to the by-laws. This has been sufficiently disposed of by what is above stated.

4. The Potentate quotes a further provision of the by-laws of the chapter, viz., Article IX. of Chapter III., prescribing the duties of the Recorder. The gist of his position in this respect is that because the resolution provided for the delivery of ballots to the members that it therefore imposed upon him additional duties, and that this transformed the resolution into an amendment to another of the by-laws. This is pure nonsense. The body at any time has a right to require the performance by its Recorder of duties in addition to those prescribed in the by-laws. It could not change those prescribed in the by-laws without amendment of the by-laws and pursuing the course prescribed in the by-laws for an amendment thereto; but because it has prescribed by the by-laws certain duties to be performed by the Recorder, it will not do to say that the Temple cannot require of him other and further duties. No law exists

to this effect. Neither is there any law anywhere which says that all duties of the Recorder of the Temple or the secretary of any body of men must be prescribed by a by-law. The power to prescribe duties resides in the body, subject to any superior law to which the body may be amenable, and, so long as the superior law does not prohibit, the body may prescribe, in any form which to it should seem proper, the duties to be exercised by the officers of its creation and the manner in which they shall perform the same.

It will be readily observed, therefore, that the suggestion of the Potentate, in his answer that Noble Burton's resolution, by reason of adding new duties to the Recorder in addition to those imposed by the by-law, is absurd.

5. The Potentate in his answer next quotes another section of the by-laws, viz., Article VI. of Chapter III., prescribing the duties of the Potentate, and undertakes from this to draw, in connection with Noble Burton's resolution, the inference that said resolution deprived the Potentate of some power which rightfully belonged to him. His contention can only mean that as a matter of right, and by the inherent power of his office, he alone could appoint tellers and distributors of ballots at an election to be held in a body. No such law exists anywhere. The Constitution of the Imperial Council and the by-laws of Ararat Temple are all silent upon the subject. Therefore the power to appoint tellers and distributors of ballots resides as an original power in the body itself, and to be exercised by it in any manner it may see fit and which is not contrary to law.

It will be observed by reference to the section of the by-laws of the Temple quoted by the Potentate that it is not thereby made his duty to appoint tellers or the distributors of ballots, and it is not contended in the answer of the Potentate that because the resolution of Noble Burton prescribed a certain form of ballot to be used and the manner of distributing and collecting the ballots that it was an amendment to any by-law of the Temple nor any law of the Imperial Council. On the contrary, the form of ballot which had been prepared and printed, and was present upon the Recorder's desk at the election in question, was the identical form of ballot used in the Imperial Council as long as the memory of appellants can recall. A copy of which form of ballot is hereto attached for the inspection of the Imperial Potentate.

6. The Potentate in his answer also seeks to contend that the appointment of tellers or distributors and collectors of ballots invaded his official province, because of the provisions in the by-laws of the Temple, which provide for the election of certain officers of the Temple; that the remaining officers shall be appointed by the Illustrious Potentate. This position is so nonsensical that it ought not to be noticed. The tellers at an election or the distributors or collectors of ballots are not officers of the body, and never have been so considered. The officers of the body are defined by law, and the law does not mention tellers of election or distributors or collectors of ballots at an election.

7. The Potentate takes issue with the statement that in making his ruling he acted in an arbitrary manner. As appellants have studiously avoided going into anything except the pure questions of law, we shall not undertake to argue this matter. We will simply let it rest upon the statement contained in the appeal. He admits, however, that he did hear a protest from a Noble in the rear of the hall while he was ruling upon Noble Burton's resolution, and that the Noble exclaimed: "We will appeal from your decision." This admission sufficiently shows that he was warned of a protest against his ruling.

8. The next suggestion of the Potentate in his answer is that the

election of Ararat Temple was not held under Article II. of the Constitution of the Imperial Council. This is scarcely worthy of notice, as it was apparently a typographical error, and that the intention of the appellants was to have said that the election was held under Article XXII. instead of Article II., of the Constitution of the Imperial Council.

9. The next point made in the Potentate's answer is in regard to the supply of ballots in form as prescribed by Noble Burton's resolution. His statement is that such printed ballots were never ordered by the Temple, nor exhibited to the Temple, nor did the Temple or the Potentate know of their existence; and if the Recorder possessed such ballots, they were surreptitiously delivered to him by a messenger from an undisclosed sender, and that the Recorder did not then, nor does he now, know who sent the ballots. Suffice it to re-affirm in this connection that the ballots in the form as prescribed by the resolution were present in abundance upon the Recorder's desk. It does not matter that they were never ordered by the Temple. The Temple has never, since its existence, ordered any ballots. It does not matter that they were not exhibited to the Temple. They could not be in view of the ruling of the Illustrious Potentate. Nor does it matter that neither the Temple nor the Potentate at the time knew of their existence. It is of no consequence how they were delivered to the Recorder. In view of the slurring way in which they are spoken of by the Potentate in his answer, it may be proper to state that, while the Recorder may not have known the messenger by whom they were delivered, they were not surreptitiously delivered. They were prepared and furnished under the direction of members of the Temple who were its founders and have been its sponsors from its birth and its ardent supporters during its existence, and whose efforts increased it from nothing to over one thousand members, and who have grown heart-sick of seeing introduced into the Temple, in connection with elections, methods which would disgrace any political primary. That their motives were good certainly is manifest from the form of ballot and the resolution of Noble Burton in connection therewith. The resolution and form of ballot granted to every member of the Temple all the rights to which he was entitled, and prevented opportunity for indulgence in practices that ought to be beneath any Mason who has so far received the confidence of his brethren as to have reached that point in his career which would entitle him to be an applicant for admission to the Shrine.

This seems to be diverging a little from the original intention of the appeal, because we have endeavored simply to present a clean, well-defined legal proposition, but we cannot rest under the language as used in the answer without saying this much. And in this connection it may not be improper to state that immediately after the resolution of Noble Burton had been ruled out of order, and the Potentate had ordered that the election proceed, that he produced from his own pockets while presiding over the body, a supply of ballots of pink color, which were distributed and used in the election; and none others were permitted by order of the Potentate, he announcing that this would be the only ballot recognized. We had not heretofore expected to refer to this phase of the matter in connection with the appeal presented to the Imperial Potentate, and would not do so now were it not for the insinuations contained in the answer of the Potentate.

10. The next point made in the answer of the Potentate is that, the same officers having been elected, no installation was necessary. This is immaterial. The protest was not offered simply in order that there might be no installation. In Ararat Temple it has always been customary to install the officers after each election, whether they have been re-elected or not.

11. The next point sought to be made in the Potentate's answer is that because the appellants suffered no substantial injury by reason of the alleged erroneous ruling of the Potentate they have no right to complain, undertaking to apply the principle that where there is no injury there can be no wrong. He states that "it is not sufficient for appellant to simply show the fact that your respondent ruled erroneously. He must show the further fact that the alleged erroneous ruling worked a substantial injury to him." And supplements this with the statement that the only injury that could possibly accrue to appellant by reason of the alleged erroneous ruling would be the failure of the appellant to elect the officers he desired elected, or a different corps of officers than that elected; and that appellant had not alleged or shown that had the Potentate ruled otherwise upon Noble Burton's resolution, and submitted the same to the Temple for its action, that such ruling would have resulted in the election of such officers as he desired elected, etc.

Even the provocation contained in this statement cannot swerve the appellants from their original course, as manifested in their appeal, to present to the Imperial Potentate a clean proposition of law, which lies at the foundation of the welfare and happiness of every Temple in the jurisdiction of the Imperial Council. Tempted as we might be by this statement to lay before the Imperial Potentate matters which have been brought to our attention, we will refrain from so doing, and prefer to thresh out matters of that kind within the walls of the Temple rather than to disclose them even to the Imperial Potentate and the Imperial Council.

The contention of the Potentate that when there is no injury there can be no wrong is the merest twaddle. The question is not whether one set of members were aggrieved and another rejoiced at the announcement that one set of candidates were elected and in effect that the other was not. The question is, Was there a denial to the body of the right to regulate the manner of taking the ballot? Was the resolution an amendment to the by-laws? If it was not, then it was one to be voted upon at the meeting at which offered, unless the Temple saw fit in some proper way to postpone or delay action thereon. The Temple, however, was not given a chance to express itself upon the question, because, as stated in the appeal, it was ruled that the resolution could not be offered except as an amendment to the by-laws, and it never was so offered.

The proposition presented by the Potentate is that even though the law be violated and the Temple be denied the exercise of its sovereign right, still there can be no complaint unless the Noble or Nobles can demonstrate that the ruling would have occasioned a different result. The proposition seems to be too absurd to be considered.

In other words, if a judge of a court should rule that there is no law against murder, and A should commit murder, B, a law-abiding citizen, could not complain because personally he had not been hurt.

The contention reduces to this: that law can be violated, rights denied, the voice of the Temple throttled and no member can complain unless he demonstrates that an election in accordance with law and right would have resulted differently.

In connection with this contention by the Potentate, he states that it was the duty of appellants to allege and show in their appeal that they had been injured by the alleged erroneous ruling; that it is not a violent assumption to assume that they did not consider themselves injured, or they would have so alleged and shown. This, it will be observed, would carry the whole controversy into the domain of fact, and present the case of a contested election rather than a pure question of law; and what appellants are seeking is to have the law declared. They are not asking the Imperial Potentate to investigate the field of fact beyond what is necessary to present the pure question of law.

It is next suggested that appellants were not substantially injured by the alleged erroneous ruling, for the reason that the election was held by ballot pursuant to law and a certain custom that was always followed in said Temple by the present Potentate's predecessors, including appellants. Suffice it to say that none of his predecessors ever presided over an election where the right of the Temple to prescribe the manner of holding it was denied, or where the ballots were furnished by the Potentate of the Temple.

12. The gist of the next contention is that, however erroneous may have been the ruling of the Potentate, appellants waived any right to complain because they participated in the election after said ruling. If this doctrine be correct, then no voter at any election could complain of irregularities and fraudulent votes because he himself voted at the election. It is well known that there have been many election contests where citizens participated in the election and voted thereat while matters existed of which they had a right to complain, and did after the election complain, and upon which they predicated a contest after the polls had been closed and the ballots been counted.

It is no condonation of a violation of law that one votes at an election after the law has been erroneously declared. This is especially true in a body like the Shrine, where the member who desires to complain of an erroneous ruling has no remedy that is of immediate application. He could not if he would appeal to the Temple from the decision of the Potentate, because the law of the Imperial Council had prescribed otherwise. In accordance with that law, he must necessarily complain in the future. But because he is prohibited from complaining immediately, and must necessarily complain in the future, is it to be ruled that the law can be violated and there be no remedy for a member of the Temple who is denied his privileges and his rights under the law?

It must be remembered that the situation arising under a law which forbids any immediate and efficacious remedy is different from that affecting private rights in civil matters. If the law permitted an appeal from the Potentate to the Temple, and that appeal were allowed and the complaining member defeated in the appeal, the situation would be entirely different; but, whatever may be the case in that respect, the question presented by the appeal is not an injury to any individual member of Ararat Temple or an injury to any number of members of Ararat Temple, but it is the question of whether the Imperial Potentate and the Imperial Council will sanction a ruling by the Potentate of a subordinate Temple which denies to the Temple the right to exercise its powers inherent in it as a body, and which have not been restrained or restricted by any law of the Imperial Council or the Temple itself. If the Imperial Potentate and the Imperial Council will not safeguard unto the subordinate Temples free and untrammelled exercise of the powers which belong to them, and which are not restrained or restricted by superior law, but will allow the ruling of the Potentate of a subordinate Temple to deny such exercise of these rights and powers, then the Imperial Potentate and the Imperial Council may look for nothing but chaos in the administration and conduct of affairs of subordinate Temples.

We repeat, therefore, that it is idle to talk about any question of waiver in a matter of this kind, and that the doctrine of estoppel, which also seems to be invoked, is equally absurd.

The question presented goes to the very existence and orderly conduct of the affairs of subordinate Temples.

The Potentate in his answer makes some reference to a statement by one of the appellants in regard to the election of a Potentate as a representative of the Imperial Council. We submit that this contention is

also disposed of by what we have above stated in regard to the doctrine of waiver and estoppel, and we shall not undertake to discuss this field of fact in the present appeal. Suffice it to say that at the time referred to the condition of affairs upon the floor of Ararat Temple would have disgraced a primary meeting in the River Ward of this city.

The appellants therefore reaffirm their prayers made in their appeal, and ask that the ruling of the Potentate be reversed and that a new election be ordered.

J. D. HAVENS,
THOMAS R. MORROW,
ETHELBERT F. ALLEN,
WILLIAM HARVEY.

Dated Kansas City, Mo., March 12, 1902.

I, Harry H. Allen, Recorder of Ararat Temple, A.A.O.N.M.S., located at Kansas City, Mo., hereby certify that the foregoing is a true and correct copy of the reply of Thomas R. Morrow for himself and other appellants to the answer of the Illustrious Potentate, Fred E. Turner, filed with me for record this 14th day of March, 1902.

HARRY H. ALLEN,
Recorder A.A.O.N.M.S., Ararat Temple.

TO PHILIP C. SHAFFER, *Imperial Potentate of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America*:—

In the matter of appeal by Illustrious Noble Thomas R. Morrow, appellant, from decision of Fred. E. Turner, Illustrious Potentate of Ararat Temple, A. A. O. N. M. S. of Kansas City, Mo., respondent.

RESPONDENT'S REPLICATION TO APPELLANT'S REPLY TO RESPONDENT'S
ANSWER TO APPEAL.

Now comes your respondent, Fred E. Turner, Illustrious Potentate of Ararat Temple, and for his replication says:—

First. That as appellant in his reply presents no new legal questions, while at the same time praying for a decision on a "clean proposition of law," therefore it is not necessary for your respondent to reaffirm or deny further than is set forth in respondent's answer to appellant's appeal and statement of facts in support thereof.

Second. Your respondent respectfully calls the attention of the Imperial Potentate to the fact that appellant in his reply abandons everything asked for in his appeal except a decision on a "clean proposition of law" (see next to last paragraph on page 9, appellant's reply), by which he must mean whether or not the ruling of the Illustrious Potentate on the resolution offered by Noble Burton was erroneous.

Third. It is not conceivable to your respondent how the legality of the election could be affected by the use of pink ballots, which the appellant claims the Illustrious Potentate produced from his own pockets, but which is untrue, or by the use of yellow ballots with the names of the officers printed thereon and furnished by persons whose names are as yet undisclosed.

Fourth. It has been the purpose and intention of your respondent throughout this case to adhere to the legal propositions as closely as appellant's appeal would seem to demand, and therefore it would be unnecessary to make replication did not appellant inject into his reply insinuations and innuendos tending to assail the integrity of the Temple, said insinuations and innuendos containing not one legal proposition,

either clear-cut or remote, and opening the domain of fact to its utmost limits. These questions of fact can only be determined by an investigation, which your respondent respectfully invites, being prepared to submit testimony and evidence proving clearly and conclusively that your respondent is wholly in the right.

Fifth. Your respondent therefore prays for a decision on the questions of law involved in this case and set forth in respondent's answer to appellant's appeal and statement of facts in support thereof, and is ready at any time to take up the question of fact with appellant before the Imperial Potentate or any committee the Imperial Potentate may designate.

F. E. TURNER,

Illustrious Potentate of Ararat Temple, A.A.O.N.M.S., of Kansas City, Mo., Respondent.

Dated at Kansas City, Mo., this 18th day of March, 1902.

I, Harry H. Allen, Recorder of Ararat Temple, A.A.O.N.M.S., located at Kansas City, Mo., hereby certify that the foregoing is a true and correct copy of the replication of Illustrious Fred E. Turner to appellant's reply to respondent's answer to appeal of Illustrious Thomas R. Morrow, filed with me for record this 20th day of March, 1902.

HARRY H. ALLEN,

Recorder Ararat Temple.

We, the undersigned members of Ararat Temple, in good and regular standing, and who were present at said meeting on Dec. 4, 1901, concur in the foregoing replication.

S. R. OLIVER,

J. R. RICKNECKER,

J. E. THOMPSON,

CHAS. A. EYLES,

WILLIS H. LEAVITT,

A. D. L. HAMILTON,

A. S. MAILEY,

DAVID W. WALLACE,

J. D. WENDORFF.

THOS. R. MORROW, ETHELBERT F. ALLEN, JOS. D. HAVENS and others of Ararat Temple, *Nobles of the Mystic Shrine*, Kansas City, Mo.

Illustrious and Dear Nobles: I have before me your communication of Dec. 28, 1901, in which you appeal from the decision of Potentate Fred E. Turner, made on Dec. 4, 1901, in which he refused to entertain a motion made by Noble Chas. G. Burton to change the mode of balloting for officers of the Temple on the occasion of the annual election to be held on that evening, except as an amendment to the by-laws of the Temple.

I also have your written arguments in support of your appeal, signed by yourselves and six others; also the answer to the same as made by Illustrious Potentate Fred E. Turner, under date of Jan. 11, 1902, which answer is signed by thirteen Nobles other than the Potentate.

Upon receipt of these papers I was about to make my decision in answer to your appeal when I received a letter from Noble Harry H. Allen, Recorder of Ararat Temple, stating that he had been requested by Noble Morrow to ask me to withhold my decision until he, Noble Morrow, could file an answer to the answer of the Potentate. Subsequently I received a lengthy written argument, dated March 14, 1902, and signed by Nobles Thos. R. Morrow, J. D. Havens, E. F. Allen and William Harvey. Subsequently I received an answer to this second paper from Potentate Fred E. Turner, to which paper nine other Nobles have added their names. As is usually the case in lengthy discussions of this nature, a great deal of extraneous matter has been brought in, and charges and counter-charges made. With these I have nothing to do; at least, not in connection with this appeal. It is admitted by all

the Nobles uniting on these papers that on the night set for the annual election of officers in Ararat Temple, and when said election was about to be held, Noble Burton offered the following resolution, which was duly seconded:—

“*Resolved*, That the Recorder, with the assistance of such aids as he shall select, shall deliver to each Noble entitled to vote one, and but one, blank ballot, upon which shall be printed the title of the office to be voted for, upon which the Noble shall write the name or names of the person or persons for whom he desires to vote, and shall deposit said ballot in the ballot box.

“No ballot otherwise than as aforesaid provided shall be counted.

“In case there shall not be an election at any vote, then the Recorder shall, as aforesaid, deliver to each Noble entitled to vote a second blank ballot of like character, and so on until an election for the particular office shall be made.

“In case any Noble shall mutilate his ballot so that the same cannot be used, he shall personally deliver said mutilated ballot to the Recorder and receive from him another in lieu thereof.”

It is admitted by all that, upon the reading of this resolution, the Illustrious Potentate ruled that the resolution was in effect an amendment to the by-laws of the Temple, and that it could only be entertained as such, thereupon Noble Burton refused to offer it as an amendment to the by-laws and, the Potentate refusing to entertain the resolution as a resolution, the Potentate ordered the annual election to proceed. Noble Burton does not unite with you in this appeal, but that is immaterial. I am now asked by you to say whether the decision of the Potentate in refusing to entertain the resolution as such was correct, or, in the words of your appeal, “that the resolution was in order, was proper; should have been entertained by the Illustrious Potentate as a resolution; should have been stated by him to the Temple, for the reason that it was regularly moved and seconded, and that the Temple should have been allowed to have voted upon said resolution at the time when offered and seconded, after proper opportunity for discussion.”

The Imperial Council law provides that officers of Temples shall be elected by ballot. No particular style of ballot is prescribed. Each Noble is entitled to vote for each officer, which may be written on any kind or size of ballot. The by-laws of Ararat Temple simply quote the law as laid down by the Imperial Council. When a resolution which seeks to define the manner of balloting by a strict law was offered in your Temple, just as an election was about to be held, and without previous consultation with the Potentate, I believe that officer justified in ruling that such a resolution was out of order unless offered as an amendment to the by-laws of the Temple.

Your appeal further claims:—

“That by reason of the refusal of the Illustrious Potentate to entertain the resolution, the Temple was denied the right to determine the manner of taking a ballot thereon for the election of officers; that by reason of such denial the election of officers held thereafter was irregular and invalid and ought to be set aside and held for naught.”

You ask that this be done and that a new election be ordered by me.

I cannot agree with you in this last claim in any particular. Even if the Potentate had been in error in refusing to accept the resolution as such, there is nothing in the papers submitted to show that such action had any effect upon the subsequent election of officers. Every Noble present had an opportunity to vote for whom he pleased, and by ballot, as prescribed by the laws of the Order. The officers declared elected received a majority of the votes cast and no one of the Nobility has

claimed that he was deprived of any of his rights. I can see, therefore, no legal or just reason why the election of Ararat Temple, N.M.S., as held on December 4 last, should be set aside as irregular or invalid. I cannot, therefore, sustain your appeal.

Trusting that this decision may be received by you and your associates and by each member of Ararat Temple in the spirit in which it is given, with a view of restoring harmony among the Nobility of that Temple, whose hospitality to me last June will always be one of the pleasantest memories of my life, I remain,

Yours in the Faith,

PHILIP C. SHAFFER.

VIOLATION OF JURISDICTION.

The following charges of violation of jurisdiction were made by Kosair Temple of Louisville, Ky., against Syrian Temple of Cincinnati, O. The evidence being of considerable length, I submit the charges, etc., made by Kosair Temple, and the answer of Syrian Temple. The remainder of the evidence will be furnished the committee to whom the charges are referred:—

LOUISVILLE, KY., March 19, 1902.

PHILIP C. SHAFFER, Esq., *Imperial Potentate*,
3216 North Fifteenth Street, Philadelphia, Pa.

Imperial and Illustrious Noble:—At a meeting of Kosair Temple, N.M.S., held Friday evening, March 14, 1902, the following resolution was unanimously adopted:—

Copy of resolution adopted by Kosair Temple on March 14, 1902.

EXHIBIT 1.

“WHEREAS, It has come to the knowledge of Kosair Temple, N.M.S., that Syrian Temple of Cincinnati, O., has again invaded the jurisdiction of Kosair Temple; be it

“*Resolved*, That a committee of three, consisting of Nobles Frank H. Johnson, John A. Stratton and J. B. Wnrach, be appointed to reduce to writing the charges and specifications for a violation of Sections 1 and 2, Article XIV., of the Constitution and Law of the Imperial Council.”

Which, on motion, was unanimously adopted.

[SEAL.]

WM. J. WATKINS,
Recorder.

In obedience to the above resolution, we herewith submit the charges and specifications:—

CHARGE.

We charge Syrian Temple, Cincinnati, O., with a violation of Article XIV., Sections 1 and 2, of the Constitution and Law of the Imperial Council.

First. In that said Syrian Temple of Cincinnati, in the State of Ohio, as aforesaid, has assumed jurisdiction over certain residents of the State of Kentucky, as will be hereinafter set forth in the specifications.

Second. In that said Syrian Temple did act upon the petitions of certain persons resident within and belonging to the jurisdiction of Kosair Temple without the waiver of jurisdiction by said Kosair Temple, as required by law.

Said Article XIV., Sections 1 and 2, provide that “the territorial jurisdiction of subordinate Temples chartered by this Imperial Council

extends in all directions to one-half the distance by a direct line between itself and the nearest Temple. Provided, that in no case can it extend beyond the limits of the State," etc.

"SECTION 2. A Temple shall not act upon a petition for initiation of any one residing within the jurisdiction of another Temple without first obtaining permission of such Temple. It shall be competent in such cases for a Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction, and such authority shall be given only under the seal of the Temple so granting it."

SPECIFICATIONS.

And said Syrian Temple did confer the Order upon Albert H. Andrews of Newport, Ky., Fred. Easthope of Covington, Ky. and H. G. Speth of Dayton, Ky., at its meeting, Feb. 22, 1902, while said persons were residents within and belonging to the jurisdiction of Kosair Temple. That Syrian Temple did not obtain, or try to obtain, permission from Kosair Temple. That Kosair Temple did not waive its jurisdiction over the said persons under the seal of the Temple or in any other manner.

After a careful reading of the record, we trust the Imperial Potentate will grant us all proper relief from this constant invasion of our jurisdiction.

We beg to call your attention to the latter part of Article XIV., Section 2, wherein it says: "It *shall* be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council."

It is the hope of this committee that the Imperial Potentate will promptly execute the law, which does not leave him any discretion.

Respectfully submitted,

FRANK H. JOHNSON,
JOHN A. STRATON,
J. B. WURACH,

Committee.

I hereby certify that the above charges and specifications were filed by the committee this 26th day of March, 1902.

WM. J. WATKINS,

Recorder.

CINCINNATI, O., May 19, 1902.

PHILIP C. SHAFFER, ESQ., *Imperial Potentate, N.M.S.*,
Philadelphia, Pa.

Illustrious Sir and Noble:—I beg to acknowledge receipt of the charges and specifications filed by Kosair Temple of Louisville, Ky., against Syrian Temple of Cincinnati, in which Syrian Temple is charged with having failed to ask for a waiver of jurisdiction to enable it to act upon the applications of Albert H. Andrews, Fred. Easthope and H. G. Speth, each one of whom it is claimed by Kosair Temple were residing at the time within its jurisdiction.

In reply, I beg leave to state that at the work meeting of Syrian Temple, held in February last, the three above-named applicants, having regularly applied, been balloted for and elected, were initiated. Upon further investigation I find that the address of Albert H. Andrews, as given in his application, was 612 West Eighth Street, Cincinnati, O.;

that of Hector G. Speth was 607 Walnut Street, Cincinnati, O., and that of Frederick Easthope was given as Sycamore Street, Cincinnati, Post-Office Box 625, Cincinnati Post-Office.

Should you desire the original applications, or copies thereof, let me know and the same will be forwarded to you immediately. I remain

Your obedient servant,

EUGENE L. LEWIS,
Potentate Syrian Temple, N.M.S.

May 17 the following names were received from Kosair Temple, asking that they be attached to the charges filed by said Temple against Syrian Temple. A copy of the names was immediately sent to the Potentate of Syrian Temple, and up to the time of completing this report no answer has been returned:—

Andrews, Albert H.	Kaiper, W.A.
Andrews, Albert L.	Ketchum, Harry
Andrews, Jos. G.	Keyes, Frank W.
Applegate, L. L.	Livingston, of Lexington
Bayless, D. B.	Leucktenberg, E. A.
Bentley, L. P.	Lindsey, Henry F.
Berndorf, K. T.	Liston, Lyon
Brown, Chas. L.	Livezey, T. Elwood
Brown, Mason P.	Mayer, F. J.
Bryant, A. H.	Miles, Hugh
Bruehl, R.A.W.	Minderman, J. H.
Carpenter, W. B.	Myers, Harvey
Carpenter, J. P.	Morningstar, Robt.
Christie, W. H.	Phillips, Mr.
Clark, Geo. M.	Patzold, Chas.
Cline, J. W. R.	Pummel, Percy
Cline, Chas.	Ranshaw, Henry
Dohrman, F. W.	Ranshaw, Thos. C.
Dom, Geo. C.	Rose, Theo N.
Easthope, Frederick	Runnells, E. S.
Eaton, Geo. F.	Sandford, F. W.
Fisk, Chas H.	Schroetter, H. A.
Foster, Mr.	Schlenter, Jno. F.
George, W. B.	Sellers, Ed. C.
Greene, Hy. C.	Sellers, Fred
Greene, M. L.	Sherick, Chas. H.
Harbick, Jno. P.	Speth, Hector G.
Hardesty, Tom	Staton, Jas. W.
Hatfield, J. T.	Youtsey, Thomas B.
Irwin, Willis R.	

May 27, the following charges of violation of jurisdiction were made by Boumi Temple against Lu Lu Temple:—

BALTIMORE, MD., May 26, 1902.

ILLUSTRIOUS NOBLE PHILIP C. SHAFFER, *Imperial Potentate*, 3216 North Fifteenth Street, Philadelphia, Pa.

Illustrious and Dear Sir:—On behalf of Boumi Temple, we beg to advise you and formally charge the violation of Article XIV. of the Constitution and Laws of the Imperial Council by Lu Lu Temple of Philadelphia, Pa., at the session of that Temple held Dec. 4, 1901, in acting upon

petitions for initiation of residents of the State of Maryland without waiver of jurisdiction of Boumi Temple first had or since granted.

The names of the persons whose petitions were so acted upon, and six of whom were initiated at the said session, and all of whom are members of Thomas J. Shryock Commandery of said State, are as follows: Allison A. Gillis, Charles E. Harper, Marion V. Brewington, William P. Jackson, Charles A. Hill and William N. Day, elected, and initiated; James L. Powell, Benjamin F. Kennerly, Arthur R. Leonard and James M. Dick, elected but not initiated.

Boumi Temple, on information, charges that at the time said petitions were enacted upon all of said persons were *bona fide* residents of the State of Maryland, and therefore within the exclusive jurisdiction of said Temple. Waiver of jurisdiction in the case of William P. Jackson has been requested by Lu Lu Temple, declined by Boumi Temple, and the fact of such declination communicated to Lu Lu Temple prior to said session.

Wherefore we would request such action in the premises as you may deem proper in accordance with the Constitution and Laws of the Imperial Council for such cases made and provided, to the end:

1. That Lu Lu Temple may be required to disclose the names of those responsible for, in any way connected with or instrumental in bringing about the aforesaid violation of the Constitution and Laws.

2. That all persons ascertained to be responsible for an intentional violation of said Constitution and Laws, or a party to any deceit or fraudulent representations practiced or made for the purpose of circumventing or evading the said article and the provisions thereof, be punished in a manner commensurate with their guilt.

3. That Boumi Temple may be granted such relief in the premises as she may be entitled to.

Yours in the Faith,

WM. J. CUNNINGHAM,

Potentate.

PHILADELPHIA, PA., May 27, 1902.

ILLUSTRIOUS NOBLE PHILIP C. SHAFFER, *Imperial Potentate*, A.A.O.N M.S., Philadelphia, Pa.

Dear Sir and Illustrious Noble:—In reply to the charges entered by the officers and Nobles of Boumi Temple, Oasis of Baltimore, Md., setting forth that Lu Lu Temple had invaded the territory of Maryland and accepted petitions from ten members of Thomas J. Shryock Commandery of Maryland, initiating six of said petitioners, and asking for punishment of those who may be found responsible for this alleged violation of the Constitution and Laws of the Imperial Council, I beg to say, on behalf of the officers and Nobles of Lu Lu Temple that the petitions mentioned were received in the usual manner at the December session of Lu Lu Temple, 1901, and, as they were made out in the customary and approved method, with the residences stated as within our jurisdiction, and there being no indication that any deception was being used by the petitioners or their recommenders, action was taken thereon and the several parties were elected. In the case of William P. Jackson, an application was made of Boumi Temple for waiver of jurisdiction, and same was refused. His petition was among those of the ten mentioned above, together with about forty others; and in the usual activity of business incident to an annual session it was not observed that his petition was among the number, the principal precaution being confined to noting the subscribed residences, which were all in accordance with the privilege and right

accorded to us. Had they been otherwise, it is needless to say that they would have been promptly returned without action being taken thereon. So soon as it was known to us that we had acted upon applicants from outside of the prescribed jurisdiction, if such it is proved to be, and as given in the written charges preferred against us, further action was stopped until the question at issue had been decided. In fact, one of those who had been elected presented himself at our January session, 1902, for initiation, and was informed that he could not be received until it had been clearly shown that he resided within our jurisdiction. Whatever was done by us was supposedly within our legal rights, and not with any intention to practice deceit or to obtain material to which we were not entitled.

It being apparent without question that Lu Lu Temple has not intentionally violated any of the provisions as enumerated in the Constitution and Laws of the Imperial Council, we consider ourselves innocent in the matter and not amenable to punishment of any character.

Very truly yours in the Faith,

WILLIAM ROSS,
Recorder Lu Lu Temple.

Per direction of Illustrious Walter Scott, Potentate.

In both cases of the charge of violation of jurisdiction the defense of Temples charged is deception practiced by petitioner in giving place of residence within the jurisdiction of the Temple receiving the petition. These charges being brought so near to the session of the Imperial Council, I deemed best to refer the whole matter to this body.

A NOBLE WITHOUT A TEMPLE.

The following communication was received from D. S. Hartinger, Middleport, O., which was immediately forwarded to Osiris Temple and Syrian Temple. The reply of the Records of each of these Temples is herewith submitted:—

MIDDLEPORT, O, May 13, 1902.

ILLUSTRIOUS NOBLE PHILIP C. SHAFFER, *Imperial Potentate, A.A.O.N.M.S.*, Philadelphia, Pa.

Illustrious Noble:—On March 15, 1894, at a ceremonial session of Osiris Temple, A.A.O.N.M.S., of Wheeling, W. Va., held in the city of Huntington, W. Va., I was created a member of the Order of the Mystic Shrine

Since my initiation as such member I have received no bills for dues to said Temple, and have therefore paid none, although I have been always ready and willing so to do. Nor have I received any communication from said Temple other than in response to inquiries made by me respecting my membership therein, and from which I have learned that my name does not appear on the roll of members thereof, and that no record exists in the archives of said Temple as to my having been therein initiated.

I herewith enclose you a certificate of a certain Noble, and many more could be obtained, whose standing in the Order is properly vouched for, and request you to use your authority to have me placed in proper standing in the Order.

Trusting you will give this matter your careful attention, I am

Yours in the Faith,

D. S. HARTINGER.

WHEELING, W. VA., May 17, 1902.

PHILIP C. SHAFFER, Philadelphia, Pa.

Illustrious and Dear Sir:—In reply to the enclosed communications, would say that I have looked carefully over the records of Osiris Temple, and find that D. S. Hartinger was elected and created a Noble of the Mystic Shrine at Huntington, W. Va., May 12, 1892, upon request of Syrian Temple of Cincinnati, O., the said D. S. Hartinger being a resident of Ohio.

Yours in the Faith,

THOMAS CARNAHAN, JR.,

Recorder.

CINCINNATI, O., May 23, 1902.

PHILIP C. SHAFFER, *Imperial Potentate*, Philadelphia, Pa.

Illustrious and Dear Noble:—Replying to your communication of the 21st inst., with accompanying statements, I have carefully examined the records of Syrian Temple regarding the case of Bro. D. S. Hartinger, and there is nothing in the minutes referring to same. The name has never appeared upon our records.

Yours in the Faith,

JOHN H. DUNHOLTER,

Recorder.

EL JEBEL TEMPLE.

The circular letter issued by the Grand Master of the Grand Lodge of Colorado, together with the reply of El Jebel Temple, is submitted with this report with the request that it be referred to the proper committee.

RECOMMENDATIONS.

In order that the Imperial Potentate and Imperial Recorder may have proper supervision over subordinate Temples, that it be made compulsory upon the part of Recorders to furnish the officers named with a copy of notices issued by their respective Temples.

Where deception is practiced by a petitioner for the Order, or a recommender vouching on his honor in signing a petition, knowing the statement regarding place of residence to be false, that this Imperial Council prescribe a penalty to be inflicted upon those found guilty of such deception.

CONCLUSION.

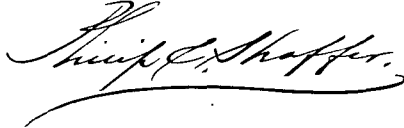
In closing my report I desire to thank you for the honor conferred when you bestowed upon me the office of Imperial Potentate. During my term one hundred and eighty-four special dispensations were issued, and the vast amount of correspondence which naturally belongs to the office necessitated the devotion of much time.

When I assumed the responsibilities of the position, my inward resolve was that every duty connected therewith would be impartially, faithfully, conscientiously performed, and I trust that the same has been done in a manner to meet with your entire approval.

I can only wish for my successor in office the same kindly, courteous and whole-souled generous treatment that has been accorded me each step of the way. The spontaneous, unpretentious attentions and friendly acts which were meted out so unstintingly, will forever remain among my most cherished possessions; for they are of that fabric that endures forever. They constitute the warp and woof of life itself.

With heartfelt wishes for our future prosperity, I am,

Sincerely yours in the Faith,

A handwritten signature in dark ink, reading "Philip C. Shaffer." The signature is written in a cursive style with a long, sweeping underline that extends to the right.

Imperial Potentate.

On motion, the address was referred to the Committee on Transactions of Imperial Officers.

ANNUAL REPORT OF THE IMPERIAL RECORDER.

SAN FRANCISCO, CAL., June 10, 1902.

To the Imperial Potentate, Officers and Members of the Imperial Council:—

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending April 30, 1902.

IMPERIAL COUNCIL.

From the returns of subordinate Temples and from credentials received, it appears that there are at the present time:—

No. of emeritus members	3
No. of <i>ad vitam</i> members	11
No. of active members	247
Total	261

SUBORDINATE TEMPLES.

No. of Temples chartered to date	83
No. of Temples under dispensations	0
Total	83
No. of Temples making returns	83

Since our last Annual Session, Aloha Temple, situated at Honolulu, H.I., has been constituted under its charter.

The Temples have made their annual returns as per the following tabulated statement:—

Receipt of the Annual Returns of Temples.

Number.	Name of Temple.	Date Received.
1	Morocco	April 3, 1902
2	Lu Lu	" 12, 1902
3	Naja	" 14, 1902
4	Tripoli	" 18, 1902
5	Oasis	" 21, 1902
6	Media	" 21, 1902
7	Korah	" 21, 1902
8	Zenobia	" 21, 1902
9	El Zagal	" 21, 1902
10	Korein	" 21, 1902
11	Irem	" 21, 1902
12	El Zaribah	" 21, 1902
13	Isis	" 22, 1902
14	Syria	" 23, 1902
15	Al Kader	" 23, 1902
16	El Kahir	" 25, 1902
17	Zem Zem	" 26, 1902
18	Alee	" 26, 1902
19	Abdallah	" 28, 1902
20	El Korah	" 28, 1902
21	Al Chymia	" 28, 1902
22	Sphinx	" 29, 1902
23	Ballut Abyad	" 29, 1902
24	El Jebel	" 29, 1902
25	Sesostris	" 29, 1902
26	Antioch	" 29, 1902
27	Palestine	" 30, 1902
28	Rajah	" 30, 1902
29	Tangier	" 30, 1902
30	Aleppo	" 30, 1902
31	Murat	" 30, 1902
32	Beni Kedem	May 1, 1902
33	Mecca	" 1, 1902
34	Ismailia	" 1, 1902
35	Za-Ga-Zig	" 2, 1902
36	Mohammed	" 2, 1902
37	Mount Sinai	" 2, 1902
38	Damascus	" 2, 1902
39	Kismet	" 2, 1902
40	Jerusalem	" 2, 1902

Number.	Name of Temple.	Date Received.
41	Kosair	May 2, 1902
42	Saladin	" 2, 1902
43	Oriental	" 2, 1902
44	Boumi	" 2, 1902
45	Osiris	" 2, 1902
46	Aladdin	" 2, 1902
47	Alhambra	" 3, 1902
48	Acca	" 3, 1902
49	Zuhrah	" 3, 1902
50	Hamasa	" 3, 1902
51	Al Koran	" 3, 1902
52	Melha	" 3, 1902
53	Affi	" 3, 1902
54	Tebala	" 3, 1902
55	Rameses	" 3, 1902
56	Medinah	" 3, 1902
57	Zamora	" 5, 1902
58	Osman	" 5, 1902
59	Syrian	" 5, 1902
60	Kaaba	" 5, 1902
61	Ziyara	" 5, 1902
62	Sahara	" 5, 1902
63	Cyprus	" 5, 1902
64	Hella	" 5, 1902
65	Algeria	" 5, 1902
66	Karnak	" 5, 1902
67	Yaarab	" 6, 1902
68	El Riad	" 6, 1902
69	Ararat	" 6, 1902
70	El Katif	" 6, 1902
71	Ben Hur	" 6, 1902
72	Moslem	" 7, 1902
73	Kalurah	" 7, 1902
74	Media	" 8, 1902
75	India	" 8, 1902
76	Ahmed	" 12, 1902
77	Almas	" 12, 1902
78	Pyramid	" 12, 1902
79	Islam	" 12, 1902
80	Aloha	" 12, 1902
*81	Al Malaikah	" 14, 1902
82	El Kalah	" 17, 1902
83	Moolah	" 19, 1902

*This return was sent April 14, 1902, received by Post-office in Boston, April 18, 1902. Sent to Masonic Temple same day at 11.40 P.M. and lost; found May 14, 1902.

Reports of Temples to May 1, 1902.

DATE.	TEMPLE.	LOCATION.	Membership May 1, 1901.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership May 1, 1902.
May 1, 1902	Abdallah.....	Leavenworth, Kan.....	646	5	20	.....	.....	149	3	.....	773
" 1, 1902	Acca.....	Richmond, Va.....	515	12	8	21	1	82	7	.....	562
" 1, 1902	Affil.....	Tacoma, Wash.....	338	2	.....	.....	.....	69	5	.....	410
" 1, 1902	Ahmed.....	Marquette, Mich.....	426	.....	2	.....	.....	54	3	.....	481
" 1, 1902	Aladdin.....	Columbus, O.....	733	6	8	.....	.....	210	5	.....	934
" 1, 1902	Al Chymia.....	Memphis, Tenn.....	156	.....	6	2	.....	9	3	.....	160
" 1, 1902	Alee.....	Savannah, Ga.....	127	2	.....	5	.....	47	2	.....	169
" 1, 1902	Aleppo.....	Boston, Mass.....	3165	47	34	180	.....	325	12	.....	3241
" 1, 1902	Algeria.....	Helena, Mont.....	397	5	20	.....	.....	20	.....	.....	392
" 1, 1902	Alhambra.....	Chattanooga, Tenn.....	285	1	1	.....	.....	37	4	.....	324
" 1, 1902	Al Kader.....	Portland, Ore.....	443	4	1	.....	.....	75	5	.....	518
" 1, 1902	Al Koran.....	Cleveland, O.....	1043	13	4	7	.....	83	3	.....	1105
" 1, 1902	Al Malaikah.....	Los Angeles, Cal.....	750	8	9	.....	.....	110	.....	.....	843
" 1, 1902	Almas.....	Washington, D.C.....	994	17	14	8	.....	90	5	.....	1050
" 1, 1902	Aloha.....	Honolulu, T.H.....	58	1	.....	.....	.....	6	.....	.....	63
" 1, 1902	Antioch.....	Dayton, O.....	455	9	13	3	.....	24	3	.....	457
" 1, 1902	Ararat.....	Kansas City, Mo.....	1075	10	5	6	.....	112	77	.....	1243
" 1, 1902	Ballut Abyad.....	Albuquerque, N.M.....	167	5	.....	.....	.....	27	1	.....	190
" 1, 1902	Ben Hur.....	Austin, Tex.....	294	7	4	.....	.....	28	3	.....	314
" 1, 1902	Beni Kedem.....	Charleston, W. Va.....	367	1	.....	4	.....	42	6	.....	410
" 1, 1902	Boumi.....	Baltimore, Md.....	545	6	3	4	.....	85	4	.....	621
" 1, 1902	Cyprus.....	Albany, N.Y.....	535	8	7	11	.....	62	6	.....	577
" 1, 1902	Damascus.....	Rochester, N.Y.....	890	12	8	.....	2	129	6	.....	1003
" 1, 1902	El Jebel.....	Denver, Colo.....	829	16	9	15	.....	129	22	.....	940
" 1, 1902	El Kalah.....	Salt Lake, Utah.....	191	2	3	2	.....	18	4	.....	206
" 1, 1902	El Kahir.....	Cedar Rapids, Ia.....	1298	10	29	.....	1	97	2	.....	1357
" 1, 1902	El Katif.....	Spokane, Wash.....	330	1	.....	7	.....	44	3	.....	369
" 1, 1902	El Korah.....	Boise City, Idaho.....	41	1	.....	.....	.....	21	1	.....	62
" 1, 1902	El Riad.....	Sioux Falls, S.D.....	445	4	1	1	.....	88	6	.....	533
" 1, 1902	El Zagal.....	Fargo, N.D.....	785	9	3	2	.....	162	4	.....	937
" 1, 1902	El Zaribah.....	Phoenix, Ari.....	157	3	2	.....	.....	24	5	.....	181
" 1, 1902	Hannasa.....	Meridian, Miss.....	450	5	1	9	.....	80	.....	.....	523
" 1, 1902	Hella.....	Dallas, Tex.....	732	6	6	2	.....	43	4	.....	765
" 1, 1902	India.....	Oklahoma, O.T.....	286	5	1	.....	.....	57	6	.....	343
" 1, 1902	Irem.....	Wilkes Barre, Penn.....	556	7	3	2	.....	169	5	.....	718
" 1, 1902	Isis.....	Salina, Kas.....	623	3	14	.....	.....	82	15	.....	703
" 1, 1902	Islam.....	San Francisco, Cal.....	1085	5	3	37	.....	280	16	.....	1336
" 1, 1902	Ismailia.....	Buffalo, N.Y.....	1263	13	2	1	.....	134	8	.....	1389
" 1, 1902	Jerusalem.....	New Orleans, La.....	242	4	2	6	.....	34	1	.....	265
" 1, 1902	Kaaba.....	Davenport, Ia.....	1050	10	29	.....	.....	126	3	.....	1140
" 1, 1902	Kalurah.....	Binghamton, N.Y.....	459	5	1	.....	.....	162	6	.....	621
" 1, 1902	Karnak.....	Montreal, Can.....	84	.....	2	.....	.....	61	20	.....	163
" 1, 1902	Kismet.....	Brooklyn, N.Y.....	878	18	2	4	.....	163	8	.....	1024
" 1, 1902	Kora.....	Lewiston, Me.....	801	6	6	15	.....	107	1	.....	882
" 1, 1902	Korelin.....	Rawlins, Wyo.....	186	1	1	5	.....	21	2	.....	202
" 1, 1902	Kosair.....	Louisville, Ky.....	458	8	5	7	.....	98	1	.....	537
" 1, 1902	Lu Lu.....	Philadelphia, Penn.....	2727	38	12	7	.....	291	28	.....	2989
" 1, 1902	Mecca.....	New York, N.Y.....	3684	54	12	50	.....	545	39	.....	4152
" 1, 1902	Media.....	Watertown, N.Y.....	558	4	28	1	.....	82	4	.....	611
" 1, 1902	Medinah*.....	Chicago, Ill.....	3070	34	51	231	.....	400	21	.....	3169
" 1, 1902	Melha.....	Springfield, Mass.....	285	1	2	4	.....	72	3	.....	353
" 1, 1902	Mohammed.....	Peoria, Ill.....	539	9	4	10	.....	114	7	.....	637
" 1, 1902	Moila*.....	St. Joseph, Mo.....	524	6	22	.....	.....	53	3	.....	575
" 1, 1902	Moolah.....	St. Louis, Mo.....	822	10	5	10	.....	68	6	.....	870
" 1, 1902	Morocco.....	Jacksonville, Fla.....	169	3	1	.....	.....	37	3	.....	205
" 1, 1902	Moslem.....	Detroit, Mich.....	1774	18	3	1	.....	196	1	.....	1949
" 1, 1902	Mount Sinai.....	Montpelier, Vt.....	892	6	.....	.....	.....	66	2	.....	954
" 1, 1902	Murat.....	Indianapolis, Ind.....	1226	23	9	2	.....	175	3	.....	1369
" 1, 1902	Naja.....	Deadwood, N.D.....	104	.....	3	10	.....	26	.....	.....	117
" 1, 1902	Oasis.....	Charlotte, N.C.....	363	8	3	3	.....	130	.....	.....	479
" 1, 1902	Oriental.....	Troy, N.Y.....	932	17	3	3	.....	101	5	.....	1015

*Medinah, error in returns, 6—

*Moila, error in returns, 23 +

Reports of Temples to May 1, 1902 — Continued.

DATE.	TEMPLE.	LOCATION.	Membership May 1, 1901.	Death.	Dismissed.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership May 1, 1902.
May 1, 1902	Osiris.....	Wheeling, W. Va.	660	10	1	16	...	68	11	...	712
" 1, 1902	Osman.....	St. Paul, Minn.	673	11	3	13	...	66	7	...	719
" 1, 1902	Palestine.....	Providence, R.I.	840	13	10	12	...	73	1	...	879
" 1, 1902	Pyramid.....	Bridgeport, Conn.	966	16	2	...	...	76	...	...	1024
" 1, 1902	Rajah.....	Reading, Pa.	707	6	2	4	...	131	1	...	827
" 1, 1902	Rameses.....	Toronto, Can.	392	3	7	1	...	65	1	...	447
" 1, 1902	Sahara.....	Pine Bluff, Ark.	281	4	2	27	...	...	2	...	250
" 1, 1902	Saladin.....	Grand Rapids, Mich.	995	19	3	35	...	75	3	...	1011
" 1, 1902	Sesostris.....	Lincoln, Neb.	524	9	4	13	...	69	23	...	590
" 1, 1902	Sphinx.....	Hartford, Conn.	723	12	3	...	...	58	...	...	706
" 1, 1902	Syria.....	Pittsburgh, Pa.	1823	29	3	47	...	394	18	...	2156
" 1, 1902	Syrian.....	Cincinnati, O.	1474	19	15	26	...	219	11	...	1644
" 1, 1902	Tangier.....	Omaha, Neb.	634	7	4	57	...	133	54	...	753
" 1, 1902	Tebala.....	Rockford, Ill.	278	6	6	...	...	34	2	...	302
" 1, 1902	Tripoli.....	Milwaukee, Wis.	700	13	7	6	...	105	4	...	783
" 1, 1902	Yaarab.....	Atlanta, Ga.	306	7	3	...	...	85	9	...	390
" 1, 1902	Za-Ga-Zig.....	Des Moines, Iowa.	672	6	...	2	...	156	45	...	865
" 1, 1902	Zamora.....	Birmingham, Ala.	283	6	1	21	...	84	...	...	339
" 1, 1902	Zem Zem.....	Erie, Pa.	637	7	8	...	...	52	1	...	675
" 1, 1902	Zenobia.....	Toledo, O.	150	...	...	...	...	63	7	...	229
" 1, 1902	Ziyara.....	Utica, N. Y.	561	12	7	1	...	31	1	...	573
" 1, 1902	Zuhrah.....	Minneapolis, Minn.	832	6	3	10	...	113	14	...	940
		Total	60422	773	549	989	8	8590	646		67354

The summary of these returns is shown in the following appended tabulated statement:—

This statement shows that 81 Temples have made gains and 2 Temples have made losses.

The Temples making the greatest gain over 75 in membership are: Mecca, 468; Syria, 327; Lu Lu, 262; Za-Ga-Zig, 193; Moslem, 175; Syrian, 170; Ararat, 168; Irem, 162; Kalurah, 162; Kismet, 146; El Zagal, 142; Abdallah, 127; Ismailia, 126; Rajah, 120; Tangier, 119; Oasis, 116; Damascus, 113; El Jebel, 111; Zuhrah, 108; Medinah, 99; Mohammed, 98; Al Malaikah, 93; Kaaba, 90; El Riad, 88; Yaarab, 84; Oriental, 83; Tripoli, 83; Kora, 81; Kosair, 79; Karnak, 79; Aleppo, 76; Boumi, 76.

The Temples making losses are: Algeria, 5; Sahara, 31.

Numerical Standing of Temples with Gains and Losses.

Rank.	TEMPLE.	Members.		Gain.	Loss.	Rank.	TEMPLE.	Members.		Gain.	Loss.
		1901	1902					1901	1902		
1	Mecca	3684	4152	468	....	43	Boumi.....	545	621	76	....
2	Aleppo	3165	3241	76	....	44	Kalurah.....	459	621	162	....
3	Medinah	3070	3169	99	....	45	Media	558	611	53	....
4	Lu Lu	2727	2989	262	....	46	Sesostris	524	590	66	....
5	Syria	1829	2156	327	....	47	Cyprus	535	577	42	....
6	Moslem	1774	1949	175	....	48	Ziyara	561	573	12	....
7	Syrian	1474	1644	170	....	49	Acca	515	562	47	....
8	Ismailia	1263	1389	126	....	50	Molla	524	552	51	....
9	Murat	1226	1369	143	....	51	Kosair.....	458	537	79	....
10	El Kahir	1298	1357	59	....	52	El Riad.....	445	533	88	....
11	Islam	1085	1336	304	....	53	Hamasa	450	523	73	....
12	Ararat	1075	1243	168	....	54	Al Kader.....	443	518	75	....
13	Kaaba	1050	1140	90	....	55	Ahmed	426	481	55	....
14	Al Koran.....	1043	1105	52	....	56	Oasis	363	479	116	....
15	Almas	994	1050	56	....	57	Antioch	455	457	2	....
16	Kismet	878	1024	146	....	58	Rameses	392	447	55	....
17	Pyramid	966	1024	58	....	59	Beni Kedem	367	410	43	....
18	Oriental	932	1015	83	....	60	Afti	338	410	72	....
19	Saladin	905	1011	16	....	61	Algeria	397	392	....	5
20	Damascus	890	1003	113	....	62	Yaarab	306	390	84	....
21	Mount Sinai.....	892	954	42	....	63	El Katif	330	369	39	....
22	Zuhrah	832	940	108	....	64	Melha	285	353	68	....
23	El Jebel	829	940	111	....	65	India	286	343	57	....
24	El Zagal	785	937	142	....	66	Zamora	283	339	56	....
25	Aladdin	733	934	201	....	67	Alhambra	285	324	59	....
26	Kora	801	882	81	....	68	Ben Hur.....	294	314	20	....
27	Palestine.....	840	879	39	....	69	Tebala	278	302	24	....
28	Moolah	822	870	48	....	70	Jerusalem.....	242	265	23	....
29	Za-Ga-Zig	672	865	193	....	71	Sahara	281	250	....	31
30	Al Malaikah	750	843	93	....	72	Zenobia	159	229	70	....
31	Rajah	707	827	120	....	73	El Kalah	191	206	15	....
32	Tripoli	700	783	83	....	74	Morocco.....	169	205	36	....
33	Abdallah	646	773	129	....	75	Korein	186	202	36	....
34	Sphinx	723	766	43	....	76	Ballut Abyad	167	190	23	....
35	Hella	732	765	33	....	77	El Zaribah	157	181	24	....
36	Tangier	634	753	119	....	78	Alee	127	169	42	....
37	Osman	673	719	46	....	79	Karnak	84	163	79	....
38	Irem	556	718	162	....	80	Al Chymia	156	160	4	....
39	Osiris	660	712	52	....	81	Naja	104	117	13	....
40	Isis	623	703	80	....	82	Aloha	58	63	5	....
41	Zem Zem.....	637	675	38	....	83	El Korah.....	41	62	21	....
42	Mohammed	539	637	98	....						

Statistical Table Showing Growth in Membership from 1878 to 1902.

Year.	No. of Members.	Gain.	No. of Temples.	Gain.	Year.	No. of Members.	Gain.	No. of Temples.	Gain.
1878	425		7	.....	1891	21127	4147	56	3
1879	438	13	13	6	1892	27161	5934	62	6
1880	587	149	14	1	1893	31429	4268	64	2
1881	753	166	14	0	1894	37148	5919	68	4
1882	1081	192	15	1	*1895	37352	204	71	3
1883	1460	387	17	2	1896	41515	4163	74	3
1884	2243	783	21	4	1897	42291	776	77	3
1885	3273	1030	24	2	1898	47416	5125	78	1
1886	4938	1665	32	8	1899	50069	2653	81	3
1887	7210	2272	37	5	1900	55453	5384	83	2
1888	10032	2822	48	11	1901	60422	4969	83	0
1889	13638	3606	50	2	1902	67354	6932	83	0
1890	16980	3342	53	3					

* Date of annual returns changed from December 1 to May 1.

Gain in 25 years, 76 Temples and 66,929 Members.

RECAPITULATIONS.

Membership May 1, 1901	60,422
Died	773
Dimitted	549
Suspended	989
Expelled	8
Total loss	2,319
Membership (less losses)	58,103
Initiated	8,590
Restored and affiliated	646
Errors in returns	15
Total gain	9,251
Total membership May 1, 1902	67,354
Making a net gain for the year	6,932

The receipts of my office for the year have been as shown in the appended tabulated statement.

RECEIPTS.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Music Books.	Dispensations and Charters.	TOTALS.
May 10, 1901	Abdallah		\$100 00					
June 10, 1901	"		40 00					
Nov. 29, 1901	"		70 00					
Jan. 24, 1902	"		82 50	\$3 00				
April 26, 1902	"		102 50	1 00				
April 28, 1902	"	\$115 95						\$494 95
Dec. 18, 1901	Acca		145 00					
Mar. 28, 1902	"			1 00				
May 3, 1902	"	84 30	60 00					290 30
Dec. 6, 1901	Affii		60 00					
May 3, 1902	"	61 50	112 50					234 00
Sept. 28, 1901	Ahmed		82 50					
Mar. 25, 1902	"		72 50					
May 12, 1902	"	72 15						207 15
Feb. 14, 1902	Aladdin		347 50					
May 2, 1902	"	140 10	177 50					665 10
Feb. 24, 1902	Al Chymia		22 50					
April 28, 1902	"	24 00						46 50
May 13, 1901	Alee		49 50					
May 23, 1901	"		23 00					
June 20, 1901	"		22 50					
Dec. 13, 1901	"		16 00					
Mar. 29, 1902	"		12 50					
April 26, 1902	"	25 40						142 90
May 16, 1901	Aleppo		115 00					
Sept. 10, 1901	"		112 50					
Nov. 19, 1901	"		115 00					
Jan. 1, 1902	"		202 50					
April 30, 1902	"	486 15	270 00					1301 15
Jan. 1, 1902	Algeria		47 50					
May 5, 1902	"	58 80						106 30
May 3, 1902	Alhambra	48 60	62 50					
May 9, 1902	"		30 00					141 10
Oct. 14, 1901	Al Kader		100 00					
Mar. 24, 1902	"		87 50					
April 23, 1902	"	77 70						265 20
May 17, 1901	Al Koran					\$15 00		
May 27, 1901	"		42 50					
Aug. 17, 1901	"			1 00				
Oct. 25, 1901	"		102 50					
Mar. 12, 1902	"		62 50					
April 21, 1902	"			1 00				
May 3, 1902	"	165 75						390 25
Nov. 11, 1901	Al Malaikah		52 50					
May 15, 1902	"	131 45	222 50					406 45
June 6, 1901	Almas		55 00					
July 29, 1901	"			1 00				
Oct. 16, 1901	"		35 00					
Nov. 5, 1901	"		27 50					
Dec. 14, 1901	"		25 00					
Feb. 5, 1902	"		22 50					
May 12, 1902	"	157 50	60 00					383 50
June 18, 1901	Aloha	15 00					\$50 00	
Nov. 11, 1901	"							
May 12, 1902	"	15 00	15 00					95 00
Jan. 28, 1902	Antioch		32 50					
April 11, 1902	"		27 50					
April 29, 1902	"	68 55						128 55
Dec. 23, 1901	Ararat		185 00					
May 26, 1902	"	186 45	35 00					466 45
Nov. 4, 1901	Ballut Abyad		67 50					
April 29, 1902	"	28 50						96 00

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Music Books.	Dispensations and Charters.	TOTALS.
Dec. 9, 1901	Ben Hur		\$50 00					
May 6, 1902	"	\$47 10	20 00					\$117 10
Nov. 20, 1901	Beni Kedem		105 00					
May 1, 1902	"	61 50						166 50
June 3, 1901	Boumi		5 00					
Nov. 4, 1901	"		110 00					
Jan. 7, 1902	"		17 50					
Jan. 11, 1902	"		2 50					
May 2, 1902	"	93 15	77 50					305 65
July 29, 1901	Cyprus		25 00					
Dec. 4, 1901	"		10 00					
May 19, 1902	"	86 55	120 00					241 55
Dec. 17, 1901	Damascus		240 00	\$3 00				
Jan. 16, 1902	"							
May 2, 1902	"	150 45	82 50					475 95
May 18, 1901	El Jebel		165 00	1 00				
June 10, 1901	"							
Nov. 16, 1901	"		80 00	1 00				
April 29, 1902	"	141 00	77 50					465 50
May 17, 1902	El Kalah	30 90	45 00					75 90
Nov. 4, 1901	El Kahir		155 00					
Dec. 6, 1901	"		17 50					
Feb. 17, 1902	"		2 50					
April 14, 1902	"		67 50	1 00				
April 25, 1902	"	203 55						447 05
Dec. 5, 1901	El Katif		75 00	1 00				
Jan. 9, 1902	"							
May 6, 1902	"	55 35	35 00					166 35
June 3, 1901	El Korah		40 00					
Dec. 15, 1901	"		15 00					
April 28, 1902	"	15 00						70 00
Nov. 18, 1901	El Riad		65 00					
May 6, 1902	"	79 95	155 00					299 95
June 25, 1901	El Zagal		85 00					
Feb. 20, 1902	"		295 00					
April 1, 1902	"		10 00					
April 8, 1902	"		15 00					
April 21, 1902	"	140 75						545 75
Mar. 17, 1902	El Zaribah		60 00					
April 21, 1902	"	27 15						87 15
June 8, 1901	Hamasa		117 50					
Dec. 18, 1901	"		57 50					
Mar. 21, 1902	"		47 50					
May 3, 1902	"	78 45		1 00				300 95
May 10, 1901	Hella							
Oct. 28, 1901	"		35 00		\$5 00			
April 14, 1902	"							
May 1, 1902	"		77 50					
May 5, 1902	"	114 75						233 25
May 31, 1901	India		12 50					
Jan. 20, 1902	"		60 00					
Mar. 1, 1902	"		70 00					
May 8, 1902	"	51 45						193 95
July 17, 1901	Irem		37 50					
Feb. 3, 1902	"		282 50					
Mar. 24, 1902	"		62 50					
April 21, 1902	"	107 70	40 00	1 00				530 20
May 20, 1901	Isis		52 50					
May 31, 1901	"		2 50					
June 3, 1901	"		5 00					
June 25, 1901	"		17 50					
Nov. 5, 1901	"		27 50					

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Music Books.	Dispensations and Charters.	TOTALS.
Nov. 25, 1901	Isis		\$ 2 50					
Dec. 23, 1901	"		22 50					
Jan. 27, 1902	"		17 50					
April 16, 1902	"		57 50					
April 22, 1902	"	\$105 45						\$311 45
May 28, 1901	Islam		20 00					
Aug. 21, 1901	"		67 50					
Sept. 18, 1901	"		2 50					
Oct. 28, 1901	"		132 50					
Nov. 20, 1901	"		40 00					
Dec. 24, 1901	"		47 50					
Jan. 20, 1902	"		132 50					
Mch. 18, 1902	"		117 50					
May 12, 1902	"	200 40	145 00					905 40
Oct. 31, 1901	Ismailia		37 50					
Nov. 29, 1901	"		72 50					
May 1, 1902	"	208 35	225 00					543 35
Dec. 16, 1901	Jerusalem		47 50					
May 2, 1902	"	39 90	37 50					124 90
May 24, 1901	Kaaba		62 50					
June 7, 1901	"		72 50					
Sept. 10, 1901	"		45 00					
Dec. 18, 1901	"		27 50					
Jan. 9, 1902	"		2 50					
Feb. 20, 1902	"		35 00					
April 18, 1902	"		30 00					
May 1, 1902	"		2 50					
May 3, 1902	"		37 50					
May 5, 1902	"	171 00						486 00
June 6, 1901	Kalurah		65 00					
July 15, 1901	"		5 00					
Nov. 14, 1901	"		45 00					
Jan. 8, 1902	"		72 50					
Mch. 25, 1902	"		105 00					
May 7, 1902	"	93 15	112 50					498 15
Sept. 17, 1901	Karnak		85 00					
Dec. 13, 1901	"		30 00					
May 5, 1902	"	24 45	37 50					176 95
June 3, 1901	Kismet		37 50					
Nov. 4, 1901	"		52 50					
Dec. 3, 1901	"		27 50					
Jan. 4, 1902	"		55 00					
Feb. 4, 1902	"		12 50					
Feb. 26, 1902	"		15 00					
April 3, 1902	"		82 50					
May 2, 1902	"	153 60	125 00					561 10
Sept. 9, 1901	Kora		90 00					
Nov. 23, 1901	"		17 50					
Dec. 31, 1901	"		55 00					
Jan. 27, 1902	"		17 50					
April 21, 1902	"	132 30	87 50					399 80
Feb. 24, 1902	Korein		52 50					
April 21, 1902	"	30 00						82 50
July 5, 1901	Kosair		27 50					
Dec. 4, 1901	"		52 50					
Feb. 27, 1902	"		77 50					
May 2, 1902	"	80 55	87 50					325 55
May 7, 1901	Lu Lu		65 00					
July 25, 1901	"		135 00					
Sept. 16, 1901	"		57 50					
Oct. 10, 1901	"		27 50					
Nov. 12, 1901	"		35 00					

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees. c	Rituals.	Music Books.	Dispensations and Charters.	TOTALS.
Dec. 17, 1901	Lu Lu		\$95 00					
Jan. 7, 1902	"		32 50					
Feb. 13, 1902	"		72 50					
Mch. 10, 1902	"		75 00					
April 10, 1902	"		132 50					
April 12, 1902	"	\$448 35		\$1 00				\$1176 85
June 18, 1901	Mecca		227 50					
Aug. 7, 1901	"			1 00				
Nov. 4, 1901	"		150 00					
Dec. 3, 1901	"		385 00	1 00				
Jan. 2, 1902	"		97 50					
Jan. 30, 1902	"		100 00	1 00				
April 3, 1902	"		240 00	2 00				
May 1, 1902	"	622 80	162 50	1 00				1991 30
May 15, 1901	Media		105 00					
Oct. 3, 1901	"			1 00				
Dec. 11, 1901	"		42 50					
Jan. 7, 1902	"		2 50					
Mch. 12, 1902	"		55 00					
April 21, 1902	"	91 65						297 65
May 31, 1901	Medinah		87 50					
Oct. 4, 1901	"		163 50					
Nov. 29, 1901	"		277 50					
Jan. 29, 1902	"		90 00					
Mch. 8, 1902	"		60 00					
April 3, 1902	"		42 50					
May 3, 1902	"	475 35	280 00					1476 35
Oct. 29, 1901	Melha		67 50					
Feb. 28, 1902	"		55 00					
April 1, 1902	"		2 50					
May 5, 1902	"	52 95	55 00					232 95
June 13, 1901	Mohammed		37 50					
Oct. 19, 1901	"		57 50					
Dec. 13, 1901	"		37 50					
Mch. 1, 1902	"		42 50					
April 30, 1902	"		110 00					
May 2, 1902	"	95 55						380 55
Aug. 14, 1901	Moila		47 50					
Jan. 17, 1902	"		29 50					
Jan. 27, 1902	"		5 50					
May 8, 1902	"	86 75	50 00					219 25
July 8, 1901	Moolah		35 00					
Dec. 4, 1901	"		45 00					
Mch. 13, 1902	"		90 00					
May 19, 1902	"	130 50						300 50
Dec. 4, 1901	Morocco				\$5 00			
April 3, 1902	"	30 75	92 50					128 25
July 13, 1901	Moslem		110 00					
Jan. 29, 1902	"		97 50					
Feb. 15, 1902	"		145 00					
April 30, 1902	"		137 50					
May 7, 1902	"	292 35						782 35
May 27, 1901	Mt. Sinai		25 00					
Nov. 5, 1901	"		55 00					
Dec. 18, 1901	"		27 50					
Mch. 17, 1902	"		57 50					
May 2, 1902	"	143 10						308 10
Dec. 9, 1901	Murat		235 00					
April 4, 1902	"		202 50					
April 30, 1902	"	205 35						642 85
Jan. 4, 1902	Naja		65 00					
April 14, 1902	"	19 50						84 50

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Music Books.	Dispersations and Charters.	TOTALS.
May 24, 1901	Oasis		\$40 00					
July 6, 1901	"		82 50					
Nov. 6, 1901	"				\$5 00			
Jan. 6, 1902	"		40 00					
April 16, 1902	"		102 50					
April 21, 1902	"	\$71 85						\$401 85
Jan. 3, 1902	Oriental		57 50					
Mar. 4, 1902	"		62 50					
May 2, 1902	"	152 25	132 50					404 75
May 18, 1901	Osiris		97 50					
Dec. 2, 1901	"		72 50					
May 2, 1902	"	106 80						276 80
May 25, 1901	Osman		85 00					
Nov. 26, 1901	"		15 00	\$3 00				
Mar. 3, 1902	"		65 00					
May 6, 1902	"	107 85						275 85
July 8, 1901	Palestine		67 50					
Nov. 9, 1901	"		55 00					
Jan. 18, 1902	"		17 50	1 00				
April 3, 1902	"		42 50					
April 30, 1902	"	131 85						315 35
Jan. 7, 1902	Pyramid		97 50					
Jan. 9, 1902	"			1 00				
May 12, 1902	"	153 60	92 50	1 00				345 60
June 25, 1901	Rajah		125 00					
Jan. 13, 1902	"		25 00					
Jan. 30, 1902	"		15 00					
Mar. 6, 1902	"		30 00					
April 2, 1902	"		20 00					
April 30, 1902	"	123 90	112 50					451 40
Dec. 16, 1901	Rameses		87 50					
May 3, 1902	"	67 05	75 00					229 55
May 5, 1902	Sahara	37 50						37 50
Jan. 29, 1902	Saladin		77 50	1 00				
Mar. 26, 1902	"		110 00					
May 20, 1902	"	151 65						340 15
Nov. 25, 1901	Sesostris		37 50	1 00				
Mar. 24, 1902	"		62 50					
April 26, 1902	"		72 50					
April 29, 1902	"	88 50						262 00
Oct. 26, 1901	Sphinx		52 50					
April 29, 1902	"	114 90	92 50					259 90
May 15, 1901	Syria		95 00					
Nov. 3, 1901	"		92 50					
Nov. 23, 1901	"		275 00					
Mar. 7, 1902	"		127 50					
Mar. 17, 1902	"		140 00					
Mar. 24, 1902	"		137 50					
April 23, 1902	"	323 40	117 50	2 00				1310 40
May 24, 1901	Syrian			1 00				
June 8, 1901	"		180 00					
Mar. 8, 1902	"		365 00					
Mar. 14, 1902	"		2 50					
May 5, 1902	"	246 60						795 10
Nov. 28, 1901	Tangier		102 50					
Feb. 4, 1902	"		100 00					
April 30, 1902	"	112 95	130 00					445 45
Oct. 28, 1901	Tebala		40 00					
Mar. 7, 1902	"		45 00					
May 3, 1902	"	45 30						130 30

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Music Books.	Dispensations and Charters.	TOTALS.
Dec. 4, 1901	Tripoli		\$142 50					
April 18, 1902	"	\$117 45	117 50					\$377 45
May 20, 1901	Yaarab			\$1 00				
June 10, 1901	"		17 50					
Dec. 12, 1901	"		117 50					
Jan. 24, 1902	"		27 50					
April 17, 1902	"		60 00					
May 6, 1902	"	58 65						282 15
May 28, 1901	Za-Ga-Zig			1 00				
May 31, 1901	"		57 50					
June 25, 1901	"		80 00					
Oct. 10, 1901	"		30 00					
Nov. 29, 1901	"		67 50					
Jan. 6, 1902	"		17 50					
Jan. 21, 1902	"			1 00				
April 5, 1902	"		100 00					
April 18, 1902	"		2 50					
April 25, 1902	"			31 00				
May 2, 1902	"	129 75	35 00					552 75
May 9, 1901	Zamora		40 00					
May 16, 1901	"		85 00					
July 22, 1901	"		35 00					
Jan. 10, 1902	"		20 00					
May 5, 1902	"	50 85	30 00					260 85
May 22, 1901	Zem Zem		45 00					
Oct. 28, 1901	"		34 00					
Nov. 1, 1901	"		8 50					
Dec. 27, 1901	"		22 50					
Mar. 17, 1902	"		20 00					
April 26, 1902	"	101 25						231 25
Dec. 14, 1901	Zenobia		87 50					
April 17, 1902	"					\$6 00		
April 21, 1902	"	34 35	70 00					197 85
May 10, 1901	Ziyara		2 50					
June 15, 1901	"		52 50					
Dec. 11, 1901	"		25 00					
May 5, 1902	"	85 95						165 95
June 8, 1901	Zuhrah		47 50					
July 16, 1901	"		15 00					
Oct. 25, 1901	"		32 50					
Nov. 29, 1901	"		30 00					
Feb. 18, 1902	"		70 00					
April 17, 1902	"		50 00					
May 3, 1902	"	141 00	37 50					423 50
	Totals.....	\$10,136 90	\$21,501 00	\$70 00	\$15 00	\$21 00	\$50 00	\$31,793 90

RECAPITULATIONS.

Total receipts from Temples \$31,793 90

SUMMARY OF RECEIPTS.

Amount received from Annual Dues	\$10,136 90
" " " Initiation Fees	21,501 00
" " " Duplicate Diplomas	70 00
" " " Rituals	15 00
" " " Music Books	21 00
" " " Dispensations and Charter Fees	50 00
Total	\$31,793 90

The following amounts have been paid to the Imperial Treasurer,
William S. Brown.

Amounts paid Imperial Treasurer with dates of payment
and No. of receipt.

Date.	No. of Receipt.	Amount.
May 20, 1901	457	\$936 50
May 22, 1901	458	98 50
May 24, 1901	459	126 50
May 27, 1901	460	127 50
May 31, 1901	461	191 00
June 10, 1901	462	157 50
June 20, 1901	463	896 00
June 26, 1901	464	307 50
July 5, 1901	465	110 00
July 8, 1901	466	102 50
July 13, 1901	467	110 00
July 25, 1901	468	227 50
Aug. 21, 1901	469	143 00
Sept. 10, 1901	470	247 50
Sept. 17, 1901	471	142 50
Oct. 4, 1901	472	229 50
Oct. 14, 1901	473	157 50
Oct 25, 1901	474	227 50
Oct. 28, 1901	475	294 00
Oct. 31, 1901	476	105 00
Nov. 4, 1901	477	433 50
Nov. 5, 1901	478	165 00
Nov. 8, 1901	479	147 50
Nov. 11, 1901	480	157 50
Nov. 16, 1901	481	165 00
Nov. 19, 1901	482	180 00
Nov. 20, 1901	483	145 00
Nov. 23, 1901	484	377 50
Nov. 29, 1901	485	594 00
Dec. 3, 1901	486	486 00
Dec. 4, 1901	487	157 50
Dec. 5, 1901	488	172 50
Dec. 9, 1901	489	295 00
Dec 11, 1901	490	117 50
Dec. 12, 1901	491	117 50
Dec. 14, 1901	492	190 00
Dec. 16, 1901	493	152 50
Dec. 17, 1901	494	335 00
Dec. 18, 1901	495	145 00
Dec. 19, 1901	496	112 50

Date.	No. of Receipt.	Amount.
Dec. 23, 1901	497	\$222 50
Jan. 15, 1902	498	884 50
Jan. 20, 1902	499	253 50
Jan. 27, 1902	500	117 00
Jan. 29, 1902	501	226 00
Jan. 31, 1902	502	196 00
Feb. 3, 1902	503	282 50
Feb. 14, 1902	504	112 50
Feb. 10, 1902	505	117 50
Feb. 15, 1902	506	567 50
Feb. 20, 1902	507	402 50
Feb. 27, 1902	508	167 50
Mch. 1, 1902	509	167 50
Mch. 24, 1902	510	1570 00
Mch. 25, 1902	511	302 50
Mch. 28, 1902	512	247 50
Apr. 3, 1902	513	565 25
Apr. 4, 1902	514	202 50
Apr. 8, 1902	515	112 50
Apr. 10, 1902	516	147 50
Apr. 12, 1902	517	476 85
Apr. 16, 1902	518	254 50
Apr. 17, 1902	519	173 50
Apr. 18, 1902	520	237 45
Apr. 21, 1902	521	524 65
Apr. 21, 1902	522	419 10
Apr. 22, 1902	523	105 45
Apr. 23, 1902	524	442 90
Apr. 25, 1902	525	306 25
Apr. 26, 1902	526	230 15
Apr. 28, 1902	527	155 95
Apr. 29, 1902	528	454 40
Apr. 30, 1902	529	877 25
Apr. 30, 1902	530	893 65
May 1, 1902	531	1055 15
May 2, 1902	532	2387 60
May 3, 1902	533	997 70
May 5, 1902	534	2106 65
May 6, 1902	535	788 15
May 7, 1902	536	565 10
May 8, 1902	537	188 20
May 12, 1902	538	942 15
May 14, 1902	539	353 95
May 21, 1902	540	408 95
Total		\$31,793 90

Warrants Drawn on the Imperial Treasurer from May 30, 1901,
to May 10, 1902.

NO.	IN FAVOR OF	PURPOSE.	AMOUNT.
275	W. S. Brown.....	Pay-roll Twenty-seventh Annual Session....	\$15,472 40
276	Lou B. Winsor.....	Vote of Imperial Council.....	600 00
277	Dean Hicks Printing Co.....	Imperial Potentate's Address.....	110 00
278	P. C. Shaffer.....	Imperial Potentate's Contingent Fund.....	500 00
279	B. W. Rowell.....	Salary and expense.....	283 14
280	W. S. Brown.....	Expense Headquarters Kansas City.....	15 00
281	Mer. Trust Co.....	Bond of Imperial Treasurer.....	80 00
282	E. B. Stillings & Co.....	Printing Proceedings 1901.....	797 35
283	" " ".....	Printing Constitutions and Laws.....	447 40
284	B. W. Rowell.....	Salary and expense.....	210 52
285	" " ".....	Salary and expense.....	212 20
286	" " ".....	Salary and expense.....	213 40
287	P. C. Shaffer.....	Contingent Fund.....	500 00
288	B. W. Rowell.....	Salary and expense.....	218 59
289	C. G. Braxmar Co.....	Jewel for L. B. Winsor.....	500 00
290	B. W. Rowell.....	Salary and expense.....	208 99
291	" " ".....	Salary and expense.....	218 58
292	W. S. Brown.....	Salary.....	300 00
293	" " ".....	Envelopes and circulars.....	13 80
294	E. B. Stillings & Co.....	Printing and supplies.....	296 49
295	B. W. Rowell.....	Salary and expense.....	212 62
296	" " ".....	Salary and expense.....	215 75
297	" " ".....	Salary and expense.....	206 99
298	C. G. Braxmar Co.....	Imperial Representatives' Badges.....	131 25
299	B. W. Rowell.....	Salary and expense.....	461 99
300	C. G. Braxmar Co.....	Balance of Imp. Representatives' badges....	75 00

Total . . . \$22,501 46

Expenses of the Office of the Imperial Recorder.

Paid for expressing	\$82 22
" " postage and envelopes	102 42
" " telegrams	4 73
" " engrossing charter	2 50
" " exchange on drafts	19 95
" " stationery	11 50
" " packing case	1 75
	\$225 07

Other expenses for the year have been as follows:—

Printing Call for Session 1901	\$29 75
" " " Honolulu Trip	4 75
" Ballots	6 75
" Blanks for election of Representatives	6 75
" " " return of election of Officers	6 50
" Christmas Circular	5 75
" Letter Heads for Imperial Recorder	6 12
" " " " Potentate	13 50
" Envelopes for Imperial Potentate	3 75
" Blanks for Diploma Applications	26 00
" Proceedings (800) of 1901	657 75
" Constitutions and Laws (800) of 1901	92 75
Lithographing 12,680 Diplomas	427 95
Mailing tubes for Diplomas	55 65
Binding Proceedings	12 75
Diploma Record Sheets	19 75
1 Imperial Treasurer's Receipt Book	17 50
1 Imperial Recorder's Cash Book	16 75
1 Imperial Recorder's Ledger	54 75
Engraving Portraits J. T. Marsh and P. C. Shaffer	24 50
Engraving Autograph of P. C. Shaffer, electros and cuts	8 70
Labels for Proceedings	3 75
Engraving seal and electro	3 50
Postage on Proceedings 1901	17 71
Express on Proceedings 1901	17 86
	\$1541 24

P.S. Owing to the ruling of the Postal Department of the United States, the expense for postage on diplomas has been increased more than four times, the Post-office authorities ruling that they can be sent by mail only as first-class matter requiring letter postage.

Account of Rituals now outstanding in custody of Temples,
May 1, 1902.

No. of Ritual.	Receipt signed by	Name of Temple.
1	William B. Melish	Syrian Temple
2, 3, 4	Sylvester O. Spring	Mohammed Temple
5, 6, 7	Sam Briggs	Al Koran Temple
8, 9, 10	George W. Star	Boumi Temple
11, 12	Archibald N. Sloan	Alhambra Temple
13, 14, 15	F. H. Reed	India Temple
16, 17, 18	Thomas J. Hudson	Syrian Temple
19, 20, 21	O. A. Harrison	Hamasa Temple
22, 23, 24	George E. Haak	Rajah Temple
25	Henry C. Stockdell	Yaarab Temple
26	Harrison Dingman	Almas Temple
27	T. A. Morrison	Karnak Temple, U.D.
28, 29	Cyrus W. Eaton	El Kahir Temple
30, 31	William B. Melish	Syrian Temple
32, 33, 34	John H. Atwood	Abdallah Temple
35, 36, 37	G. R. Atkinson	Tebala Temple
38, 39	Walter S. Liddell	Oasis Temple
40	George F. White	Kaaba Temple
41, 42, 43	Lou B. Winsor	Saladin Temple
44, 45	William M. Knight	Medinah Temple
46, 47	John T. Marsh	Sahara Temple
48	Cabel Saunders	Aleppo Temple
50, 51, 52	Frank G. Maus	Zem Zem Temple
53, 54, 55	Joseph S. Wright	Lu Lu Temple
56	Henry Stowell	Oriental Temple
57	T. J. Graham	Al Chymia Temple
58, 59	L. M. Anderson	Tangier Temple
60, 61	Danford G. Eggleston	Media Temple
62, 63, 64	Joseph L. Dobbin	Zuhrah Temple
65, 66, 67	Edwin O. Hibbard	Mt Sinai Temple
68	C. E. Stone	Osman Temple
69, 70, 71	J. Rumsey, Jr.	Korein Temple
72, 73, 74	George L. Street	Acca Temple
75	William T. Doolittle	El Riad Temple
76	B. H. Chadwick	Morocco Temple
77	Cyrus W. Eaton	El Kahir Temple
78	T. P. Dyer	Affi Temple
79	Henry A. Collins	Rameses Temple
80, 81, 82	W. J. Pettee	India Temple
83, 84	J. H. Maurelius	Sesostris Temple
85, 86, 87	Charles E. Libby	Kora Temple
88, 89, 90	Julius W. Knowlton	Pyramid Temple

No. of Ritual.	Receipt signed by	Name of Temple.
91, 92	J. L. Andrews	Ballut Abyad Temple
93, 94	F. Fayram	Moslem Temple
96, 97	W. J. McMakim	Naja Temple
98, 99, 100	Wayland Trask	Kismet Temple
101, 102	P. E. McCoy	Osiris Temple
103, 104	C. F. Buck	Jerusalem Temple
105, 106, 107	Otto F. Stifel	Moolah Temple
108, 109, 110	George T. Hooley	Tripoli Temple
111, 112, 113	John Q. Adams	Ahmed Temple
114, 115, 116	Frank W. Churchouse	El Katif Temple
117, 118, 119	T. M. Hunt	Hella Temple
120	Irving W. Pratt	Al Kader Temple
121, 122	Thomas J. Bishop	Cyprus Temple
123, 124, 125	Edward W. Wellington	Isis Temple
126, 127, 128	Charles L. Patton	Islam Temple
129, 130	W. M. Shepard	Moila Temple
131, 132	John T. Brush	Murat Temple
133, 134	W. H. Brown	Ararat Temple
135	D. L. Demarest	Affi Temple
136, 137, 138	Samuel McDowell	Al Kader Temple
139, 140, 141	Frank Raeder	Al Malaikah Temple
142	O. E. Van Deventer	Moila Temple
143	John W. Boyle	Ziyara Temple
144	J. E. Wildbahn	Ben Hur Temple
145	A. E. Coddling	Palestine Temple
146	J. S. Rogers	Palestine Temple
147	H. S. Richardson	Palestine Temple
148	W. J. Collins	Jerusalem Temple
149, 150, 151	Frank T. Gilbert	Ismailia Temple
152	William Ryan	Kosair Temple
153, 154	Edward D. Neill, Jr.	Algeria Temple
155, 156	Augustus W. Peters	Mecca Temple
157, 158	Irving W. Pratt	Al Kader Temple
159, 160	John P. McCune	Aladdin Temple
161	William Ryan	Kosair Temple
162	George F. Loder	Damascus Temple
163, 164, 165	S. W. Chaney	El Jebel Temple
166	Trevanion W. Hugo	Osman Temple
167	Chester T. Drake	Medinah Temple
168	John T. Brush	Murat Temple
169, 170, 171	Frank J. Thompson	El Zagal Temple
172	Augustus W. Peters	Mecca Temple
173	D. L. Demarest	Affi Temple
174, 175, 176	W. J. Pearce	Zamora Temple

No. of Ritual.	Receipt signed by	Name of Temple.
177, 178, 179	J. Ridgeway Wright	Irem Temple
180	Henry A. Collins	Rameses Temple
181, 182	F. Andrews	Ben Hur Temple
183, 184, 185	M. H. McCord	El Zaribah Temple
186	J. McBean	Ben Hur Temple
187	Virgil R. Porter	Moila Temple
188, 189	Charles F. Beck	Moslem Temple
190	In the archives of the Imperial Council.	
191	Thomas C. Timberlake	Kosair Temple
192, 193, 194	Rial S. Peck	Sphinx Temple
195, 196, 197	Neill Robinson	Beni Kedem Temple
198, 199, 200	John H. Cavanaugh	Alee Temple
201, 202, 203	Morgan Regan	El Korah Temple
204, 205	T. A. Emmons	Karnak Temple, U.D.
206, 207, 208	Charles H. Miller	Melha Temple
209	George T. Kuhns	Antioch Temple
210, 211	R. N. Bulla	Al Malaikah Temple
212	James A. Davis	Aleppo Temple
213	J. H. Roberts	Kalurah Temple, U.D.
214	Frederick H. Spring	Aleppo Temple
215, 216	J. H. Roberts	Kalurah Temple, U.D.
217, 218, 219	Clifford Buxton	Zenobia Temple
220	W. R. Burkholder	El Riad Temple
221	L. D. Woodruff	Sesostris Temple
222	J. B. Cabell	Al Chymia Temple
223	C. E. Sutton	Zenobia Temple
224	Lou B. Winsor, Imperial Potentate.	
225	Philip C. Shaffer, Imperial Deputy Potentate.	
226	Henry C. Akin, Imperial Chief Rabban.	
227	George H. Green, Imperial Assistant Rabban.	
228	George L. Brown, Imperial High Priest and Prophet.	
229	Henry A. Collins, Imperial Oriental Guide.	
230, 231, 232	George Macartney	Za-Ga-Zig Temple
233, 234, 235	C. B. Wood	Aloha Temple
236	James B. McKee	Osiris Temple
237	D. E. Allen	Oasis Temple
238	T. G. Hutchinson	Morocco Temple
239	Frank Dietrick	Irem Temple
241	W. L. Raeder	Irem Temple
242	J. Esterbrook	Naja Temple
243	Sam P. Cochran	Hella Temple

Nos. 49, 95, 244 to 500 inclusive are in the archives of the office of the Imperial Recorder and are carefully preserved from fire and inspection.

Supplementary Financial Report.

Receipts from May 1, 1902, to date, to go on new year's account:—

May 6, 1902 . . .	Za-Ga-Zig Temple . .	\$2 00
" 9, 1902 . . .	Kismet Temple . . .	1 00
" 12, 1902 . . .	Osman Temple . . .	117 50
" 12, 1902 . . .	Beni Kedem Temple .	60 00
" 12, 1902 . . .	Sahara Temple . . .	130 00
" 12, 1902 . . .	Isis Temple . . .	15 00
" 14, 1902 . . .	Kosair Temple . . .	7 50
" 16, 1902 . . .	Lu Lu Temple . . .	260 00
" 17, 1902 . . .	Isis Temple . . .	1 00
" 19, 1902 . . .	El Jebel Temple . .	7 50
" 19, 1902 . . .	Ismailia Temple . .	120 00

\$721 50

AMOUNTS PAID W. S. BROWN, IMPERIAL TREASURER, ON ACCOUNT
OF THE ABOVE RECEIPTS.

May 19, 1902, W. S. Brown, Imperial Treasurer, \$721 50

Fraternally submitted,


Imperial Recorder.

On motion the report of the Imperial Recorder was referred to the
Committee on Finance.

ANNUAL REPORT OF THE IMPERIAL TREASURER.

PITTSBURG, PA., June 10, 1902.

To the Imperial, Potentate, Philip C. Shaffer, Officers and Members of the Imperial Council, A.A.O.N.M.S., meeting at San Francisco, Cal.

The following is my report for the year ending June 10, 1902, of the receipts of cash from B. W. Rowell, Imperial Recorder, and also list of warrants drawn on the treasury since meeting at Kansas City, Mo., June 11, 1901, all of which is respectfully submitted.

To Balance on hand from last year.....							\$30,815 96
1901.							
May	22,	Cash from Imperial Recorder, B. W. Rowell, Receipt No. 457					\$936 50
"	23,	"	"	"	"	"	98 50
"	25,	"	"	"	"	"	126 50
"	29,	"	"	"	"	"	127 50
June	1,	"	"	"	"	"	191 00
"	12,	"	"	"	"	"	157 50
"	21,	"	"	"	"	"	896 00
"	27,	"	"	"	"	"	307 50
July	8,	"	"	"	"	"	110 00
"	9,	"	"	"	"	"	102 50
"	15,	"	"	"	"	"	110 00
"	27,	"	"	"	"	"	227 50
Aug.	23,	"	"	"	"	"	143 00
Sept.	13,	"	"	"	"	"	247 50
"	20,	"	"	"	"	"	142 50
Oct.	5,	"	"	"	"	"	229 50
"	15,	"	"	"	"	"	157 50
"	26,	"	"	"	"	"	227 50
"	29,	"	"	"	"	"	294 00
Nov.	2,	"	"	"	"	"	105 00
"	5,	"	"	"	"	"	433 50
"	6,	"	"	"	"	"	165 00
"	12,	"	"	"	"	"	147 50
"	15,	"	"	"	"	"	157 50
"	18,	"	"	"	"	"	165 00
"	19,	"	"	"	"	"	180 00
"	22,	"	"	"	"	"	145 00
"	27,	"	"	"	"	"	377 50
Dec.	9,	"	"	"	"	"	594 00
"	9,	"	"	"	"	"	486 00
"	9,	"	"	"	"	"	157 50
"	9,	"	"	"	"	"	172 50
"	11,	"	"	"	"	"	295 00
"	13,	"	"	"	"	"	117 50
"	13,	"	"	"	"	"	117 50

NOBLES OF THE MYSTIC SHRINE.

69

Dec.	16,	Cash from Imperial Recorder, B. W. Rowell, Receipt No. 492	\$190 00
"	18,	" " " " " " " " 493	152 50
"	19,	" " " " " " " " 494	335 00
"	20,	" " " " " " " " 495	145 00
"	21,	" " " " " " " " 496	112 50
"	26,	" " " " " " " " 497	222 50
1902.			
Jan.	17,	" " " " " " " " 498	884 50
"	22,	" " " " " " " " 499	253 50
"	29,	" " " " " " " " 500	117 00
"	31,	" " " " " " " " 501	226 00
Feb.	4,	" " " " " " " " 502	196 00
"	5,	" " " " " " " " 503	282 50
"	6,	" " " " " " " " 504	112 50
"	12,	" " " " " " " " 505	117 50
"	17,	" " " " " " " " 506	567 50
"	22,	" " " " " " " " 507	402 50
"	28,	" " " " " " " " 508	167 50
March	3,	" " " " " " " " 509	167 50
"	26,	" " " " " " " " 510	1,570 00
"	27,	" " " " " " " " 511	302 50
"	29,	" " " " " " " " 512	247 50
April	5,	" " " " " " " " 513	565 25
"	5,	" " " " " " " " 514	202 50
"	10,	" " " " " " " " 515	112 50
"	12,	" " " " " " " " 516	147 50
"	14,	" " " " " " " " 517	476 85
"	18,	" " " " " " " " 518	254 50
"	19,	" " " " " " " " 519	173 50
"	19,	" " " " " " " " 520	237 45
"	23,	" " " " " " " " 521	524 65
"	23,	" " " " " " " " 522	419 10
"	23,	" " " " " " " " 523	105 45
"	25,	" " " " " " " " 524	442 90
"	29,	" " " " " " " " 525	306 25
"	29,	" " " " " " " " 526	230 15
"	30,	" " " " " " " " 527	155 95
"	30,	" " " " " " " " 528	454 40
May	2,	" " " " " " " " 529	877 25
"	2,	" " " " " " " " 530	893 65
"	3,	" " " " " " " " 531	1,055 15
"	5,	" " " " " " " " 532	2,387 60
"	5,	" " " " " " " " 533	997 70
"	7,	" " " " " " " " 534	2,106 65
"	8,	" " " " " " " " 535	788 15
"	9,	" " " " " " " " 536	565 10
"	10,	" " " " " " " " 537	188 20
"	14,	" " " " " " " " 538	942 15
"	16,	" " " " " " " " 539	353 95
"	22,	" " " " " " " " 540	408 95

To interest on daily balances, First National Bank, Pittsburg... 518 28

Total\$63,128 14

			By Warrant No.	DISBURSEMENTS.	
June	24	275		W. S. Brown, Imperial Treasurer, Pay Roll, Kansas City, Mo.....	\$15,472 40
"	24	276		Lou B. Winsor, extra expense, Honolulu.....	600 00
"	24	277		Dean Hick Printing Co., Address Imperial Potentate Winsor.....	110 00
"	27	278		Philip C. Shaffer, Imperial Potentate, on account Contingent Fund.....	500 00
July	6	279		B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; Headquarters K. S., \$40.00; express, postage, telegrams, \$43.14.....	283 14
"	11	280		W. S. Brown, Imperial Treasurer, Headquarters K.C.....	15 00
"	20	281		Mercantile Trust Co., Renewal Bond Imperial Treasurer	80 00
"	31	282		E. B. Stillings & Co., Printing Annual Proceedings, etc.	797 35
"	31	283		E. B. Stillings & Co., Printing Constitution, Laws, etc..	447 40
"	31	284		B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; postage, express, stationery, \$10.52.....	10 52
Sept.	13	285		B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; postage, express, etc., \$12.20.....	212 20
"	30	286		B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; postage, express, telegrams, \$13.40.....	213 40
Oct.	30	287		Philip C. Shaffer, Imperial Potentate, on account Contingent Fund.....	500 00
"	30	288		B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; stationery, \$8.40; express and postage, \$10.19..	218 59
Dec.	10	289		Chas. G. Braxmar, Jewel Past Imperial Potentate Winsor	500 00
"	11	290		B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; postage, express, telegrams, \$8.99.....	208 99
1902.					
Jan.	18	291		B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; postage, express, stationery, \$18.58.....	218 58
"	20	292		W. S. Brown, Imperial Treasurer, one year's salary.....	300 00
"	22	293		W. S. Brown, paper, envelopes and stamps.....	13 80
"	22	294		E. B. Stillings & Co., printing, stationery, etc.....	296 49
Feb.	4	295		B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; postage and envelopes, \$12.62.....	212 62
March	3	296		B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; postage and envelopes, \$15.75.....	215 75
April	2	297		B. W. Rowell, Imperial Recorder, one month's salary, \$200.00; express and postage, \$6.99.....	206 99
"	21	298		C. G. Braxmar Co., repairing Badges.....	131 24
May	1	299		B. W. Rowell, Imperial Recorder, two months' salary, \$400.00; postage, express and exc., \$61.99.....	461 99
"	9	300		C. G. Braxmar Co., second order repairing Badges.....	75 00
				Balance.....	40,626 68
					<u>\$63,128 14</u>

RECAPITULATION.

To balance on hand from last year, Kansas City	\$30,815 96	
To cash received from Recorder, Receipts No. 457 to 540.....	31,793 90	
To interest received on daily balances First National Bank, Pitts-		
burg	518 28	
		\$63,128 14
By Warrants paid from No. 275 to 300 each, inclusive.....	\$22,501 46	
By cash in First National Bank, Pittsburg.....	40,626 68	
		\$63,128 14
Cash receipts in excess previous year		\$5,470.30
Warrants paid in excess previous year.....		2,438 78
Interest received on daily balances in excess previous year.....		163 83
Increase in pay-roll, Kansas City, in excess previous year		1,824 34

WILLIAM S. BROWN,
Imperial Treasurer.

The report of the Imperial Treasurer was also, on vote, referred to the Committee on Finance.

REPORT OF COMMITTEE ON FINANCE AND ACCOUNTS.

SAN FRANCISCO, CAL., June 10, 1902.

Your Committee on Finance and Accounts respectfully submit the following report:—

We have made a careful examination of the accounts of the Imperial Recorder and the Imperial Treasurer, and find them to be correct and in accord.

The balance in the hands of the Imperial Treasurer at the close of the fiscal year, ending April 30, 1902, we find to be forty thousand, six hundred and twenty-six dollars and sixty-eight cents (\$40,626.68), for which he presents a cashier's certificate from the National Bank of Pittsburg, Pa., of which \$518.28 is interest collected by the Imperial Treasurer on our daily balance.

We congratulate the Order on its continued prosperity as evidenced by its increased receipts.

We recommend the usual appropriation of \$1,000.00 to the Imperial Potentate for the purpose of defraying the expenses of his office.

A. B. MCGAFFEY,
W. S. LIDDELL,
C. E. HOADLEY,
JOHN A. SCHLENER,
GEORGE F. HOOLEY,
Committee.

On motion the report was accepted and approved.

REPORT OF COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS.

To the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine:—

Your Committee on Transactions of Imperial Officers having given the address of the Imperial Potentate its careful consideration, recommend as follows:—

That so much as refers to the Fraternal Dead be referred to the Committee on Necrology.

That so much as refers to Revenues and Official Bonds be referred to the Committee on Finance and Accounts.

That the action of the Imperial Potentate under the head of Charity be heartily approved.

That the action of the Imperial Potentate in the establishment of Aloha Temple be also approved.

That so much of the address as refers to "Shrine Law," "Ararat Temple," "A Noble without a Temple," together with the decisions of the Imperial Potentate, be referred to the Committee on Jurisprudence and Laws.

That so much as refers to "Violation of Jurisdiction" be referred to the Committee on Grievances and Appeals.

That so much as appears under the heading of "El Jebel Temple" be referred to a special committee of three.

We heartily approve of the recommendations of the Imperial Potentate under heading "Recommendations."

We are gratified to know of the kindly and social manner in which the Imperial Potentate and other officers of this Imperial Council were received by the subordinate Temples in this Grand Jurisdiction. Such visits and such receptions tend to bind more closely together those already united by the ties of friendship and brotherhood.

We congratulate this Imperial Council upon its splendid achievements of the past years, as well as the harmony and co-operation which has characterized the workings of its officers. The growth of the Order has been most satisfactory and the reports of the Imperial Treasurer and Imperial Recorder show a flattering cash balance.

We also congratulate the Imperial Potentate upon his able and business-like administration. It fully entitles him to the plaudit of "Well done."

ETHELBERT F. ALLEN,
WM. L. RAEDER,
CHALMERS BROWN,
T. B. MILLER,
JOHN H. NORTON,
Committee.

On motion the report was adopted as read.

APPLICATIONS FOR CHARTERS.

Applications for Dispensation of Charters were read from petitioners for Temples to be located at Galveston, Texas; Roanoke, Va. and Seattle, Wash.

On motion these applications were referred to the Committee on Dispensations and Charters.

PETITION OF ZA-GA-ZIG TEMPLE.

A petition from Za-Ga-Zig Temple of Des Moines, Iowa, for additional territory, was read and referred to the Committee on Jurisprudence and Laws.

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM.

To the Imperial Potentate, Officers and Members of the Imperial Council:—

Your Committee on Mileage and Per Diem would respectfully recommend that the representatives to this Imperial Council be paid mileage at the rate of six cents per mile for one way travelled, to be computed by the shortest route, and a per diem allowance of ten dollars per day, for two days, and an extra allowance of ten dollars to each member of the Committee on Jurisprudence and Laws and to the Committee on Finance and Accounts, as per the tables herewith submitted.

Respectfully submitted,

LOU B. WINSOR,
FORREST ADAIR,
CHARLES H. MILLER,
THEODORE A. EMMONS,
ELWIN H. MILLER,

Committee.

On motion this report was accepted and adopted.

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S. S.,
held at San Francisco, California, June 10 and 11, 1902.**

REPRESENTATIVES.	TEMPLE.	LOCATION.	Miles Travelled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council	Amount due Representa- tive.
Kerns, Thomas F.....	Abdallah.....	Leavenworth, Kan....	2119	\$127 14	\$20 00	\$147 14	\$494 50	\$123 62
Freling, Peter J.....	".....	".....	2119	127 14	20 00	147 14		123 62
Rose, Harry A.....	".....	".....	2119	127 14	20 00	147 14		123 62
Ketcheson, John C.....	".....	".....	2119	127 14	20 00	147 14		123 62
Downham, E. E.....	Acca.....	Richmond, Va.....	3535	212 20	20 00	232 20	290 30	145 15
Belvin, Preston.....	".....	".....	3535	212 20	20 00	232 20		145 15
Shug, Frederick J.....	Affh.....	Tacoma, Wash.....	917	55 02	20 00	75 02	234 00	75 02
Jacob, Myer.....	".....	".....	917	55 02	20 00	75 02		75 02
Spencer, Leroy M.....	Ahmed.....	Marquette, Mich.....	2775	166 50	20 00	186 50	207 15	103 57
Moore, Francis M.....	".....	".....	2775	166 50	20 00	186 50		103 57
McCune, John P.....	Aladdin.....	Columbus, O.....	3035	182 10	20 00	202 10	665 10	166 27
Joseph, William E.....	".....	".....	3035	182 10	20 00	202 10		166 27
Field, Al. G.....	".....	".....	3035	182 10	20 00	202 10		166 27
Hoffman, William F.....	".....	".....	3035	182 10	20 00	202 10		166 27
Wood, Clifford B.....	Aloha.....	Honolulu, H.I.....	2100	126 00	20 00	146 00	30 00	30 00
Wilson, Harry D.....	Al Chymia.....	Memphis, Tenn.....	2447	146 82	20 00	166 82	46 50	46 50
Cutts, Ernest A.....	Alee.....	Savannah, Ga.....	3149	188 94	20 00	208 94	142 50	142 50
Rowell, Benjamin W.....	Aleppo.....	Boston, Mass.....	3475	208 50	20 00	228 50	1301 15	228 50
Welch, A. Frank.....	".....	".....	3475	208 50	20 00	228 50		228 50
Porter, Charles H.....	".....	".....	3475	208 50	20 00	228 50		228 50
Saunders, Caleb.....	".....	".....	3475	208 50	30 00	238 50		238 50
Leggatt, John B.....	Algeria.....	Helena, Mont.....	1364	81 84	20 00	101 84	106 30	53 15
Miller, Tom B.....	".....	".....	1364	81 84	20 00	101 84		53 15
Spencer, Frank A.....	Al Kader.....	Portland, Ore.....	772	46 32	20 00	66 32	265 20	88 40
Mack, John G.....	".....	".....	772	46 32	20 00	66 32		88 40
Hazen, George W.....	".....	".....	772	46 32	20 00	66 32		88 40
Reese, Philip H.....	Al Koran.....	Cleveland, O.....	2692	161 52	20 00	181 52	375 25	125 08
Baldwin, W. B.....	".....	".....	2692	161 52	20 00	181 52		125 08
Gibbons, John W.....	".....	".....	2692	161 52	20 00	181 52		125 08
Smith, Fred M.....	Al Malaikah.....	Los Angeles, Cal.....	487	29 22	20 00	49 22	406 45	49 22
Hines, Fred A.....	".....	".....	487	29 22	20 00	49 22		49 22
Stephens, William D.....	".....	".....	487	29 22	20 00	49 22		49 22
Lovett, W. W.....	".....	".....	487	29 22	20 00	49 22		49 22

Raymond, Frank K.	Almas	Washington, D.C.	3137	188 22	20 00	208 22	383 50	95 87
Walker, G. Harold	"	"	3137	188 22	20 00	208 22		95 87
Behrens, Fred W.	"	"	3137	188 22	20 00	208 22		95 87
Lansburgh, James	"	"	3137	188 22	20 00	208 22		95 87
Dingman, H. (<i>ad vitam</i>)	"	"	3137	188 22	30 00	218 22		218 22
Smart, George M.	Antioch	Dayton, O.	2662	159 72	20 00	179 72	128 55	42 85
Heathman, George W.	"	"	2662	159 72	20 00	179 72		42 85
Allen, Harry E.	"	"	2662	159 72	20 00	179 72		42 85
Turner, F. E.	Ararat	Kansas City, Mo.	2064	123 84	20 00	143 84	466 45	116 61
Arnold, Harry L.	"	"	2064	123 84	20 00	143 84		116 61
Maxwell, J. E.	"	"	2064	123 84	20 00	143 84		116 61
Hamilton, A. D. L.	"	"	2064	123 84	20 00	143 84		116 61
Allen, E. F. (<i>ad vitam</i>)	"	"	2064	123 84	20 00	143 84		143 84
Newhall, Charles K.	Ballut Abyad	Albuquerque, N.M.	1200	72 00	20 00	92 00	96 00	92 00
Morris, Milton	Ben Hur	Austin, Tex.	1998	119 88	20 00	139 88	117 10	58 55
Eilers, A. J.	"	"	1998	119 88	20 00	139 88		58 55
Driggs, Benjamin P.	Beni Kedem	Charleston, W. Va.	2913	174 78	20 00	194 78	166 50	166 50
Cunningham, William J.	Boumi	Baltimore, Md.	3484	209 04	20 00	229 04	305 65	101 88
Mills, George A.	"	"	3484	209 04	20 00	229 04		101 88
Likes, Jacob	"	"	3484	209 04	20 00	229 04		101 88
Bishop, Thomas J.	Cyprus	Albany, N.Y.	3108	186 48	20 00	206 48	241 55	206 48
Loder, George F.	Damascus	Rochester, N.Y.	2945	176 70	20 00	196 70	475 95	118 98
Smith, Frederick R.	"	"	2945	176 70	20 00	196 70		118 98
Mosher, A. A.	"	"	2945	176 70	20 00	196 70		118 98
Judson, Frank W.	"	"	2945	176 70	20 00	196 70		118 98
Vallery, George W.	El Jebel	Denver, Col.	1617	97 02	20 00	117 02	465 50	116 37
Thomas, Theodore H.	"	"	1617	97 02	20 00	117 02		116 37
Bishop, Frank L.	"	"	1617	97 02	20 00	117 02		116 37
Carson, J. Harry	"	"	1617	97 02	20 00	117 02		116 37
McGaffey, A. B. (<i>ad vitam</i>)	"	"	1617	97 02	30 00	127 02		127 02
McDowell, Samuel	El Kalah	Salt Lake, Utah	870	52 20	20 00	72 20	75 90	72 20
Alderman, Edwin I.	El Kahir	Cedar Rapids, Ia.	2110	126 60	20 00	146 60	447 05	111 76
Dearborn, Will N.	"	"	2110	126 60	20 00	146 60		111 76
Cleveland, Byron M.	"	"	2110	126 60	20 00	146 60		111 76
Geiger, John W.	"	"	2110	126 60	20 00	146 60		111 76
Stimmel, Harry G.	El Katif	Spokane, Wash.	1202	72 12	20 00	92 12	166 35	83 17
Dempsie, Ephraim	"	"	1202	72 12	20 00	92 12		83 17
Paddock	El Riad	Sioux Falls, S.D.	3000	180 00	20 00	200 00	299 95	99 98
Abbott, George W.	"	"	3000	180 00	20 00	200 00		99 98
Jones, Jos.	"	"	3000	180 00	20 00	200 00		99 98
Treat, J. Frank	El Zagal	Fargo, N.D.	2575	154 50	20 00	174 50	545 75	136 43
Gardner, Frank C.	"	"	2575	154 50	20 00	174 50		136 43
Starling, Harry L.	"	"	2575	154 50	20 00	174 50		136 43
Callahan, J. F.	"	"	2575	154 50	20 00	174 50		136 43
Armstrong, Thomas, Jr.	El Zaribah	Phoenix, Ariz.	930	55 80	20 00	75 80	87 15	75 80

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council A. A. O. N. M. S.,
held at San Francisco, California, June 10 and 11, 1902.

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REPRESENTATIVES.	TEMPLE.	LOCATION.	Miles Travelled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council	Amount due Representa- tive.
Howard, William H.....	Hamasa.....	Meridian, Miss.....	2685	161 10	\$20 00	\$181 10	\$300 95	\$100 31
Martin, E. J.....	".....	".....	2685	161 10	20 00	181 10		100 31
Smith, Frank E.....	".....	".....	2685	161 10	20 00	181 10		100 31
Green, George H.....	Hella.....	Dallas, Tex.....	2380	142 80	20 00	162 80	228 25	57 06
Hunter, John G.....	".....	".....	2380	142 80	20 00	162 80		57 06
Westbrook, M. S.....	".....	".....	2380	142 80	20 00	162 80		57 06
Jordan, L. J.....	".....	".....	2380	142 80	20 00	162 80		57 06
Van Winkle, R. E. Lee.....	India.....	Oklahoma, O. T.....	2445	146 70	20 00	166 70	193 95	96 97
DeBarr, Edwin.....	".....	".....	2445	146 70	20 00	166 70		96 97
Raeder, William L.....	Irem.....	Wilkesbarre, Penn.....	3150	189 00	20 00	209 00	530 20	209 00
Griffin, G. Taylor.....	".....	".....	3150	189 00	20 00	209 00		209 00
Culp, Edward C.....	Isis.....	Salina, Kan.....	1730	103 80	20 00	123 80	311 45	77 86
Reeder, James H.....	".....	".....	1730	103 80	20 00	123 80		77 86
Dewey, Thomas E.....	".....	".....	1730	103 80	20 00	123 80		77 86
Peters, Samuel R.....	".....	".....	1730	103 80	30 00	133 80		87 86
Campbell, Joseph C.....	Islam.....	San Francisco, Cal.....	0000		20 00	20 00	905 40	20 00
Edwards, William.....	".....	".....	0000		20 00	20 00		20 00
Wittman, George W.....	".....	".....	0000		20 00	20 00		20 00
Neil, George F.....	".....	".....	0000		20 00	20 00		20 00
Field, C. L. (<i>ad vitam</i>).....	".....	".....	0000		30 00	30 00		30 00
Brown, George L.....	Ismailia.....	Buffalo, N. Y.....	2924	175 44	20 00	195 44	543 35	135 83
Knight, Erastus C.....	".....	".....	2924	175 44	20 00	195 44		135 83
Greene, Walter D.....	".....	".....	2924	175 44	20 00	195 44		135 83
Gilbert, Frank T.....	".....	".....	2924	175 44	20 00	195 44		135 83
Lambert, Richard.....	Jerusalem.....	New Orleans, La.....	2489	149 34	20 00	169 34	124 90	124 90
Hayward, William C.....	Kaaba.....	Davenport, Ia.....	2370	142 20	20 00	162 20	486 00	121 50
Darling, Cyrus T.....	".....	".....	2370	142 20	20 00	162 20		121 50
Titus, George M.....	".....	".....	2370	142 20	20 00	162 20		121 50
Tabor, Ira R.....	".....	".....	2370	142 20	20 00	162 20		121 50
Meeker, Rollin W.....	Kalurah.....	Binghampton, N. Y.....	3126	187 56	20 00	207 56	498 15	166 05
Johnson, David M.....	".....	".....	3126	187 56	20 00	207 56		166 05
Welton, Eugene E.....	".....	".....	3126	187 56	20 00	207 56		166 05
Emmons, Theodore A.....	Karnak.....	Montreal, Can.....	3417	205 02	20 00	225 02	176 95	176 95

THE IMPERIAL COUNCIL.

Tonsor, Charles A.	Kismet	Brooklyn, N.Y.	3770	226 20	20 00	246 20	561 10	187 03
Valentine, J. Frank	"	"	3770	226 20	20 00	246 20		137 03
Cook, John A.	"	"	3770	226 20	20 00	246 20		187 03
Emerson, Clarence V.	Kora	Lewiston, Me.	3517	191 50	20 00	211 50	399 80	133 26
Neal, Frank S.	"	"	3517	191 50	20 00	211 50		133 26
Lovejoy, Elmer L.	"	"	3511	191 50	20 00	211 50		133 26
Daley, William	Korein	Rawlins, Wyo.	1200	72 00	20 00	92 00	82 50	82 50
Wurach, John B.	Kosair	Louisville, Ky.	2686	161 16	20 00	181 16	325 55	108 51
Stratton, John A.	"	"	2686	161 16	20 00	181 16		108 51
Watkins, William J.	"	"	2686	161 16	20 00	181 16		108 51
Leibrandt, Frederick	Lu Lu	Philadelphia, Pa.	3520	211 20	20 00	231 20	1176 85	231 20
Shaffer, Philip C.	"	"	3520	211 20	20 00	231 20		231 20
Hemmerley, Francis H.	"	"	3520	211 20	20 00	231 20		231 20
Gayton, Samuel R.	"	"	3520	211 20	20 00	231 20		231 20
Millar, George W.	Mecca	New York, N.Y.	3773	226 38	20 00	246 38	1991 50	246 38
McGee, James	"	"	3773	226 38	20 00	246 38		246 38
Ellison, Saram R.	"	"	3773	226 38	20 00	246 38		246 38
Benedict, Charles A.	"	"	3773	226 38	20 00	246 38		246 38
McConnell, Joseph A.	Media	Watertown, N.Y.	3081	184 86	20 00	204 86	297 65	74 41
Albertson, Charles S.	"	"	3081	184 86	20 00	204 86		74 41
Briggs, John E.	"	"	3081	184 86	20 00	204 86		74 41
Roberts, George W.	"	"	3081	184 86	20 00	204 86		74 41
Swatek, John W.	Medinah	Chicago, Ill.	2336	140 16	20 00	160 16	1476 35	160 16
Smith, Samuel H.	"	"	2336	140 16	20 00	160 16		160 16
Huehl, Harris W.	"	"	2336	140 16	20 00	160 16		160 16
Roundy, Frank C.	"	"	2336	140 16	20 00	160 16		160 16
Miller, Charles H.	Melha	Springfield, Mass.	3372	142 32	20 00	162 32	232 95	116 47
Titus, William M.	"	"	3372	142 32	20 00	162 32		116 47
Haskins, Seth F.	Mohammed	Peoria, Ill.	2296	137 76	20 00	157 76	380 55	126 85
Otnan, A. M.	"	"	2296	137 76	20 00	157 76		126 85
Zinger, Louis	"	"	2296	137 76	20 00	157 76		126 85
Clayton, Alvah P.	Moila	St. Joseph, Mo.	2000	120 01	20 00	140 01	219 25	109 62
Quick, B.	"	"	2000	120 01	20 00	140 01		109 62
Dodd, William	Moolah	St. Louis, Mo.	2549	153 14	20 00	173 14	300 50	75 12
Greiner, H. C.	"	"	2549	153 14	20 00	173 14		75 12
Sinclair, C. A.	"	"	2549	153 14	20 00	173 14		75 12
Parson, John E.	"	"	2549	153 14	20 00	173 14		75 12
Norton, John H.	Morocco	Jacksonville, Fla.	3200	192 00	20 00	212 00	123 25	123 25
Beck, Charles E.	Moslem	Detroit, Mich.	2622	157 32	20 00	177 32	782 35	177 32
Dunn, William R.	"	"	2622	157 32	20 00	177 32		177 32
Bailey, William M.	"	"	2622	157 32	20 00	177 32		177 32
Harris, Ed R.	"	"	2622	157 32	20 00	177 32		177 32
Smith, George F.	Mount Sinai	Montpelier, Vt.	3300	198 00	20 00	218 00	308 10	77 02
Goss, William J.	"	"	3300	198 00	20 00	218 00		77 02
Fisher, William M.	"	"	3300	198 00	20 00	218 00		77 02

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council A. A. O. N. M. S.,
held at San Francisco, California, June 10 and 11, 1902.**

REPRESENTATIVES.	TEMPLE.	LOCATION.	Miles Travelled.	Amount of Mileage.	Per Diem.	Total Mileage and Per Diem.	Amount Paid Imp. Council	Amount due Representa- tive.
Gammell, R. Burns.....	Mount Sinai.....	Montpelier, Vt.....	3300	198 00	\$20 00	\$218 00		\$77 02
Brown, Chalmers.....	Murat.....	Indianapolis, Ind.....	2522	151 32	20 00	171 32	\$642 85	160 71
Wade, Ohio L.....	".....	".....	2522	151 32	20 00	171 32		160 71
Gardner, Fred C.....	".....	".....	2522	151 32	20 00	171 32		160 71
Cooper, Lew W.....	".....	".....	2522	151 32	20 00	171 32		160 71
Malterner, Albert J.....	Naja.....	Deadwood, S.D.....	1500	90 00	20 00	110 00	84 50	84 90
Liddell, Walter S.....	Oasis.....	Charlotte, N.C.....	3253	195 18	30 00	225 18	396 85	208 42
Barron, Jacob T.....	".....	".....	3253	195 18	20 00	215 18		198 42
Miller, Elwin H.....	Oriental.....	Troy, N. Y.....	3178	190 68	20 00	210 68	404 75	101 18
Smith, Charles H.....	".....	".....	3178	190 68	20 00	210 68		101 18
Allen, Marcus C.....	".....	".....	3178	190 68	20 00	210 68		101 18
Clark, Edward C.....	".....	".....	3178	190 68	20 00	210 68		101 18
Jenkins, Thomas G.....	Osiris.....	Wheeling, W. Va.....	1975	118 50	20 00	138 50	276 80	92 26
Waterhouse, S. Jr.....	".....	".....	1975	118 50	20 00	138 50		92 26
Blayney, L. W.....	".....	".....	1975	118 50	20 00	138 50		92 26
Horton, Hiler H.....	Osman.....	St. Paul, Minn.....	2206	132 36	20 00	152 36	275 85	68 96
Beckman, M. A.....	".....	".....	2206	132 36	20 00	152 36		68 96
Perkins, W. L. Jr.....	".....	".....	2206	132 36	20 00	152 36		68 96
Henry, Joseph.....	".....	".....	2206	132 36	20 00	152 36		68 96
Grant, George H.....	Palestine.....	Providence, R.I.....	3379	202 94	20 00	222 94	315 35	157 67
Dennis, Arthur W.....	".....	".....	3379	202 94	20 00	222 94		157 67
Naramore, Frank J.....	Pyramid.....	Bridgeport, Conn.....	3200	192 00	20 00	212 00	345 60	115 20
Beecher, Thad B.....	".....	".....	3200	192 00	20 00	212 00		115 20
Hoadley, Carleton E.....	".....	".....	3200	192 00	30 00	222 00		125 20
Bissenger, Philip.....	Rajah.....	Reading, Pa.....	3397	203 82	20 00	223 82	451 40	223 82
Schall, H. B.....	".....	".....	3397	203 82	20 00	223 82		223 82
Collins, Harry A.....	Rameses.....	Toronto, Can.....	2899	173 94	20 00	193 94	229 65	76 51
Glanville, James.....	".....	".....	2899	173 94	20 00	193 94		76 51
Ryrie, William P.....	".....	".....	2899	173 94	20 00	193 94		76 51
Jordan, Arthur C.....	Sahara.....	Pine Bluff, Ark.....	2312	138 72	10 00	148 72	37 50	37 50
Flatt, Edwin F.....	Saladin.....	Grand Rapids, Mich.....	2522	151 32	20 00	171 32	340 15	85 03
Stoddard, Nathan A.....	".....	".....	2522	151 32	20 00	171 32		85 03
Sinclair, George F.....	".....	".....	2522	151 32	20 00	171 32		85 03

Murray, Dennis.....	"	"	"	2522	151 32	20 00	171 32	85 03
Winsor, Lou B. (<i>ad vitam</i>).....	"	"	"	2522	151 32	20 00	171 32	171 32
Cochrane, Thomas.....	Sesostris.....	Lincoln, Neb.....	"	1900	114 00	20 00	134 00	262 00
Barry, J. Frank.....	"	"	"	1900	114 00	20 00	134 00	87 33
Hoppock, Joe.....	"	"	"	1900	114 00	20 00	134 00	87 33
Peck, Rial S.....	Sphinx.....	Hartford, Conn.....	"	3148	188 88	20 00	208 88	259 90
Marchant, W. T.....	"	"	"	3148	188 88	20 00	208 88	129 94
Walker, William H.....	Syria.....	Pittsburg, Pa.....	"	3111	186 66	20 00	206 66	1310 40
Brown, William S.....	"	"	"	3111	186 66	20 00	206 66	206 66
Holmes, Americus V.....	"	"	"	3111	186 66	20 00	206 66	206 66
Siemon, Theodore W.....	"	"	"	3111	186 66	20 00	206 66	206 66
Lewis, Eugene L.....	Syrian.....	Cincinnati, Ohio.....	"	2741	164 46	20 00	184 46	795 10
Dunholter, J. H.....	"	"	"	2741	164 46	20 00	184 46	184 46
Brown, N. S.....	"	"	"	2741	164 46	20 00	184 46	184 46
Montgomery, J. W.....	"	"	"	2741	164 46	20 00	184 46	184 46
Melish, W. B. (<i>ad vitam</i>).....	"	"	"	2741	164 46	30 00	194 46	194 46
Akin, Henry C.....	Tangier.....	Omaha, Neb.....	"	1835	110 10	20 00	130 10	445 45
Tracy, Charles A.....	"	"	"	1835	110 10	20 00	130 10	111 36
Lobinger, Charles S.....	"	"	"	1835	110 10	20 00	130 10	111 36
Thomas, Benjamin S.....	"	"	"	1835	110 10	20 00	130 10	111 36
Allen, W. Harry.....	Tebala.....	Rockford, Ill.....	"	1956	117 36	20 00	137 36	130 30
Moss, John.....	Tripoli.....	Milwaukee, Wis.....	"	2442	146 52	20 00	166 52	377 45
Currie, Adam.....	"	"	"	2442	146 52	20 00	166 52	94 36
Reckmeyer, William.....	"	"	"	2442	146 52	20 00	166 52	94 36
Hookey, George T.....	"	"	"	2442	146 52	30 00	176 52	104 36
Adair, Forrest.....	Yaarab.....	Atlanta, Ga.....	"	2984	179 04	20 00	199 04	282 15
Wilson, Jack M.....	"	"	"	2984	179 04	20 00	199 04	141 07
Evans, Frank O.....	Za-Ga-Zig.....	Des Moines, Ia.....	"	2257	135 42	20 00	155 42	552 75
Macartney, George W.....	"	"	"	2257	135 42	20 00	155 42	138 18
Austin, Charles H.....	"	"	"	2257	135 42	20 00	155 42	138 18
Foster, Sidney A.....	"	"	"	2257	135 42	20 00	155 42	138 18
Jacobs, Ben M.....	Zamora.....	Birmingham, Ala.....	"	2870	172 20	20 00	192 20	260 85
Gingrich, Walter W.....	Zem Zem.....	Erie, Pa.....	"	2788	167 28	20 00	187 28	231 25
Stern, Joseph A.....	"	"	"	2788	167 28	20 00	187 28	57 81
Greenewald, Joseph C.....	"	"	"	2788	167 28	20 00	187 28	57 81
Nutting, William P.....	"	"	"	2788	167 28	20 00	187 28	57 81
Buxton, Clifford.....	Zenobia.....	Toledo, Ohio.....	"	2652	159 12	20 00	179 12	191 85
Boyle, John W.....	Ziyara.....	Utica, N. Y.....	"	3078	184 68	20 00	204 68	165 95
White, C. N.....	"	"	"	3078	184 68	20 00	204 68	55 31
Howes, A. P.....	"	"	"	3078	184 68	20 00	204 68	55 31
Schlener, John A.....	Zuhrah.....	Minneapolis, Minn.....	"	2215	132 90	30 00	162 90	423 50
Dickenson, H. D.....	"	"	"	2215	132 90	20 00	152 90	115 87
Myers, Horace M.....	"	"	"	2215	132 90	20 00	152 90	105 87
Hutchinson, Fred M.....	"	"	"	2215	132 90	20 00	152 90	105 87

RESOLUTION FROM MOROCCO TEMPLE.

A resolution from Morocco Temple situated at Jacksonville, Fla., relative to the establishment of a home for indigent Shriners by the Order, was read by the Recorder and referred to the Committee on Jurisprudence and Laws.

JACKSONVILLE, FLA., May 21, 1902.

NOBLE BENJAMIN W. ROWELL, *Imperial Recorder*,
Masonic Temple, Boston, Mass.

Illustrious Noble: — I beg to transmit herewith Report of Special Committee adopted by Morocco Temple, Fla., May 15, 1902, in relation to a matter in which we believe all Nobles of the Mystic Shrine will feel deeply interested, in order that you may place it in your files to be brought before the Imperial Council at San Francisco at the proper time.

Sincerely yours in the Faith,

J. H. NORTON,
Imperial Representative Morocco Temple, Fla.

Your committee, appointed on December 6, under the resolution of Noble J. H. Stephens, begs leave to submit the following resolution for action by Morocco Temple: —

Assuming that the time has arrived when the Nobles of the Mystic Shrine should further ennoble themselves by the establishment of some great eleemosynary institution, Morocco Temple makes the following suggestion to the Imperial Council: That the Imperial Council ask for a convention of all the Temples in the United States; such Temples to be represented by a representative to be selected by themselves. Morocco Temple further suggests that this convention be organized, looking to the establishment of a permanent home for indigent Shriners, and that a sufficient sum to build a home and endow the same be collected by assessment against the Shriners of the United States, and we are confident that an assessment of \$5.00 per capita for three to five years would be amply sufficient for the purpose indicated, and we feel satisfied that the Nobles of the Mystic Shrine would gladly contribute for such purpose. Morocco Temple further suggests, in connection with this home for indigent Shriners, the establishment of a school where the children of such Shriners and the dependent orphans of those deceased may be educated and where the dependent widows of deceased Shriners may find employment and homes.

We do not deem it necessary or advisable to suggest the detail in the establishment of this institution, but pledge ourselves to contribute our quota and to do all in our power to prosecute the project to completion, and we impose upon our representative to the Imperial Council the pleasant duty of presenting these resolutions and pressing them upon the attention of the Nobles throughout the United States.

JNO. H. STEPHENS.
J. S. FAIRHEAD.
J. H. NORTON.

At a regular session of Morocco Temple held Thursday, May 15, 1902, the foregoing Report of the Special Committee appointed December 6,

1901, was received and on motion duly carried, was adopted, and our Imperial Representative was instructed to present the same to the Imperial Council at its 28th Annual Session to be held in San Francisco, June 10, 11 and 12, 1902.

T. G. HUTCHINSON,
Ill. Potentate.

[ATTEST]
WM. LANSDELL,
Ill. Recorder.

REPORT OF THE COMMITTEE ON JEWEL TO PAST
IMPERIAL POTENTATE LOU B. WINSOR.

NEW YORK, March 1, 1902.

*To the Imperial Potentate, Officers and Nobles of the Imperial Council
A. A. O. N. M. S. :—*

At the Twenty-seventh Annual Session of the Imperial Council, held in the Oasis of Ararat Temple, Kansas City, Mo., in June, 1901, the undersigned were appointed a committee to procure and present to Illustrious Imperial Potentate Lou B. Winsor a Past Imperial Potentate's Jewel.

As a result of their labors they beg most respectfully to submit their report as follows:—

The manufacturing of the jewel we entrusted to The Charles G. Braxmar Company of New York City, from whom we received a magnificent artistic specimen of their handiwork.

Illustrious Noble Clarence U. Clark of your committee, and a resident member of Saladin Temple, performed the honors of presenting the jewel, selecting the annual session of Saladin Temple, held Dec. 13, 1901, in the Oasis of Grand Rapids, Mich. The following are the remarks of Noble Clark in presenting the jewel:—

Illustrious Potentate and Nobles, I have the privilege of performing one of the most pleasant acts at this time that has ever been accorded me. I am not gifted with the eloquence or the language to express myself as I desire; but though words fail me, I will always consider this one of my greatest pleasures.

Imperial Sir, one year ago last May at Washington, D.C., you were elected to the highest office within the gift of Mystic Shriners, that of Imperial Potentate of the Ancient Arabic Order Nobles of the Mystic Shrine of North America. This office you retained until the next annual meeting of the Imperial Council held at Kansas City, June 11 and 12 of this year, when, as is the custom of the Imperial Council, after having held the office one year you were made Past Imperial Potentate.

It is not necessary for me to enumerate all that you have done for this grand and glorious Order during your term of office. Sufficient to say that under your able administration it reached a higher standard in every respect, but grandest of all was the pilgrimage to Honolulu and

instituting Aloha Temple, thereby making Hawaiian Islands dearer to us and bringing our brothers out there to feel that they belong to the best people on the face of the earth.

The reception given at the White House by our late beloved President and Mrs. McKinley to the officers of the Imperial Council and members of the various Temples was one of the most brilliant social functions in the history of the Mystic Shrine.

One may well feel proud of the position you have held.

Saladin Temple loves you and rejoices with you in the honors that you have attained and well she may, because of your untiring efforts and zeal, Saladin has risen to be one of the foremost in prominence and you have always generously shared your honors with her.

At the meeting of the Imperial Council held at Kansas City a resolution was passed authorizing the purchase of a Past Imperial Potentate's Jewel to be presented to you as a token of their high esteem and love.

I have the honor of being a member of the committee appointed to purchase the jewel, and our esteemed Chairman, Noble James McGee of Mecca Temple, New York, has requested that I do the act of presentation, and now, my dear friend and Noble, I have the pleasure of presenting this beautiful jewel to you in behalf of the Imperial Council. It is hoped that you will be pleased to accept it and in the days to come may it bring to you pleasant memories of those who have joined to do you honor and bring you joy. May your cup of happiness be ever full to overflowing and health, peace and prosperity be with you always, is the sincere wish of every Noble.

Your committee regret exceedingly that they are unable to here reproduce the eloquent remarks of the talented recipient of the jewel. They were delivered in that happy strain that this Imperial Council has been accustomed to hear and so much appreciate.

Having fully performed the mission assigned to us, your committee now ask to be discharged.

Faithfully yours,

JAMES MCGEE,
CLARENCE U. CLARK,
JAMES L. RAKE,
Committee.

This report was accepted and ordered printed in the proceedings.

ADJOURNMENT.

At 12.30 P.M. the Imperial Council adjourned, to meet again at 2.00 o'clock P.M.

AFTERNOON SESSION.

June 10, 1902.

The Imperial Council was called to order at 2.00 o'clock P.M. and the business proceeded with.

The Imperial Potentate appointed as the Special Committee on matter of El Jebel Temple *vs.* Grand Master of Masons in Colorado.

Past Imperial Potentate	.	.	.	.	Wm. B. Melish
Past Imperial Potentate	.	.	.	.	Ethelbert F. Allen
Past Imperial Potentate	.	.	.	:	Harrison Dingman

RESOLUTION OFFERED BY NOBLE GEORGE F. LODER OF DAMASCUS TEMPLE.

Noble George F. Loder offered the following which was referred to the Committee on Jurisprudence and Laws:—

To amend Section 2 of Article VIII. by striking out the word “hundred” and inserting in place thereof the word “thousand” so that the Article, when amended, shall read as follows:

SECT. 2 — He shall collect and receive all the revenues of the Imperial Council and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Potentate in the sum of ten thousand dollars.

Also to add to Article V. the following, making it Section 8 of said article:—

SECT. 8.— An Imperial Potentate does not become a Past Imperial Potentate until his successor in office is elected and installed. His Temple should elect him as a representative to the session of the Imperial Council over which he is to preside as Imperial Potentate, but failure to so elect him does not deprive him of any of his official rights or prerogatives as Imperial Potentate.

To amend Section 3 of Article XXX., relating to membership in Temples by adding the following:—

“No Temple can place restrictions upon the granting of demits, and all By-Laws of Temples providing for such restrictions are null and void.”

Noble George F. Loder offered the following resolution in connection with the above amendments:—

Resolved, That, in the event of the proposed amendments to Article V. and Article XXX. being adopted as a part of the Constitution and Laws of the Order, the standing resolutions of this Imperial Council relating to *ad vitam* members and to demits be and they are hereby repealed.

RESOLUTION OFFERED BY PAST IMPERIAL POTENTATE HARRISON DINGMAN OF ALMAS TEMPLE.

Noble Dingman offered the following, which was on motion referred to the Committee on Jurisprudence and Laws:—

To amend Section 5 of Article V., by striking out the words "be returned" and insert the word "turned" in place thereof, so that when amended it shall read as follows:—

SECT. 5. He shall have power to confer the Order "at sight" either in person or by a deputy authorized for that purpose, but only for the purpose of organizing new Temples under dispensation in unoccupied territory; and the fees therefor shall be turned into the treasury of the Temple so organized under dispensation. The minimum fee in such cases shall be twenty-five dollars for each and every candidate.

Also to amend Section 6 of Article V., so that it will read as follows when amended:—

SECT. 6. Each Temple may be visited for the purpose of official inspection by the Imperial Potentate, or by some representative to the Imperial Council deputised by the Imperial Potentate as his proxy for that purpose; *provided*, however, that said inspection shall be made without expense to the Imperial Council.

Also to amend Article XII, by striking out the last sentence reading as follows: "The expenses incurred by deputies shall be paid by the Imperial Treasurer when approved by the Imperial Potentate," so as to make Article XII. when amended read as follows:—

"Deputies may be appointed by the Imperial Potentate for a specific purpose, which shall be set forth in the commissions issued, which shall be executed without unnecessary delay; and the appointment shall cease when the said purposes shall have been executed. It shall be the duty of each deputy appointed under the provisions of this section to return his authority to the Imperial Potentate with a written report of his action thereunder."

RESOLUTIONS BY NOBLE GEO. H. GREEN OF HELLA TEMPLE.

Noble Geo. H. Green offered the following amendments to the Constitution and Law of the Imperial Council:—

To amend Section 2 of Article II., so that when amended it will read as follows:—

SECT. 2. Special Sessions may be called by the Imperial Potentate, in any emergency, at any time and place in his discretion, or, when requested in writing by fifty representatives to this Imperial Council, forty of whom shall be members of separate Temples, it shall be his duty so to do. Due notice of said Special Session shall be given to each subordinate Temple and to each representative to the Imperial Council, stating the business to be considered; and no other business than that specified in the call or summons shall be transacted.

Also to amend Section 4 of the same Article (II.), so that when amended it will read as follows:—

SECT. 4. Fifty representatives, forty of whom shall be representatives of separate Temples, shall constitute a quorum for the transaction of business.

REPORT OF THE COMMITTEE ON CREDENTIALS.

To the Imperial Potentate, Officers and Representatives of the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine of North America:—

Your Committee on Credentials beg leave to report as follows:—

Credentials in proper form have been filed with the Imperial Recorder as to the following Nobles, and your committee would recommend that they be received as the representatives of their respective Temples and recognized as active members of this Twenty-eighth Annual Session of this Imperial Council.

WALTER M. FLEMING	Member <i>ad vitam</i> .
SAM BRIGGS	" " "
*WILLIAM B. MELISH	" " "
THOMAS J. HUDSON	" " "
*CHARLES L. FIELD	" " "
*HARRISON DINGMAN	" " "
*ALBERT B. MCGAFFEY	" " "
*ETHELBERT F. ALLEN	" " "
JOHN H. ATWOOD	" " "
*LOU B. WINSOR	" " "

Abdallah Temple.

- *Thomas F. Kerns.
- *Peter J. Freling.
- *Harry A. Rose.
- *John C. Ketcheson.

Acca Temple.

- George L. Street.
- *E. E. Downham.
- *Preston Belvin.

Afifi Temple.

- *Frederick J. Shug.
- *Myer Jacob.

Ahmed Temple.

- Robert H. Shields.
- *Leroy M. Spencer.
- *Francis M. Moore.

Aladdin Temple.

- *John P. McCune.
- *William E. Joseph.
- *Al G. Field.
- *William F. Hoffman.

Aloha Temple.

- *Clifford B. Wood.

Al Chymia Temple.

- *Harry D. Wilson.

Alee Temple.

- *Ernest A. Cutts.

Aleppo Temple.

- *Benjamin W. Rowell.
- *Albion F. Welch.
- *Charles H. Porter.
- *Caleb Saunders.

Those representatives whose names are marked with a (*) are present and have signed the Register.

Algeria Temple.

- *John B. Leggatt.
- *Tom B. Miller.

Alhambra Temple.

Archibald N. Sloan.

Al Kader Temple.

- *Frank A. Spencer.
- *John G. Mack.
- *George W. Hazen.

Al Koran Temple.

- *Philip H. Keese.
- Henry E. Morrison.
- *W. B. Baldwin.
- *John W. Gibbons.

Al Malaikah Temple.

- *Fred W. Smith.
- *Fred A. Hines.
- *William D. Stevens
- *W. W. Lovett.

Almas Temple.

- *Frank K. Raymond.
- *Geo. Harold Walker.
- *Fred W. Behrens.
- *James Lansburgh.

Antioch Temple.

- *George M. Smart.
- *George W. Heathman.
- *Harry E. Allen.

Ararat Temple.

- *Fred E. Turner.
- *Harold L. Arnold.
- *J. E. Maxwell.
- *A. D. L. Hamilton.

Ballut Abyad Temple.

- *Charles K. Newhall.

Ben Hur Temple.

- *Milton Morris.
- *A. J. Eilers.

Beni Kedem Temple.

- *Benjamin P. Briggs.
- James N. Carnes.
- Harold W. Knight.

Boumi Temple

- *William J. Cunningham.
- *George A. Mills.
- *Jacob Likes.

Cyprus Temple.

- William H. Butler.
- *Thomas J. Bishop.
- Julius D. Ireland.

Damascus Temple.

- *George F. Loder.
- *Frederick R. Smith.
- *A. A. Mosher.
- *Frank W. Judson.

El Jebel Temple.

- *George W. Vallery.
- *Theodore H. Thomas.
- *Frank L. Bishop.
- *J. Harry Carson.

El Kalah Temple.

- *Samuel McDowell.

El Kahir Temple.

- *Edwin I. Alderman.
- *Will N. Dearborn.
- *Byron M. Cleveland.
- *John W. Geiger.

El Katif Temple.

- *Harry G. Stimmel.
- *Ephraim Dampsie.

El Korah Temple.

Charles Himrod.

El Riad Temple.

- *Aug. S. Paddock.
- *George W. Abbott.
- *Joseph W. Jones.

El Zagal Temple.

- *J. Frank Treat.
- *Frank C. Gardner.
- *Harry L. Starling.
- *J. F. Callahan.

El Zaribah Temple.

- *Thomas Armstrong, Jr.

Those representatives whose names are mark with a star (*) are present and have signed the Register.

Hamasa Temple.

- *William H. Howard.
- *E. J. Martin.
- *Frank E. Smith.

Hella Temple.

- *George H. Green.
- *John G. Hunter.
- *M. S. Westbrook.
- *L. J. Jordan.

India Temple.

- *R. E. Lee Van Winkle.
- *Edwin DeBarr.

Irem Temple.

- *William L. Raeder.
- *G. Taylor Griffin.

Isis Temple.

- *Edward C. Culp.
- *James H. Reeder.
- *Thomas E. Dewey.
- *Samuel R. Peters.

Islam Temple.

- *Joseph C. Campbell.
- *William Edwards.
- *George W. Wittman.
- *George F. Neill

Ismailia Temple.

- *George L. Brown.
- *Erastus C. Knight.
- *Walter D. Greene.
- *Frank T. Gilbert.

Jerusalem Temple.

- *Richard Lambert.

Kaaba Temple.

- *William C. Hayward.
- *Cyrus T. Darling.
- *George M. Titus.
- *Ira R. Tabor.

Kalurah Temple.

- *Rollin W. Meeker.
- *David M. Johnson.
- *Eugene E. Welton.

Karnak Temple.

- *Theodore A. Emmons.

Kismet Temple.

- *Charles A. Tonsor.
- *J. Frank Valentine.
- *John A. Cook.
- John H. Cummin.

Kora Temple.

- *Clarence V. Emerson.
- *Frank S. Neal.
- Arthur H. Moulton.
- *Elmer L. Lovejoy.

Korein Temple.

- *William Daley.

Kosair Temple.

- *John B. Wurach.
- *John A. Stratton.
- *William J. Watkins.

Lu Lu Temple.

- *Frederick Leibrandt.
- *Philip C. Shaffer.
- *Francis H. Hemperley.
- *Samuel H. Gayton.

Mecca Temple.

- *George W. Millar.
- *James McGee.
- *Saram R. Ellison.
- *Charles A. Benedict.

Media Temple

- *Joseph A. McConnell.
- *Charles S. Albertson.
- *John E. Briggs.
- *George W. Roberts.

Medinah Temple.

- *John W. Swatch.
- *Samuel H. Smith.
- *Harris W. Huel.
- *Frank C. Roundy.

Meltha Temple.

- *Charles H. Miller.
- *William M. Titus.

Those representatives whose names are marked with a star (*) are present and have signed the Register.

Mohammed Temple.

- *Seth F. Haskins.
- *A. M. Otman.
- *Louis Zinger.

Moila Temple.

- *Alvah P. Clayton.
- Eugene F. Wertheimer.
- *Benton Quick.

Moolah Temple.

- *William Dodd.
- *H. C. Grenner.
- *C. A. Sinclair.
- *John R. Parson.

Morocco Temple

- *John H. Norton

Mostem Temple.

- *Charles F. Beck.
- *William R. Dunn.
- *Wm. M. Bailey.
- *Ed. R. Harris.

Mt. Sinai Temple.

- *George F. Smith.
- *William J. Goss.
- *William M. Fisher.
- *R. Burns Gammell.

Murat Temple.

- *Chalmers Brown.
- *Ohio L. Wade.
- *Fred C. Gardner.
- *Lew W. Cooper.

Naja Temple.

- *Albert J. Malterner.

Oasis Temple.

- *Walter S. Liddell.
- *Jacob T. Barron.
- D. E. Allen.

Oriental Temple.

- *Elwin H. Miller.
- *Charles H. Smith.
- *Marcus C. Allen.
- *Edward C. Clark.

Osiris Temple.

- *Thomas G. Jenkins.
- *S. Waterhouse, Jr.
- *L. W. Blayney.
- William H. Exley.

Osman Temple.

- *Hiler H. Horton.
- *M. A. Beckman.
- *W. L. Perkins, Jr.
- *Joseph C. Henry.

Palestine Temple.

- J. Fred Parker.
- *George H. Grant.
- *Arthur W. Denuis.
- Joseph P. Burlingame

Pyramid Temple.

- Fred C. Whipple.
- *Frank J. Naramore.
- *Thad. B. Beecher.
- *Carleton E. Hoadley.

Rajah Temple.

- *Philip Bissenger.
- *H. B. Schall.

Rameses Temple.

- *Harry A. Collins.
- *James Glanville.
- *William P. Ryrie.

Sahara Temple.

- *Arthur C. Jordan.

Saladin Temple.

- *Edwin F. Platt.
- *Nathan A. Stoddard.
- *George F. Sinclair.
- *Dennis Murray.

Sesostris Temple.

- *Thomas Cochrane.
- *J. Frank Barr.
- *Joe Hoppock.

Sphinx Temple.

- *Rial S. Peck.
- Frank D. May.
- W. G. Simmons.
- *W. T. Marchant.

Those representatives whose names are marked with a star (*) are present and have signed the Register.

Syria Temple.

- *William H. Walker.
- *William S. Brown.
- *Americus V. Holmes.
- *Theodore W. Siemons.

Syrian Temple.

- *Eugene L. Lewis.
- *John H. Dunholter.
- *A. S. Brown.
- *J. W. Montgomery.

Tangier Temple.

- *Henry C. Akin.
- *Charles A. Tracy.
- *Charles S. Lobinger.
- *Benjamin F. Thomas.

Tebala Temple.

- *W. Harry Allen.

Tripoli Temple.

- *John H. Moss.
- *Adam Currie.
- *William Reckmeyer.
- *George T. Hooley.

Yaarab Temple.

- *Forrest Adair.
- *Jack M. Wilson.

Za-Ga-Zig Temple.

- *Frank O. Evans.
- *George W. Macartney.
- *Charles H. Austin.
- *Sidney A. Foster.

Zamora Temple.

- *Ben M. Jacobs.
- Clarence E. Meglemry.

Zem Zem Temple.

- *Walter W. Gingrich.
- *Joseph A. Stern.
- *Joseph C. Greenewald.
- *William P. Nutting.

Zenobia Temple.

- *Clifford Buxton.

Ziyara Temple.

- *John W. Boyle.
- *C. N. White.
- *A. P. Howes.

Zuhrah Temple.

- *John A. Schlener.
- *H. D. Dickenson.
- *Horace M. Myers.
- *Fred M. Hutchinson.

Respectfully submitted,

THOMAS J. BISHOP,
FRED A. HINES,
SETH F. HASKINS,
GEORGE W. MACARTNEY,
FRANCIS H. HEMPERLEY.

Committee.

On motion the report of the Committee on Credentials was received, approved and adopted.

RECONSIDERATION OF ACTION ON THE REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM.

A motion to reconsider the action on the report of the Committee on Mileage and Per Diem was ordered by a vote of 88 in favor to 61 opposed.

A motion to amend the report of the Committee on Mileage and Per Diem, to make the amount of mileage to read 5 cents per mile each way traveled or 10 cents a mile one way was, after discussion, lost by a vote of 7 in favor to 220 opposed.

The original report of the committee was then adopted by practically a unanimous vote.

COMMITTEE ON TIME AND PLACE OF MEETING OF THE TWENTY-NINTH ANNUAL SESSION.

The Imperial Potentate appointed as the Committee on Time and Place of Holding the Twenty-ninth Annual Session :—

Noble GEORGE W. MILLAR	of Mecca Temple.
Noble FRANK K. RAYMOND	of Almas Temple.
Noble GEORGE F. NEILL	of Islam Temple.
Noble EUGENE L. LEWIS	of Syrian Memple.
Noble FRANK O. EVANS	of Za-Ga-Zig Temple.

Noble Harrison Dingman of Almas Temple moved that Saratoga Springs, N.Y., be selected as the place of holding the twenty-ninth Annual Session, and it was ordered that his motion be referred to the Committee on Time and Place.

TIME OF MEETING, JUNE 11, 1902.

On motion it was ordered that when the Imperial Council adjourn this day that it adjourns to meet again on Wednesday, June 11, 1902, at 9.30 A.M.

TIME FOR ELECTION OF OFFICERS.

Past Imperial Potentate Albert B. McGaffey offered the following resolution :—

Resolved, That the election of officers be ordered for 11 o'clock A.M., June 11, 1902.

It was so ordered.

REPORT OF THE COMMITTEE ON TIME AND PLACE OF HOLDING THE TWENTY-NINTH ANNUAL SESSION OF THIS IMPERIAL COUNCIL.

The Committee on Time and Place of holding the Twenty-Ninth Annual Session reported by its Chairman, Noble George W. Millar of Mecca Temple, recommending Saratoga Springs, N.Y., as the place and the 2d Wednesday and Thursday in July, 1903, as the time of holding the Twenty-ninth Annual Session of this Imperial Council, stating that no invitation had been received from the Nobility of that State but no doubt was entertained that the Nobles of New York State would do all that was necessary to make the session one of profit and pleasure.

On motion the report was accepted and the recommendation unanimously adopted.

ADJOURNMENT.

At 3 10 P.M. the Imperial Council adjourned to meet again on June 11, 1902, at 9.30 A.M.

SESSION OF WEDNESDAY.

June 11, 1902.

The Imperial Council was called to order at 9.45 A.M. by the Imperial Potentate.

ROLL OF TEMPLES CALLED.

The roll of Temples was called and all responded except El Korah and Alhambra.

LETTER OF REGRET.

The following letter was read by the Imperial Recorder and it was ordered printed in the proceedings:—

MR. BENJAMIN W. ROWELL, *Imperial Recorder*,
Palace Hotel, San Francisco, Cal.

My Dear Noble:—I very much regret to advise of my inability to be present at the 28th Annual Session Imperial Council to be holden in the city of San Francisco, June 10-11, 1902.

Sudden and unexpected changes in my business plans as well as enforced absence of others dependent on the proper conduct of business arrangements during my absence, compels me to forego the pleasure of this meeting with the honorable body with which I have the honor to hold office.

Will you kindly convey my regrets and reasons for absence to the Imperial Potentate and members of the Imperial Council.

With best wishes for a successful session and an enjoyable occasion, that I am sure awaits you all at the hands of Islam Temple, I remain,

Yours in the Faith,

GEO. L. STREET,

Imperial Marshal.

RESOLUTION

RELATING TO ST. LOUIS EXPOSITION OF 1904.

Noble Dodd of Moolah Temple presented the following resolution, which was on motion referred to the Committee on Jurisprudence and Laws:—

WHEREAS, There is to be held in the city of St. Louis, Mo., in 1904, an Exposition of the Arts and Sciences of the World, known as the Louisiana Purchase Exhibition; and

WHEREAS, The said Exposition has the approval of the United States Government to the extent of an appropriation by Congress of \$6,500,000 for the nations participating therein; and

WHEREAS, The city of St. Louis has taken stock in the enterprise to the extent of \$10,000,000, and the total appropriation by the various States of the American Union and by foreign governments now amounts to over twenty millions of dollars; be it

Resolved, That the Ancient Arabic Order of the Nobles of the Mystic Shrine, in convention assembled at San Francisco, California, regards the Louisiana Purchase Exposition as an enterprise of national and international importance, which will be the highest possible expression of our advanced civilization, the grandest and greatest Exposition in the world's progress, industries, products, enterprises, and all the works, powers and possibilities of the human brain and hand.

Resolved, That we cordially and heartily endorse the said Exposition and pledge ourselves to give it earnest support, and urge all the papers published in connection with this organization to unite with us in sustaining this enterprise.

REPORT OF THE COMMITTEE ON NECROLOGY.

June 10, 1902.

To the Illustrious Imperial Potentate, Officers and Representatives to the Imperial Council:—

*Illustrious Nobles:—*Your Committee on Necrology respectfully report that since our last session each Temple within the jurisdiction of the Imperial Council has been called upon to display the memorial page to the memory of some Noble who has been admitted to the "unseen Temple." The severing of family ties, the ties of association and friendship has caused "Sorrow—Distress—Bereavement." The Imperial Council, through the Committee on Necrology, extend to the Temples thus afflicted our sincere sympathy.

Respectfully submitted.

Yours in the Faith,

CHAS. A. BENEDICT,
J. R. PARSONS,
J. P. McCUNE,
F. A. SPENCER,
W. W. GINGRICH,

Committee.

REPORT OF THE SPECIAL COMMITTEE ON INSTALLATION CEREMONIES AND MEMORIAL SERVICES.

Noble Lou B. Winsor for the committee made the following report of progress, and requested further time which was granted:—

To the Imperial Council of North America, N. M. S.:—

Your committee, appointed at the last session of the Imperial Council to prepare forms for the Installation of Officers of Temples, for the Institution of a Temple and for Memorial Services for the Dead, beg to report that we have had the matters assigned us under consideration during the past year, but that we were unable, until coming to San Francisco, to have a conference with each other. We have prepared the forms for installation and institution, but we feel that they are not in proper shape for exemplification before the Imperial Council at this

session. We therefore respectfully ask for further time in which to properly prepare and present these important matters.

Yours in the Faith,

WM. B. MELISH,
LOU B. WINSOR,
HARRISON DINGMAN,
Committee.

REPORT OF THE COMMITTEE ON CHARTERS AND DISPENSATIONS.

To the Imperial Council, A.A.O.N.M.S. :—

Your Committee on Dispensations and Charters have had under consideration applications to establish new Temples at Galveston, Tex., Roanoke, Va., and Seattle, Wash., and beg leave to report as follows:—

Regarding the proposition to establish a Temple at Galveston, we recommend that a charter be granted under the name of El Mina Temple, and that territory be assigned as its exclusive jurisdiction consisting of the following counties in the State of Texas, to wit: Panola, Cherokee, Leon, Madison, Nacogdoches, Sabine, Angelina, Waller, Walker, San Jacinto, Tyler, Newton, Liberty, Fort Bend, Galveston, Jefferson, Rusk, Anderson, Brazos, Houston, Shelby, San Augustine, Trinity, Grimes, Montgomery, Polk, Jasper, Harden, Paris, Brazoria, Chambers and Orange. This assignment of jurisdiction meets with the approval of the representatives of Hella Temple, which, more than any other Temple, is interested in the matter, as well as the petition for the charter. Galveston is the largest city in the State of Texas, destined to become a great commercial centre, and we believe a Temple of the Order of the Mystic Shrine will not fail to flourish there. Masonry in and about Galveston is in a most prosperous condition.

Your committee report adversely upon the application for a charter to establish a Temple at Roanoke, Va. Upon the showing of the petitioners themselves there were, according to the last report of the Grand Commandery of the State of Virginia, but 1715 Knights Templars in the entire State, and in the counties composing the jurisdiction of the proposed Temple there were only 623 Knights Templars. Acca Temple had on the 1st of May last 562 members. It is probable that a considerable number of the 623 Templars referred to are already Shriners. There do not appear to be any considerable number of thirty-second degree Masons in the State. We do not believe that the field is large enough for two Temples at the present time. Acca Temple has been in existence sixteen years and for the greater part of that time has had heavy financial burdens to bear. These burdens have now been removed, we are happy to say, but if a new Temple were established within the State it would seriously interfere with the prosperity that is apparently dawning upon Acca Temple. Moreover, a number of protests were presented to your

committee from leading Masons who are Shriners and resident within the territory of the proposed new Temple, urging that the application for a Temple at Roanoke be rejected.

Your committee make a like adverse report against the application for a charter to establish a Temple at Seattle, Wash. This city is but thirty-five miles from Tacoma, where Affli Temple is now established. There are sixteen trains and boats passing daily to and fro between the two cities. According to the last report of the Grand Commandery of the State of Washington, there were only 480 Knights Templars in the entire jurisdiction in which Affli Temple now holds control and 163 Masons of the thirty-second degree. Were a Temple to be established at Seattle, 301 of the 480 Knights Templars referred to would reside or have their Templar membership within the proposed jurisdiction, and as the Consistory of the Scottish Rite is located at Seattle, all of the thirty-second degree Masons might properly be included in the Templar membership. It may be added that your committee is informed the greater number of the Scottish Rite Masons above mentioned are also Knights Templars, so that the available material, it may readily be seen, is limited practically to the latter Order. Affli Temple, after fourteen years of existence, has but 410 members. We do not believe the territory now under its jurisdiction sufficient to warrant the location of a second Temple. Your committee was favorably impressed with the character of the Nobles representing the petitioners for a charter to establish the proposed Temple at Seattle, and can speak in the highest praise of their enthusiasm and evident ability; but while it may be true that Seattle, as a Masonic center, has a greater future than Tacoma and possibly furnishes more of the material for Affli Temple than does the latter city, we believe that the Seattle Nobles have the remedy within their own hands, admitting their claim to a majority of the membership in Affli Temple, and could so arrange the affairs of the organization that at least a part, if not all, of the sessions of the Temple be held in Seattle. We do not believe that two Temples can flourish at the present time in the western part of the State of Washington, and if the proposed charter be granted it would mean the ultimate extinction of Affli Temple. The policy of the Imperial Council in the past has been to strengthen existing Temples rather than to multiply the number of Temples throughout the country.

While it may not appear to be within the province of your Committee on Dispensations and Charters to make recommendations touching fees for the Order, the various arguments on matters coming before us have led to the conclusion that the time has come when this Imperial Council should increase the amount of the minimum fee to be charged for conferring the order. We believe that such increase would be in keeping with the policy of this Imperial Council above referred to, strengthening the Temples already in existence, adding to their ability to make the ceremonial sessions possibly of a more impressive and imposing character and to their attractiveness to the present member-

ship, and thus increasing the interest of all concerned in our welfare, and at the same time deterring the frequent efforts to establish Temples in small cities, where a Temple could not be well maintained on a scale of excellence commensurate with the high standard now in existence in our Order. It is comparatively easy at the present day to secure good classes of candidates. We believe that a multiplicity of Temples would tend to cheapen the value of its membership. We therefore recommend that the Committee on Jurisprudence and Laws take under consideration a proposition to increase the minimum fee to fifty dollars.

Respectfully submitted,

GEO. F. LODER,
J. FRANK TREAT,
RICHARD LAMBERT,
W. J. CUNNINGHAM,
GEO. H. WALKER,

Committee.

On motion this report was accepted and its recommendations unanimously adopted.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, Nobles of the Mystic Shrine :

Your committee beg to report that the several amendments to the Constitution and Law of the Order, as presented to the Imperial Council at yesterday's session by Illustrious Nobles Geo. H. Green, Harrison Dingman and Geo. F. Loder, are in proper form for the consideration of the Imperial Council, and we recommend that they be adopted by the Imperial Council.

Respectfully submitted,

WM. B. MELISH,
CALEB SAUNDERS,
CHARLES L. FIELD,
E. F. ALLEN,
HARRISON DINGMAN,

Committee on Jurisprudence and Laws.

The chairman of the committee then read the amendments *seriatim*, and upon resolution offered in each case the amendments were adopted by more than a three-fourths vote of the members present.

On motion of Noble Wm. B. Melish the report of the committee relating to the amendments to the Constitution and Law was adopted as a whole, and by a unanimous vote of the Imperial Council.

The Committee on Jurisprudence and Laws further reported as follows :—

Your Committee on Jurisprudence and Laws, to whom was referred the by-laws of certain Temples of our Order, beg leave to report that they have carefully examined the same and recommend the approval, without change, the by-laws of Temples as follows: Lu Lu, Algeria, Tripoli and Afifi. In the by-laws of Al Koran of Cleveland, O., your committee have made slight changes in Article 1, Chapter II., to make

said Articles conform to the laws of the Imperial Council, and have declined to approve Articles III., IV. and V., Chapter IV., on the method of election of candidates for the Order of the Mystic Shrine, the same being in violation of Section 1, Article XXV. of the Constitution and Law of the Imperial Council. Your committee approve the remaining by-laws of Al Koran Temple with directions that there be inserted in the same the law on balloting for candidates as contained in Article XXV. of the Imperial Council.

Respectfully submitted,

WM. B. MELISH,
CHARLES L. FIELD,
HARRISON DINGMAN,
CALEB SAUNDERS,
SAMUEL R. PETERS,

Committee.

On motion this report was accepted and adopted.

REPORT OF THE SPECIAL COMMITTEE ON EL JEBEL TEMPLE VS. GRAND MASTER OF MASONS OF COLORADO.

To the Imperial Council, Nobles of the Mystic Shrine:

Your committee, appointed to consider that portion of the Imperial Potentate's address relating to El Jebel Temple of Denver, Col., and the Most Worshipful Grand Master of Masons of Colorado, beg to report.

It appears that the Arab Patrol of El Jebel Temple gave an entertainment in the rooms of the Masonic Temple of that city, which are frequently rented for public purposes. This entertainment was open to those who purchased tickets to attend it. It is claimed that certain matters and things were done and permitted which were not proper and, thereupon, after an investigation by a committee appointed by him for that purpose, the Grand Master of Masons of Colorado issued a circular letter to the Masonic lodges of Colorado, advising and recommending the Master Masons of his obedience to "withhold all applications for initiation in the said Mystic Shrine," until further orders from him as Grand Master, or from the Most Worshipful Grand Lodge of Colorado. To this circular letter El Jebel Temple, through a committee consisting of prominent Nobles, some of whom have had the honor of presiding over the Masonic Grand bodies of Colorado, has made a reply, couched in language most respectful to the Grand Master of Colorado, in which they say, in part, "that there is no rule, by-law, statute or regulation adopted or recognized by the Order of the Mystic Shrine, which is either hostile or inimical to the best teachings of the craft to which we all belong. While the purposes of the Order are purely social, neither our laws nor our practices contemplate acts or conduct which any good Mason can condemn."

Your committee believe the answer of El Jebel Temple to be a proper .

one, and feel that the Imperial Council can safely let the matter rest for the present at least, with that reply. We are none the less fully alive to the gravity of the situation, wherein the presiding officer of a Masonic Grand body warns his members against applying to an Order which is not and has never claimed to be a Masonic Order, and to which the members so warned are not even eligible to membership. The action of the Grand Master of Colorado must have the approval or disapproval of his Grand Lodge and until that is done it would, in our opinion, be out of place for the Imperial Council of Nobles of the Mystic Shrine to make comment or to take official action. We therefore recommend that no action be had in this matter or at this time by the Imperial Council.

Yours in the Faith,

WM. B. MELISH,
HARRISON DINGMAN,
E. F. ALLEN,

Committee.

This report was accepted and the recommendation approved.

PRESENTATION TO ISLAM TEMPLE.

Noble Charles A. Benedict, Potentate of Mecca Temple, addressed Noble Charles L. Field of Islam Temple and in a most pleasing and finished manner presented to him for Islam Temple a framed photograph of the city of San Francisco taken in 1853, the photograph being 9 feet long and 3 feet wide, and its worth may be considered when it is known to be the only view of the city taken at that time.

Noble Field accepted the gift for Islam Temple, expressing his thanks for the same.

ELECTION OF OFFICERS.

The hour of 11 o'clock A.M. having arrived the election of officers was declared in order and nominations were called for. Past Imperial Potentate Harrison Dingman nominated Noble Henry C. Akin of Tangier Temple for Imperial Potentate, and he was unanimously elected and accepted the office.

Noble James Magee nominated for Imperial Deputy Potentate Noble George H. Green of Hella Temple, and he was also unanimously elected and accepted.

Noble Valentine of Kismet Temple nominated for Imperial Chief Rabban Noble Geo. L. Brown of Ismailia Temple, and he was unanimously elected and accepted.

Noble Geo. F. Loder of Damascus Temple nominated for Imperial Assistant Rabban Noble Henry A. Collins of Rameses Temple, and he was unanimously elected and accepted.

Noble E. F. Allen of Ararat Temple nominated for Imperial High Priest and Prophet Noble Alvah P. Clayton of Moila Temple, and he was unanimously elected and accepted.

Noble A. B. McGaffey nominated for Imperial Oriental Guide Noble

Rial S. Peck of Sphinx Temple; Noble William M. Bailey of Moslem Temple nominated Noble Charles F. Beck of Moslem Temple; Noble John W. Swatek of Medinah Temple nominated Frank C. Roundy of Medinah Temple, and the nominations were then ordered closed.

The Imperial Potentate appointed as Tellers of Election : —

Noble JAMES MCGEE	of Mecca Temple.
Noble FRANCIS H. HEMPERLEY	of Lu Lu Temple.
Noble A. FRANK WELCH	of Aleppo Temple.

The Tellers reported the whole number of votes cast for Oriental Guide as 222. Necessary for choice 112.

Charles F. Beck had 49, Rial S. Peck had 86, Frank C. Roundy had 87 and no choice was declared.

On the second ballot for Oriental Guide the Tellers reported the

Whole number of votes cast	210
Choice	106
Noble RIAL S. PECK had	90
Noble FRANK C. ROUNDY had	119

Frank C. Roundy was declared elected and accepted the office.

Noble Samuel McDowell of El Kalah Temple nominated for Imperial Treasurer Noble William S. Brown of Syria Temple, and he was unanimously elected and accepted.

Noble Saram R. Ellison of Mecca Temple nominated for Imperial Recorder Noble Benjamin W. Rowell of Aleppo Temple, and he was unanimously elected and accepted the office.

SUPPLEMENTARY REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, Nobles of the Mystic Shrine :—

Your Committee on Jurisprudence and Laws beg to report that no amendments to the Constitution and Law were filed with the Imperial Recorder in time to have a place in the official call for this session of the Imperial Council. Regarding that portion of the Imperial Potentate's address entitled "Shrine Law," and relating to his decisions and interpretations of law during his official year we beg to report :—

I. We recommend that the decision in regard to a Temple retaining jurisdiction over a regularly elected candidate, until his initiation, be approved and that it be added to the law of the Order as an amendment, and as the second sentence of Section 4 of Article XIV., said sentence to read as follows : "A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from their jurisdiction or not."

II. We recommend that the decision that each Representative to the Imperial Council must be elected by a majority of the votes cast for the

office, be approved, and that it be incorporated in our Constitution and Law as follows :—

By amending Section 2 of Article III., so that it shall read as follows :
 “The Representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot and by a majority vote such Representative or Representatives to the Imperial Council as it shall be entitled to and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall also affix the seal of the Temple thereto.”

Also to amend Article XXXII. in regard to the election of officers and Representatives in Temples by inserting the words “by ballot and by a majority vote,” so that said section will read as follows :—

ARTICLE XXXII.

Election of Officers.

Every Temple shall annually elect its officers and its Representative or Representatives to the Imperial Council by ballot and by a majority vote at a stated session to be held in December, and the installation of officers shall take place immediately or at its first succeeding session. If a public installation of officers be deemed desirable, the officers-elect must take the oath of office in the body of the Temple when properly guarded, and prior to the public ceremonies of installation. Should it be impossible to hold the election as required above, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation of any officer or Representative, the Temple may elect a successor without special dispensation for that purpose, provided notice is given the members of the Temple that said election will be held.

We recommend that the action of the Imperial Potentate in directing Moolah Temple to complete the initiation of a candidate who had only progressed as far as receiving the obligation and had then been compelled by illness to retire, be approved.

Case of Noble S. D. Hartinger of Middleport, O., referred to by the Imperial Potentate in his address as “A Noble Without a Temple,” we find that the Noble was regularly initiated by Osiris Temple of Wheeling, West Va., as shown by their records, on May 12, 1892, and that the work was done at the request of Syrian Temple of Cincinnati, O., Noble Hartinger being at that time a resident of the jurisdiction of Syrian Temple. It is probable that Osiris Temple failed to notify Syrian Temple of the initiation of Noble Hartinger. We recommend that Osiris Temple be now instructed to notify Syrian Temple under seal of the initiation of Noble D. S. Hartinger, and that when so notified Syrian Temple shall enter said official notification of Osiris Temple upon their record, place the name of D. S. Hartinger upon the membership list of Syrian Temple and thereafter recognize him as a member of their Temple.

In regard to the recommendation of the Imperial Potentate that it be made compulsory upon each Temple to furnish the Imperial Potentate and Imperial Recorder with a copy of each notice issued by the Temple, we recommend the adoption of the following amendment to Article XXII. of the Constitution and Law, to wit: Add to said Article the following: "He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate and Recorder as soon as the same is sent to the members of his Temple."

In regard to the recommendation of the Imperial Potentate, that the Imperial Council impose a penalty upon those found guilty of deceiving a Temple in regard to the residence or other qualifications of a candidate, we are heartily in accord with the view that any Noble of the Order, or any candidate for the Order, who makes wilful misstatements to a Temple with intent to deceive said Temple, should be punished. The petition for the Order contains a positive statement on the part of the applicant, that the candidate has resided within the jurisdiction of the Temple not less than six months. Section 1 of Article XXX. states very clearly what the qualifications for membership are. In the event of a wilful infringement of jurisdiction by any Temple, it is the duty of the Imperial Potentate to suspend the work of the offending Temple, as provided in the Constitution of the Order. If it becomes apparent that there has been an infringement of jurisdiction and the defence of the infringing Temple is that Nobles or candidates have imposed upon the Temple, then the Imperial Potentate should compel the infringing Temple to prefer charges against the offenders in the same manner as if the parties had been guilty of any other conduct unbecoming a Noble of the Order, and the Imperial Potentate should further see that the Temple shall inflict proper punishment upon the offenders, to the end that infringement of the jurisdiction of any one Temple by another shall not be condoned under any circumstances.

Respectfully submitted,

WM. B. MELISH,
CHAS. L. FIELD,
CALEB SAUNDERS,
HARRISON DINGMAN,
S. R. PETERS,

Committee.

SUPPLEMENTARY REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, N.M.S. :—

Your committee to whom was referred the decision of the Imperial Potentate in the matter of the appeal of certain Nobles of Ararat Temple of Kansas City, Mo., beg to recommend that so much of the decision as relates to the validity of the election of officers and representatives by said Temple be and hereby is approved; and that so much of the decision

as sustains the ruling of the Illustrious Potentate of said Temple in declaring the resolution out of order, because it was not offered as an amendment to the by-laws of said Temple be not approved.

It is the opinion of your committee that the inherent power to prescribe a method of balloting for officers and representatives and the form of ballot to be used remains in the Temple and that such methods and forms can be adopted on motion or resolution without amending the by-laws.

Respectfully submitted,

WM. B. MELISH,
CALEB SAUNDERS,
HARRISON DINGMAN,
CHAS. L. FIELD,
S. R. PETERS,

Committee.

To the Imperial Council, Nobles of the Mystic Shrine :—

The Imperial Council having referred certain matters to our committee for consideration and report, we beg to say that we have given painstaking attention to each subject, and we report as follows:—

The request of Za-Ga-Zig Temple of Des Moines, Iowa, that an equal division of the State of Iowa be made between the three Temples occupying the State as their territory. Your committee have had a very full statement made to them by the representatives of Kaaba Temple of Davenport, Iowa; El Kahir Temple of Cedar Rapids, Iowa, and Za-Ga-Zig Temple of Des Moines, Iowa. Each Temple has sole jurisdiction over certain counties, and all three Temples have concurrent jurisdiction over certain other counties. Each Temple is flourishing and has had a prosperous year. The two older Temples are satisfied with the jurisdiction agreement now governing all three Temples, and the only Temple desiring a change of jurisdiction is the Temple at Des Moines. This Temple admits that rather than have the division of territory which is advocated as a new agreement as to territory by the two older Temples, the Temple at Des Moines prefers that the jurisdiction of each Temple remain as it is. Your committee are of the opinion that a frequent or constant agitation of the question of territorial jurisdiction is a menace to the harmony which should exist between Temples in the same State or Territory. We therefore recommend that the request of Za-Ga-Zig Temple for a new division of Iowa be rejected by this Imperial Council, thus leaving the present agreement of the Temples of Iowa in full force and effect.

In regard to the suggestion made by Morocco Temple of Jacksonville, Fla., as per preamble and resolution adopted by that Temple and presented to the Imperial Council by Ill. Noble J. H. Norton, representative from said Morocco Temple, in which said Morocco Temple suggests that the Imperial Council take steps to establish a National Permanent Home

for indigent Shriners, and a school where the children of such Shriners and the dependent orphans of Shriners may be educated and where the dependent widows of deceased Shriners may find employment and homes. We beg to report that we can see no necessity at this time for any such action on the part of the Imperial Council. Under the blessings which Allah the Great has bestowed upon the oases in which we have erected our Temples, each member of the Nobility has opportunity afforded him to care for himself and those dependent upon him. Besides, the spirit of charity, especially to those who are of the household of faith, is so thoroughly inculcated in the hearts of the Nobility that indigence is almost unknown amongst Shriners, and, if known, it can find relief in each Temple. The many Homes for Orphans and Widows which have been established by the bodies, membership in which is a prerequisite for admission to the Ancient Arabic Order, and of which homes we are advocates and supporters, precludes the necessity of establishing an eleemosynary institution under the auspices or control of the Imperial Council. We therefore recommend that the communication of Morocco Temple be printed in our proceedings, and that no further consideration be given to the suggestions offered at this time.

At the session of the Imperial Council held in 1901, a preamble and resolution was presented and referred to the Committee on Jurisprudence, for report at this session, in which the Imperial Council was asked to endorse an enterprise undertaken by the Masonic Fraternal Congress "to erect a fraternal building at the Louisiana Purchase Exposition of 1903, and approve a plan of raising the funds required by requesting voluntary contributions from members whether residing within the States embraced in the Louisiana Purchase or elsewhere."

Imperial Potentate Shaffer has placed before your committee certain papers and communications relating to the same enterprise and which have been sent him by "The World's Fair Fraternal Building Association" of St. Louis, Mo., a corporation which now controls the enterprise of erecting a fraternal building at the proposed World's Fair. Your committee have given the matter full consideration, and while we may, and do, commend the spirit of fraternity which actuates the corporation who are acting in what they believe to be the best interests of the hundreds of fraternal societies and organizations of our land, we do not feel justified in recommending any contributions to the enterprise from the funds of the Imperial Council, nor the authorizing of the solicitation for contributions from the Temples or individual members of our Order.

At the last session of the Imperial Council, Melha Temple of Springfield, Mass., petitioned the Imperial Council to transfer the territory occupied by Athol Commandery of Knights Templar, as Templar jurisdiction, from Aleppo Temple of Boston, Mass., to Melha Temple. The Imperial Council referred the matter to our committee for report at this session.

Since the last session of the Imperial Council, Aleppo Temple and Melha Temple have been in communication with each other and the correspondence shown this committee is to the effect that the two Temples have agreed upon concurrent jurisdiction over the territory in question, to wit, the towns of Athol, Philipston, Petersham, Barry, Hardwick, Dana and Royalston. We therefore recommend that that agreement be approved by the Imperial Council.

Respectfully submitted,

WM. B. MELISH,
C. L. FIELD,
HARRISON DINGMAN,
CALEB SAUNDERS,
S. R. PETERS,

Committee.

F. O. Evans of Za-Ga-Zig Temple, Des Moines, Ia., moved to amend the report of the committee by striking out that part relating to present jurisdictional lines in Iowa and insert in lieu thereof the following:—

“The territory of Iowa shall be concurrent between the three Temples, Kaaba, El Kahir and Za-Ga-Zig, except in the local counties of the respective Temples.”

By vote the amendment was lost and the report of the committee was adopted as presented, *seriatim* and then as a whole.

RESOLUTION BY PAST IMPERIAL POTENTATE HARRISON DINGMAN.

Resolved, That it shall be obligatory on the Recorder of each Temple of our Order, to certify in the annual returns to the Imperial Recorder the number of each Ritual in the possession of the Temple and the name of the officer in whose individual possession said Ritual is then held.

Adopted and approved.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEAL.

The Committee on Grievances and Appeal recommend: In the case of Boumi Temple against Lu Lu Temple, upon due investigation and conference with representatives of both Temples, that the entire matter be referred to the Imperial Potentate, he to appoint a commission who are to examine into the matter with a view of preferring charges in accordance with Article XXX., Section 5, Paragraph 4, against Illustrious Potentate Walter Scott, Recorder Wm. Ross, Nobles T. B. Lewis, L. Grier, W. H. McConkey (the recommenders), and Allison A. Gillis, Chas. A. Hill, Wm. N. Day, Chas. E. Harper, Marion V. Brewington, Wm. P. Jackson (new members); and that pending this investigation the Imperial Potentate should in his judgment exercise the provision of Article V., Section 1, of the Constitution of the Order as it applies to the above mentioned Nobles and members of Lu Lu Temple.

In the case of Kosair Temple against Syrian Temple, the committee is pleased to report that their differences have been amicably adjusted after a full explanation and conference between representatives of both Temples and charges withdrawn.

Respectfully submitted,

GEO. H. GRANT,
S. McDOWALL,
ERASTUS C. KNIGHT,
PHILIP BISSENGER,
Committee.

Report accepted and the recommendations adopted.

RESOLUTION OF THANKS.

On motion Lou B. Winsor of Saladin Temple, John W. Geiger of El Kahir Temple, and Thad B. Beecher of Pyramid Temple were appointed to draft resolutions of thanks to Islam and Al Malaikah Temples, and the committee presented the following which was unanimously adopted:—

Resolved, By this Imperial Council, that we express to the Nobles of Islam Temple; to the people of San Francisco; to the Nobles of Al Malaikah Temple, Los Angeles, and to all others who have contributed to the comfort and pleasure of those in attendance on the present meeting, our sincere thanks.

LOU B. WINSOR,
JNO. W. GEIGER,
THAD B. BEECHER,
Committee.

RESOLUTION RELATING TO JURISDICTION OF TEMPLES

Sidney A. Foster of Za-Ga-Zig Temple, Des Moines, filed with the Imperial Recorder the following resolution:—

Resolved, That all jurisdictional lines in States be removed, the same to be considered in 1903.

APPOINTED OFFICERS.

The Imperial Potentate elect announced the following appointments:—

Imperial First Ceremonial Master:
EDWIN I. ALDERMAN of El Kahir Temple.

Imperial Second Ceremonial Master:
GEORGE L. STREET of Acca Temple.

Imperial Marshal:
FRED A. HINES of Al Malaikah Temple.

Imperial Captain of Guard:
CHARLES A. TONSOR of Kismet Temple.

Imperial Outer Guard:
J. FRANK TREAT of El Zagal Temple.

INSTALLATION OF OFFICERS.

The officers, elected and appointed, were then installed by Past Imperial Potentate Philip C. Shaffer, assisted by Past Imperial Potentate Harrison Dingman.

Noble Geo. L. Street, Second Ceremonial Master, being absent, Noble Harrison Dingman was authorized to install him into office at his convenience in Acca Temple.

COMMITTEE ON JEWEL TO PAST IMPERIAL POTENTATE PHILIP C. SHAFFER.

Noble James McGee of Mecca Temple offered the following which was agreed to by a unanimous vote:—

Be it resolved: That a sum not to exceed \$500 be, and is hereby, appropriated for the purchase of a Past Imperial Potentate's jewel to be procured and presented to Past Imperial Potentate Philip C. Shaffer, by a committee of three Nobles appointed by the Imperial Potentate-elect, the same to be paid for upon the order of the Chairman of the Committee approved by the Imperial Potentate.

The Imperial Potentate appointed as the committee:—

JAMES MCGEE of Mecca Temple.

THAD B. BEECHER of Pyramid Temple.

FREDERICK LEIBRANDT of Lu Lu Temple.

ADJOURNMENT.

The business of the Twenty-eighth Annual Session being concluded, the Imperial Council was declared adjourned at 1.15 p.m., to meet again in the village of Saratoga Springs, N.Y., on the 2d Wednesday in July, 1903.

RECORDS APPROVED FOR PUBLICATION.

The records of the Twenty-eighth Annual Session of the Ancient Arabic Order of Nobles of the Mystic Shrine for North America, are hereby approved for publication this 11th day of June, 1902.

Philip C. Shaffer
Imperial Potentate.

Wm. Powell
Imperial Recorder.



Necrology.

1901-1902.

ENTERED THE UNSEEN TEMPLE.

Abdallah Temple.

NOBLE.	DATE.
LEWIS L. ROBY	Mar. 29, 1901
THOMAS K. MCFARLAND	July 24, 1901
THOMAS H. BROOKS	July 30, 1901
CHARLES E. ESTERLY	Sept 10, 1901
CHARLES A. RASBACH	Jan. 31, 1902

Acca Temple.

W. H. WINSTON	Mar. 21, 1901
A. L. JOHNSTON	May 15, 1901
CHAS. S. HAWKINS	May 24, 1901
PRESTON NASH	June 10, 1901
JOHN W. SPOTTS	June 28, 1901
J. M. SHERWOOD	July 3, 1901
WILLIAM H. CREW	July 8, 1901
PHILIP T. WOODFIN	Aug. 25, 1901
S. B. ROSENBAUM	Oct. 24, 1901
JAMES D. CRAIG	Nov. 11, 1901
J. MASON MILLER, Jr.	Nov. 27, 1901
G. A. MUSHBACH	Dec. 27, 1901

Afifi Temple,

ELIJAH M. BEATTY	July 1, 1901
DAVID T. DAVIES	Dec. 28, 1901

Aladdin Temple.

N. S. CHANDLER	Aug. 8, 1901
ED. DENMEAD	July 20, 1901
J. H. GIFFORD	Jan. 5, 1902
O. H. KIMBALL	Aug. 8, 1901
J. C. KINTNER	Nov. 5, 1901
R. L. SWEENEY	Mar. 4, 1902

Alee Temple.

NOBLE.	DATE.
JOSHUA C. BRUYN	Nov. 10, 1901
FRANK E. KEILBACH	Nov. 2, 1901

Aleppo Temple.

NOBLE.	DATE.
JOSIAH ABBOTT	Nov. 22, 1901
FERDINAND ABRAHAM	Sept. 2, 1901
H. S. ASHLEY	*— —, 1900
SAMUEL ALEXANDER	Nov. 7, 1901
WM. A. BARR	Dec. 7, 1901
OLIVER J. BRIGGS	*— —, 1901
TIMOTHY A. COOLIDGE	Aug. 11, 1901
CHARLES E. COOMBS	Jan. 3, 1902
F. H. CHAPMAN	Sept 4, 1901
CHARLES E. CLARK	July 28, 1901
WM. H. CLEGG	*— —, 1901
JOHN F. CHASE	June 25, 1901
NATHAN W. BROWN	*— —, 1898
ANTHONY LAF. BROWN	Mar. 27, 1902
FRED M. DENNIE	*— —, 1901
RICHARD A. DAVIS	May 27, 1901
CHAS. S. EDMUNDS	Dec. 3, 1901
ISRAEL W. DODGE	Feb. 12, 1902
ANDREW J. EPPLER	April 1, 1902
GEORGE GOSLING	June 1, 1901
R. H. GIBBEY, JR.	*— —, 1901
F. P. HOLDEN	Mar. 28, 1902
JOHN F. HOLT	June 18, 1901
LEWIS E. HARTSHORN	June 17, 1901
LYMAN R. MACE	June 19, 1901
PETER MORRISON	June —, 1901
JAMES H. MERRITT	Nov. 30, 1901
ORVILLE B. MOSES	Sept. 25, 1901
JOHN F. NEILL	*— —, 1901
JOSEPH M. OLNEY	*— —, 1900
ALFRED M. SMITH	April 1, 1900
THEO. H. SMITH	Oct. 27, 1901
W. W. SARTWELL	April 28, 1901
W. J. SWAIN	April 30, 1901
FRED H. SACKETT	May 30, 1901
F. H. TWITCHELL	*— —, 1901
ASHLEY B. TOWER	July 8, 1901

* Date not reported.

Aleppo Temple — *Continued.*

NOBLE.	DATE.
JAMES H. TOTTEN	June 28, 1901
ABEL D. TYLER	Feb. 14, 1902
HENRY W. TOMBS	Mar. 14, 1902
THOMAS WATERMAN	Dec. 14, 1901
JOHN W. WOODBURY	April 6, 1901
GEO. W. WATERMAN	May 26, 1901
J. A. WOODWARD	Oct. 21, 1901
EDWARD WHITTUM	June 1, 1901
JOHN C. WHITE	*—, 1901
WILLIAM A. YOUNG	Feb. 7, 1902

Algeria Temple.

LOUIS P. BEST	Jan. 29, 1902
WM. J. CLASS	Jan. 16, 1902
CHAS. L. HOWARD	Mar. 20, 1902
WM. C. ORR	May 11, 1901
SAM J. REYNOLDS	Aug. 4, 1901

Alhambra Temple.

WILLIAM A. CAMPBELL	Jan. 16, 1902
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Al Kader Temple.

E. B. MCELROY	April 4, 1901
JAMES R. BAYLEY	April 24, 1901
W. H. FISK	Sept. 24, 1901
C. W. WHITE	Jan. 23, 1902

Al Koran Temple.

FRANK A. BRIGGS	June 3, 1901
LLOYD BOOTH	Aug. 28, 1901
GEORGE F. BOWMAN	Nov. 21, 1901
DAVID S. COCKLEY	Dec. 26, 1901
WM. H. FOX	Feb. 25, 1902
GEORGE O. KURTZ	Feb. 25, 1902
JOHN S. MELBOURNE	April 13, 1902
EDWIN W. PAGE	Dec. 8, 1901
JOEL B. PARSONS	Sept. 16, 1901
FREDERICK W. PELTON	Mar. 15, 1901
OWEN W. PFOUTS	Feb. 2, 1902
WM. T. ROBBINS	Mar. 13, 1902
CHARLES F. SCOFIELD	Mar. 13, 1902

* Date not reported.

Al Malaikah Temple.

NOBLE.	DATE.
D. O. MILTIMORE	Aug. 21, 1901
J. A. JACOBS	Aug. 29, 1901
C. P. GUTHRIE	Sept. 10, 1901
E. E. GAYLORD	Nov. 2, 1901
J. S. MORGAN	Feb. 22, 1902
W. L. WOODWORD	Feb. 22, 1902
H. N. SMITH	Mar 23, 1902
H. W. HINES	April 6, 1902

Almas Temple.

FRANK H. BURNS, JR.	June 3, 1901
THOMAS H. HYNES	Aug. 13, 1901
EDWARD H. CHAMBERLIN	Sept. 23, 1901
EVAN J. GRAY	Nov. 6, 1901
ERNEST H. LEMOUR	Nov. 7, 1901
B. P. WATROUS	Dec. 16, 1901
ALBIN M. LONG	Jan 4, 1902
GEORGE T. BUDD	Jan. 19, 1902
WM. H. RUPP	Feb. 13, 1902
JOHN S. STODDER	Feb. 27, 1902
W. J. GLENN	Mar. 13, 1902
A. A. FRIEDRICH	Mar. 16, 1902
WM. E. LAYTON	Mar. 20, 1902
ROBERT H. GUNNELL	April 5, 1902
CALVIN WITMER	April 5, 1902
GEORGE S. ANTHONY	April 6, 1902
WM. H. BUTLER	April 17, 1902

Aloha Temple.

WILLIAM AULD	Mar. 10, 1902
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Antioch Temple.

OLIVER E. DAVIDSON	July 24, 1901
WILLIAM E. SCOTT	Dec. 25, 1901
JAMES C. MICHIE	Oct. 20, 1901
ALONZO B. RIDGEWAY	Mar. 14, 1902
CHARLES JUDD COFFMAN	Mar. 27, 1902
EDWIN T. HART	April 12, 1902

Ararat Temple.

NOBLE.	DATE.
MILO B. WARD	July 28, 1901
JOHN O'DAY	July 30, 1901
CHAS. S. GLASPEL	Nov. 22, 1901
CHAS. H. DUFFEE	Jan. 1, 1902
JAS. M. MOTT	Mar. —, 1902
W. C. HOYE	Mar. 21, 1902
H. H. BURRINGTON	Feb. —, 1902
JEROME FEDELI	Mar. 22, 1902
ALSON A. WHITE	April 8, 1902
JOHN V. MOFFATT	April 28, 1902

Ballut Abyad Temple.

WALTER N. PARKHURST	Mar. 6, 1902
J. L. LAUB	Jan. 5, 1902
A. C. BRIGGS	Aug. 9, 1901
ANGUS A. GRANT	July 20, 1901
SIMON B. NEWCOMB	May 22, 1901

Ben Hur Temple.

J. B. MERRELL	Aug. 15, 1901
WM. M. SPITLEN	May 19, 1901
H. C. SURGHNOR	Aug. 3, 1901
W. WELLMER	Oct. 22, 1901
L. L. FOSTER	Dec. 2, 1901
JOHN MACBEAN	Jan. 2, 1902
EUGENE GREEN	Jan. 8, 1902

Beni Kedem Temple.

JOSEPH A. CARDWELL	Nov 22, 1901
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Boumi Temple.

JACOB SCHMITT	Oct. 5, 1901
HARRY L. COCHRAN	Oct. 6, 1901
GEO. M. RUSSUM	Oct. 21, 1901
OTTO F. VONEIFF	Jan 17, 1902
LEWIS R. KEIZER	Mar. 30, 1902
WM. H. SHRYOCK	April 29, 1902

Cyprus Temple.

NOBLE.	DATE.
ROBERT GEER	May 22, 1901
DANIEL WEBSTER JENKINS	June 15, 1901
WILLIAM JAMES CONKEY	July 23, 1901
THADDEUS WARNER STEELE	Aug. 20, 1901
RALPH STRICKLAND	Oct. 8, 1901
AVERY HERRICK	Dec. 14, 1901
ROBERT MITTON	Jan. 8, 1902
WILLIAM VAUPEL	Jan. 9, 1902

Damascus Temple.

W. J. THIRKEL	May 29, 1901
JOHN J. LEHNEN	June 3, 1901
C. J. PALMER	July 5, 1901
F. V. ELLIOTT	July 11, 1901
HENRY BRINKER	Sept. 15, 1901
ROBERT K. THOMPSON	Nov. 6, 1901
LEOPOLD SCHMIDT	Nov. 13, 1901
ROBERT SALTER	Dec. 23, 1901
JACOB P. GRIFFITH	Feb. 15, 1902
WILLIAM J. BOXENDALE	Mar. 25, 1902
CHARLES S. BAKER	April 21, 1902
JOHN C. BENNETT	Jan. 16, 1902

El Jebel Temple.

WILLIAM E. JOHNSON	April 4, 1901
WM. H. EMANUEL	May 10, 1901
A. D. MACOMBER	July —, 1901
GEORGE C. KELLOGG	July 5, 1901
S. J. TOY	July 30, 1901
U. VALLIE	Oct. 8, 1901
A. L. LAWTON	Oct. 27, 1901
THOS. THOMPSON	* — —, —
ROBERT FINDLAY	Oct. 25, 1901
A. B. HEATH	Dec. 22, 1901
W. F. M. LYON	Feb. 3, 1902
EDWARD A. STEVENS	Feb. 1, 1902
HENRY C. FROST	Feb. 21, 1902
L. S. FRAIN	* — —, —
BENJ. F. BOWEN	April 10, 1902
FRANK SHIMER	April 20, 1902

* Date not reported.

El Kahir Temple.

NOBLE.	DATE.
MAX MISLING	June 12, 1901
T. S. PARVIN	June 28, 1901
J. T. MERRILL	June 22, 1901
JOSEPH LONG	Aug. —, 1901
THOMAS R. ERCANBRACK	Aug. —, 1901
H. L. EDMUNDS	April 10, 1901
G. A. GOODRICH	*— —, 1899
G. S. THOMPSON	*— —, 1901
A. W. PARSONS	Sept. 1, 1901
H. E. CARLETON	Nov. 11, 1901

El Katif Temple.

ROBT. H. GREELY	July 7, 1901
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El Korah Temple.

GEORGE D. GOLDEN	May 17, 1901
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El Riad Temple.

W. H. CHAMBERS	May 20, 1901
I. J. COYNE	Jan. 24, 1902
F. B. ALLEN	June 20, 1901
A. L. PETTEE	June 20, 1901

El Zagal Temple.

LLEWELLYN J. BROWN	*— —, —
ALBERT G. CLARK	Feb. 28, 1902
MEYER EPPINGER	Feb. 13, 1902
RUFUS E. FLEMING	Mar. 20, 1902
JESSE R. FRENCH	Mar. 11, 1902
C. D. GRAY	*— —, —
JOEL F. JEWETT	Aug. 29, 1902
WILLIAM JAMES	Feb. 8, 1902
JNO. B. LOCKHART	Oct. 20, 1901

El Zaribah Temple.

W. S. LAWRENCE	Aug. 6, 1901
RICHARD HANN	July —, 1901
EDGAR A. NICHOLS	April 11, 1902

* Date not reported.

Hamasa Temple.

NOBLE.	DATE.
MARK MEEKS WARREN	Aug. 14, 1901
W. F. COLE	*— —, —
G. EDWARD PARK	*— —, —
R. C. GIBSON	Dec. 28, 1901
JOSEPH EAKEN	Jan. 7, 1902

Hella Temple.

JNO. S. CASEY	Mar. 30, 1901
W. S. HINSLEY	*— —, —
G. H. STONEHART	July 4, 1901
GEO. A. QUINLAN	July 4, 1901
WM. WILLIS	Oct. 29, 1901
ALDORF FAULKNER	Jan. 15, 1902

India Temple.

A. A. DUNN	Oct. 21, 1901
J. B. SHEEHAN	*— —, 1901
JOHN A. McINTOSH	*— —, 1901
GERSON SCHIF	Jan. 18, 1902
E. L. CONNOR	Mar. 17, 1902

Irem Temple.

LLOYD A. KINNER	June 22, 1900
JAMES ELLIS	May 3, 1901
LORENZ PFLAGER	May 17, 1901
HARRY ADAMS	Oct. 4, 1901
JNO. T. PHILLIPS	Oct. 15, 1901
ALLAN J. WILLIAMS	Feb. 15, 1902
RUFUS K. POLK	Mar. 4, 1902

Isis Temple.

ZACHARY T. HARVEY	Nov. 19, 1901
FRED W. MILLER	Mar. 19, 1901
JOHN W. HOWTEN	Mar. 29, 1901

Islam Temple.

W. S. BAILEY	Dec. 12, 1901
H. D. BENDIXSON	Feb. 10, 1902
E. D. BOYLE	Feb. 9, 1902
ARTHUR BUSSELL	May 2, 1901
C. P. CHESLEY	June 14, 1901

* Date not reported.

Islam Temple—*Continued.*

NOBLE.	DATE.
PETER DEAN	May 25, 1901
AARON DOUD	June 10, 1901
GEO. M. FRANKS	Feb. 8, 1902
E. A. FRENZEL	Mar. 26, 1902
J. A. FILLMORE	Feb. 27, 1902
JAMES M. GLEAVES	Nov. 26, 1901
P. D. JEWETT	Feb. 5, 1902
THOS. A. KEABLES	Mar. 3, 1902
H. H. KNAPP	Dec. 26, 1901
J. W. LUCAS	Mar. 9, 1902
B. H. LUCKE	April 4, 1902
W. O. H. MARTIN	Sept. 14, 1901
STEWART MENZIES	Sept. 25, 1901
HENRY J. PALMER	Jan. 17, 1901
E. C. PALMAERI	June 7, 1901
MERRITT H. WEED	June 24, 1901
STEVE C. WILMANS	Aug. 6, 1901
F. S. WICKERSHAM	June 22, 1901

Ismailia Temple.

VINCENT J. BIDWELL	June 23, 1901
THOMAS S. MCFARLAND	Aug. 6, 1901
SAMUEL J. GIFFORD	Aug. 18, 1901
JOSEPH V. CARR	Aug. 31, 1901
JOHN W. CRAMER	Oct. 23, 1901
HENRY SMITH	Nov. 12, 1901
WILLIAM J. HUMASON	Dec. 15, 1901
GEORGE FRITSCHKE	Dec. 24, 1901
CARLOS E. WAITE	Jan. 21, 1902
FRED WAGNER	Feb. 28, 1902
JOHN I. BENTLEY	Mar. 15, 1902
JOHN L. EDDY	April 5, 1902
MITCHELL S. BLAIR	April 14, 1902

Jerusalem Temple.

JOHN ASTREDO	Aug. 6, 1901
DEXTER S. GASTER	Aug. 12, 1901
WILLIAM SELL	Dec. 8, 1901
ALBERT L. ABBOTT	Dec. 15, 1901

Kaaba Temple.

NOBLE.	DATE.
D. W. ALLEN	April 23, 1901
W. S. CAMERON	May 26, 1901
GEORGE CARSON	*— —, 1898
J. SMITH CONNER	Dec. 29, 1901
J. J. DEHES CAILLE	April 6, 1902
ROBERT W. EYLER	April 14, 1900
FRANK C. HOYT	May 21, 1901
GEORGE N. JONES	Oct. 17, 1900
LOUIS J. RIPLEY	Feb. 2, 1902
H. E. SMITH	June 6, 1901

Kalurah Temple.

LEWIS B. KNAPP	Oct. 19, 1900
MARCUS A. MILLER	April 22, 1901
JOSEPH B. DAY	Nov. 15, 1901
JEROME B. LANDFIELD	April 2, 1902
FRED W. GRUMMOND	April 27, 1902

Kismet Temple.

JAMES D. DAVIES	May 7, 1901
SIDNEY F. WALKER	June 14, 1901
THOMAS J. JOHNSON	July 24, 1901
WILSON S. LEWIS	July 28, 1901
JOHN NEVILLE	Oct. 3, 1901
S. H. WASHBURNE	Oct. 18, 1901
A. F. FISHER	Nov. 3, 1901
J. H. MICKEN	Nov. 2, 1901
W. P. RHODES	Nov. 11, 1901
C. J. WOLFENDEN	Nov. 13, 1901
GILBERT G. YOUNG	Dec. 2, 1901
E. C. R. HINRICH	Jan. 22, 1902
E. V. CLERGUE	Jan. 14, 1902
C. H. MARVIN	Feb. 23, 1902
MORRIS ROST	Feb. 27, 1902
C. F. WINKEMSIR	Mar. 3, 1902
ALEX. McK. HUGHES	Mar. 16, 1902
H. L. WEVER	April 2, 1902

* Date not reported.

Kora Temple.

NOBLE.	DATE.
CHARLES J. BURR	Feb. 9, 1901
DANIEL FESSENDEN	May 22, 1901
SIMEON STONE	June 13, 1901
WILLIAM F. SANTON	Aug 22, 1901
LEVI W SANBORN	Feb. 12, 1902
GEORGE E. LOW	Mar. 7, 1902

Korein Temple.

LAWRENCE MALLOY	May 9, 1901
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Kosair Temple.

WM. H. STONE	June 4, 1901
GEO. B. WARPELL	June 5, 1901
JOHN W. JORDAN	July 11, 1901
GEORGE FORMAN	Nov. 19, 1901
STEWART R. YOUNG	Nov. 27, 1901
JOHN KEOGH	Dec. 28, 1901
JOHN BALLINGER	Jan. 16, 1902
ASA S. COCHRAN	Oct. 15, 1901

Lu Lu Temple.

LEVI HUBER	Jan. 15, 1900
JOHN T. BERADSLEY	Mar. 30, 1901
EDWARD SLEMMER	Mar. 30, 1901
HENRY MILLER	April 4, 1901
JAMES GALLAGHER	April 10, 1901
J. WEST ALBURGER	April 21, 1901
WM. H. HOSKINS	May 19, 1901
HENRY H. MULLER	June 12, 1901
EDWIN C. OSBORN	June 15, 1901
JOSEPH B. WISCHMAN	June 20, 1901
CHAS A. WECKERLEY	June 21, 1901
HENRY DUKES	June 26, 1901
CHARLES K. McPHERSON	June 28, 1901
ADOLPH G. SPIER	July 2, 1901
JAMES McCORMICK	July 4, 1901
JACOB GONAUVER	July 28, 1901
SAMUEL PEOPLES	Aug. 3, 1901
W. G. WILSON	Aug. 10, 1901
FRED F. SCHOEN	Aug 18, 1901

Lu Lu Temple — *Continued.*

NOBLE.	DATE.
CHAS. A. TOPPING	Sept. 9, 1901
PETER L. COOPER, JR.	Sept. 30, 1901
WM. C. ROTH	Oct. 9, 1901
CHARLES AUCHTER	Oct. 12, 1901
HENRY S. BUCHANAN	Oct. 13, 1901
CHRISTIAN SHARER	Nov. 3, 1901
JOHN G O'BRIEN	Nov. 19, 1901
WM. C. STEWART	Nov. 25, 1901
THOMAS J. DEWEES	Dec. 11, 1901
CHAS. T. PARKER	Dec. 7, 1901
HENRY WEISBROD	Dec. 18, 1901
JOHN ATKINSON	Dec. 23, 1901
ROBERT ARTHUR	Jan. 4, 1902
GEORGE W. BROOKE	Jan. 7, 1902
WILLIAM M. HUEY	Jan. 12, 1902
HENRY BUCHANAN	Feb. 1, 1902
ELLSWORTH H. HULTS	Feb. 6, 1902
MAHLON D. YOUNG	Feb. 21, 1902
JAMES G. SMITH	Mar. 1, 1902

Mecca Temple.

WALTER H. HOLT	May 10, 1901
JAMES T. KEESE	Oct. 25, 1901
GEORGE H. PRIDE	Aug. 15, 1901
GEORGE H. BROUGHTON, JR.	Oct. 4, 1901
CHARLES H. KERSTING	July 3, 1901
JOHN FRANCHINI	Oct. 14, 1901
BERNARD FUERTH	July 10, 1901
JOHN TINSLEY	Aug. 18, 1901
EVANGELOS R. LUCATOS	July 14, 1901
JOHN W. BREMERMAN	June 18, 1901
ALDEN C. RUSSELL	June 9, 1901
JOHN D. QUINCY	July 1, 1901
THOMAS SLOAN	June 23, 1901
HENRY G. WAGONER	July 1, 1901
HORACE S. WOODBURY	June 30, 1901
ROBERT G. LARASON	Sept. 26, 1901
JAMES LAHEY	Sept. 21, 1901
GEORGE L. ALDRIDGE	Oct. 19, 1901
AUGUSTUS H. RUSH	April 8, 1901
PERCY MACCALLUM	Nov. 21, 1901

Mecca Temple — *Continued.*

NOBLE.	DATE.
JOHN D. STEARNS	Nov. 17, 1901
CHARLES WOOD	Nov. 18, 1901
JAMES W. GODFREY	Nov. 9, 1901
ARTHUR PATCHETT	Nov. 30, 1901
GEORGE W. ANDERSON	Nov. 13, 1901
DANIEL W. CLEMANS	Nov. 29, 1901
GEORGE O. FRASER	Dec. 4, 1901
JOHN M. WILSON	Dec. 29, 1901
GEORGE K. DEANE	Dec. 28, 1901
FRANK D. PELLO	Jan. 22, 1902
DANIEL SICKELS	Jan. 18, 1902
RUFUS B. DISBROW	Jan. 4, 1902
CHARLES H. HOLDEN	May 1, 1901
MOSES F. GALE	Dec. 24, 1901
PHILIP KATZ	Jan. 15, 1902
MAURICE GARDNER	Jan. 2, 1902
JACOB DEUTOCH	Dec. 14, 1901
JAMES RUTLER	Jan. 26, 1902
JACOB R. TELFAIR	Mar. 15, 1902
CHAS. H. NICOLL	Feb. 27, 1902
STEPHEN M. SESSON	Mar. 23, 1901
JOHN D. WILLIAMS	Dec. 22, 1901
EDWIN PARSONS	Aug. 19, 1901
CHARLES W. HAWTHORN	Feb. 12, 1902
THEODORE FRONENT	Jan. 29, 1902
HERMANN RICHTBERG	Mar. 19, 1902
ANDREW PATTERSON	Mar. 11, 1902
DAVID A. EDDY	Mar. 10, 1902
WILLIAM H. WEST	Feb. 15, 1902
THOMAS ADAM	April 14, 1902
HENRY KENNEDY	April 15, 1902
SAMUEL M. CHURCH	Mar. 30, 1902
GEORGE E. HARRISON	April 24, 1902
B. FRANKLIN HOOPER	April 20, 1902

Media Temple.

ALFRED D. HAMLIN	May 21, 1901
EUGENE C. VAN NAMEE	Oct. 18, 1901
CHARLES G. BALDWIN	Oct. 26, 1901
JOHN C. AMESBURY	Nov. 14, 1901

Medinah Temple.

NOBLE.	DATE.
LOUIS J. HAMMEL	May 10, 1901
ALEX. S. ROSS	May 12, 1901
W. W. SATTLEY	May 13, 1901
HENRY R. WILLS	May 22, 1901
FREDERICK L. NUTT	May 23, 1901
W. W. SHEARER, JR.	Nov. 29, 1900
DANIEL H. McDANELD	June 5, 1901
H. W. ORRILL	Jan. 4, 1901
JOHN H. GOODEY	May 29, 1901
P. A. HALBERG	June 8, 1901
WM. B. ROE	July 8, 1901
EDGAR J. WARD	July 11, 1901
H. B. GOODRICH	Aug. 6, 1901
DANIEL J. CHAMBERLAIN	Aug. 24, 1901
AARON H. McCLURG	Aug. 15, 1901
FRANK TRAVER	Sept. 6, 1901
E. P. MARION	Sept. 13, 1901
JESSE E. EASTES	Oct. 21, 1901
LOUIS A. ROWLEY	Dec. 14, 1900
WILEY GALLAHER	Aug. —, 1901
JACOB YANDALL	Nov. 30, 1901
BEN P. SHEARER	Dec. 25, 1901
HENRY GUTH	Jan. 16, 1900
THOMAS H. ROSS	Jan. 1, 1902
A. M. COLLINS	Jan. 26, 1902
JONATHAN CLARK	Feb. 5, 1902
MARSHALL W. GEORGE	Feb. 6, 1902
LEWIS J. THOMPSON	Feb. 11, 1902
MAGNUS C. ANDERSON	Feb. 14, 1902
EDMUND J. HAYES	Feb. 1, 1902
HERMAN A. BOURNE	Mar. 23, 1902
L. E. STEINMAN	* —, —
EZRA McCORD	April 4, 1902
WILLIAM HANDLIN	April 20, 1902

Melha Temple.

GEORGE L. WEAVER	* —, 1902
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Mohammed Temple.

AQUILLA J. DAUGHERTY	July 24, 1901
W. F. GAGE	Aug. 30, 1901

* Date not reported.

Mohammed Temple— *Continued.*

NOBLE.	DATE.
ISRAEL ZINSER	Aug 30, 1901
F. C. WINSLOW	Aug. 30, 1901
C. N. HENKER	Aug. 30, 1901
F. H. VONACHEN	Jan. 10, 1902
W. H. EASTMAN	Jan. 20, 1902
JOHN J. LOAS	Feb. 14, 1902
G. H. PERRIN	Mar. 31, 1902

Moila Temple.

FRANCIS B. WOODRUFF	May 5, 1901
CHARLES B. POWERS	June 26, 1901
JAMES RITCHIE	Aug. 26, 1901
JAMES C. TRACY	Jan. 11, 1902
THOMAS A. DeBERRY	Jan. 28, 1902
GEO. W. NOVINGER	Jan. —, 1902

Moolah Temple.

WILLIAM G. FINK	Mar. 19, 1901
B. G. STOTTLEMYER	April 28, 1901
B. P. BAILEY	June 8, 1901
CHARLES M. LEWIS	June 17, 1901
AUG. M. BIENKE	Aug. 13, 1901
RUFUS M. LEONORI	Nov. 5, 1901
EUGENE J. GROSS	Nov. 27, 1901
RUFUS J. DELANO	Dec. 10, 1901
HENRY C. TATUM	Jan. 4, 1902
WM. H. HOFFMEISTER	Jan. 21, 1902

Morocco Temple.

F. W. FEREBEE	*— —, —
OSCAR E. ADAMS	*— —, —
W. C. JACKSON	Jan. 31, 1902

Moslem Temple.

R. O. CRUMP	May 1, 1901
HAZEN S. PINGREE	June 18, 1901
W. W. PETHRICK	June 28, 1901
CHAS. E. YOUNG	July 3, 1901
JOHN A. DICK	July 10, 1901
ORVILLE D. CHASE	July 27, 1901
S. A. WHIPPLE	Oct. 11, 1901
CASE J. ALLEN	Nov. 1, 1901

* Date not reported.

Moslem Temple — *Continued.*

NOBLE.	DATE.
JAMES GOULDEN	Nov. 4, 1901
GEORGE HEIGHS	Oct. 28, 1901
FRED W. MARTIN	Dec. 6, 1901
JOHN G. McCALL	Dec. 14, 1901
D. S. CAMPBELL	Dec. 17, 1901
DUNCAN McLEOD	Dec. 28, 1901
GEORGE F. DUNN	Jan. 20, 1902
JOHN E. KING	Jan. 22, 1902
A. M. PARENT	Feb. 2, 1902
WM. J. GARDINER	April 1, 1902

Mt. Sinai Temple.

WILLIAM S. RIGGS	May 27, 1901
WILLIAM K. MOULTON	* — — —
CHAS. H. MUTTOCKS	Nov. 9, 1901
CLARK F. RAVELL	Jan. 24, 1902
MERRILL E. MONTGOMERY	Mar. 3, 1902
CHAS. W. SPALDING	Feb. 18, 1902

Murat Temple.

LOUIS C. WEBBER	May 3, 1901
ELLIS N. GRAY	May 5, 1901
JOHN H. McCLURE	May 6, 1901
SHELDON G. WOODWARD	May 13, 1901
MORTIMER NYE	June 6, 1901
CHAS. E. DAVIS	July 1, 1901
CARL A. BUSCH	July 26, 1901
WM. FREDRICKSON	Aug. 1, 1901
JAMES W. DOYER	Aug. 2, 1901
DAVID J. THOMPSON	Aug. 12, 1901
JAMES A. PERFECT	Oct. 2, 1901
WILLIAM V. MORGAN	Oct. 3, 1901
JOSEPH W. SMITH	Nov. 30, 1901
LEONARD S. BRIGGS	Dec. 5, 1901
JOHN W. LEE	Jan. 4, 1902
MONTGOMERY MILLER	Feb. 11, 1902
CHARLES F. SAGLES	Feb. 17, 1902
GEORGE C. PETTINGER	Mar. 1, 1902
OLIVER H. MATTHEWS	Mar. 4, 1902
GEORGE EDWIN BOUSH	Mar. 28, 1902
THOMAS V. COOK	April 3, 1902
JOHN B. VAN TILLBURGH	April 8, 1902
ATWATER J. TREAT	April 22, 1902

* Date not reported.

Oasis Temple.

NOBLE.	DATE.
C. H. NORTON	* —, —
J. M. STARK	July 25, 1901
E. I. LATIMER	Aug. 28, 1901
W. S. YROST	Jan. 9, 1902
D. R. DUNCAN	Jan. 28, 1902
J. A. RICE	Feb. 3, 1902
W. J. WOODRUM	Jan. —, 1902
JAMES ACKERMAN	* —, —

Oriental Temple.

EDWARD J. BARRETT	May 4, 1901
JAMES W. RICHEY	May 5, 1901
HERBERT H. SHERMAN	May 8, 1901
CHRISTIAN H. GRANNEMAN	May 14, 1901
WILLIAM H. WALKER	June 22, 1901
J. ED. ALLENDORPH	July 2, 1901
ELISHA ISBELL	Aug 23, 1901
GEORGE WEST	Sept. 20, 1901
LOUIS HYATT	Sept. 24, 1901
WILLIAM C. BANNON	Oct. 20, 1901
CHAS. W. VAUGHAN	Dec. 12, 1901
DEWITT D. HOUGHTALING	Dec. 19, 1901
GEORGE WATERMAN	Dec. 19, 1901
JAMES L. DEXTER	Jan. 8, 1902
AMOS C. HALL	Jan. 15, 1902
BENJ. W. CLAPP	Jan. 28, 1902
JOSEPH B. WILKINSON, JR.	Feb. 13, 1902

Osiris Temple.

ALEX. BEBOUT	April 2, 1901
D. S. PELTON	July 2, 1901
H. S. CUSHWA	Oct. 31, 1901
M. B. STOVER	Oct. 9, 1901
E. C. SCHOEN	Jan. 16, 1902
EZRA McCONNELL	Feb. 14, 1902
HUGH STERLING	Feb. 24, 1902
J. O. DUNBAR	Feb. 28, 1902
T. W. BLISS	April 5, 1902
F. C. DUDLEY	April 9, 1902

* Date not reported.

Osman Temple.

NOBLE.	DATE.
E. P. BARNUM	Jan. 10, 1902
J. J. HALL	Feb. 4, 1902
GEO. HUNSAKER	Oct. 29, 1901
JOHN JAGGAR	May 6, 1901
R. C. MUNGER	Nov. 25, 1901
A. O. NEPIL	Jan. 16, 1902
C. B. PERSONS	Sept. 24, 1901
P. SHARVEY	Sept. 8, 1901
F. M. SMITH	Jan. 12, 1902
J. C. TERRY	Feb. 15, 1902
L. J. WILSON	Mar. 12, 1902

Palestine Temple.

WILLIAM H. CARPENTER	Mar. 31, 1901
HENRY R. BARKER	Mar. 17, 1901
WILLIAM R. BROWN	May 8, 1901
EDWIN BAKER	May 15, 1901
ELEAZER TANDY	June 6, 1901
PARDON WILBUR	June 21, 1901
ALBERT B. SPRAGUE	July 17, 1901
JULIUS S. BOWES	Oct. 29, 1901
WILLIAM DUNNING	Nov. 4, 1901
JONATHAN ALLENSON	Nov 27, 1901
JAMES R. N. HUDSON	Jan. 19, 1902
CHARLES M. BARBOUR	Feb. 19, 1902
THEODORE V. MATTESON	Feb. 23, 1902

Pyramid Temple.

NELSON M. BEACH	Mar. 19, 1902
ADOLPH T. DINS	May 28, 1901
CLARENCE M. FOSTER	May 6, 1901
LOUIS MOEGLING	Nov. 6, 1901
G. H. WILSON	Jan. 10, 1902
DELOS M. JOHNSON	Feb. 14, 1902
AUDSON J. PULVER	Sept. 2, 1901
GEORGE E. RUSSELL	Feb. 10, 1902
WILLIAM L. SAILER	Jan. 24, 1902
ALBERT H. HALFORD	Dec. 11, 1901
ADOLPH E. BOHME	April 4, 1902
H. C. PARDEE	Mar. 11, 1900
WM. S. GALPIN	Mar. 31, 1899

Pyramid Temple—Continued.

NOBLE.	DATE.
ARTHUR R. SPIESS	Aug. 12, 1899
ARTHUR R. BLAKESLEE	Feb. 10, 1902
THOMAS J. ADAMS	Dec. 9, 1900

Rajah Temple.

D. B. POOLE	May 4, 1901
JEREMIAH S. TREXLER	Sept. 24, 1901
WESLEY HORNING	Oct. 26, 1901
FRANK WEAVER	Jan. 18, 1902
REUBEN M. HARBACH	Feb. 1, 1902
GEORGE W. SIPE	April 15, 1902

Rameses Temple.

ELIJAH HODGINS	July -6, 1901
J. V. A. HEDENBERG	Aug. 7, 1901
ED. G. MURGAY	Feb 22, 1902

Sahara Temple.

JNO. T. MARSH	May 2, 1901
M. R. DENIE	May 23, 1901
DR. W. T. WITHEMINGTON	Nov. —, 1901
WM. FARRELL	*— —, —

Saladin Temple.

J. W. BALDIS	May 13, 1901
M. F. BARBER	Sept. 21, 1901
JONATHAN BOYCE	Mar. 13, 1902
E. F. COON	Nov. 16, 1901
J. W. CHAMPLIN	July 24, 1901
J. H. COMSTOCK	Aug. 16, 1901
D. F. CAMPBELL	April 20, 1902
H. D. CUSHMAN	Feb. 11, 1900
J. A. CROZIER	July 3, 1901
WM. DRAKE	Dec. 14, 1901
L. B. HESS	June 10, 1901
W. H. LECKIE	Sept. 29, 1901
E. L. McDONELL	April 20, 1902
M. V. MEREDITH	Jan. 8, 1901
A. R. ROOD	April 5, 1902
A. R. THAYER	July 22, 1901
J. G. VAN WINKLE	Mar. 15, 1901
O. C. WILLIAMS	July 8, 1901
W. L. WEBBER	Oct. 15, 1901

* Date not reported.

Sesostris Temple.

NOBLE.	DATE.
CHAS. H. WILLARD	July 2, 1901
JOHN LAMBORN	July 11, 1901
A. J. NEWMAN	Oct. 13, 1901
CHAS. F. KING	Nov. 17, 1901
JOHN GELATTLY	Dec. 6, 1901
M. L. MORGAN	Jan. 23, 1902
NILS ANDERSON	Mar. 1, 1902
CARL ANDERSON	Mar. 26, 1902
F. GODFERNON	April 10, 1902

Sphinx Temple.

GEORGE C. JARVIS	May 7, 1901
CHARLES C. HURLBUT	May 8, 1901
JOHN T. CRARY	Aug 25, 1901
GEORGE O. HULL	Sept. 27, 1901
GEORGE TYLER	Oct. 19, 1901
JAMES W. NEWTON	Nov. 13, 1901
ALFRED T. RICKER	Dec. 1, 1902
A. W. WALKER	Dec. 23, 1901
JOHN H. SUNDERLAND	Jan. 8, 1902
CHARLES L. BURDETT	Feb. 22, 1902
WILLIAM R. MORGAN	April 22, 1902
EDWARD J. TRESCOTT	April 23, 1902

Syria Temple.

AMOS BELCHER	May 22, 1901
JOHN M. PEOPLES	July 25, 1901
DENNIS WARDLEY	June 10, 1901
RALPH D. READ	May 1, 1901
GEORGE H. REISMAYER	June 2, 1901
SAMUEL U. TRENT	Aug. 5, 1901
AUGUSTUS LETTERMAN	July 10, 1901
HARRY A. MCKEE	Aug. 17, 1901
JACOB SELL	Sept. 10, 1901
VICTOR K. PHILLIPS	Mar. 14, 1901
ROBERT G. McGOINGLE	Oct. 12, 1901
HENRY E. PORTER	Oct. 1, 1901
FRANK P. PATRICK	Oct. 15, 1901
JAMES A. BRADLEY	Oct. 19, 1901
HENRY H. KUHN	Nov. 2, 1901
ALBERT WORK	Nov. 3, 1901
JOHN D. BROWN	Nov. 17, 1901

Syria Temple — *Continued.*

NOBLE.	DATE.
W. W. CALVILLE	Jan. 2, 1902
SILAS M. BAILEY	Dec. 10, 1901
JNO. W. HONEY	Jan. 20, 1902
THOS. J. BRAY	Feb. 14, 1902
THOS. H. PHELPS	Feb. 14, 1902
JAMES S. FRUIT	Feb. 12, 1902
JOHN M. GRABLE	Mar. 10, 1902
WM W. WALLACE	Mar. 5, 1902
HARRY S KELLER	Mar. 11, 1902
AARON FRENCH	Mar. 26, 1902
OLIVER H. STINSON	April 7, 1902
JOHN A. GARRISON	April 14, 1902

Syrian Temple.

FRED BALZ	Feb. 19, 1902
C. E. BEMISS	Dec. 4, 1901
F. A. BRADLEY	Oct. 19, 1901
W. L. DOWNIE	Jan. , 1900
C. A. FARNHAM	Jan. 30, 1902
L. R. KECK	July 13, 1901
EDW. LAWTON	Mar. 2, 1902
L. H. MEIER	May 28, 1901
W. R. MORTON	Dec. 17, 1901
R. MYRICK	May 14, 1901
G. C. McDERMOTT	May 8, 1901
M. R. MCGILL	June 11, 1901
J. F. SCHLENTKER	Mar. 25, 1902
D. C. SHEARS	Mar. 27, 1902
E. F. SMALL	Oct. 24, 1901
D. G. STEWART	Feb. 16, 1902
R. J. TILTON	*— —, 1901
E. E. TOWNLEY	Dec. 4, 1901

Tangier Temple.

L. H. KENT	May 25, 1901
R. W. LUCE	July 25, 1901
E. E. SAVAGE	Nov. 21, 1901
HARRY E. KIRKPATRICK	Dec. 13, 1901
GEORGE RUDIS	Dec. 29, 1901
NATHAN S. McLEAN	April 10, 1902
HOMER L. McMEANS	Feb. 26, 1902

* Date not reported.

Tebala Temple.

NOBLE.	DATE.
JAMES E. TOBIN	June —, 1901
JACOB KROHN	Jan. —, 1901
JNO. C. GARVER	Nov. 27, 1901
W. D. E. ANDRUS	Dec. 31, 1901
WELLINGTON CARLTON	Mar. 3, 1902
NELSON E. BENOTT	Mar. 23, 1902

Tripoli Temple.

FRANCIS BOYD	June 25, 1901
JAMES L. BEALS	July 13, 1901
JAMES H. CARROTHERS	May 17, 1901
LEDYARD W. COE	Sept. 1, 1901
JAMES E. DAVIS	Aug. 7, 1901
EUGENE S. ELLIOTT	Jan. 2, 1902
RICHARD O. JEARDEAU	Nov. 2, 1901
WM. E. KITTREDGE	Feb. 26, 1902
EDWARD I. KIDD	Mar. —, 1902
WM. LOHMILLER	Mar. 9, 1902
ISAAC G. MANN	Oct. 24, 1901
GEORGE N. WISWELL	Jan. 8, 1902
HENRY W. WORTH	May 25, 1901

Yaarab Temple.

W. T. DAVIDSON	Oct. 16, 1901
FLOYD ROSS	Oct. 16, 1901
J. C. PONDER	Oct. 16, 1901
J. W. PERCGOY	Mar. 19, 1902
GEO. W. HESLEPS	Mar. 19, 1902
W. C. FURLOW	Mar. 19, 1902
JACK ADAIR	Mar. 19, 1902

Za-Ga-Zig Temple.

CONRAD YOUNGERMAN	Sept. 10, 1901
H. T. WALLING	Dec. 7, 1901
BENJ. M. TAILOR	Sept. 12, 1901
N. B. HYATT	Aug. 25, 1901
J. M. PAYNE	Mar. 22, 1901
JACOB STEVENS	Dec. 21, 1901

Zamora Temple.

NOBLE.	DATE.
ISAAC PRICE	June 5, 1901
WALTER RANSOM	Sept. 10, 1901
REV. OWEN P. FITZSIMMONS	Sept. 17, 1901
WILEY H. JOHNSON	Dec. 6, 1901
WM. BENNETT PUSTER	Feb. 27, 1902
JOHN WALTER GIBSON	Mar. 12, 1902

Zem Zem Temple.

LEMUEL R. REED	Sept. 11, 1901
GEORGE WEAVER	Sept. 21, 1901
CHAS. A. CURTZE	Sept. 1, 1901
A. M. CHASE	Sept. 9, 1901
WILSON H. COCHRAN	Sept. 24, 1901
JACOB F. PFETCH	Oct. 12, 1901
DR. CHAS. A. MILLER	Oct. 22, 1901

Zuhrah Temple.

J. H. THOMPSON	June 14, 1901
ROBERT G. EVANS	Aug. 25, 1901
F. B. FOBES	April 13, 1902
J. WALE, JR.	April 13, 1901
B. F. FARMER	April 27, 1902
SOL SMITH RUSSELL	April 28, 1902

Ziyara Temple.

THOMAS W. LEAK	July 1, 1901
WILLIAM H. GIFFORD	Aug. 22, 1901
CHAS. A. DENNISON	Nov. 30, 1901
WILLIAM H. DAVIES	Dec. 2, 1901
JOHN D. YOUNG	Jan. 6, 1902
HENRY C. BROWN	
P. S. BELLINGER	
A. D. SOULE	Jan. 13, 1902
STEWART BELLINGER	Jan. 18, 1902
FREDERICK BATCHELOR	Feb. 6, 1901
JOHN H. HOXSIE	
GRIFFITH OWEN	

CITIES WITH TEMPLES, JULY 1, 1902.

Name of City.	Name of Temple.
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Baltimore, Maryland	Boumi Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boise City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Bridgeport, Connecticut	Pyramid Temple
Charlotte, North Carolina	Oasis Temple
Charleston, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Dayton, Ohio	Antioch Temple
Denver, Colorado	El Jebel Temple
Dallas, Texas	Hella Temple
Detroit, Michigan	Moslem Temple
Davenport, Iowa	Kaaba Temple
Deadwood, South Dakota	Naja Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Erie, Pennsylvania	Zem Zem Temple
Fargo, North Dakota	El Zagal Temple
Grand Rapids, Michigan	Saladin Temple
Galveston, Texas	El Mina Temple
Honolulu, Hawaiian Islands	Aloha Temple
Helena, Montana	Algeria Temple
Hartford, Connecticut	Sphinx Temple
Indianapolis, Indiana	Murat Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Leavenworth, Kansas	Abdallah Temple
Los Angeles, California	Al Malaikah Temple
Lewiston, Maine	Kora Temple
Lincoln, Nebraska	Sesostris Temple
Louisville, Kentucky	Kosair Temple
Meridian, Mississippi	Hamasa Temple

Name of City.	Name of Temple.
Memphis, Tennessee	Al Chymia Temple
Minneapolis, Minnesota	Zuhrah Temple
Milwaukee, Wisconsin	Tripoli Temple
Marquette, Michigan	Ahmed Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
New York, New York	Mecca Temple
New Orleans, Louisiana	Jerusalem Temple
Omaha, Nebraska	Tangier Temple
Oklahoma City, Oklahoma Territory	India Temple
Portland, Oregon	Al Kader Temple
Phoenix, Arizona	El Zaribah Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Peoria, Illinois	Mohammed Temple
Providence, Rhode Island	Palestine Temple
Pine Bluff, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Reading, Pennsylvania	Rajah Temple
Rawlins, Wyoming	Korein Temple
Rochester, New York	Damascus Temple
Richmond, Virginia	Acca Temple
Rockford, Illinois	Tebala Temple
St. Paul, Minnesota	Osman Temple
St. Louis, Missouri	Moolah Temple
San Francisco, California	Islam Temple
St. Joseph, Missouri	Moila Temple
Salina, Kansas	Isis Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Springfield, Massachusetts	Melha Temple
Tacoma, Washington	Affi Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Troy, New York	Oriental Temple
Utica, New York	Ziyara Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wilkes Barre, Pennsylvania	Irem Temple

STATES WITH TEMPLES, JULY 1, 1902.

State.	Temple.
Alabama	Zamora Temple
Arkansas	Sahara Temple
Arizona	El Zaribah Temple
California	Al Malaikah and Islam Temples
Colorado	El Jebel Temple
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco Temple
Georgia	Alee and Yaarab Temples
Idaho	El Korah Temple
Illinois	Medinah, Mohammed and Tebala Temples
Indiana	Murat Temple
Iowa	El Kahir, Kaaba and Za-Ga-Zig Temples
Kansas	Abdallah and Isis Temples
Kentucky	Kosair Temple
Louisiana	Jerusalem Temple
Maine	Kora Temple
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem and Saladin Temples
Minnesota	Osman and Zuhrah Temples
Missouri	Ararat, Moila and Moolah Temples
Mississippi	Hamasa Temple
Montana	Algeria Temple
Nebraska	Sesostris and Tangier Temples
New Mexico	Ballut Abyad Temple
New York	{ Cyprus, Damascus, Ismailia, Kalurah, Kismet, Media, Mecca, Oriental and Ziyara Temples
North Carolina	Oasis Temple
North Dakota	{El Zagal Temple
Ohio	Aladdin, Al Koran, Antioch, Syrian and Zenobia Temples
Oklahoma	India Temple
Oregon	Al Kader Temple
Pennsylvania	Irem, Lu Lu, Rajah, Syria and Zem Zem Temples
Rhode Island	Palestine Temple
South Dakota	El Riad and Naja Temples
Tennessee	Al Chymia and Alhambra Temples
Texas	El Mina, Ben Hur and Hella Temples
Utah	El Kalah Temple
Vermont	Mount Sinai Temple
Virginia	Acca Temple
Washington	Afil and El Katif Temples
West Virginia	Beni Kedem and Osiris Temples

State.	Temple.
Wisconsin	Tripoli Temple
Wyoming	Korein Temple
Canada	Karnak and Rameses Temples
Hawaiian Islands	Aloha Temple
Number of Chartered Temples	84
Number of Nobles, May 1, 1902	67,354

DATES AND PLACES OF HOLDING THE ANNUAL SESSIONS
OF THE IMPERIAL COUNCIL SINCE ORGANIZATION.

Date.	Place of Meeting.	City and State.
1st — June 6, 1876,	Masonic Hall	New York, N.Y.
2d — Feb. 6, 1877,	Masonic Hall	Albany, N.Y.
3d — Feb. 6, 1878,	Masonic Temple	New York, N.Y.
4th — Feb. 5, 1879,	Masonic Temple	Albany, N.Y.
5th — Feb. 4, 1880,	Masonic Temple	Albany, N.Y.
6th — June 2, 1880,	Temple Hall	New York, N.Y.
7th — June 9, 1881,	Temple Hall	New York, N.Y.
8th — June 7, 1882,	Masonic Temple	New York, N.Y.
9th — June 6, 1883,	Masonic Temple	New York, N.Y.
10th — June 4, 1884,	Masonic Temple	New York, N.Y.
11th — June 4, 1885,	Masonic Temple	New York, N.Y.
12th — June 14, 1886,	Al Koran Temple	Cleveland, O.
13th — June 20, 1887,	Murat Temple	Indianapolis, Ind.
14th — June 25, 1888,	Rameses Temple	Toronto, Can.
15th — June 17, 1889,	Medinah Temple	Chicago, Ill.
16th — June 23, 1890,	Syria Temple	Pittsburgh, Pa.
17th — June 9, 1891,	Masonic Hall	Niagara Falls, N.Y.
18th — Aug. 15, 1892,	Masonic Hall	Omaha, Neb.
19th — June 13, 1893,	Scottish Rite Cathedral	Cincinnati, O.
20th — July 24, 1894,	Masonic Temple	Denver, Col.
21st — Sept. 2, 1895,	Rockland House	Nantasket Beach, Mass.
22d — June 23, 1896,	Masonic Temple	Cleveland, O.
23d — June 8, 1897,	Masonic Temple	Detroit, Mich.
24th — June 14, 1898,	Opera House	Dallas, Tex.
25th — June 14, 1899,	German-American Hall	Buffalo, N.Y.
26th — May 22, 1900,	Columbia Theatre	Washington, D.C.
27th — June 11, 1901,	Standard Theatre	Kansas City, Mo.
28th — June 10, 1902,	Golden Gate Hall	San Francisco, Cal

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS.

Temple.	Location.	Date of Charter.
1 Mecca	New York, N.Y.	Sept 26, 1872
2 Damascus	Rochester, N.Y.	June 7, 1876
3 Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4 Al Koran	Cleveland, O.	Nov. 16, 1876
5 Cyprus	Albany, N.Y.	Feb. 2, 1877
6 Oriental	Troy, N.Y.	Feb. 7, 1877
7 Syrian	Cincinnati, O.	Feb. 8, 1877
8 Pyramid	Bridgeport, Conn.	April 18, 1877
9 Syria	Pittsburg, Pa.	May 27, 1877
10 Ziyara	Utica, N.Y.	Oct. 30, 1877
11 Kaaba	Davenport, Ia.	July 1, 1878
12 Moslem	Detroit, Mich.	April 27, 1880
13 Aleppo	Boston, Mass.	June 23, 1882
14 Medinah	Chicago, Ill.	Oct. 30, 1882
15 Islam	San Francisco, Cal.	March 6, 1883
16 Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17 Murat	Indianapolis, Ind.	March 13, 1884
18 Boumi	Baltimore, Md.	April 1, 1884
19 Kosair	Louisville, Ky.	Dec. 5, 1884
20 Tripoli	Milwaukee, Wis.	March 9, 1885
21 Jerusalem	New Orleans, La.	March 30, 1885
22 Osman	St. Paul, Minn.	July 13, 1885
23 Zuhrah	Minneapolis, Minn.	July 22, 1885
24 Almas	Washington, D.C.	Jan. 17, 1886
25 Palestine	Providence, R.I.	Feb. 6, 1886
26 El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27 Saladin	Grand Rapids, Mich.	April 22, 1886
28 Moolah	St. Louis, Mo.	April 26, 1886
29 Acca	Richmond, Va.	June 9, 1886
30 Osiris	Wheeling, W. Va.	July 22, 1886
31 Abdallah	Leavenworth, Kan.	March 28, 1887
32 Isis	Salina, Kan.	March 29, 1887
33 Rameses	Toronto, Can.	April 21, 1887
34 Hella	Dallas, Tex.	May 31, 1887
35 Ballut Abyad	Albuquerque, N.M.	June 11, 1887
36 Sesostris	Lincoln, Neb.	June 22, 1887
37 Kismet	Brooklyn, N.Y.	July 2, 1887
38 Ismailia	Buffalo, N.Y.	Nov. 5, 1887
39 El Jebel	Denver, Col.	Dec. 11, 1887
40 Moila	St. Joseph, Mo.	Dec. 11, 1887
41 Ararat	Kansas City, Mo.	Dec. 11, 1887
42 Al Kader	Portland, Ore.	Jan. 3, 1888

	Temple.	Location.	Date of Charter.
43	Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44	Algeria	Helena, Mont.	March 23, 1888
45	Morocco	Jacksonville, Fla.	March 28, 1888
46	El Riad	Sioux Falls, S.D.	May 25, 1888
47	Affi	Tacoma, Wash.	Aug. 1, 1888
48	Sahara	Pine Bluff, Ark.	April 16, 1889
49	Tangier	Omaha, Neb.	April 24, 1889
50	Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51	Yaarab	Atlanta, Ga.	Dec. 8, 1889
52	El Zagal	Fargo, N.D.	Dec. 14, 1889
53	El Kalah	Salt Lake, Utah	June 8, 1890
54	El Katif	Spokane, Wash.	June 10, 1890
55	Zem Zem	Erie, Pa.	Nov. 10, 1890
56	Zamora	Birmingham, Ala.	Nov. 10, 1890
57	Media	Watertown, N.Y.	March 19, 1891
58	Al Chymia	Memphis, Tenn.	May 10, 1891
59	Ben Hur	Austin, Tex.	June 2, 1891
60	Kora	Lewiston, Me.	Dec. 6, 1891
61	Hamasa	Meridian, Miss.	May 22, 1892
62	Rajah	Reading, Pa.	Aug. 20, 1892
63	Naja	Deadwood, S.D.	Sept. 19, 1892
64	India	Oklahoma City, O.T.	May 3, 1893
65	Mohammed	Peoria, Ill.	June 12, 1893
66	Aladdin	Columbus, O.	June 14, 1893
67	Ahmed	Marquette, Mich.	June 14, 1893
68	Tebala	Rockford, Ill.	May 10, 1894
69	Korein	Rawlins, Wyo.	Oct. 8, 1894
70	Oasis	Charlotte, N.C.	Oct. 10, 1894
71	Irem	Wilkes Barre, Pa.	Oct. 18, 1895
72	El Zaribah	Phoenix, Ariz.	Jan. 20, 1896
73	Sphinx	Hartford, Conn.	April 13, 1896
74	Alee	Savannah, Ga.	June 23, 1896
75	El Korah	Boise, Idaho	June 23, 1896
76	Beni Kedem	Charleston, W. Va.	June 26, 1896
77	Melha	Springfield, Mass.	June 9, 1897
78	Antioch	Dayton, O.	June 9, 1898
79	Zenobia	Toledo, O.	June 14, 1898
80	Kalurah	Binghamton, N.Y.	June 14, 1898
81	Karnak	Montreal, Can.	Oct. 9, 1899
82	Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83	Aloha	Honolulu, H.I.	May 23, 1900
84	El Mina	Galveston, Texas	June 11, 1902

DIRECTORY OF Temples, Officers and Representatives TO THE IMPERIAL COUNCIL FOR 1902.

Corrected to July 1, 1902.

REPRESENTATIVES AD VITAM.

Fleming, Walter M.	240 Fifth Ave., New York, N.Y.
Briggs, Sam.	48 Cedar Ave., Cleveland, O.
Melish, Wm. B.	612 W. 6th St., Cincinnati, O.
Hudson, Thomas J.	Pittsburg, Pa.
Field, Charles L.	312 Clay St., San Francisco, Cal.
Dingman, Harrison	Washington, D.C.
McGaffey, Albert B.	Denver, Col.
Allen, Ethelbert F.	Kansas City, Mo.
Atwood, John H.	Leavenworth, Kan.
Winsor, Lou B.	Reed City, Mich.
Shaffer, Philip C.	3216 North 15th St., Philadelphia, Pa.

EMERITI MEMBERS.

Rawson, Albert L.	New York, N.Y.
Torrey, Charles W.	New York, N.Y.
Tyler, George O.	Burlington, Vt.

1. ABDALLAH TEMPLE Leavenworth, Kan.

Date of Regular Session, 1st and 3d Friday each month.

Founded March 28, 1887

Membership, May 1, 1902, 773.

John H. Atwood, Potentate Leavenworth, Kan.

Peter J. Freling, Recorder, 425 Delaware St.,
Leavenworth, Kan.

REPRESENTATIVES:

Thomas F. Kerns	Leavenworth, Kan.
Peter J. Freling	Leavenworth, Kan.
Henry A. Rose	Leavenworth, Kan.
John C. Ketcheson	Leavenworth, Kan.

2. ACCA TEMPLE Richmond, Va.
 Date of Regular Session, 4th Thursdays, except in June, July
 and August
 Founded June 9, 1886.
 Membership, May 1, 1902, 562.
 Thomas Whittet, Potentate . . . P.O. Box 922, Richmond, Va.
 C. A. Nesbitt, Recorder, Masonic Temple . . Richmond, Va.
 REPRESENTATIVES :
 George L. Street 703 E. Grace St., Richmond, Va.
 Preston Belvin 1006 W. Grace St., Richmond, Va.
 E. E. Downham Alexandria, Va.
3. AFIFI TEMPLE Tacoma, Wash.
 Date of Regular Session, 2d Tuesday each month.
 Founded Aug. 1, 1888.
 Membership, May 1, 1902, 410.
 John G. Campbell, Potentate Tacoma, Wash.
 Richard A. Ketner, Recorder, Room 320, Berlin Bldg.,
 Tacoma, Wash.
 REPRESENTATIVES :
 Frederick J. Shug Tacoma, Wash.
 Myer Jacob 1138 Pacific Ave., Tacoma, Wash.
4. AHMED TEMPLE Marquette, Mich.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 14, 1893.
 Membership, May 1, 1902, 481.
 Robert H. Shields, Potentate Houghton, Mich.
 LeRoy M. Spencer, Recorder Marquette, Mich.
 REPRESENTATIVES :
 Robert H. Shields Houghton, Mich.
 LeRoy M. Spencer Marquette, Mich.
 Francis M. Moore Marquette, Mich.
5. ALADDIN TEMPLE Columbus, O.
 Date of Regular Session, 2d Thursday each month.
 Founded June 14, 1893.
 Membership, May 1, 1902, 934.
 John P. McCune, Potentate Columbus, O.
 William E. Joseph, Recorder Columbus, O.
 REPRESENTATIVES :
 John P. McCune Columbus, O.
 William E. Joseph Columbus, O.
 Al. G. Field Columbus, O.
 William F. Hoffman Columbus, O.
6. AL CHYMIA TEMPLE Memphis, Tenn.
 Date of Regular Session, 4th Wednesday in March and December.
 Founded May 10, 1891.
 Membership, May 1, 1902, 160.
 Harry E. Coffin, Potentate Memphis, Tenn.
 Thomas J. Barchus, Recorder, Masonic Temple, Memphis, Tenn.
 REPRESENTATIVE :
 Harry D. Wilson Memphis, Tenn.

7. ALEE TEMPLE Savannah, Ga.
 Date of Regular Session, at call of Potentate.
 Founded June 23, 1896.
 Membership, May 1, 1902, 169.
 Ernest A. Cutts, Potentate Savannah, Ga.
 T. E. Youmans, Recorder Savannah, Ga.
 REPRESENTATIVE:
 Ernest A. Cutts Savannah, Ga.
8. ALEPPO TEMPLE Boston, Mass.
 Date of Regular Session, at call of Potentate.
 Founded June 23, 1882.
 Membership, May 1, 1902, 3241.
 A. Frank Welch, Potentate Danvers, Mass.
 Benjamin W. Rowell, Recorder, Masonic Temple, Boston, Mass.
 REPRESENTATIVES:
 Benjamin W. Rowell Masonic Temple, Boston, Mass.
 A. Frank Welch Danvers, Mass.
 Caleb Saunders Lawrence, Mass.
 Charles H. Porter 151 Summer St., Boston, Mass.
9. ALGERIA TEMPLE Helena, Mont.
 Date of Regular Session, 2d Thursday each month.
 Founded March 23, 1888.
 Membership, May 1, 1902, 392
 Alfred D. Edgar, Potentate Helena, Mont.
 George Booker, Recorder Helena, Mont.
 REPRESENTATIVES:
 John B. Leggat Butte, Mont.
 Tom B. Miller Helena, Mont.
10. ALHAMBRA TEMPLE Chattanooga, Tenn.
 Date of Regular Session, 3d Friday each month.
 Founded Sept. 17, 1889.
 Membership, May 1, 1902, 324.
 Thomas W. Fritts, Potentate Chattanooga, Tenn.
 H. F. Rogers, Recorder Chattanooga, Tenn.
 REPRESENTATIVE:
 A. N. Sloan Chattanooga, Tenn.
11. AL KADER TEMPLE Portland, Ore.
 Date of Regular Session, 4th Wednesday each month.
 Founded Jan. 3, 1888.
 Membership, May 1, 1902, 518.
 Irving W. Pratt, Potentate 611 1st St., Portland, Ore.
 Benj. G. Whitehouse, Recorder 172 5th St., Portland, Ore.
 REPRESENTATIVES:
 Frank A. Spencer Portland, Ore.
 John G. Mack Portland, Ore.
 George W. Hazen Portland, Ore.

12. AL KORAN TEMPLE Cleveland, O.
 Date of Regular Session, at call of Potentate.
 Founded Nov. 16, 1876.
 Membership, May 1, 1902, 1105.

Philip H. Keese, Potentate Cleveland, O.
 Warren W. Hathaway, Recorder Rose Bldg., Cleveland, O.

REPRESENTATIVES:

Philip H. Keese Cleveland, O.
 Henry E. Morrison Cleveland, O.
 John W. Gibbons
 W. B. Baldwin Akron, O.
 Sam Briggs (*ad vitam*) Cleveland, O.

13. AL MALAIKAH TEMPLE Los Angeles, Cal.
 Date of Regular Session, 3d Friday each month.
 Founded Feb. 28, 1888.
 Membership, May 1, 1902, 843.

Fred A. Hines, Potentate Los Angeles, Cal.
 David E. Barclay, Recorder, 1714 W. 24th St., Los Angeles, Cal.

REPRESENTATIVES:

Fred M. Smith 548 S. Hope St., Los Angeles, Cal.
 F. A. Hines 647 S. Broadway, Los Angeles, Cal.
 Wm. D. Stephens 720 W. 30th St., Los Angeles, Cal.
 W. W. Lovett 2800 Orchard Ave., Los Angeles, Cal.

14. ALMAS TEMPLE Washington, D.C.
 Date of Regular Session, at call of Potentate.
 Founded Jan. 17, 1886.
 Membership, May 1, 1902, 1050.

Frank K. Raymond, Potentate, Bond Bldg., Washington, D.C.
 George Harold Walker, Recorder, Cleveland Park,

Washington, D.C.

REPRESENTATIVES:

Frank K. Raymond Bond Bldg., Washington, D.C.
 Geo. Harold Walker Washington, D.C.
 James Lansburgh 420 7th St., N.W., Washington, D.C.
 Fred W. Behrens 1324 6th St., N.W., Washington, D.C.
 Harrison Dingman (*ad vitam*), Onondaga R. and Eckington Pl.,
 Washington, D.C.

15. ALOHA TEMPLE Honolulu, H.I.
 Founded May 23, 1900.
 Membership, May 1, 1902, 63.

Andrew Brown, Potentate Honolulu, H.I.
 J. G. Rothwell, Recorder Honolulu, H.I.

REPRESENTATIVE:

Clifford B. Wood Honolulu, H.I.

16. ANTIOCH TEMPLE Dayton, O.
 Date of Regular Session, 1st and 3d Fridays each month.
 Founded June 9, 1898.
 Membership, May 1, 1902, 457.
 William T. McLean, Potentate Sidney, O.
 Isaac Kinsey, Recorder Dayton, O.
 REPRESENTATIVES:
 George M. Smart Dayton, O.
 George W. Heathman Dayton, O.
 H. E. Allen Dayton, O.
17. ARARAT TEMPLE Kansas City, Mo.
 Date of Regular Session, 1st Wednesday each month.
 Founded Dec. 1, 1887.
 Membership, May 1, 1902, 1243.
 F. E. Turner, Potentate 115 W. 19th St., Kansas City, Mo.
 Harry H. Allen, Recorder, 213 New Nelson Bldg.,
 Kansas City, Mo.
 REPRESENTATIVES:
 F. E. Turner 115 W. 19th St., Kansas City, Mo.
 Harry L. Arnold Govt. Bldg., Kansas City, Mo.
 J. E. Maxwell Paola, Kan.
 A. D. L. Hamilton, Graham Paper Co. Kansas City, Mo.
 E. F. Allen (*ad vitam*), N.W. Cor. 9th and Wyandotte Sts.,
 Kansas City, Mo.
18. BALLUT ABYAD TEMPLE Albuquerque, N.M.
 Date of Regular Session, 2d Monday each month.
 Founded June 11, 1887.
 Membership, May 1, 1902, 190.
 H. H. Tilton, Potentate Albuquerque, N.M.
 L. H. Chamberlin, Recorder Albuquerque, N.M.
 REPRESENTATIVE:
 Charles K. Newhall Albuquerque, N.M.
19. BEN HUR TEMPLE Austin, Tex.
 Date of Regular Session, Friday after new moon.
 Founded June 2, 1891.
 Membership, May 1, 1902, 314.
 William D. Shelley, Potentate Austin, Tex.
 E. C. Bartholomew, Recorder, 5 Masonic Temple, Austin, Tex.
 REPRESENTATIVES:
 Milton Morris Austin, Tex.
 A. J. Eilers Austin, Tex.
20. BENI KEDEM TEMPLE Charleston, W. Va.
 Date of Regular Session, 2d Thursday each month.
 Founded June 26, 1896.
 Membership, May 1, 1902, 410.
 Noyes S. Burlew, Potentate Charleston, W. Va.
 Joseph Ruffner, Recorder Charleston, W. Va.
 REPRESENTATIVES:
 Benjamin P. Driggs Huntington, W. Va.
 James N. Carnes Charleston, W. Va.
 Harold W. Knight Charleston, W. Va.

21 BOUMI TEMPLE Baltimore, Md.

Date of Regular Session, 29th of each month.

Founded April 1, 1884.

Membership, May 1, 1902, 621.

Wm. J. Cunningham, Potentate, 205 E. Fayette St.,

Baltimore, Md.

John H. Miller, Recorder . . Brown's Wharf, Baltimore, Md.

REPRESENTATIVES:

William J. Cunningham . . 205 E. Fayette St., Baltimore, Md.

George A. Mills 9 E Lexington St., Baltimore, Md.

Jacob Likes Masonic Temple, Baltimore, Md.

22. CYPRUS TEMPLE Albany, N.Y.

Date of Regular Session, at call of Potentate.

Founded Feb. 2, 1877.

Membership, May 1, 1902, 577.

Wm. H. Butler, Potentate . . . 635 Broadway, Albany, N.Y.

William E. Fitch, Recorder . . Masonic Temple, Albany, N.Y.

REPRESENTATIVES:

Wm. H. Butler 835 Broadway, Albany, N.Y.

Thomas J. Bishop Rensselaer, Rensselaer Co., N.Y.

Julius D. Ireland Albany, N.Y.

23. DAMASCUS TEMPLE Rochester, N.Y.

Date of Regular Session, 2d and 4th Wednesday each month.

Founded June 7, 1876.

Membership, May 1, 1902, 1003.

George F. Loder, Potentate Rochester, N.Y.

John Calder, Recorder Rochester, N.Y.

REPRESENTATIVES:

George F. Loder 111 Reynolds Arcade, Rochester, N.Y.

Frederick R. Smith Rochester, N.Y.

A. A. Mosher Rochester, N.Y.

Frank W. Judson Rochester, N.Y.

24. EL JEBEL TEMPLE Denver, Col.

Date of Regular Session, on call in March, June, September and December.

Founded Dec. 1, 1887.

Membership, May 1, 1902, 940.

W. J. Nicholl, Potentate . . . 2721 Curtis St., Denver, Col.

J. Harry Carson, Recorder . . 1336 Lawrence St., Denver, Col.

REPRESENTATIVES:

George W. Vallery 1039 17th St., Denver, Col.

Theo H. Thomas Peoples Bank, Colorado Springs, Col.

Frank L. Bishop 525 17th St. Denver, Col.

J. Harry Carson 1336 Lawrence St., Denver, Col.

Albert B. McGaffey (*ad vitam*) Denver, Col.

25. EL KALAH TEMPLE Salt Lake City, Utah.
 Date of Regular Session, 3d Wednesday each month.
 Founded June 8, 1890.
 Membership, May 1, 1902, 206.
 Ira O. Rhoades, Potentate Salt Lake City, Utah
 L. B. Smith, Recorder . . 410 Dooly Bldg., Salt Lake City, Utah.
 REPRESENTATIVE:
 Samuel McDowell Salt Lake City, Utah.
26. EL KAHIR TEMPLE Cedar Rapids, Ia.
 Date of Regular Session, 4th Friday each month.
 Founded Feb. 9, 1886
 Membership, May 1, 1902, 1357.
 Wm. N. Dearborn, Potentate Stone City, Ia.
 John W. Geiger, Recorder . . 1321 2d Ave., Cedar Rapids, Ia.
 REPRESENTATIVES:
 Edwin I. Alderman Marion, Ia.
 Wm. N. Dearborn Stone City, Ia.
 Byron M. Cleveland Waterloo, Ia.
 John W. Geiger 1321 2d Ave., Cedar Rapids, Ia.
27. EL KATIF TEMPLE Spokane, Wash.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 10, 1890.
 Membership, May 1, 1902, 369.
 W. S. McCrea, Potentate Spokane, Wash.
 S. Harry Rush, Recorder Spokane, Wash.
 REPRESENTATIVES:
 Harry G. Stimmel Spokane, Wash.
 Ephraim Dempsie Spokane, Wash.
28. EL KORAH TEMPLE Boise City, Idaho.
 Date of Regular Session, 2d Thursday each month.
 Founded June 23, 1896.
 Membership, May 1, 1902, 62.
 Fred R. Reed, Potentate Boise City, Idaho.
 Theophilus W. Randall, Recorder Boise City, Idaho.
 REPRESENTATIVE:
 Charles Himrod Boise City, Idaho.
29. EL MINA TEMPLE Galveston, Texas.
 Date of Regular Session,
 Founded June 11, 1902.
 F. M. Gilbough, Potentate Galveston, Texas.
 Recorder
 REPRESENTATIVES:

30. EL RIAD TEMPLE Sioux Falls, S.D.
Date of Regular Session, 3d Wednesday each month.
Founded May 25, 1888.
Membership, May 1, 1902, 533.
William R. Marshall, Potentate Sioux Falls, S.D.
Edgar S. Knowles, Recorder Sioux Falls, S.D.
REPRESENTATIVES:
A. S. Paddock Sioux Falls, S.D.
George W. Abbott Sioux Falls, S.D.
J. W. Jones Sioux Falls, S.D.
31. EL ZAGAL TEMPLE Fargo, N.D.
Date of Regular Session, Thursdays each month.
Founded Dec. 14, 1889.
Membership, May 1, 1902, 937.
J. Frank Treat, Potentate Fargo, N.D.
Frank J. Thompson, Recorder Fargo, N.D.
REPRESENTATIVES:
J. Frank Treat Fargo, N.D.
Frank C. Gardner Fargo, N.D.
H. T. Starling Fargo, N.D.
J. F. Callahan Casselton, N.D.
32. EL ZARIBAH TEMPLE Phoenix, Ariz.
Date of Regular Session, 1st Monday in November, December,
January, February, March and April.
Founded Jan. 20, 1896.
Membership, May 1, 1902, 181.
W. F. Nichols, Potentate Phoenix, Ariz.
Thomas Armstrong, Jr., Recorder Phoenix, Ariz.
REPRESENTATIVE:
Thomas Armstrong, Jr. Phoenix, Ariz.
33. HAMASA TEMPLE Meridian, Miss.
Date of Regular Session, 4th Thursday each month.
Founded May 22, 1892.
Membership, May 1, 1902, 523.
B. V. White, Potentate Meridian, Miss.
A. J. Peck, Recorder Meridian, Miss.
REPRESENTATIVES:
William H. Howard Meridian, Miss.
E. J. Martin Meridian, Miss.
Frank E. Smith Meridian, Miss.
34. HELLA TEMPLE Dallas, Tex.
Date of Regular Session, 3d Thursday each month.
Founded May 31, 1887.
Membership, May 1, 1902, 765.
Sam P. Cochran, Potentate Dallas, Tex.
John G. Hunter, Recorder Dallas, Tex.
REPRESENTATIVES:
George H. Green Dallas, Tex.
John G. Hunter Dallas, Tex.
M. S. Westbrook Lorena, Tex.
L. J. Jordan Marshall, Tex.

35. INDIA TEMPLE Oklahoma City, Okla.
 Date of Regular Session, 3d Thursday each month.
 Founded May 3, 1893.
 Membership, May 1, 1902, 343.

Wm S. Sherman, Potentate El Reno, Okla.,
 DeForest D. Leach, Recorder Oklahoma City, Okla.

REPRESENTATIVES :

Robert E. Lee Van Winkle Oklahoma City, Okla.
 Edwin DeBarr Norman, Okla.

36. IREM TEMPLE Wilkes Barre, Penn.
 Date of Regular Session, 3d Wednesday each month.
 Founded Oct. 18, 1895.
 Membership, May 1, 1902, 718.

Frank Dietrick, Potentate Wilkes Barre, Penn.
 Warren R. Bowman P.O. Box 375, Wilkes Barre, Penn.

REPRESENTATIVES :

Wm L. Raeder . . . Peoples Bank Bldg., Wilkes Barre, Penn.
 G. Taylor Griffin Wilkes Barre, Penn.

37. ISIS TEMPLE Salina, Kan.
 Date of Regular Session, 3d Tuesday each month.
 Founded March 29, 1887.
 Membership, May 1, 1902, 703.

Edward C. Culp, Potentate Salina, Kan.
 Alexander Berg, Recorder Salina, Kan.

REPRESENTATIVES :

Edward C. Culp Salina, Kan.
 James H. Reeder Hays City, Kan.
 Thomas E. Dewey Abilene, Kan.
 Samuel R. Peters Newton, Kan.

- 38 ISLAM TEMPLE San Francisco, Cal.
 Date of Regular Session, 2d Wednesday in each month.
 Founded March 6, 1883.
 Membership, May 1, 1902, 1336.

Charles H. Murphy, Potentate, 340 Geary St., San Francisco, Cal.
 Hiram T. Graves, Recorder, 916 Market St., San Francisco, Cal.

REPRESENTATIVES :

Joseph C. Campbell San Francisco, Cal.
 Wm Edwards San Francisco, Cal.
 George W. Wittman San Francisco, Cal.
 George F. Neal San Francisco, Cal.
 Charles L. Field (*ad vitam*), 312 Clay St., San Francisco, Cal.

39. ISMAILIA TEMPLE Buffalo, N.Y.

Date of Regular Session, 29th day of each month.

Founded Nov. 5, 1887

Membership, May 1, 1902, 1389.

Walter D. Greene, Potentate . . . 385 Jersey St., Buffalo, N.Y.

Charles E. Markham, Recorder . . Atlantic Dock, Buffalo, N.Y.

REPRESENTATIVES:

Frank T. Gilbert City Hall, Buffalo, N.Y.

Geo L. Brown . . . 210 D. S Morgan Bldg., Buffalo, N.Y.

Erastus C. Knight City Hall, Buffalo, N.Y.

Walter D Greene 385 Jersey St., Buffalo, N.Y.

40. JERUSALEM TEMPLE New Orleans, La.

Date of Regular Session, quarterly

Founded March 30, 1885.

Membership, May 1, 1902, 265.

Joseph J. Hooper, Potentate . . Gravier St., New Orleans, La.

Richard Lambert, Recorder, Masonic Temple, New Orleans, La.

REPRESENTATIVE:

Richard Lambert . Room 21, Masonic Temple, New Orleans, La.

41. KAABA TEMPLE Davenport, Ia.

Date of Regular Session, 1st Tuesday each month.

Founded July 1, 1878.

Membership, May 1, 1902, 1140.

George L. Osborn, Potentate Davenport, Ia.

Cornelius J. Brown, Recorder . . 306 E. 8th St., Davenport, Ia.

REPRESENTATIVES:

William C. Hayward Davenport, Ia.

George M. Titus Muscatine, Ia.

C. T. Darling Davenport, Ia.

Ira R. Taber Davenport, Ia.

42. KALURAH TEMPLE Binghamton, N.Y.

Date of Regular Session, on call of Potentate.

Founded June 15, 1899.

Membership, May 1, 1902, 621.

James H. Roberts, Potentate Binghamton, N.Y.

David M. Johnson, Recorder . . 10 Oak St., Binghamton, N.Y.

REPRESENTATIVES:

Rollin W. Mecker Binghamton, N.Y.

David M. Johnson 10 Oak St., Binghamton, N.Y.

Eugene E. Welton Elmira, N.Y.

43. KARNAK TEMPLE Montreal, Can.

Date of Regular Session, on call of Potentate.

Founded Nov. 8, 1899

Membership, May 1, 1902, 163.

T. A. Emmons, Potentate Montreal, Can.

T. A. Morrison, Recorder . . 204 St. James St., Montreal, Can.

REPRESENTATIVE:

T. A. Emmons . . . 1678 Notre Dame St., Montreal, Can.

44. KISMET TEMPLE Brooklyn, N.Y.
 Date of Regular Session, monthly, on call of Potentate.
 Founded July 2, 1888
 Membership, May 1, 1902, 1024.
 Charles A. Tonsor, Potentate Brooklyn, N.Y.
 John D. Acker, Recorder, County Court House, Brooklyn, N.Y.
- REPRESENTATIVES :
- Charles A. Tonsor Brooklyn, N.Y.
 J. Frank Valentine Richmond Hill, N.Y.
 John A. Cook Brooklyn, N.Y.
 J. H. Cummin Brooklyn, N.Y.
45. KORA TEMPLE Lewiston, Me.
 Date of Regular Session, 4th Thursday, January, May, September, November and December.
 Founded Dec. 14; 1891.
 Membership, May 1, 1902, 882.
 Clarence V. Emerson, Potentate Lewiston, Me.
 A L. Stockbridge, Recorder Lewiston, Me.
- REPRESENTATIVES :
- Clarence V. Emerson Lewiston, Me.
 Frank S. Neal Auburn, Me.
 Arthur H. Moulton Portland, Me.
 Elmer L. Lovejoy Rumford Falls, Me.
46. KOREIN TEMPLE Rawlins, Wyo.
 Date of Regular Session, last Friday each month.
 Founded Oct. 8, 1894.
 Membership, May 1, 1902, 202.
 Perry L. Smith, Potentate Rawlins, Wyo.
 D. L. Rusk, Recorder Rawlins, Wyo.
- REPRESENTATIVE :
- William Daley Rawlins, Wyo.
47. KOSAIR TEMPLE Louisville, Ky.
 Date of Regular Session, 2d Friday each month.
 Founded Dec. 5, 1884.
 Membership, May 1, 1902, 537.
 Augustus Miller, Potentate Louisville, Ky.
 William J. Watkins, Recorder, Courier-Journal Bldg.,
 Louisville, Ky.
- REPRESENTATIVES :
- John B. Wurach Louisville, Ky.
 John A. Stratton Louisville, Ky.
 Wm. J. Watkins Louisville, Ky.

48. LU LU TEMPLE Philadelphia, Penn.

Date of Regular Session, 1st Wednesday each month.

Founded Dec 31, 1883

Membership, May 1, 1902, 2989.

Walter Scott, Potentate Philadelphia, Penn.

William Ross, Recorder . 1921 N. 32d St., Philadelphia, Penn.

REPRESENTATIVES:

Frederick Leibbrandt . . . 123 N. 2d St., Philadelphia, Penn.

Philip C. Shaffer 3216 N. 15th St., Philadelphia, Penn.

Francis H. Hemperley . . 603 Chestnut St., Philadelphia, Penn.

Samuel R. Gayton 1106 S. 46th St., Philadelphia, Penn.

49. MECCA TEMPLE New York, N.Y.

Date of Regular Session, on call of Potentate.

Founded Sept. 26, 1872.

Membership, May 1, 1902, 4152.

Charles A. Benedict, Potentate, 60 Carmine St., New York, N.Y.

Saram R. Ellison, Recorder . 118 W. 103d St., New York, N.Y.

REPRESENTATIVES:

George W. Millar 64 Duane St., New York, N.Y.

James McGee 64 Duane St., New York, N.Y.

Charles A. Benedict . . . 60 Carmine St., New York, N.Y.

Saram R. Ellison 118 W. 103d St., New York, N.Y.

Walter M. Fleming (*ad vitam*), Hotel Victoria, New York, N.Y.

50. MEDIA TEMPLE Watertown, N.Y.

Date of Regular Session, 2d Monday each month.

Founded March 19, 1891.

Membership, May 1, 1902, 611.

Joseph A. McConnell, Potentate Watertown, N.Y.

John S. Coon, Recorder Watertown, N.Y.

REPRESENTATIVES:

Joseph A. McConnell Watertown, N.Y.

Charles S. Albertson Oswego, N.Y.

John E. Briggs Ogdensburgh, N.Y.

George W. Roberts Philadelphia, Pa.

51. MEDINAH TEMPLE Chicago, Ill.

Date of Regular Session, 4th Friday each month.

Founded Oct. 30, 1882

Membership, May 1, 1902, 3169.

John W. Swatek, Potentate . . 140 La Salle St., Chicago, Ill.

William Johnston, Recorder . . 192 5th Ave., Chicago, Ill.

REPRESENTATIVES:

John W. Swatek 140 La Salle St., Chicago, Ill.

Samuel H. Smith 61 Sibley St., Chicago, Ill.

Harris W. Huehl 163 Randolph St., Chicago, Ill.

Frank C. Roundy 190 S. Clark St., Chicago, Ill.

52. MELHA TEMPLE Springfield, Mass.
 Date of Regular Session, 4th Thursday each month except July
 and August.
 Founded June 9, 1897.
 Membership, May 1, 1902, 353
 Charles H. Miller, Potentate Springfield, Mass.
 Edwin O. Hibbard, Recorder, 93 Wilbraham Road,
 Springfield, Mass.
- REPRESENTATIVES:
- Charles H. Miller, care of Cutler & Porter, Springfield, Mass.
 William M. Titus Springfield, Mass.
53. MOHAMMED TEMPLE Peoria, Ill.
 Date of Regular Session, 2d Tuesday each month
 Founded June 12, 1893.
 Membership, May 1, 1902, 637.
 Seth F. Haskins, Potentate Peoria, Ill.
 Charles F. Hitchcock, Recorder, 132 N. Adams St., Peoria, Ill.
- REPRESENTATIVES:
- Seth F. Haskins Peoria, Ill.
 A. M. Otman Peoria, Ill.
 Louis Zinger Pekin, Ill.
54. MOILA TEMPLE St. Joseph, Mo.
 Date of Regular Session, 4th Wednesday each month.
 Founded Dec. 1, 1887.
 Membership, May 1, 1902, 575.
 Alvah P. Clayton, Potentate St. Joseph, Mo.
 Benton Quick, Recorder St. Joseph, Mo.
- REPRESENTATIVES:
- Alvah P. Clayton St. Joseph, Mo.
 Eugene F. Wertheimer St. Joseph, Mo.
 Hathon G. Getchell St. Joseph, Mo.
55. MOOLAH TEMPLE St. Louis, Mo.
 Date of Regular Session, 3d Wednesday each month.
 Founded April 26, 1886.
 Membership, May 1, 1902, 870.
 Wm. M. Porteous, Potentate St. Louis, Mo.
 John R. Parson, Recorder 109 N. 8th St., St. Louis, Mo.
- REPRESENTATIVES:
- William Dodd, S.W. Cor. B'way and Locust St., St. Louis, Mo.
 H. C. Grenner St. Louis, Mo.
 Clarence A. Sinclair 411 N. 12th St., St. Louis, Mo.
 John R. Parson 804 N. 8th St., St. Louis, Mo.
56. MOROCCO TEMPLE Jacksonville, Fla.
 Date of Regular Session, 3d Wednesday of each month.
 Founded March 28, 1888.
 Membership, May 1, 1902, 205.
 T. G. Hutchinson, Potentate Jacksonville, Fla.
 Wm. Lansdell, Recorder Jacksonville, Fla.
- REPRESENTATIVE:
- John H. Norton Jacksonville, Fla.

57. MOSLEM TEMPLE Detroit, Mich.

Date of Regular Session, 1st Tuesday each month.

Founded April 21, 1880.

Membership, May 1, 1902, 1949.

H. S. Starkey, Potentate Detroit, Mich.

William M. Bailey, Recorder 25 Miami Ave., Detroit, Mich.

REPRESENTATIVES:

Charles F. Beck 407 Union Trust Bldg., Detroit, Mich.

W. R. Dunn 93 Griswold St., Detroit, Mich.

William M. Bailey Detroit, Mich.

Ed. R. Harris 256 Lafayette Ave., Detroit, Mich.

58. MOUNT SINAI TEMPLE Montpelier, Vt.

Date of Regular Session, 2d Fridays in March, June, September and December.

Founded Oct. 31, 1876.

Membership, May 1, 1902, 954.

Olin W. Daley, Potentate White River Junction, Vt.

Charles H. Heaton, Recorder Montpelier, Vt.

REPRESENTATIVES:

George F. Smith Woodsville, N.H.

Wm. J. Goss Wells River, Vt.

William M. Fisher Bethel, Vt.

R. Burns Gammell E. Barnet, Vt.

59. MURAT TEMPLE Indianapolis, Ind.

Date of Regular Session, 4th Friday each month.

Founded March 13, 1884.

Membership, May 1, 1902, 1369.

Chalmers Brown, Potentate, 27 Ingalls Block, Indianapolis, Ind.

Francis T. Holliday, Recorder, S. Rite Temple, Indianapolis, Ind.

REPRESENTATIVES:

Chalmers Brown 27 Ingalls Block, Indianapolis, Ind.

Ohio L. Wade Indianapolis, Ind.

Fred C. Gardner Indianapolis, Ind.

Lew. W. Cooper Indianapolis, Ind.

60. NAJA TEMPLE Deadwood, S.D.

Date of Regular Session, 1st Saturday in March, June and September.

Founded Sept. 19, 1892.

Membership, May 1, 1902, 117.

John Esterbrooks, Potentate Lead, S.D.

Sol. Star, Recorder Deadwood, S.D.

REPRESENTATIVE:

Albert J. Matterner Deadwood, S.D.

61. OASIS TEMPLE Charlotte, N.C.

Date of Regular Session, on call of Potentate.

Founded Oct. 10, 1894.

Membership, May 1, 1902, 479.

J. F. Robertson, Potentate Charlotte, N.C.

T. S. Franklin, Recorder Charlotte, N.C.

REPRESENTATIVES:

Walter S. Liddell Charlotte, N.C.

Jacob T. Barron Columbia, S.C.

D. E. Allen Charlotte, N.C.

62. ORIENTAL TEMPLE Troy, N.Y.

Date of Regular Session, 3d Friday each month.

Founded Feb. 7, 1877.

Membership, May 1, 1902, 1015.

Elwin H. Miller, Potentate 71 4th St., Troy, N.Y.

William V. N. Stowell, Recorder 15 3d St., Troy, N.Y.

REPRESENTATIVES:

Elwin H. Miller 71 4th St., Troy, N.Y.

Charles H. Smith Troy, N.Y.

Marcus C. Allen Sandy Hill, N.Y.

Edward C. Clark Troy, N.Y.

63. OSIRIS TEMPLE Wheeling, W.Va.

Date of Regular Session, 2d and 4th Fridays each month.

Founded July 22, 1886.

Membership, May 1, 1902, 712.

L. W. Blayney, Potentate Wheeling, W.Va.

Thomas Carnahan, Jr., Recorder Wheeling, W.Va.

REPRESENTATIVES:

Thomas G. Jenkins Wheeling, W.Va.

S. Waterhouse, Jr. Wheeling, W.Va.

L. W. Blayney Wheeling, W.Va.

Wm. H. Exley Wheeling, W.Va.

64. OSMAN TEMPLE St. Paul, Minn.

Date of Regular Session, 2d Wednesday each month.

Founded July 13, 1885.

Membership, May 1, 1902, 719.

L. G. Hoffmann, Potentate St. Paul, Minn.

John W. Owens, Recorder 134 E. 6th St., St. Paul, Minn.

REPRESENTATIVES:

Hiler G. Horton St. Paul, Minn.

M. A. Beckman St. Paul, Minn.

W. L. Perkins, Jr. 319 Robert St., St. Paul, Minn.

Joseph Henry St. Paul, Minn.

65. PALESTINE TEMPLE Providence, R.I.
Date of Regular Session, 4th Monday in December, March, June
and October.

Founded Feb. 6, 1886.
Membership, May 1, 1902, 879.

J. Fred Parker, Potentate Providence, R.I.
William E. Husband, Recorder, 71 Tanner St., Providence, R.I.

REPRESENTATIVES:

J. Fred Parker Providence, R.I.
Geo. H. Grant 472 Potter Ave., Providence, R.I.
Arthur W. Dennis Providence, R.I.
Joseph P. Burlingame P.O. Box 390, Providence, R.I.

66. PYRAMID TEMPLE Bridgeport, Conn.
Date of Regular Session, 2d Wednesday each month, except July
and August.

Founded April 18, 1877.
Membership, May 1, 1902, 1024.

Fred C. Whipple, Potentate Bridgeport, Conn.
E. Stewart Sumner, Recorder, 129 Wall St., Bridgeport, Conn.

REPRESENTATIVES:

Fred C. Whipple Bridgeport, Conn.
Frank J. Naramore Bridgeport, Conn.
Thad. B. Beecher Bridgeport, Conn.
Carleton E. Hoadley P.O. Box 357, New Haven, Conn.

67. RAJAH TEMPLE Reading, Penn.
Date of Regular Session, 4th Wednesday each month, except
July and August.

Founded Aug. 20, 1892.
Membership, May 1, 1902, 827.

James L. Rake, Potentate 234 S. 3d St., Reading, Penn.
J. W. Jost, Recorder P.O. Box 304, Reading, Penn.

REPRESENTATIVES:

Philip Bissenger Reading, Penn.
Harry B. Schall Allentown, Penn.

68. RAMESES TEMPLE Toronto, Can.
Date of Regular Session, April, August, November and Decem-
ber, on call of Potentate.

Founded April 21, 1887.
Membership, May 1, 1902, 447.

Henry A. Collins, Potentate 20 Major St., Toronto, Can.
Arthur A. S. Ardagh, Recorder, Lock Drawer 2518,
Toronto, Can.

REPRESENTATIVES:

Henry A. Collins 20 Major St., Toronto, Can.
James Glanville 18 Cumberland St., Toronto, Can.
William P. Ryrie 54 Bay St., Toronto, Can.

69. SAHARA TEMPLE Pine Bluff, Ark.

Date of Regular Session, 1st Wednesday each month.

Founded April 16, 1889.

Membership, May 1, 1902, 250.

Wm. L. Toney, Potentate Pine Bluff, Ark.

V. O. Alexander, Recorder Pine Bluff, Ark.

REPRESENTATIVE:

Arthur C. Jordan Pine Bluff, Ark.

70. SALADIN TEMPLE Grand Rapids, Mich.

Date of Regular Session, 2d Thursday each month.

Founded April 22, 1886.

Membership, May 1, 1902, 1011.

John Rowson, Potentate Grand Rapids, Mich.

Charles E. Fink, Recorder Grand Rapids, Mich.

REPRESENTATIVES:

Edwin F. Platt St. Joseph, Mich.

Nathan A. Stoddard Reed City, Mich.

George F. Sinclair Grand Rapids, Mich.

Dennis Murray Grand Rapids, Mich.

71. SESOSTRIS TEMPLE Lincoln, Neb.

Date of Regular Session, 2d Saturday each month.

Founded June 22, 1887.

Membership, May 1, 1902, 590.

J. Frank Barr, Potentate Lincoln, Neb.

A. E. Moeller, Recorder P.O. Box 1495, Lincoln, Neb.

REPRESENTATIVES:

Thomas Cochran Lincoln, Neb.

J. Frank Barr Lincoln, Neb.

Joe Haprock Lincoln, Neb.

72. SPHINX TEMPLE Hartford, Conn.

Date of Regular Session, 2d Thursday each month, except July
and August.

Founded April 13, 1896.

Membership, May 1, 1902, 766.

Rial S. Peck, Potentate Hartford, Conn.

Richard P. Martin, Recorder Hartford, Conn.

REPRESENTATIVES:

Rial S. Peck Hartford, Conn.

Frank D. May P.O. Box 57, Hartford, Conn.

William G. Simmons Hartford, Conn.

Wm. T. Marchant Hartford, Conn.

73. SYRIA TEMPLE Pittsburg, Penn.

Date of Regular Session, on call of Potentate.

Founded May 27, 1877.

Membership, May 1, 1902, 2156.

William H. Walker, Potentate, 800 Liberty St., Pittsburg, Penn.

Geo. W. McCandless, Recorder, P.O. Box 790, Pittsburg, Penn.

REPRESENTATIVES:

William S. Brown 520 Wood St., Pittsburg, Penn.

William H. Walker 300 Liberty St., Pittsburg, Penn.

Theo. W. Siemon Westinghouse Bldg, Pittsburg, Penn.

Americus V. Holmes 226 5th Ave., Pittsburg, Penn.

Thomas J. Hudson (*ad vitam*) Post Office, Pittsburg, Penn.

74. SYRIAN TEMPLE Cincinnati, O.

Date of Regular Session, on call of Potentate.

Founded Feb 8, 1877.

Membership, May 1, 1902, 1644.

Eugene L. Lewis, Potentate P.O. Box 583, Cincinnati, O.

John H. Dunholter, Recorder 55 Walnut St., Cincinnati, O.

REPRESENTATIVES:

Eugene L. Lewis P.O. Box 583, Cincinnati, O.

John H. Dunholter Cincinnati, O.

Alfred S. Brown Cincinnati, O.

J. W. Montgomery 25 E. 3d St., Cincinnati, O.

William B. Melish (*ad vitam*) 612 W. 6th St., Cincinnati, O.

75. TANGIER TEMPLE Omaha, Neb.

Date of Regular Session, 4th Friday each month.

Founded April 24, 1889.

Membership, May 1, 1902, 753.

Benjamin F. Thomas, Potentate Omaha, Neb.

S. R. Crickmore, Recorder P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

Henry C. Akin 1028 S 31st St., Omaha, Neb.

Charles A. Tracy Omaha, Neb.

Charles S. Lobinger Omaha, Neb.

Benjamin F. Thomas Omaha, Neb.

76. TEBALA TEMPLE Rockford, Ill.

Date of Regular Session, 4th Wednesday each month.

Founded May 10, 1894.

Membership, May 1, 1902, 302.

W. Henry Allen, Potentate Rockford, Ill.

Frank D. Emerson, Recorder Rockford, Ill.

REPRESENTATIVE:

W. Henry Allen Rockford, Ill.

77. **TRIPOLI TEMPLE** Milwaukee, Wis.
 Date of Regular Session, 2d Wednesday each month.
 Founded March 9, 1885.
 Membership, May 1, 1902, 783.
 Wilmer Sieg, Potentate Milwaukee, Wis.
 George T. Hooley, Recorder P.O. Box 236, Milwaukee, Wis.
REPRESENTATIVES:
 Adam Currie Milwaukee, Wis.
 John H. Moss Milwaukee, Wis.
 Wm. Reckmeyer Milwaukee, Wis.
 George T. Hooley P.O. Box 236, Milwaukee, Wis.
78. **YAARAB TEMPLE** Atlanta, Ga.
 Date of Regular Session, 3d Wednesday each month.
 Founded Dec. 8, 1889.
 Membership, May 1, 1902, 390.
 Forrest Adair, Potentate 14 Wall St., Atlanta, Ga.
 Edward S. McCandless, Recorder Atlanta, Ga.
REPRESENTATIVES:
 Forrest Adair 14 Wall St., Atlanta, Ga.
 Jack M. Wilson Atlanta, Ga.
79. **ZA-GA-ZIG TEMPLE** Des Moines, Ia.
 Date of Regular Session, on call of Potentate.
 Founded May 23, 1900.
 Membership, May 1, 1902, 865.
 Frank O. Evans, Potentate Des Moines, Ia.
 Charles H. Austin, Recorder Des Moines, Ia.
REPRESENTATIVES:
 Frank O. Evans Des Moines, Ia.
 Geo. W. Macartney Des Moines, Ia.
 Charles H. Austin Des Moines, Ia.
 Sidney A. Foster Des Moines, Ia.
80. **ZAMORA TEMPLE** Birmingham, Ala.
 Date of Regular Session, 1st Wednesday in March and September.
 Founded Nov. 10, 1890.
 Membership, May 1, 1902, 339.
 Charles R. Westcott, Potentate Birmingham, Ala.
 Chas. J. Geohegan, Recorder Birmingham, Ala.
REPRESENTATIVES:
 Ben M. Jacobs Birmingham, Ala.
 Clarence B. Meglemry Birmingham, Ala.
81. **ZEM ZEM TEMPLE** Erie, Penn.
 Date of Regular Session, 2d Wednesday each month
 Founded Nov. 10, 1890.
 Membership, May 1, 1902, 675.
 Walter W. Gingrich, Potentate Erie, Penn.
 Homer M. Hill, Recorder 9 W. 8th St., Erie, Penn.
REPRESENTATIVES:
 Walter W. Gingrich Erie, Penn.
 Joseph A. Stern Erie, Penn.
 Joseph C. Greenewald Bradford, Penn.
 Wm. P. Nutting Yonysville, Penn.

82. ZENOBIA TEMPLE Toledo, O.
 Date of Regular Session, 2d Thursday each month.
 Founded June 14, 1898.
 Membership, May 1, 1902, 229.
 Chas. E. Sutton, Potentate Toledo, O.
 F. G. Jaquet, Recorder Toledo, O.
 REPRESENTATIVE:
 Clifford Buxton Nasby Bldg., Toledo, O:
83. ZIYARA TEMPLE Utica, N.Y.
 Date of Regular Session, 1st Wednesday each month.
 Founded Oct. 10, 1877.
 Membership, May 1, 1902, 573.
 John W. Boyle, Potentate Utica, N.Y.
 A. J. Fierstine, Recorder Utica, N.Y.
 REPRESENTATIVES:
 John W. Boyle Utica, N.Y.
 C. N. White Utica, N.Y.
 A. P. Howes Utica, N.Y.
84. ZUHRAH TEMPLE Minneapolis, Minn.
 Date of Regular Session, 4th Friday each month.
 Founded July 22, 1885.
 Membership, May 1, 1902, 940.
 H. D. Dickenson, Potentate Minneapolis, Minn.
 H. M. Myers, Recorder, 704 Masonic Temple, Minneapolis, Minn.
 REPRESENTATIVES:
 John A. Schlener 516 Nicollet Ave., Minneapolis, Minn.
 H. D. Dickenson Minneapolis, Minn.
 H. M. Myers 704 Masonic Temple, Minneapolis, Minn.
 F. M. Hutchinson N.Y. Life Co., Minneapolis, Minn.

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Constitution of the Imperial Council
OF THE
ANCIENT ARABIC ORDER
OF THE
NOBLES OF THE MYSTIC SHRINE
FOR
NORTH AMERICA.

REVISED TO JULY 1, 1902.

ARTICLE I.

Name and Power.

Section 1. This body shall be known by the name, style and title of

THE IMPERIAL COUNCIL

OF THE

ANCIENT ARABIC ORDER OF THE NOBLES OF THE
MYSTIC SHRINE

FOR

NORTH AMERICA.

Sect. 2. It has power to enact Laws, Statutes and Regulations for the government of the whole Order; to issue Edicts; to amend or appeal the same; to grant dispensations and charters for holding Temples of the Ancient Arabic Order of the Nobles of the Mystic Shrine within its jurisdiction; and to amend or revoke the same. Its authority also extends to such Temples as may be organized under its dispensations or charters in foreign countries.

Sect. 3. It has the exclusive right to control all the subordinate Temples of the Order within its jurisdiction. It may censure, suspend and erase Temples; and try, discipline, suspend or expel its members for violation and disobedience of its Constitution, Regulations and Edicts.

Sect. 4. It is the body to which all final appeals shall be made on all matters of importance emanating from subordinate Temples.

Sect. 5. This Imperial Council being a legislative body, acknowledging no superior, permits an appeal to be taken by any Representative from the decision of the Chair on any question under consideration herein. *Provided*, however, that such appeal shall not be sustained unless two-thirds of all the Representatives present shall vote therefor.

ARTICLE II.

Sessions.

Section 1. The Imperial Council shall meet annually, at such time and place as shall have been determined by a majority of the Representatives at the previous session.

Sect. 2. Special sessions may be called by the Imperial Potentate in any emergency, at any time and place in his discretion, or, when requested by fifty Representatives to this Imperial Council, forty of whom shall be members of separate Temples, it shall be his duty so to do; due notice of said special session to be given to each subordinate Temple and to each Representative to the Imperial Council, stating the business to be considered; and no other business than that specified in the call or summons shall be transacted.

Sect. 3. All sessions shall be opened in full and ample form.

Sect. 4. Fifty Representatives, forty of whom shall be Representatives of separate Temples, shall constitute a quorum for the transaction of business.

Sect. 5. At every session all questions shall be determined by a majority of votes (except alterations of this Constitution, as herein provided), the presiding officer not being entitled to a vote except in case the vote is equally divided, when he shall have the casting vote.

Sect. 6. At each session, when the Imperial Potentate shall have called the Imperial Council to order, the Committee on Credentials shall immediately determine as to the credentials of the Representatives.

Sect. 7. Notices of sessions of the Imperial Council shall be issued at least thirty days prior to such sessions.

ARTICLE III.

Representatives.

Section 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council, there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches four hundred, and four Representatives when its mem-

bership reaches six hundred; but no Temple shall be allowed more than four Representatives.

Sect. 2. The Representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall also affix the seal of the Temple thereto.

Sect. 3. The number of membership by which the number of Representatives shall be determined shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year.

Sect. 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a criminal offence, shall thereby have vacated his office.

Sect. 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, at its pleasure, elect any member of the Order an emeritus member of the Imperial Council. Said emeritus member or members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments.

Sect. 6. Representatives shall be entitled to mileage and per diem expenses when in attendance at the sessions of the Imperial Council and no Representative or Representatives, except Past Imperial Potentates, shall be entitled to mileage beyond the aggregate amount paid to the Imperial Council for that year, by such Temple as he or they represent, and no deficiency shall be chargeable to a succeeding year.

ARTICLE IV.

Officers — their Titles, Election, Installation, and Tenure of Office.

Section 1. The officers of the Imperial Council shall be as follows, viz.: —

- I. IMPERIAL POTENTATE.
- II. IMPERIAL DEPUTY POTENTATE.
- III. IMPERIAL CHIEF RABBAN.
- IV. IMPERIAL ASSISTANT RABBAN.
- V. IMPERIAL HIGH PRIEST AND PROPHET.
- VI. IMPERIAL ORIENTAL GUIDE.
- VII. IMPERIAL TREASURER.
- VIII. IMPERIAL RECORDER.
- IX. IMPERIAL FIRST CEREMONIAL MASTER.
- X. IMPERIAL SECOND CEREMONIAL MASTER OR STANDARD BEARER.
- XI. IMPERIAL MARSHAL.
- XII. IMPERIAL CAPTAIN OF THE GUARD.
- XIII. IMPERIAL OUTER GUARD.

All of whom, except the Imperial Potentate, must be Representatives to the Imperial Council.

Sect. 2. The first eight officers shall be elected by ballot and by a majority vote at each Annual Session. The remaining officers shall be appointed by the Imperial Potentate, and shall hold their office until their successors are elected, appointed and installed.

Sect. 3. The election of officers shall take place immediately after the transaction of all unfinished business and the reception and disposal of the reports of the officers.

Sect. 4. The officers of the Imperial Council and of every subordinate Temple in the Jurisdiction, before they enter upon the exercise of their respective duties, shall take the following obligation:—

“I (name in full), do solemnly promise and vow that I will faithfully and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Constitution, Regulations and Edicts of the Imperial Council for North America.”

ARTICLE V.

Imperial Potentate.

Section 1. The Imperial Potentate is the executive officer of the Order within the Jurisdiction of this Imperial Council. He may suspend, until the next session of the Imperial Council or for a less time, any officer of the Imperial Council, or any Temple or officer thereof for violation or disobedience of the Constitution, Regulations or Edicts of the Imperial Council.

Sect. 2. He shall preside over all stated and special sessions of the Imperial Council, and at his pleasure, over all sessions of subordinate Temples which he shall favor with his presence.

Sect. 3. When, in his judgment, the good of the Order requires it, he shall have power to call special sessions of the Imperial Council, specifying the business to be laid before it.

Sect. 4. During the recess of the Imperial Council, he is invested with a general supervision of the Order through the jurisdiction. He shall have a yearly contingent fund, in such an amount as the Imperial Council may vote for each ensuing year, out of which all expenses of his office shall be defrayed.

Sect. 5. He shall have power to confer the Order “at sight” either in person or by a deputy authorized for that purpose, but only for the purpose of organizing new Temples under dispensation in unoccupied territory; and the fees therefor shall be turned into the treasury of the Temple so organized under dispensation. The minimum fee in such cases shall be twenty-five dollars for each and every candidate.

Sect. 6. Each Temple may be visited for the purpose of official inspection by the Imperial Potentate, or by some Representative to the Imperial Council deputed by the Imperial Potentate as his proxy for

that purpose, provided, however, that said inspection shall be made without expense to the Imperial Council.

Sect. 7. He may do all such other acts and perform all such other duties, not inconsistent with this Constitution, as, in his judgment, the interests of the Order require.

Sect. 8. An Imperial Potentate does not become a Past Imperial Potentate until his successor in office is elected and installed. His Temple should elect him as a Representative to the session of the Imperial Council over which he is to preside as Imperial Potentate, but failure to so elect him does not deprive him of any of his official rights or prerogatives as Imperial Potentate.

ARTICLE VI.

Imperial Deputy Potentate.

The Deputy Imperial Potentate, in the event of the death, removal, or physical disability of the Imperial Potentate, shall act, with full power, in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior.

ARTICLE VII.

Imperial Chief and Assistant Rabbans

The Imperial Chief Rabban and Imperial Assistant Rabban, in the absence of their superiors, shall severally and respectively assume the responsibilities and discharge the duties of their superior officers according to rank. At all other times they shall discharge the duties traditionally appropriate to their respective stations.

ARTICLE VIII.

Imperial Recorder.

Section 1. The Imperial Recorder shall attend all sessions of the Imperial Council and shall keep a true record of all the work, deliberations and transactions of the Imperial Council, and transcribe the same in a book for that purpose.

Sect. 2. He shall collect and receive all the revenue of the Imperial Council, and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Potentate in the sum of ten thousand dollars.

Sect. 3. He shall forward to each newly constituted Temple, immediately upon such Temple receiving dispensation, a copy of this Constitution, together with such other statutes and edicts as are in force.

Sect. 4. He shall make an annual report of his accounts, and also a summary of the returns of the subordinate Temples, showing the number of the members of each; also the admissions, rejections, suspen-

sions, expulsions, dismissions and deaths. He shall have his books, papers and accounts present at the opening of each annual session prepared for examination by the Committee on Finance and Accounts; shall have in custody the official seal of the Imperial Council and affix it to all official communications; notify the members of the Imperial Council of the annual and special sessions, and perform such other duties appertaining to his office as may be required; and at the expiration of his term of office deliver to his successor all books, papers or other property in his possession belonging to the Imperial Council.

Sect. 5. He shall receive for his services the sum of twenty-four hundred dollars per year.

ARTICLE IX.

Imperial Treasurer.

It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a National bank in the name of, and subject to the order of, this Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council; such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate, and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Imperial Potentate in the sum of twenty thousand dollars; and shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office, he shall deliver to his successor all moneys, books, papers or other property that may be in his possession or under his control, as Imperial Treasurer. He shall receive for his services the sum of three hundred dollars per annum.

ARTICLE X.

Other Officers.

The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned to them by the Imperial Council or the Imperial Potentate.

ARTICLE XI.

Committees.

Section 1. The following Standing Committees, each consisting of five members, to be appointed by the Imperial Potentate at least sixty days before the meeting of the Imperial Council, shall examine and report to the Imperial Council upon the several matters referred to them.

Credentials. Whose duty it shall be to examine and report upon the credentials of the newly elected Representatives.

Dispensations and Charters. They shall particularly examine the work and records of each Temple under dispensation and asking for charter, and report to the Imperial Council such action as they shall deem proper.

Finance and Accounts. It shall be their duty to examine the books and vouchers of the Imperial Treasurer and Imperial Recorder and report to the Imperial Council the actual condition of the finances, books and accounts. They shall meet at least one day in advance of the meeting of the Imperial Council, when they shall be placed in possession of the books and vouchers of the Imperial Treasurer and Imperial Recorder, and matters pertaining to the work of the committee.

Grievances and Appeals. All matters of controversy, appeal or grievance brought before the Imperial Council shall be referred to this committee, whose duty it shall be to examine into the same and report their action thereon.

Jurisprudence and Laws. To them shall be referred all propositions to revise, alter or amend the Constitution, Regulations and Edicts of the Imperial Council, as well as all other matters on questions of law or usage; and they shall report thereon, in writing, to the Imperial Council. They shall meet at least one day in advance of the meeting of the Imperial Council, when they shall be placed in possession of all papers and matters pertaining to the work of their committee.

Mileage and Pay of Representatives. To them shall be referred all matters pertaining to the mileage and pay of Representatives, and they shall report by resolution, or otherwise, what action should be taken, if any, by the Imperial Council.

Transactions of Imperial Officers. To them shall be referred the annual addresses of the Imperial Potentate and Deputy Imperial Potentate for topical reference to various committees for their consideration.

Necrology. To them shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be made in our printed proceedings of the good deeds of those who have entered into the unseen Temple.

ARTICLE XII.

Deputies.

Deputies may be appointed by the Imperial Potentate for a specific purpose, which shall be set forth in the commissions issued, which shall be executed without unnecessary delay; and the appointment shall cease when the said purposes shall have been executed. It shall be the duty of each Deputy appointed under the provisions of this section to return his authority to the Imperial Potentate with a written report of his action thereunder.

ARTICLE XIII.

Dispensations for Temples.

Section 1. The Imperial Potentate shall have power during the recess to grant Letters of Dispensation to seven or more petitioners properly recommended, possessing the constitutional qualifications, empowering them to form and open a Temple of the Ancient Arabic Order of the Nobles of the Mystic Shrine. This dispensation shall cease at the next annual session of the Imperial Council, or be continued, recalled, or a charter granted by order of the Imperial Council.

Sect. 2. No dispensation shall be issued unless the petition shall be recommended by the nearest Temple of the Order, but in the event of the refusal of the said nearest Temple to grant consent, it shall be within the power of the Imperial Council, duly assembled, to grant said dispensation without said consent, should they deem it for the best interests of the Order to do so. In each State and Territory within the United States where two or more Temples of the Order exist, no charter or dispensation shall be granted, except by action of the Imperial Council. Should any Temple of the Order have its charter recalled by the action of the Imperial Council, no new charter can be granted, provided there be remaining two Temples of the Order within such State or Territory, except by action of the Imperial Council. When an application for a dispensation in unoccupied territory is received, the Temple nearest the site of the proposed new Temple shall be notified of the application for said dispensation at least thirty days prior to the issuing of the same, that reason may be assigned, if any, against said dispensation being issued; but nothing in this section shall be construed to impair the prerogative of the Imperial Potentate to issue dispensations in unoccupied territory. The petitioners must give satisfactory evidence of good standing, of a suitable place of meeting, of possessing or having the ability to procure proper furniture and paraphernalia for the use of the Temple, and of being competent to conduct intelligently the ceremonies, work and government thereof.

Sect. 3. No dispensation shall be continued if granted more than six (6) months prior to any regular session of the Imperial Council, neither shall any charter be granted to any Temple not having provided itself with a *seal*, a *proper place of meeting*, and the *necessary paraphernalia* for conferring the Order.

Sect. 4. The petitioners for a dispensation, members of the Temple whose consent is required, are not barred from voting on the question of consent.

Sect. 5. A Temple under dispensation is only liable for dues for the fractional part of the year that it was in existence, in addition to the *per capita* dues on members created.

Sect. 6. A Temple holding a dispensation or charter has a legal existence and a legal jurisdiction, and whether it works or not, such

jurisdiction cannot be gainsaid except by action of the Imperial Council.

Sect. 7. A Temple under dispensation has no right to elect officers, nor is a Potentate of a Temple under dispensation entitled to the rank of a Past Potentate. A Temple under dispensation is not entitled to representation in the Imperial Council.

A Noble signing a petition for a dispensation for a Temple becomes a member of the Temple under dispensation and is amenable to it for dues. He should pay dues to the Temple of which he was a member prior to the issuing of the dispensation only up to the date of the dispensation of the new Temple, and his membership in the chartered Temple remains in abeyance until a charter is granted to the new Temple.

If the dispensation of a new Temple is taken up, and no charter issued, the membership of all Nobles reverts to the Temples of which they were members prior to the issuing of the dispensation.

When a dispensation to any Temple is recalled and no charter issued, all Nobles created in said Temple become members of the Order at large, subject to the authority of the Imperial Council, and are entitled to a certificate to that effect from the Imperial Recorder, which certificate has the force of a demit for purpose of affiliation.

Upon the receipt of a charter it is the duty of the Potentate of the Temple chartered to cause the Recorder to certify that fact to all Temples in which the charter members formerly held their membership and their membership in said Temples thereupon terminates.

ARTICLE XIV.

Jurisdiction of Temples.

Section 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple, *Provided*, that in no case can it extend beyond the limits of the State, Territory, or district to which it is located; *provided*, also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within or an equitable division of their territory should they so desire; *provided*, also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in States where more than one Temple exists, should it appear for the best interests of the Order to do so, but only after said disputing Temples have failed to agree upon concurrent jurisdiction or an equitable division of territory.

Sect. 2. A Temple shall not act upon a petition for initiation of any one residing within the jurisdiction of another Temple without first obtaining permission of such Temple. It shall be competent in such cases for a Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction;

and such authority shall be given only under the seal of the Temple so granting it. Temples having concurrent jurisdiction must notify each other of all petitions received. It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

Sect. 3. A candidate having been elected in a Temple, it is within the power of that Temple to ask, under seal, another Temple to confer the Order upon the candidate as a compliment to the Temple making the request. The Temple doing the work should certify to the same, under seal to the Temple in which the candidate was elected. The Temple which elected the candidate must enter this official communication upon their record, place his name upon their membership list, and recognize him as a member of their Temple.

Sect. 4. Each Temple is sovereign in its own jurisdiction whether under dispensation or chartered, and no applicant, actually resident in such jurisdiction, can apply elsewhere for the Order without the consent of the Temple. Where two Temples hold concurrent jurisdiction over territory, the consent of both will be necessary to enable an applicant of that jurisdiction to become a member of a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate, retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from their jurisdiction or not.

Sect. 5. Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent and candidates having been previously elected; but no other business can be transacted at such sessions except the necessary preliminaries toward conferring the Order. A Temple may hold a Ceremonial Session in States or Territories where no Temples exist, provided they obtain a special dispensation from the Imperial Potentate empowering them so to do.

ARTICLE XV.

Initiation Fee.

The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than twenty-five (25) dollars; but Temples may increase the amount at their pleasure.

ARTICLE XVI.

Fees and Revenues.

Section 1. The revenue of the Imperial Council shall be derived from the following sources:—

For every dispensation to form and open a Temple, there shall be required and paid one hundred (100) dollars, which must accompany the application for dispensation, and when a charter is granted, an

additional sum of fifty (50) dollars shall be paid before the charter is delivered.

Sect. 2. Each subordinate Temple shall pay to the Imperial Council the sum of two dollars and fifty cents (\$2.50) for each and every candidate receiving the Order of Noble of the Mystic Shrine within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation, a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

Sect. 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sum:—

For 100 members or less	Fifteen dollars (\$15)
For all members over and above 100 members, fifteen cents for each member.	

The dues shall accompany the annual return of every Temple to the Imperial Council.

Sect. 4. For every copy of the Oriental Ritual the fee shall be five (5) dollars. They shall be issued only upon the application of a regular Temple of the Order, but no more than three copies shall be issued to any one Temple, and then only upon order of the Imperial Potentate.

ARTICLE XVII.

The Ritual.

The Ritual, as promulgated by the Imperial Council for the use of the Order in its jurisdiction, shall be adopted uniformly by every Temple, and no alterations or additions shall be made in the Ritual, except by authority of the Imperial Council, and every departure therefrom will be considered as an indignity to the same.

ARTICLE XVIII.

Regalia.

Section 1. The emblems, jewels and costumes for every office in this Order, as promulgated by the Imperial Council in the Ritual, shall be strictly adhered to.

Sect. 2. The Red Turkish Fez is adopted as a uniform style of head covering for all Nobles of the Mystic Shrine.

ARTICLE XIX.

Emblems and Jewels.

The Emblems and Jewels of the Mystic Shrine are the characteristic insignia of the Oriental nation from which the Order emanates.

They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, etc., and are used to decorate the Tombs, Banners, Draperies, Costumes, Regalia, etc. In mourning drapery, the combination is the Sun with rays, Moon and Stars.

CRESCENT.

The original and universal Emblematic Jewel is the Crescent formed of two nails from a tiger's paw, united at their bases with a band of gold, and a ring at the base to suspend it as a charm or jewel, to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with the urn upon it on the other; the name of the owner, and the date of his receiving the Order, engraved upon the sides; and inside the circle "Allah" or God, and the motto of the Order, which is "Robur et Furor," and signifies "Strength and Fury." Every Noble of the Mystic Shrine is entitled to wear this Jewel. The combining of the emblems of other secret orders with the Jewel of the Shrine is deemed inappropriate, and is therefore prohibited.

The wearing of the Fez and Jewel of the Order on occasions other than meetings of the Temples of the Arabic Order, or gatherings of Shriners under the authority of some legal body of the Order, is ill-advised, and Potentates are expected to prevent such action by their members.

ARTICLE XX.

Subordinate Temples — How Constituted.

Section 1. All regular subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:—

I.	ILLUSTRIOUS POTENTATE		<i>Shayk</i>
II.	CHIEF RABBAN		<i>Emceer</i>
III.	ASSISTANT RABBAN		<i>Sahib</i>
IV.	HIGH PRIEST AND PROPHET		<i>Imam</i>
V.	ORIENTAL GUIDE		<i>Ayn</i>
VI.	TREASURER		<i>Chayzin</i>
VII.	RECORDER		<i>Katib</i>
VIII.	FIRST CEREMONIAL MASTER		<i>Wakil</i>
IX.	SECOND CEREMONIAL MASTER OR STANDARD BEARER		<i>Alam</i>
X.	DIRECTOR		<i>Malah</i>
XI.	MARSHAL		<i>Amal</i>
XII.	CAPTAIN OF THE GUARD		<i>Rays</i>
XIII.	OUTER GUARD		<i>Hafiz</i>

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

Sect. 2. When a charter is granted the members of the Temple receiving it must hold an election of officers as soon after its reception as possible.

ARTICLE XXI.

Enthronement.

Previous to the enthronement of a Potentate-elect, the Imperial Council requires his assent to the following ordinances: —

First. Do you solemnly vow, upon your honor, that you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

Second. That you will endeavor to promote the general good of the Order and preserve the solemnity of the ceremonies with profound respect and reverence?

Third. That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

Fourth. That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its Constitution, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practice them faithfully?

ARTICLE XXII.

Illustrious Potentate — Duties.

The Illustrious Potentate is specially charged to see that the By-Laws of his Temple are duly observed, as well as of the Constitution, Regulations and Edicts of the Imperial Council; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues are promptly paid; and that no fewer than two sessions are held annually, of which one shall be held in December. He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate as soon as the same is sent to the members of his Temple.

ARTICLE XXIII.

Officers of Temples — Duties.

Section 1. The duties of the officers of the Temples shall be those assigned to them in the Ritual, and as traditionally appropriate to them respectively as also those defined in the Constitution and Regulations.

The Potentate, Chief Rabban and Assistant Rabban cannot resign, after having been duly elected and installed, but upon the death or removal from the jurisdiction of the Potentate of any Temple, a special election may be held to fill the vacancy, and any other vacancy

or vacancies that may occur, by virtue of any officer being promoted, provided satisfactory explanation shall have first been made to, and dispensation secured from the Imperial Potentate for said election. Any other officer of a Temple may resign his office. No member can be forced to accept an election to an office.

ARTICLE XXIV.

Prerequisites for the Order.

No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in the Commandery, or a Thirty-Second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in Amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council. To receive and ballot upon petitions at a SPECIAL MEETING, a Temple must apply for and receive a Special Dispensation from the Imperial Potentate authorizing them so to do, in which event the members of the Temple must receive due and timely notice of the proposed election of candidates under the said dispensation.

The penalty for violation of this Article shall be the suspension of the Charter of the Temple so offending until the next session of the Imperial Council.

ARTICLE XXV.

Ballot on Candidates.

Section 1. If, upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more; upon the appearance of three black balls a second time, the candidate shall be declared rejected and disqualified from making a second application for thirteen weeks.

Sect. 2. After a candidate has been declared elected, any subsequent objection or protest must be filed in writing, signed by at least three members of the body, and must stand. Said objection shall be entered upon the minutes and shall have the same force and effect as a second ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

ARTICLE XXVI.

Decision of Questions.

All questions shall be determined by a majority of votes.

The presiding officer shall have no vote unless there be a tie, when he shall have the deciding vote.

No appeal from the decision of the Illustrious Potentate shall lie to the Temple. Any member may appeal from the decision of the Illustrious Potentate to the Imperial Potentate, whose decision shall

stand until the same shall be revoked or approved by the Imperial Council.

ARTICLE XXVII.

Names of Temples.

Every Temple formed in this jurisdiction shall select an ancient Arabic or Egyptian name, according to the ancient laws of the Order.

ARTICLE XXVIII.

Seal of Temples.

Every Temple in this jurisdiction shall have a seal, giving the name thereof, an impression of which shall be deposited with the Imperial Recorder.

ARTICLE XXIX.

By-Laws.

Each Temple is required to forward a copy of its By-Laws to the Imperial Council for approval, and also, when such approval has been received, to forward to the Imperial Council a copy of such By-Laws.

ARTICLE XXX.

Membership in Temples.

Section 1. Any person applying for the Order to any Temple shall be an actual resident of the jurisdiction of the Temple to which he applies for at least six months. Actual residence is defined to mean the place where the applicant in good faith makes his home. Membership may be terminated by voluntary dismission upon payment of all indebtedness to the Temple, or by expulsion from the Order after due trial, and a vote of three-fourths of the members present when the vote is taken.

Membership is suspended by a member uniting in the formation of a Temple under dispensation and dissolved by the granting of a charter to the new Temple, unless the member gives notice in writing, or personally in open session, at or before the surrender of the dispensation, of his intention to resume his former membership.

Sect. 2. A Noble can hold active membership in but one Temple. A Noble can demit from Commandery or Consistory and still retain membership in his Temple as long as he be in good standing in either of the above prerequisite Orders, under the laws of the jurisdiction in which he resides. No Temple can place restrictions upon the granting of demits, and all By-Laws of Temples providing for such restrictions are null and void.

Sect. 3. Affiliation is a matter solely between the applicant and the Temple to which he applies. A Noble of the Mystic Shrine, holding a demit from a legal Temple, may present his petition to any Temple of the Order.

Sect. 4. A Noble of the Mystic Shrine, who, for any cause, is suspended or expelled by his Commandery or Consistory, stands suspended or expelled, as the case may be, in his Temple, until restored to good standing in his Commandery or Consistory, when he shall be restored to good standing in his Temple without vote of that body.

He shall not be charged with dues to the Temple during the period of his suspension.

Sect. 5. A member may be suspended for non-payment of dues, and suspended or expelled for conduct unbecoming a member of the Order.

To suspend for non-payment of dues, a majority vote only of the members present at any regular meeting shall be necessary, provided notice has been given to the delinquent member that he is in arrears and an opportunity afforded him to be present.

For conduct unbecoming a member of the Order, it shall require a vote of two-thirds of the members present to suspend membership, and a vote of three-fourths of the members present to expel a member at any regular meeting.

No member of any Temple can be suspended or expelled for conduct unbecoming a member, without formal charges being presented, notice served upon him and an opportunity afforded him to be heard in his defence.

Sect. 6. Any member of a Temple may object to the presence in his (the objector's) own Temple of any visiting member of the Order should he desire to do so.

Sect. 7. Any Noble suspended or expelled by his Temple may be reinstated by such Temple on written petition and vote and by the same majority suspending or expelling him, and on payment of all arrearages in case of suspension for non-payment of dues.

Sect. 8. A Noble cannot visit any other Temple than his own, except he exhibit to the Temple which he desires to visit a certificate, signed by the Recorder of his own Temple and bearing the seal thereof, that such Noble is in good and regular standing. A Temple may adopt a standing resolution placing similar restrictions upon the visits of its own members. Such certificate shall be in effect only for the period indicated therein. The form of the certificate shall be uniform in all Temples as follows:—

—— Temple, A. A. O. N. M. S. of —— . This is to certify that Noble —— is a member of —— Temple, and declared to be in good and regular standing during the year 1——.

[SEAL.]

(Signature of member.)

Recorder.

Sect. 9. In any Temple of the Order where no annual dues are charged, each Noble belonging thereto shall be furnished by the Tem-

ple, and not later than January 10 of each calendar year, with the certificate of good standing named in Section 8 of this Article.

ARTICLE XXXI.

Honorary Members.

Honorary membership may be conferred by subordinate Temples upon any member of this Order, as a compliment, by a majority vote, but such membership confers no rights or privileges.

ARTICLE XXXII.

Election of Officers.

Every Temple shall annually elect its officers and its Representative or Representatives to the Imperial Council by ballot and by a majority vote at a stated session to be held in December, and the installation of officers shall take place immediately or at its first succeeding session. If a public installation of officers be deemed desirable, the officers-elect must take the oath of office in the body of the Temple when properly guarded, and prior to the public ceremonies of installation. Should it be impossible to hold the election as required above, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation of any officer or Representative, the Temple may elect a successor without special dispensation for that purpose, provided notice is given members of the Temple that said election will be held.

ARTICLE XXXIII.

Annual Returns.

Every subordinate Temple shall, on the 1st day of May or within ten days thereafter in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual return, accompanied by the dues to the Imperial Council, as provided by Article 16 of this Constitution.

The initiation fee of two dollars and fifty cents for every initiate shall be paid in accordance with Article XVI. of this Constitution.

Any Temple neglecting or refusing to make its annual returns on or before May 10, accompanied by the fees and dues, shall be notified thereof; and if, after fifteen days' notice, it fails to fully comply, it shall be suspended by the Imperial Potentate until restored by a vote of the Imperial Council.

ARTICLE XXXIV.

Amendments.

Section 1. The Imperial Council shall be competent, upon the concurrence of three-fourths of the members present at any session, to revise, amend and alter this Constitution.

Sect. 2. Any member intending to submit a motion relative to a change in the Constitution, Statutes or Regulations, shall give notice thereof in writing to the Imperial Recorder, at least two months prior to the day on which the session at which said subject is to be discussed is to be held, and notice thereof shall be inserted in the summons; otherwise no such motion shall be entertained, unless the failure to publish the same in the summons is by fault of the officer charged with the duty of issuing it.

Sect. 3. All amendments proposed may be modified in any manner by the Imperial Council while the same is under consideration; no modification, however, shall be made not germane to the matter contained in the original proposed amendment. It shall require a two-thirds vote to change the Constitution in the case of any amendment offered, in accordance with Sections 2, 3 and 4 of this Article.

Sect. 4. All amendments to the Constitution and Laws shall be reduced to writing. The entire section to be amended must be fully written out, as the same will read, with the proposed amendment incorporated therein.

STANDING RESOLUTIONS.

IMPROPER PUBLICATIONS. WHEREAS, The practice of certain Temples of the Mystic Shrine, owing fealty to this Imperial Council, in introducing immoral, low, vulgar and obscene actions and ceremonies into the Ritual is rapidly and justly bringing the Order into contempt, and must finally tend to the disruption of the institution; and, inasmuch as such practices are evidently countenanced and permitted by certain Potentates and presiding officers of Temples; therefore be it

Resolved, That the Imperial Council hereby emphatically condemns all immoral and vulgar practices, and declares that a repetition of such proceedings shall be sufficient cause for the revocation of the charter of any such Temple.

Resolved, That hereafter the Illustrious Potentate, or presiding officer for the time being, of each Temple shall be held personally responsible for not immediately arresting any attempt at such vulgarity and obscenity, and will render himself subject to expulsion from the Order.—(Proceedings, 1890, page 51.)

PAYMENT BY CHECK. *Resolved*, That the Imperial Treasurer shall pay each Representative entitled to mileage and *per diem* by check and take his receipt therefor. The check to be drawn on the bank or banks in which the funds are deposited.—(Proceedings, 1891, page 53.)

CREDENTIAL BLANKS. *Resolved*, That the Imperial Recorder be directed to prepare uniform credential blanks and mail them to the several Temples in ample time for filling out and presentation at the annual sessions of the Imperial Council.—(Proceedings, 1891, page 52.)

LIST OF EXPULSIONS, ETC. *Resolved*, That the Imperial Recorder is directed to issue to all Temples yearly, a list of all expulsions, suspensions and restorations reported to him.—(Proceedings, 1900.)

JURISDICTION OF INDIA TEMPLE. *Resolved*, That the jurisdiction of India Temple be extended to include the entire Indian and Oklahoma Territories.

RITUALS FOR OFFICERS OF THE IMPERIAL COUNCIL. *Resolved*, That the Imperial Recorder be authorized to furnish the first six elective officers with Rituals, the same to be receipted and returned with the Jewel of office each year, at the annual session of the Imperial Council.

BADGE. *Resolved*, That the Imperial Recorder prepare and furnish a badge to be worn only by the Representatives to the Imperial Council; said badge to be delivered to the Representatives after their arrival at the place fixed for the session of the Imperial Council and upon their signing a register prepared for that purpose.

JURISDICTION OF MECCA TEMPLE. *Resolved*, That the jurisdiction of Mecca Temple includes exclusive jurisdiction over New York City and over all other territory now or that has been occupied by Kismet and Mecca Temples concurrently (excepting the territory of Long Island, N.Y.).

JURISDICTION OF KISMET TEMPLE. *Resolved*, That the jurisdiction of Kismet Temple is made exclusive over all the territory of Long Island, N.Y., and that the territory formerly occupied by Kismet and Mecca Temples concurrently (excepting Long Island, N.Y.), is transferred to the exclusive jurisdiction of Mecca Temple.



PETITION FOR
INITIATION AND MEMBERSHIP
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

..... Temple

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF

..... Temple, Situated in.....

I, the undersigned, hereby declare that I am a Knight Templar in good standing in.....
Commandery, No.....situated at.....
State of.....; a 32° A & A Scottish Rite Mason, in good standing, in.....
Consistory of.....; that I have resided within the jurisdiction of your Temple, or in unoccupied territory, not less than six months, as required by the Constitution of the Imperial Council, and that I am not under suspension or expulsion in either of the bodies prerequisite to this Order, and respectfully pray that I may be made a Noble of the Mystic Shrine, and become a member of your Temple.

I furthermore represent that I have never previously applied for said Order, nor have I, to my knowledge, been rejected by any other Temple. If I be found worthy, and my request granted, I promise to conform to all the Ceremonies, Engagements, Constitutions, Regulations and Edicts of the Imperial Council; together with those of your Temple.

Birthplace

Date of birth.....day.....month.....year

Profession or occupation.....

Residence; No.....Street, City.....

Business or P.O. Address; No.....Street, City.....

Date

Signature (full name).....

Recommended and vouched for on the honor of

Noble

Noble

Fees, \$..... enclosed.

FORMS,

APPLICATION FOR DISPENSATION.

TO THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE
NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA:

The petition of the undersigned respectfully represents that they are Knights Templar, or Sublime Princes of the Royal Secret 32°, and in good standing as Nobles of the Mystic Shrine, residing in ———, and State of ———, and competent to form and open a Temple of this Order, and to properly discharge the various duties thereof, according to the requirements of the Constitution, Regulations and Edicts of the Imperial Council of the Order.

Having the welfare and prosperity of the Order at heart, and being desirous of extending its benefits to worthy Knights Templar and Thirty-Second Degree Masons, they pray for a Dispensation, empowering them to form, open and hold a regular Temple of Nobles of the Mystic Shrine, at ———, and State of ———, to be designated as ——— Temple, and they beg to recommend Illustrious Noble ——— to be the first Illustrious Potentate of said Temple

NAME.	RESIDENCE.	PROFESSION.	COMMANDERY.	CONSISTORY.
-------	------------	-------------	-------------	-------------

PETITION FOR AFFILIATION.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF ———
TEMPLE: ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC
SHRINE:

The undersigned, a regular Noble of the Mystic Shrine, initiated in ——— Temple, stationed at ———, and last a member of ——— Temple, held at ———, which has granted the attached Certificate of Demit, respectfully prays that he may be admitted a member of your Temple. He further states that he has not been suspended or expelled in either of the Orders prerequisite to membership in the Shrine since the date of issuing the demit presented herewith.

Signature.....

Born in..... at.....

Residence.....

Business.....

Recommended by.....

Fee enclosed \$.....

CERTIFICATE OF DEMIT.

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

WHEREAS, —— a Worthy Noble of the Mystic Shrine and a late Member of —— Temple held at ——, under a Charter from the Imperial Council for North America, has regularly withdrawn from said Temple, and conformed to its By-Laws; therefore he is hereby granted this testimonial of his conduct as a Worthy Noble of the Order during his continuance among us, and recommended to the favorable consideration of all true and Worthy Nobles throughout the globe.

Witness his and our hands and the seal of the Temple, this —— day of ——, 1—.

{ SEAL. }	Attest: (Signature)	<i>Ne Varietur</i>
	Residence	
	Age.....years	Profession.....
	.....	<i>Illustrious Potentate.</i>
	.....	<i>Recorder.</i>

DIPLOMA OF THE IMPERIAL COUNCIL.

ES SELAMU ALEIKUM.

(Signature) THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

To all True and Faithful Nobles of the Mystic Shrine:

Know ye, that the Worthy Noble ——, who has signed his name in the margin hereof, was regularly received, admitted and constituted a Noble of the Mystic Shrine, in —— Temple of ——, on the —— day of ——, 1—, and that he is duly enrolled as such upon the Records of the Order.

IN TESTIMONY WHEREOF, we have hereunto subscribed our names and affixed the Seal of the Imperial Council for North America.

{ SEAL. }	—— ——— <i>Imperial Potentate.</i>
	Attest: —— ———, <i>Imperial Recorder.</i>

VISITING CERTIFICATE.

—— Temple, A.·A.·O.·N.·M.·S.·of —— . This is to certify that Noble —— is a member of —— Temple, and declared to be in good and regular standing during the year 1 —— .

Dated the —— day of ——, 1 —— .

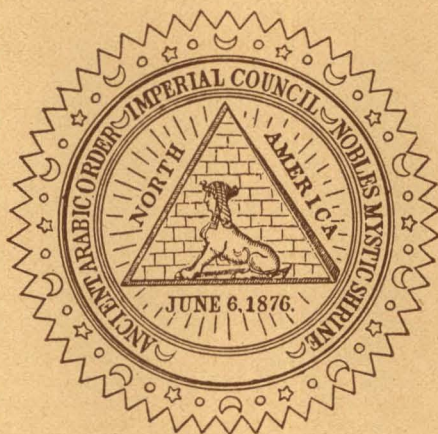
[SEAL.]

.....
Recorder.

.....
(Signature of member.)

ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

1902-1903



1320

GREGORIAN AND MOHAMMEDAN
CALENDARS



ISSUED BY
BENJAMIN W. ROWELL
IMPERIAL RECORDER
28 School Street, Boston, Massachusetts

1902

GREGORIAN CALENDAR

1903

1902

JUNE
1902

S	M	T	W	T	F	S
☾	☾	☾	☾	☾	☾	☾
8	9	10	11	12	13	14
159	160	161	162	163	164	165
15	16	17	18	19	20	21
166	167	168	169	170	171	172
22	23	24	25	26	27	28
173	174	175	176	177	178	179
29	30	☾	☾	☾	☾	☾
180	181					

JULY
1902

S	M	T	W	T	F	S
☾	☾	1	2	3	4	5
		182	183	184	185	186
6	7	8	9	10	11	12
187	188	189	190	191	192	193
13	14	15	16	17	18	19
194	195	196	197	198	199	200
20	21	22	23	24	25	26
201	202	203	204	205	206	207
27	28	29	30	31	☾	☾
208	209	210	211	212		

AUGUST
1902

S	M	T	W	T	F	S
☾	☾	☾	☾	☾	1	2
					213	214
3	4	5	6	7	8	9
215	216	217	218	219	220	221
10	11	12	13	14	15	16
222	223	224	225	226	227	228
17	18	19	20	21	22	23
229	230	231	232	233	234	235
24	25	26	27	28	29	30
236	237	238	239	240	241	242
31	☾	☾	☾	☾	☾	☾
243						

SEPTEMBER
1902

S	M	T	W	T	F	S
☾	1	2	3	4	5	6
	244	245	246	247	248	249
7	8	9	10	11	12	13
250	251	252	253	254	255	256
14	15	16	17	18	19	20
257	258	259	260	261	262	263
21	22	23	24	25	26	27
264	265	266	267	268	269	270
28	29	30	☾	☾	☾	☾
271	272	273				

OCTOBER
1902

S	M	T	W	T	F	S
☾	☾	☾	1	2	3	4
			274	275	276	277
5	6	7	8	9	10	11
278	279	280	281	282	283	284
12	13	14	15	16	17	18
285	286	287	288	289	290	291
19	20	21	22	23	24	25
292	293	294	295	296	297	298
26	27	28	29	30	31	☾
299	300	301	302	303	304	
☾	☾	☾	☾	☾	☾	☾

NOVEMBER
1902

S	M	T	W	T	F	S
☾	☾	☾	☾	☾	☾	1
						305
2	3	4	5	6	7	8
306	307	308	309	310	311	312
9	10	11	12	13	14	15
313	314	315	316	317	318	319
16	17	18	19	20	21	22
320	321	322	323	324	325	326
23	24	25	26	27	28	29
327	328	329	330	331	332	333
30	☾	☾	☾	☾	☾	☾
334						

DECEMBER
1902

S	M	T	W	T	F	S
☾	1	2	3	4	5	6
	335	336	337	338	339	340
7	8	9	10	11	12	13
341	342	343	344	345	346	347
14	15	16	17	18	19	20
348	349	350	351	352	353	354
21	22	23	24	25	26	27
355	356	357	358	359	360	361
28	29	30	31	☾	☾	☾
362	363	364	365			
☾	☾	☾	☾	☾	☾	☾

1903

JANUARY
1903

S	M	T	W	T	F	S
☾	☾	☾	☾	1	2	3
				1	2	3
4	5	6	7	8	9	10
4	5	6	7	8	9	10
11	12	13	14	15	16	17
11	12	13	14	15	16	17
18	19	20	21	22	23	24
18	19	20	21	22	23	24
25	26	27	28	29	30	31
25	26	27	28	29	30	31

FEBRUARY
1903

S	M	T	W	T	F	S
1	2	3	4	5	6	7
32	33	34	35	36	37	38
8	9	10	11	12	13	14
39	40	41	42	43	44	45
15	16	17	18	19	20	21
46	47	48	49	50	51	52
22	23	24	25	26	27	28
53	54	55	56	57	58	59

MARCH
1903

S	M	T	W	T	F	S
1	2	3	4	5	6	7
60	61	62	63	64	65	66
8	9	10	11	12	13	14
67	68	69	70	71	72	73
15	16	17	18	19	20	21
74	75	76	77	78	79	80
22	23	24	25	26	27	28
81	82	83	84	85	86	87
29	☾	☾	☾	☾	☾	☾
88						



1320

Rabih Ul Awwal,
3d Month. 1320.

S	M	T	W	T	F	S
1	2	3	4	5	6	7
159	160	161	162	163	164	165
8	9	10	11	12	13	14
166	167	168	169	170	171	172
15	16	17	18	19	20	21
173	174	175	176	177	178	179
22	23	24	25	26	27	28
180	181	182	183	184	185	186
29	30	*	*	*	*	*
187	188					

Rabih Ul Akhir,
4th Month. 1320.

S	M	T	W	T	F	S
*	*	1	2	3	4	5
		189	190	191	192	193
6	7	8	9	10	11	12
194	195	196	197	198	199	200
13	14	15	16	17	18	19
201	202	203	204	205	206	207
20	21	22	23	24	25	26
208	209	210	211	212	213	214
27	28	29	*	*	*	*
215	216	217				

Jamaz Ul Awwal,
5th Month. 1320.

S	M	T	W	T	F	S
*	*	*	1	2	3	4
			218	219	220	221
5	6	7	8	9	10	11
222	223	224	225	226	227	228
12	13	14	15	16	17	18
229	230	231	232	233	234	235
19	20	21	22	23	24	25
236	237	238	239	240	241	242
26	27	28	29	30	*	*
243	244	245	246	247		

Jamaz Ul Akhir,
6th Month. 1320.

S	M	T	W	T	F	S
*	*	*	*	*	1	2
					248	249
3	4	5	6	7	8	9
250	251	252	253	254	255	256
10	11	12	13	14	15	16
257	258	259	260	261	262	263
17	18	19	20	21	22	23
264	265	266	267	268	269	270
24	25	26	27	28	29	*
271	272	273	274	275	276	

Rajab,
7th Month. 1320.

S	M	T	W	T	F	S
*	*	*	*	*	*	1
						277
2	3	4	5	6	7	8
278	279	280	281	282	283	284
9	10	11	12	13	14	15
285	286	287	288	289	290	291
16	17	18	19	20	21	22
292	293	294	295	296	297	298
23	24	25	26	27	28	29
299	300	301	302	303	304	305
30	*	*	*	*	*	*
306						

Shaaban,
8th Month. 1320.

S	M	T	W	T	F	S
*	1	2	3	4	5	6
	307	308	309	310	311	312
7	8	9	10	11	12	13
313	314	315	316	317	318	319
14	15	16	17	18	19	20
320	321	322	323	324	325	326
21	22	23	24	25	26	27
327	328	329	330	331	332	333
28	29	*	*	*	*	*
334	335					

Ramadan,
9th Month. 1320.

S	M	T	W	T	F	S
*	*	1	2	3	4	5
		336	337	338	339	340
6	7	8	9	10	11	12
341	342	343	344	345	346	347
13	14	15	16	17	18	19
348	349	350	351	352	353	354
20	21	22	23	24	25	26
355	356	357	358	359	360	361
27	28	29	30	*	*	*
362	363	364	365			

Shawwal,
10th Month. 1320.

S	M	T	W	T	F	S
*	*	*	*	1	2	3
				1	2	3
4	5	6	7	8	9	10
4	5	6	7	8	9	10
11	12	13	14	15	16	17
11	12	13	14	15	16	17
18	19	20	21	22	23	24
18	19	20	21	22	23	24
25	26	27	28	29	*	*
25	26	27	28	29	*	*
*	*	*	*	*	*	*

Duh'l Kaada,
11th Month. 1320.

S	M	T	W	T	F	S
*	*	*	*	*	1	2
					30	31
3	4	5	6	7	8	9
32	33	34	35	36	37	38
10	11	12	13	14	15	16
39	40	41	42	43	44	45
17	18	19	20	21	22	23
46	47	48	49	50	51	52
24	25	26	27	28	29	30
53	54	55	56	57	58	59

Duh'l Hajja,
12th Month. 1320.

S	M	T	W	T	F	S
1	2	3	4	5	6	7
60	61	62	63	64	65	66
8	9	10	11	12	13	14
67	68	69	70	71	72	73
15	16	17	18	19	20	21
74	75	76	77	78	79	80
22	23	24	25	26	27	28
81	82	83	84	85	86	87
29	*	*	*	*	*	*
88						

*This ends the 44th Moham-
medan Cycle. The 45th Cycle
begins with March 30th,
A.D. 1903, or the first day
of Moharrum, 1321.*

MOHAMMEDAN YEARS.

Each period of thirty years from the Hegira, or July 15, 622 A.D., constitutes a cycle.

Eleven of these years have a day added at the end of the year, and are shown below by a star.

44th CYCLE.

YEAR	DAY OF	COMMENCEMENT	YEAR	DAY OF	COMMENCEMENT
1291	Wednesday	18 February, 1874	*1306	Friday	7 September, 1888
*1292	Sunday	7 February, 1875	1307	Wednesday	28 August, 1889
1293	Friday	28 January, 1876	*1308	Sunday	17 August, 1890
1294	Tuesday	16 January, 1877	1309	Friday	7 August, 1891
*1295	Saturday	5 January, 1878	1310	Tuesday	26 July, 1892
1296	Thursday	26 December, 1878	*1311	Saturday	15 July, 1893
*1297	Monday	15 December, 1879	1312	Thursday	5 July, 1894
1298	Saturday	4 December, 1880	1313	Monday	24 June, 1895
1299	Wednesday	23 November, 1881	*1314	Friday	12 June, 1896
*1300	Sunday	12 November, 1882	1315	Wednesday	2 June, 1897
1301	Friday	2 November, 1883	*1316	Sunday	22 May, 1898
1302	Tuesday	21 October, 1884	1317	Friday	12 May, 1899
*1303	Saturday	10 October, 1885	1318	Tuesday	1 May, 1900
1304	Thursday	30 September, 1886	*1319	Saturday	20 April, 1901
1305	Monday	19 September, 1887	1320	Thursday	10 April, 1902

*The 44th Mohammedan Cycle ends with the 29th day of the 12th month
Duk'l Hajja, 1320, corresponding to March 29th, 1903.*

MONTHS		DAYS	MONTHS		DAYS
Moharrum		30	Rajab		30
Safar		29	Shaaban		29
Rabih I		30	Ramadan		30
Rabih II		29	Shawwal		29
Jamaz I		30	Dhu'l Kaada		30
Jamaz II		29	Dhu'l Hajja		29
			And in some years	. . . }	30

EXPLANATION OF THE CALENDAR.

The Mohammedan year contains twelve months of thirty and twenty-nine days alternately, except leap year, when the twelfth month has thirty days. The small numbers, from 1 to 365, are the days of the Gregorian year, and are affixed to corresponding days in both calendars.

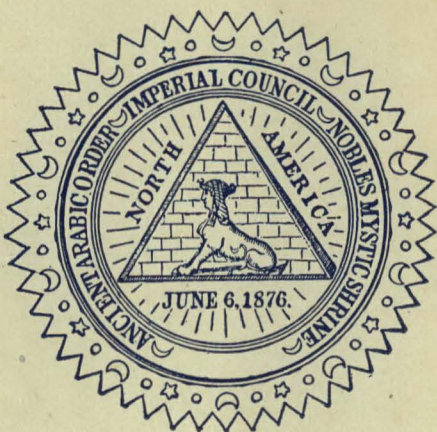
Example: Tenth Day of the 7th Month, 1320 (marked 286 in red), is the 13th day of October, 1902 (also marked 286 in red).

What day in the Mohammedan year is December 25, 1902 ?

Over 359 (in red) in the Mohammedan Calendar, is found Thursday, the 24th day of the 9th Month, Ramadan, 1320.

Ancient Arabic Order Nobles *of the* Mystic Shrine

1903-1904



1321

Gregorian *and* Mohammedan

CALENDARS



ISSUED BY

Benjamin W. Rowell, *Imperial Recorder*

Masonic Temple, Room 206, Boston, Mass.

1903

S	M	T	W	T	F	S
	30	31				
89	89	90				

S	M	T	W	T	F	S
✠	✠	✠	1	2	3	4
			91	92	93	94
5	6	7	8	9	10	11
95	96	97	98	99	100	101
12	13	14	15	16	17	18
102	103	104	105	106	107	108
19	20	21	22	23	24	25
109	110	111	112	113	114	115
26	27	28	29	30	✠	✠
116	117	118	119	120		

S	M	T	W	T	F	S
✖	✖	✖	✖	✖	1	2
3	4	5	6	7	8	9
123	124	125	126	127	128	129
10	11	12	13	14	15	16
130	131	132	133	134	135	136
17	18	19	20	21	22	23
137	138	139	140	141	142	143
24	25	26	27	28	29	30
144	145	146	147	148	149	150
31	✖	✖	✖	✖	✖	✖
151						

S	M	T	W	T	F	S
✠	1	2	3	4	5	6
	152	153	154	155	156	157
7	8	9	10	11	12	13
158	159	160	161	162	163	164
14	15	16	17	18	19	20
165	166	167	168	169	170	171
21	22	23	24	25	26	27
172	173	174	175	176	177	178
28	29	30	✠	✠	✠	✠
179	180	181				

S	M	T	W	T	F	S
✠	✠	✠	1	2	3	4
5	6	7	182	183	184	185
186	187	188	189	190	191	192
12	13	14	15	16	17	18
193	194	195	196	197	198	199
19	20	21	22	23	24	25
200	201	202	203	204	205	206
26	27	28	29	30	31	✠
207	208	209	210	211	212	

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1
2	3	4	5	6	7	8
214	215	216	217	218	219	220
9	10	11	12	13	14	15
221	222	223	224	225	226	227
16	17	18	19	20	21	22
228	229	230	231	232	233	234
23	24	25	26	27	28	29
235	236	237	238	239	240	241
30	31	✠	✠	✠	✠	✠
242	243					

S	M	T	W	T	F	S
✖	✖	1	2	3	4	5
		244	245	246	247	248
6	7	8	9	10	11	12
249	250	251	252	253	254	255
13	14	15	16	17	18	19
256	257	258	259	260	261	262
20	21	22	23	24	25	26
263	264	265	266	267	268	269
27	28	29	30	✖	✖	✖
270	271	272	273			

S	M	T	W	T	F	S
✠	✠	✠	✠	1	2	3
4	5	6	7	274	275	276
277	278	279	280	281	282	283
11	12	13	14	15	16	17
284	285	286	287	288	289	290
18	19	20	21	22	23	24
291	292	293	294	295	296	297
25	26	27	28	29	30	31
298	299	300	301	302	303	304

S	M	T	W	T	F	S
1	2	3	4	5	6	7
305	306	307	308	309	310	311
8	9	10	11	12	13	14
312	313	314	315	316	317	318
15	16	17	18	19	20	21
319	320	321	322	323	324	325
22	23	24	25	26	27	28
326	327	328	329	330	331	332
29	30	*	*	*	*	
333	334					

S	M	T	W	T	F	S
✠	✠	1	2	3	4	5
		335	336	337	338	339
6	7	8	9	10	11	12
340	341	342	343	344	345	346
13	14	15	16	17	18	19
347	348	349	350	351	352	353
20	21	22	23	24	25	26
354	355	356	357	358	359	360
27	28	29	30	31	✠	✠
361	362	363	364	365		

1904

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1	2
3	4	5	6	7	8	9
8	4	5	6	7	8	9
10	11	12	13	14	15	16
10	11	12	13	14	15	16
17	18	19	20	21	22	23
17	18	19	20	21	22	23
24	25	26	27	28	29	30
24	25	26	27	28	29	30
31	✠	✠	✠	✠	✠	✠
31						

S	M	T	W	T	F	S
✖	1	2	3	4	5	6
	32	33	34	35	36	37
7	8	9	10	11	12	13
38	39	40	41	42	43	44
14	15	16	17	18	19	20
45	46	47	48	49	50	51
21	22	23	24	25	26	27
52	53	54	55	56	57	58
28	29	✖	✖	✖	✖	✖
59	60					

S	M	T	W	T	F	S
✠	✠	1 61	2 62	3 63	4 64	5 65
6 66	7 67	8 68	9 69	10 70	11 71	12 72
13 73	14 74	15 75	16 76	17 77	☾	☾
☾	☾	☾	☾	☾	☾	☾
☾	☾	☾	☾	☾	✠	✠

1321 — MOHAMMEDAN CALENDAR — 1321

1321

Moharrum 1st Month

S	M	T	W	T	F	S
*	1	2	3	4	5	6
	89	90	91	92	93	94
7	8	9	10	11	12	13
95	96	97	98	99	100	101
14	15	16	17	18	19	20
102	103	104	105	106	107	108
21	22	23	24	25	26	27
109	110	111	112	113	114	115
28	29	30	*	*	*	*
116	117	118				

Safar 2d Month

S	M	T	W	T	F	S
*	*	*	1	2	3	4
			119	120	121	122
5	6	7	8	9	10	11
123	124	125	126	127	128	129
12	13	14	15	16	17	18
130	131	132	133	134	135	136
19	20	21	22	23	24	25
137	138	139	140	141	142	143
26	27	28	29	*	*	*
144	145	146	147			

Rabih Ul Awwal 3d Month

S	M	T	W	T	F	S
*	*	*	*	1	2	3
				148	149	150
4	5	6	7	8	9	10
151	152	153	154	155	156	157
11	12	13	14	15	16	17
158	159	160	161	162	163	164
18	19	20	21	22	23	24
165	166	167	168	169	170	171
25	26	27	28	29	30	*
172	173	174	175	176	177	

Rabih Ul Akhir 4th Month

S	M	T	W	T	F	S
*	*	*	*	*	*	1
						178
2	3	4	5	6	7	8
179	180	181	182	183	184	185
9	10	11	12	13	14	15
186	187	188	189	190	191	192
16	17	18	19	20	21	22
193	194	195	196	197	198	199
23	24	25	26	27	28	29
200	201	202	203	204	205	206

Jamaz Ul Awwal 5th Month

S	M	T	W	T	F	S
1	2	3	4	5	6	7
207	208	209	210	211	212	213
8	9	10	11	12	13	14
214	215	216	217	218	219	220
15	16	17	18	19	20	21
221	222	223	224	225	226	227
22	23	24	25	26	27	28
228	229	230	231	232	233	234
29	30	*	*	*	*	*
235	236					
*	*	*	*	*	*	*

Jamaz Ul Akhir 6th Month

S	M	T	W	T	F	S
*	*	1	2	3	4	5
		237	238	239	240	241
6	7	8	9	10	11	12
242	243	244	245	246	247	248
13	14	15	16	17	18	19
249	250	251	252	253	254	255
20	21	22	23	24	25	26
256	257	258	259	260	261	262
27	28	29	*	*	*	*
263	264	265				

Rajab 7th Month

S	M	T	W	T	F	S
*	*	*	1	2	3	4
			266	267	268	269
5	6	7	8	9	10	11
270	271	272	273	274	275	276
12	13	14	15	16	17	18
277	278	279	280	281	282	283
19	20	21	22	23	24	25
284	285	286	287	288	289	290
26	27	28	29	30	*	*
291	292	293	294	295		

Shaaban 8th Month

S	M	T	W	T	F	S
*	*	*	*	*	1	2
					296	297
3	4	5	6	7	8	9
298	299	300	301	302	303	304
10	11	12	13	14	15	16
305	306	307	308	309	310	311
17	18	19	20	21	22	23
312	313	314	315	316	317	318
24	25	26	27	28	29	*
319	320	321	322	323	324	

Ramadan 9th Month

S	M	T	W	T	F	S
*	*	*	*	*	*	1
						325
2	3	4	5	6	7	8
326	327	328	329	330	331	332
9	10	11	12	13	14	15
333	334	335	336	337	338	339
16	17	18	19	20	21	22
340	341	342	343	344	345	346
23	24	25	26	27	28	29
347	348	349	350	351	352	353
30	*	*	*	*	*	*
354						

Shawwal 10th Month

S	M	T	W	T	F	S
*	1	2	3	4	5	6
	355	356	357	358	359	360
7	8	9	10	11	12	13
361	362	363	364	365	1	2
14	15	16	17	18	19	20
3	4	5	6	7	8	9
21	22	23	24	25	26	27
10	11	12	13	14	15	16
28	29	*	*	*	*	*
17	18					

Duh'l Kaada 11th Month

S	M	T	W	T	F	S
*	*	1	2	3	4	5
		19	20	21	22	23
6	7	8	9	10	11	12
24	25	26	27	28	29	30
13	14	15	16	17	18	19
31	32	33	34	35	36	37
20	21	22	23	24	25	26
38	39	40	41	42	43	44
27	28	29	30	*	*	*
45	46	47	48			

Duh'l Hajja 12th Month

S	M	T	W	T	F	S
*	*	*	*	1	2	3
				49	50	51
4	5	6	7	8	9	10
52	53	54	55	56	57	58
11	12	13	14	15	16	17
59	60	61	62	63	64	65
18	19	20	21	22	23	24
66	67	68	69	70	71	72
25	26	27	28	29	*	*
73	74	75	76	77		

MOHAMMEDAN YEARS

Each period of thirty years from the Hegira, or July 15, 622 A.D., constitutes a Cycle. Eleven of these years have a day added at the end of the year, and are shown below by a star.

45th CYCLE

YEAR	DAY OF	COMMENCEMENT	YEAR	DAY OF	COMMENCEMENT
1321	Monday	30 March, 1903	*1336	Wednesday	17 October, 1917
*1322	Friday	18 March, 1904	1337	Monday	7 October, 1918
1323	Wednesday	8 March, 1905	*1338	Friday	26 September, 1919
1324	Sunday	25 February, 1906	1339	Wednesday	15 September, 1920
*1325	Thursday	14 February, 1907	1340	Sunday	4 September, 1921
1326	Tuesday	4 February, 1908	*1341	Thursday	24 August, 1922
*1327	Saturday	23 January, 1909	1342	Tuesday	14 August, 1923
1328	Thursday	13 January, 1910	1343	Saturday	2 August, 1924
1329	Monday	2 January, 1911	*1344	Wednesday	22 July, 1925
*1330	Friday	22 December, 1911	1345	Monday	12 July, 1926
1331	Wednesday	11 December, 1912	*1346	Friday	1 July, 1927
1332	Sunday	30 November, 1913	1347	Wednesday	20 June, 1928
*1333	Thursday	19 November, 1914	1348	Sunday	9 June, 1929
1334	Tuesday	9 November, 1915	*1349	Thursday	29 May, 1930
1335	Saturday	28 October, 1916	1350	Tuesday	19 May, 1931

The 45th Mohammedan Cycle ends with the 29th day of the 12th month, Duk'l Hajja, 1350, corresponding to May 6th, 1932 A.D.

MONTHS	DAYS	MONTHS	DAYS
Moharrum	30	Rajab	30
Safar	29	Shaaban	29
Rabih Ul Awwal	30	Ramadan	30
Rabih Ul Akhir	29	Shawwal	29
Jamaz Ul Awwal	30	Duh'l Kaada	30
Jamaz Ul Akhir	29	Duh'l Hajja	29
		And in some years . . }	30

Explanation of the Calendar

The Mohammedan year contains twelve months of thirty and twenty-nine days alternately, except leap year, when the twelfth month has thirty days. The small numbers, from 1 to 365, are the days of the Gregorian year, and are affixed to corresponding days in both calendars.

EXAMPLE

The Tenth Day of the 7th Month, Rajab, 1321 (Marked 275 in red) is the 2d day of October, 1903 (also marked 275 in red).

What day in the Mohammedan year is December 17, 1903?

Over 351 (in red) in the Mohammedan Calendar, is found Thursday, the 27th day of the 9th Month, Ramadan, 1321.